

2017

# Town of Gorham, Maine Town Report Summary For Fiscal Year Ended June 30, 2017

Gorham, Me.

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# TOWN OF GORHAM, MAINE

## TOWN REPORT SUMMARY

For Fiscal Year Ended  
June 30, 2017



Baxter Memorial Library Building

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## CONTACT INFORMATION AND DEPARTMENT HOURS

Town Website Address: [www.gorham-me.org](http://www.gorham-me.org)

Emergencies: Call 9-1-1

| <u>Department</u>  |                    | <u>Phone Number</u> | <u>Hours</u>   |
|--|--------------------|---------------------|--|
| Town Clerk's Office  |                    | 222-1670,           | Mon-Wed 8-4, Thurs 8-6:30, Fri 8-1   |
|  | <b>Fax</b>         | 839-5036            |  |
| Assessing Department/<br>Cumberland County Office of<br>Regional Assessing |                    | 222-1600            | Mon 8:30-4:30, Tue 8:30-12:30,   |
|  |                    | 699-2475            | Wed 8:30-12:30, Thurs 8:30-12:30,  |
|  | <b>Fax</b>         | 839-4793            | Fri 1-4:30   |
| Code Enforcement   |                    | 222-1605            | Mon-Fri 8:30-4:30  |
|  | <b>Fax</b>         | 839-4793            |  |
| Finance Department   |                    | 222-1610            | Mon-Fri 8:30-4:30  |
|  | <b>Fax</b>         | 839-5048            |  |
| Planning Department  |                    | 222-1620            | Mon-Fri 8:30-4:30  |
|  | <b>Fax</b>         | 839-7711            |  |
| Recreation Department  |                    | 222-1630            | Mon-Fri 8:30-4:30  |
|  | <b>Fax</b>         | 839-7752            |  |
| GOCAT Studio   |                    | 222-1641            | Varies based on need   |
| Town Manager   |                    | 222-1650            | Mon-Fri 8:30-4:30  |
|  | <b>Fax</b>         | 839-5408            |  |
| Human Resources  |                    | 222-1650            | Mon-Fri 8:30-4:30  |
|  | <b>Fax</b>         | 839-5408            |  |
| General Assistance   |                    | 892-1906            | Shared resource through the Town of<br>Windham; call for appointment               |
| Public Safety (Fire/Police)  | <b>Office</b>      | 839-5581            | Office: Mon-Fri 8:30-4:30  |
|  | <b>Emergencies</b> | 911                 | Emergencies-24hrs/7 days a week  |
| Baxter Memorial Library  |                    | 222-1190            | Mon 9-4, Tue 9-7, Wed 9-7, Thurs 9-7,<br>Fri 9-4, Sat 9-1<br><i>Closed Sundays</i> |
| Public Works   |                    | 892-9062            | Mon-Fri 7-3:30   |
|  | <b>Fax</b>         | 893-2092            |  |



**2017 Officials List**  
**75 South Street, Suite 1**  
**Gorham, Maine 04038**

**TOWN COUNCIL** Elected 3 year term

Benjamin Hartwell – Chairman - 2019  
443 Sebago lake Road  
[bhartwell@gorham.me.us](mailto:bhartwell@gorham.me.us)

Sherrie Benner – Vice Chairman - 2018  
8 Rustic Ridge Drive  
[sbenner@gorham.me.us](mailto:sbenner@gorham.me.us)

Ronald Shepard - 2020  
PO Box 28  
[rwshepard@gorham.me.us](mailto:rwshepard@gorham.me.us)

Suzanne Phillips - 2020  
108 Harding Bridge Road  
[sphillips@gorham.me.us](mailto:sphillips@gorham.me.us)

Marla Stelk - 2018  
61 Johnson Road  
[mstelk@gorham.me.us](mailto:mstelk@gorham.me.us)

James Hager Jr. – 2019  
13 Newton Drive  
[jhager@gorham.me.us](mailto:jhager@gorham.me.us)

Paul Smith – 2019  
46 Phinney Street  
[psmith@gorham.me.us](mailto:psmith@gorham.me.us)

**TOWN MANAGER**

Ephrem Paraschak  
75 South St., Ste. 1  
222-1650 fax 839-5408  
[eparaschak@gorham.me.us](mailto:eparaschak@gorham.me.us)

**TOWN CLERK**

Laurie Nordfors  
75 South St., Ste. 1  
222-1670 fax 839-5036  
[lnordfors@gorham.me.us](mailto:lnordfors@gorham.me.us)

**ASSESSOR**

Renee Lachapelle – Cumberland County  
75 South St., Ste. 1  
222-1601  
[assessor@cumberlandcounty.org](mailto:assessor@cumberlandcounty.org)

**SCHOOL BOARD** Elected 3 year term

Dennis Libby, – 2018  
9 Queen Street  
[dennisl@gorhamschools.org](mailto:dennisl@gorhamschools.org)

