

2017

Town of Roxbury Annual Town Meeting Warrant 2017

Roxbury, Me.

Follow this and additional works at: <https://digitalcommons.library.umaine.edu/towndocs>

This Report is brought to you for free and open access by DigitalCommons@UMaine. It has been accepted for inclusion in Maine Town Documents by an authorized administrator of DigitalCommons@UMaine. For more information, please contact um.library.technical.services@maine.edu.

2017
WARRANT FOR ANNUAL TOWN MEETING

ROXBURY, MAINE
TO DOREEN STINSON, A RESIDENT OF THE TOWN OF ROXBURY, IN SAID COUNTY.
GREETINGS:

COUNTY OF OXFORD, SS

IN THE NAME OF THE STATE OF MAINE, YOU ARE HEREBY REQUIRED TO NOTIFY THE INHABITANTS OF THE TOWN OF ROXBURY WHO ARE QUALIFIED TO VOTE IN TOWN AFFAIRS TO ASSEMBLE AT THE ROXBURY TOWN HALL IN ROXBURY THE FIRST MONDAY IN MARCH, AD, 2017. IT BEING THE SIXTH DAY OF MARCH AT 6:00PM, THEN AND THERE TO ACT ON THE FOLLOWING ARTICLES TO WIT:

- ARTICLE 1: TO CHOOSE A MODERATOR FOR SAID TOWN MEETING.
- ARTICLE 2: TO SEE IF THE TOWN WILL VOTE TO ACCEPT THE TOWN REPORT AS MADE BY THE SELECTMEN
- ARTICLE 3: TO VOTE TO ELECT A SCHOOL BOARD MEMBER FOR THE ENSUING THREE YEARS.
- ARTICLE 4: TO SEE IF THE TOWN WILL VOTE TO ELECT ONE SELECTPERSON FOR A TERM OF THREE YEARS.
- ARTICLE 5: TO FIX THE SALARIES FOR THE ENSUING YEAR FOR THE SELECTMEN AND OTHER TOWN OFFICERS, WHERE CHANGE MAY BE NECESSARY.

SELECTMEN RECOMMEND: TRANSFER \$19,422.77 FROM EXCISE TAX.
(LAST YEAR'S APPROPRIATION WAS \$19,073.73)

POSITION	(2016)STIPEN/PER MEETING	2% INCREASE	2017 TOTAL
SELECTPERSON	5074.63/+ 10.00 (26)EACH	101.48	5956.11
TOWN CLERK	1208.24	24.16	1232.40
TREASURER	1208.24	24.16	1232.40
CIVIL DEFENSE DIRECTOR (EMA)	483.30	9.67	492.97
HEALTH OFFICER	362.48	7.25	369.73
E-911 ADDRESSING OFFICER	1208.24	24.16	1232.40
FIRE CHIEF	1208.24	24.16	1232.40
ASST. FIRE CHIEF	664.53	13.29	677.82
REGISTRAR OF VOTERS	297.84	5.96	303.80
ELECTION OFFICIALS	840.94	16.82	857.76
PLANNING BOARD	1,449.89/+10.00 (24) EACH	28.99	2198.88
BOARD OF APPEALS	0.00/ 10.00 (4)=120.00	-0-	120.00
TOWN MEETING MODERATOR	0.00/120.83 (2)=241.66	4.83	246.49
ASSISTANT TO TOWN CLERK	3205.50	64.11	3269.61
TOTAL S	\$19,073.73 (2016)	\$ 349.04 (INCREASE)	= \$19422.77

- ARTICLE 6: TO SEE IF THE TOWN WILL VOTE TO TRANSFER FROM THE EXCISE TAX ACCOUNT THE SUM OF **\$18,439.68** FOR THE ADMINISTRATIVE ASSISTANT'S SALARY FOR THE ENSUING YEAR.
THIS IS BASED ON A 24 HOUR WORK WEEK AND 2 MEETINGS A MONTH AT \$14.28 PER HOUR.
(LAST YEARS APPROPRIATION WAS \$17,491.28)

- ARTICLE 7: TO SEE IF THE TOWN WILL VOTE TO TRANSFER FROM THE EXCISE TAX ACCOUNT THE SUM OF **\$18,439.68** FOR THE TAX COLLECTOR'S SALARY FOR THE ENSUING YEAR.
THIS IS BASED ON A 24 HOUR WORK WEEK A 2 MEETINGS A MONTH AT \$14.28 PER HOUR.
(LAST YEARS APPROPRIATION WAS \$17,491.28)

- ARTICLE 8: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF \$2,300.00 TO BE ADDED TO THE PERMT FEES COLLECTED FROM 2016 OF \$3,500.00.FOR THE CODE ENFORCEMENT OFFICER'S SALARY FOR THE ENSUING YEAR. THIS IS BASED ON 290 HOURS WORKED YEARLY AT \$20.00 PER HOUR.
(LAST YEARS APPROPRIATION WAS \$3,800.00 FROM EXCISE TAX AND \$2,085.00 FROM BUILDING PERMIT FEES = \$5,885.00)

SELECTMEN RECOMMEND:	BALANCE FORWARD FROM: PERMIT FEES 2016	\$3,500.00
	TRANSFER FROM EXCISE TAX	<u>\$2,300.00</u>
	TOTAL	<u>\$5,800.00</u>

- ARTICLE 9: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$100.00** IN SUPPORT OF THE MAINE PUBLIC BROADCAST ASSOCIATION. (REQUEST WAS MADE FOR \$100.00)

SELECTMEN RECOMMEND: \$100.00

- ARTICLE 10:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** IN SUPPORT OF THE ROXBURY ATV RIDERS. (REQUEST WAS MADE FOR \$1,000.00)
- SELECTMEN RECOMMEND: \$738.00**
- ARTICLE 11:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$369.00** IN SUPPORT OF THE WESTERN VALLEY ACCESS CHANNEL.. (REQUEST WAS MADE FOR THE HIGHEST AMOUNT POSSIBLE FROM THE LOCAL RFANCHISE FEES).
- SELECTMEN RECOMMEND: \$369.00**
- ARTICLE 12:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** IN SUPPORT OF THE HOPE ASSOCIATION. (REQUEST WAS MADE FOR \$1,000.00)
- SELECTMEN RECOMMEND: \$738.00**
- ARTICLE 13:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$100.00** IN SUPPORT OF THE AMERICAN RED CROSS. (REQUEST WAS MADE FOR \$100.00)
- SELECTMEN RECOMMEND: \$100.00**
- ARTICLE 14:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$346.00** IN SUPPORT OF ANDROSCOGGIN HOME HEALTH. (REQUEST WAS MADE FOR \$346.00)
- SELECTMEN RECOMMEND: \$346.00**
- ARTICLE 15:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** IN SUPPORT OF SAFE VOICES. (REQUEST WAS MADE FOR \$1000.00)
- SELECTMEN RECOMMEND: \$738.00**
- ARTICLE 16:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$738.00** IN SUPPORT OF COMMUNITY CONCEPTS. (REQUEST WAS MADE FOR \$738.00)
- SELECTMEN RECOMMEND: \$738.00**
- ARTICLE 17:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$369.00** IN SUPPORT OF THE LIFE FLIGHT OF MAINE FOUNDATION. (REQUEST WAS MADE FOR \$369.00)
- SELECTMEN RECOMMEND: \$369.00**
- ARTICLE 18:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$369.00** IN SUPPORT OF THE RIVER VALLEY CHAMBER OF COMMERCE. (REQUEST WAS MADE FOR \$369.00)
- SELECTMEN RECOMMEND: \$369.00**
- ARTICLE 19:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$250.00** IN SUPPORT OF RIVER VALLEY HEALTHY COALITION. (REQUEST WAS MADE FOR \$250.00)
- SELECTMEN RECOMMEND: \$250.00**
- ARTICLE 20:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$738.00** IN SUPPORT OF THE RUMFORD PUBLIC LIBRARY. (REQUEST WAS MADE FOR \$738.00)
- SELECTMEN RECOMMEND: \$738.00**
- ARTICLE 21:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$250.00** IN SUPPORT OF TH SENIORS PLUS. (REQUEST WAS MADE FOR \$250.00)
- SELECTMEN RECOMMEND: \$250.00**
- ARTICLE 22:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$400.00** IN SUPPORT OF TRI-COUNTY MENTAL HEALTH. (REQUEST WAS MADE FOR \$400.00)
- SELECTMEN RECOMMEND: \$369.00**
- ARTICLE 23:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$175.00** IN SUPPORT OF WESTER MAINE VERTALS MENTAL HEALTH. (REQUEST WAS MADE FOR \$175.00)
- SELECTMEN RECOMMEND: \$175.00**
- ARTICLE 24:** TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,500.00** TO COVER THE COST OF CODE ENFORCEMENT OFFICER'S MILEAGE. (LAST YEARS APPROPRIATION WAS \$1,500.00)
- ARTICLE 25:** TO SEE IF THE TOWN WILL VOTE TO HAVE THE BOARD OF SELECTMEN ACT AS BOARD OF ROAD COMMISSIONERS.