Darryl B. Wright - Chairman - 2018  
32 Elkins Road  
[darrylw@gorhamschools.org](mailto:darrylw@gorhamschools.org)

Stewart McCallister – Vice Chairman - 2019  
157 Flaggy Meadow Road  
[Stewart.mccallister@gorhamschoos.org](mailto:Stewart.mccallister@gorhamschoos.org)

Kyle Currier – 2019  
6 Aspen Lane  
[Kyle.Currier@gorhamschools.org](mailto:Kyle.Currier@gorhamschools.org)

William Benson – 2020  
50 Flaggy Meadow Road  
[William.benson@gorhamschools.org](mailto:William.benson@gorhamschools.org)

Kate Livingston – 2020  
10 William Henry Drive  
[Kate.livingston@gorhamschools.org](mailto:Kate.livingston@gorhamschools.org)

Jennifer Whitehead – 2020  
30 Gateway Commons  
[Jennifer.whitehead@gorhamschools.org](mailto:Jennifer.whitehead@gorhamschools.org)

**SUPERINTENDENT**

Heather Perry  
75 South St., Ste. 2  
222-1012  
[heather.perry@gorhamschools.org](mailto:heather.perry@gorhamschools.org)

**FINANCE OFFICER - School**

Hollis Cobb  
75 South St., Ste. 2  
222-1003  
[hollis.cobb@gorhamschools.org](mailto:hollis.cobb@gorhamschools.org)

**FINANCE DIRECTOR - Town**

Sharon Laflamme  
75 South St., Ste. 1  
222-1610  
[slaflamme@gorham.me.us](mailto:slaflamme@gorham.me.us)



### **ZONING ADMINISTRATOR**

David Galbraith  
75 South Street, Ste. 1  
222-1621  
[dgalbraith@gorham.me.us](mailto:dgalbraith@gorham.me.us)

### **CODE ENFORCEMENT OFFICER**

Freeman Abbott  
75 South St., Ste. 1  
222-1605  
[fabbott@gorham.me.us](mailto:fabbott@gorham.me.us)

### **ECONOMIC DEVELOPMENT DIRECTOR**

Tom Ellsworth  
75 South St., Ste. 1  
854-5077  
[gedc@zwi.net](mailto:gedc@zwi.net)

### **FIRE AND RESCUE CHIEF**

Robert S. Lefebvre  
270 Main Street  
839-6762  
[rlfebvre@gorham.me.us](mailto:rlfebvre@gorham.me.us)

### **GOCAT STATION MANAGER**

Georgia Humphrey  
75 South St., Ste. 1  
222-1641  
[gocat@gorham.me.us](mailto:gocat@gorham.me.us)

### **LIBRARY DIRECTOR – BAXTER MEMORIAL LIBRARY**

James Rathbun  
71 South Street  
222-1190  
[j Rathbun@msln.net](mailto:j Rathbun@msln.net)

### **POLICE CHIEF**

Daniel Jones  
270 Main Street  
839-5581  
[djones@gorham.me.us](mailto:djones@gorham.me.us)

### **PUBLIC WORKS DIRECTOR/TOWN ENGINEER**

Robert J. Burns, Jr.  
75 South St., Ste. 1  
892-9062 fax 892-2092  
[rburns@gorham.me.us](mailto:rburns@gorham.me.us)

### **RECREATION DIRECTOR**

Cynthia Hazelton  
75 South St., Ste. 1  
222-1630  
[chazelton@gorham.me.us](mailto:chazelton@gorham.me.us)

### **REGISTRAR OF VOTERS**

Laurie Nordfors  
75 South St., Ste. 1  
222-1671  
[lnordfors@gorham.me.us](mailto:lnordfors@gorham.me.us)

### **TOWN PLANNER**

Thomas M. Poirier  
75 South St., Ste. 1  
222-1620 fax 839-7711  
[tpoirier@gorham.me.us](mailto:tpoirier@gorham.me.us)

### **STATE SENATOR (DISTRICT 30)**

Senator Amy Volk - 2018  
4 Elbridge Oliver Way, Scarborough, ME 04074  
883-1963  
[avolk@volkboxes.com](mailto:avolk@volkboxes.com)

### **STATE REPRESENTATIVE (DIST. 27)**

Andrew McLean - 2018  
114 Johnson Road, Gorham, ME 04038  
939-8482  
[RepAndrew.McLean@legislature.maine.gov](mailto:RepAndrew.McLean@legislature.maine.gov)

### **STATE REPRESENTATIVE (DIST. 26)**

Maureen Fitzgerald Terry - 2018  
9 Lombard St, Gorham, ME 04038  
839-7133  
[RepMaureen.Terry@legislature.maine.gov](mailto:RepMaureen.Terry@legislature.maine.gov)

### **U S REPRESENTATIVE (DIST. 1)**

Chellie Pingree  
2 Portland Fish Pier, Suite 304  
Portland, Maine 04101  
774-5019 or 1-888-862-6500  
<http://pingree.house.gov>