ARTICLE 26: TO SEE WHO THE TOWN WILL VOTE TO HAVE AS TOWN SOLICITOR.

SELECTMEN RECOMMEND THIS BE LEFT TO THE DISCRETION OF THE SELECTMEN.

ARTICLE 27: TO SEE WHAT SUM OF MONEY, IF ANY, THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE FOR WINTER ROAD MAINTENANCE FOR THE ENSUING YEAR.

SELECTMEN RECOMMEND:	TRANSFER FROM EXCISE TAX	\$ 10,000.00
	RAISE BY TAXATION	130,000.00
	BALANCE FORWARD FROM 2016	31,082.50
	TOTAL	\$ 171,082.50

(LAST YEAR'S TOTAL APPROPRIATION WAS \$161,943.13)

ARTICLE 28: TO SEE WHAT SUM OF MONEY, IF ANY, THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE FOR SUMMER ROADS MAINTENANCE.

SELECTMEN RECOMMEND:	RAISE BY TAXATION	20,000.00
	BALANCE FORWARD FROM 2016	4,658.30
	TOTAL	\$ 24,658.30

(LAST YEAR'S APPROPRIATION WAS \$24,623.08)

ARTICLE 29: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$185,000.00** FOR THE REPAYMENT OF THE BOND PRINCIPAL AND INTEREST USED FOR ROXBURY'S CAPITAL IMPROVEMENT ROAD PROJECT. (LAST YEAR'S APPROPRIATION WAS \$185,000.00) (BALANCE FORWARD \$105,458.27)

ARTICLE 30: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$5000.00** FOR THE TOWN OF ROXBURY CAPITAL IMPROVEMENT PROJECTS
(LAST YEAR'S APPROPRIATION WAS \$20,000.00)(BALANCE FORWARD \$7,350.45).

ARTICLE 31: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$25,000.00** FOR THE FUTURE CONSTRUCTION OF A SALT/SAND SHED AND TO TRANSFER ANY FUNDS NOT DISPERSED ON THE ENGINEERING OF SAID PROJECT TO THE FUTURE CONSTRUCTION.
(LAST YEAR'S APPROPRIATION WAS \$50,000.00)(BALANCE FORWARD \$50,000.00)

ARTICLE 32: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$18,300.00** FOR FIRE PROTECTION FOR THE ENSUING YEAR. (LAST YEAR'S APPROPRIATION WAS \$18,300.00).

FOR 2016 BUDGETARY ITEMS	\$	17,000.00
FOR LADDER TRUCK COVERAGE	\$	1,300.00
		\$18,300.00 TOTAL

ARTICLE 33: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,500.00** FOR THE FIRE EQUIPMENT RESERVE ACCOUNT.
(LAST YEAR'S APPROPRIATION WAS \$1,500.00) (BALANCE FORWARD IS \$16,437.49)

ARTICLE 34: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$6,000.00** FOR MISCELLANEOUS FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$6,000.00)

ARTICLE 35: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** FOR TOWN OFFICER TRAINING AND MILEAGE
(LAST YEAR'S APPROPRIATION WAS \$1,000.00)

ARTICLE 36: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$500.00** FOR EMERGENCY MANAGEMENT EQUIPMENT AND TRAINING.
(LAST YEAR'S APPROPRIATION WAS \$700.00) (BALANCE FORWARD IS \$4,184.97)

ARTICLE 37: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$6,685.00** AND TO TRANSFER \$5,500.00 FROM EXCISE TAX FOR THE FOLLOWING ACCOUNTS:

UNEMPLOYMENT COMPENSATION	\$	500.00
ALL INSURANCE COSTS		\$6,185.00
TO DEFRAY SOCIAL SECURITY/ MEDICARE COST		\$5,500.00
	TOTAL	\$12,185.00

(LAST YEAR'S APPROPRIATION AND TRANSFER TOTAL \$12,033.00) (BALANCE FORWARD IS \$2,272.58)

ARTICLE 38: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$12,000.00** FOR TOWN BUILDING GENERAL MAINTENANCE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$10,500.00) (BALANCE FORWARD IS \$2,561.11)

ARTICLE 39: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$2,000.00** FOR THE TOWN BUILDING REPAIR ACCOUNT FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$2,000.00) (BALANCE FORWARD IS \$15,137.03)

ARTICLE 40: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$4,500.00** FOR OFFICE SUPPLIES FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$4,500.00)

- ARTICLE 41: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$720.00** FOR THE TOWN OF ROXBURY WEBSITE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$720.00)
- ARTICLE 42: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,500.00** FOR THE AUDITOR FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$3,500.00)
- ARTICLE 43: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,500.00** FOR ASSESSOR'S AGENT SERVICES.
(LAST YEAR'S APPROPRIATION WAS \$3,500.00)
- ARTICLE 44: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,833.64** FOR ANDROSCOGGIN VALLEY COUNCIL OF GOVERNMENTS (A.V.C.O.G.) DUES FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$1,510.96)
- ARTICLE 45: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,482.00** FOR MAINE MUNICIPAL ASSOCIATION DUES FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$1,410.00)
- ARTICLE 46: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$23,471.85** FOR NORTHERN OXFORD REGIONAL SOLID WASTE BOARD FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$23,471.85)
- ARTICLE 47: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$23,365.76** FOR REGULAR RUBBISH COLLECTION CONTRACT PAYMENT FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$23,252.26) *(BALANCE FORWARD IS \$95.04)*
- ARTICLE 48: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,500.00** IN SUPPORT OF A "SPRING CLEAN-UP" ROAD SIDE COLLECTION.
(LAST YEAR'S APPROPRIATION WAS \$3,500.00) *(BALANCE FORWARD IS \$750.00)*
- ARTICLE 49: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$ 4,200.00** FOR ROXBURY POND BEACH AND BOAT LAUNCH AREA MAINTENANCE FOR THE ENSUING YEAR.
FOR THE FOLLOWING ACCOUNTS:
BOAT LAUNCH CLEAN-UP/ MAINTENANCE \$1,200.00 *(BALANCE FORWARD IS \$25.00)*
WORTHLEY PARK MAINTENANCE \$1,500.00 *(BALANCE FORWARD IS \$136.87)*
BEACH CLEAN-UP ACCT. \$1,500.00 *(BALANCE FORWARD IS \$100.00)*
TOTAL \$4,200.00
(LAST YEAR'S TOTAL APPROPRIATION FOR ALL ACCOUNTS WAS \$4,200.00)
- ARTICLE 50: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$8,784.00** FOR MED-CARE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$9,714.00)
- ARTICLE 51: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$900.00** FOR STREET LIGHTS FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$900.00)
- ARTICLE 52: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$5,000.00** FOR CEMETERY MAINTENANCE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$3,000.00) *(BALANCE FORWARD IS \$0.00)*
- ARTICLE 53: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** FOR CEMETERY RESERVE ACCOUNT FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$2,500.00) *(BALANCE FORWARD \$2,425.84)*
- ARTICLE 54: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** FOR GENERAL ASSISTANCE.
(LAST YEAR'S APPROPRIATION WAS \$700.00) *(BALANCE FORWARD \$1,560.50)*
- ARTICLE 55: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** FOR WATERSHED MANAGEMENT. (ELLIS POND WATER TESTING)
(LAST YEAR'S APPROPRIATION WAS \$1,000.00) *(BALANCE FORWARD \$1,072.50)*
- ARTICLE 56: TO SEE IF THE TOWN WILL VOTE TO ADOPT THE **TOWN OF ROXBURY'S MORATORIUM ORDINANCE ON RETAIL MARIJUANA ESTABLISHMENTS AND RETAIL MARIJUANA STORES AND RETAIL MARIJUANA SOCIAL CLUBS**. AS WRITTEN AND APPROVED BY THE BOARD OF SELECTMEN.
NOTE: AN ATTESTED COPY OF THE FULL TEXT OF THE ARTICLE HAS BEEN POSTED TOGETHER WITH THIS WARRANT, AND COPIES WILL BE MADE AVAILABLE AT THE ANNUAL TOWN MEEETING.
- ARTICLE 57: TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE PAYMENT OF AGENTS FEES TO BE PAID OUT ANNUALY TO ALL CERTIFIED MUNICIPAL AGENTS THAT WORK WITHIN THE CALANDER YEAR.

ARTICLE 58: TO SEE IF THE TOWN WILL VOTE TO ACCEPT THE FOLLOWING CATEGORIES OF STATE OF MAINE FUNDS DURING THE STATE FISCAL YEAR OF JULY 1, 2017 TO JUNE 30, 2018.

- A. MUNICIPAL REVENUE SHARING
- B. LOCAL ROAD ASSISTANCE
- C. STATE AID TO EDUCATION (INCLUDING FEDERAL PASS THROUGH FUNDS AND PROPERTY TAX RELIEF)
- D. CIVIL EMERGENCY FUNDS (EMERGENCY MANAGEMENT ASSISTANCE)
- E. SNOWMOBILE REGISTRATION MONEY
- F. TREE GROWTH REIMBURSEMENT
- G. GENERAL ASSISTANCE REIMBURSEMENT
- H. VETERANS EXEMPTION REIMBURSEMENT
- I. STATE GRANTS OR OTHER FUNDS (THIS CATEGORY INCLUDES ALL FUNDS RECEIVED FROM THE STATE THAT ARE NOT INCLUDED IN ITEMS A THROUGH H ABOVE)

ARTICLE 59: TO SEE IF THE TOWN WILL AUTHORIZE THE SELECTMEN, OR AN AUTHORIZED PERSON, TO PROCURE A TEMPORARY LOAN(S) IN ANTICIPATION OF TAXES FOR THE PURPOSE OF PAYING OBLIGATIONS OF THE TOWN SAID LOAN(S) TO BE PAID BY TAXES COLLECTED DURING THE MUNICIPAL YEAR.

SELECTMEN RECOMMEND AUTHORIZATION BE GRANTED

ARTICLE 60: TO SEE IF THE TOWN WILL AUTHORIZE THE SELECTMEN TO SELL ON BEHALF OF THE TOWN OF ROXBURY BY QUIT-CLAIM DEED, WITHOUT ASSIGNMENT, ANY PROPERTY ACQUIRED BY THE TOWN BY VIRTUE OF TAX LIENS, AS OUTLINED IN PROCEDURES ESTABLISHED IN TOWN MEETING, MARCH 2, 1987.

SELECTMEN RECOMMEND AUTHORIZATION BE GRANTED

ARTICLE 61: TO SEE IF THE TOWN WILL VOTE TO FIX A DATE WHEN PROPERTY AND PERSONAL TAXES ARE DUE AND PAYABLE.

SELECTMEN RECOMMEND AUGUST 1, 2017

ARTICLE 62: TO SEE IF THE TOWN WILL VOTE TO ALLOW A DISCOUNT OF 5% ON ALL 2015 REAL ESTATE AND PERSONAL TAXES PAID ON OR BEFORE SEPTEMBER 1, 2017 AND IF SO, TO ALLOW \$72,000.00 BE TRANSFERRED FROM THE GENERAL FUND TO DEFRAY THE COST OF SAME.

2016 ACTUAL DISCOUNTS GIVEN: \$65,232.72

ARTICLE 63: TO SEE IF THE TOWN WILL VOTE TO CHARGE INTEREST AT THE RATE OF 7% ON ALL REAL ESTATE AND PERSONAL PROPERTY TAXES PAID AFTER OCTOBER 31, 2017.

ARTICLE 64: TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE TAX COLLECTOR OR TREASURER TO ACCEPT PREPAYMENTS OF TAXES NOT YET COMMITTED PURSUANT TO 36 M.R.S.A. SEC.506

ARTICLE 65: TO SEE IF THE TOWN WILL VOTE TO REFUND ANY MONEY RECEIVED FROM THE STATE FOR THE REGISTRATION OF SNOWMOBILES TO THE SLIPPERY SLIDERS SNOW MACHINE CLUB FOR THE PURPOSE OF MAINTAINING THEIR SNOWMOBILE TRAILS. THESE TRAILS ARE TO BE OPEN TO THE USE OF THE PUBLIC AT ALL TIMES, AND TO AUTHORIZE THE MUNICIPAL OFFICERS TO ENTER INTO AN AGREEMENT WITH THE CLUB UNDER SUCH TERMS AND CONDITIONS AS THE MUNICIPAL OFFICERS MAY DEEM ADVISABLE FOR THAT PURPOSE.

ARTICLE 66: TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE MUNICIPAL OFFICERS TO ENTER INTO AN AGREEMENT WITH THE ROXBURY ATV CLUB FOR THE PURPOSE OF MAINTAINING THEIR ATV TRAILS AND FOR THEM TO BE OPEN TO THE USE OF THE PUBLIC AT ALL TIMES UNDER SUCH TERMS AND CONDITIONS AS THE MUNICIPAL OFFICERS MAY DEEM ADVISABLE FOR THAT PURPOSE.

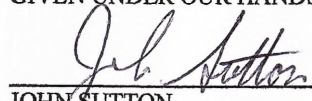
ARTICLE 67: TO SEE IF THE TOWN WILL VOTE TO INCREASE THE PROPERTY TAX LEVY LIMIT ESTABLISHED FOR THE TOWN OF ROXBURY BY STATE LAW IN THE EVENT THAT THE MUNICIPAL BUDGET APPROVED UNDER THE PRECEDING ARTICLES WILL RESULT IN A TAX COMMITMENT THAT IS GREATER THAN THAT PROPERTY TAX LEVY LIMIT.

ARTICLE 68: TO SEE IF THE TOWN WILL AUTHORIZE THE MUNICIPAL OFFICERS TO SPEND AN AMOUNT NOT TO EXCEED 3/12 OF THE BUDGETED AMOUNT IN EACH BUDGET CATEGORY OF THE 2016 ANNUAL BUDGET DURING THE PERIOD FROM JANUARY 1, 2018 TO THE ANNUAL TOWN MEETING IN MARCH 2019.

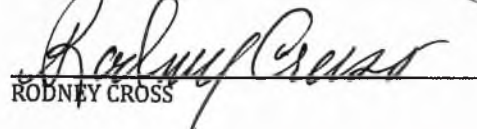
ARTICLE 69: TO SEE IF THE TOWN WILL AUTHORIZE THE SELECTMEN TO TRANSACT ANY OTHER BUSINESS THAT MAY LEGALLY COME BEFORE THE NEXT TOWN MEETING.

ARTICLE 70: TO SEE IF THE TOWN WILL VOTE TO ADJOURN THE ANNUAL TOWN MEETING.

GIVEN UNDER OUR HANDS THIS 14th DAY OF FEBRUARY, 2017


JOHN SUTTON


TIMOTHY DEROUCHE


RODNEY CROSS

A TRUE COPY:

ATTEST


DOREEN STINSON, TOWN CLERK