### **UNITED STATES SENATOR**

Angus King  
PO Box 368  
Brunswick, Maine 04011  
888-229-3420  
<http://info@angusformaine.com>

Susan M. Collins  
202 Harlow Street, Room 204  
P.O. Box 655  
Bangor, ME 04402  
(207) 945-0417  
<http://www.collins.senate.gov>

### **PORTLAND WATER DISTRICT TRUSTEE**

Thomas Grant - 2022  
18 Shamrock Drive  
[tgrant@pwd.org](mailto:tgrant@pwd.org)

## **ANNUAL SCHEDULE OF MEETINGS**

| <b>Board/Commission</b>                   | <b>Schedule</b>   | <b>Time</b> | <b>Location</b>                                      |
|---|---|-------------|--|
| Town Council                              | First Tuesday of the month. If additional meetings or workshops are necessary-3 <sup>rd</sup> Tuesday of the month or as advertised | 6:30pm      | Gorham Municipal Center-Burleigh Loveitt Auditorium  |
| Planning Board                            | Usually the first Monday of the month – Occasionally third Monday   | 7:00pm      | Gorham Municipal Center- Burleigh Loveitt Auditorium |
| Board of Health                           | Meets as needed   |             |  |
| Board of Appeals                          | Usually the third Thursday of the month   | 7:00pm      | Gorham Municipal Center- Burleigh Loveitt Auditorium |
| Board of Assessment Review                | Meets as needed   |             |  |
| Fair Hearing Board                        | Meets as needed   |             |  |
| Gorham Parks & Conservation Committee     | Meets as needed   |             |  |
| Historical Preservation Commission        | Meets as needed   |             | Gorham Municipal Center- Conference Room A           |
| Recycling Committee                       | Meets as needed   |             | Public Works Office                                  |
| Gorham Economic Development Corporation   | Usually third Wednesday of each month   | 8:00am      | Gorham Municipal Center- Conference Room A           |
| Baxter Memorial Library Board of Trustees | Usually the first Thursday of the month   | 6:30pm      | Baxter Memorial Library                              |
| Ordinance Committee                       | Usually third Tuesday of each month – Occasionally fourth Tuesday   | 8:00am      | Gorham Municipal Center- Conference Room A           |

Dear Friends of Gorham:

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent. In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

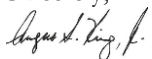
One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save \$50 billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between \$3,000 and \$6,000 over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government. Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement – including the Drug Enforcement Agency – to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada. While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.

As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that "Bath Built is Best Built," which is why I've fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibly every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me "one of the most serious and hard-working members" of the Committee, and that's a humbling compliment from a true American hero.

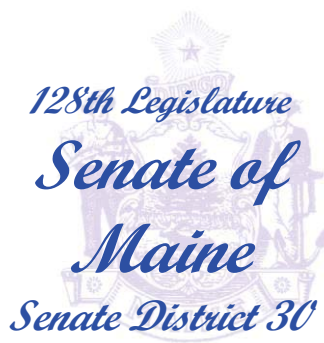
As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. Please call my toll-free line at 1-800-432-1599 or local office: (207) 622-8292, or write me on our website at [www.king.senate.gov/contact](http://www.king.senate.gov/contact). It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely,



Angus S. King, Jr., *United States Senator*





**Senator Amy F. Volk**  
**Assistant Majority Leader**  
3 State House Station  
Augusta, ME 04333-0003  
Office (207) 287-1505  
Cell (207) 229-5091  
[amy.volk@legislature.maine.gov](mailto:amy.volk@legislature.maine.gov)

Dear Friends and Neighbors:

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business.

On August 2, 2017, Maine lawmakers finally adjourned, marking the end of the First Regular Session of the 128th Legislature. The Legislature was called back into session by the Governor on October 23rd to address a few lingering issues. In November, I was honored to have been selected by my Senate colleagues to serve as the Assistant Majority Leader. In this position, I will assist the Senate Majority Leader in ensuring member attendance, counting votes and communicating the position of the Senate Republican caucus.

The Legislature took significant action last year by removing the surtax that was imposed on Maine's small businesses, doctors and other professionals. I believe that had it been left in place, this tax presented a serious threat to the state's economy. At the same time, Maine voters indicated that they wanted more state revenue directed toward public education, and I am pleased to report that this Legislature passed one of the largest one-time increases in education spending in state history. Along with the increase in funding were numerous reforms aimed at ensuring more resources went directly to Maine classrooms.

Much of the 128th Legislature's work centered on the education surtax and several other ballot initiatives that were approved in November 2016. Some of the issues we will be dealing with in the second session are continued work on marijuana legalization implementation, Medicaid expansion and the opioid epidemic.

The Legislature also passed a measure to make Maine compliant with the REAL ID Act. Had lawmakers failed to take action, Maine citizens would have been unable to use their driver's licenses to board commercial airplanes and access certain federal buildings beginning in 2018. The legislation that was passed makes Maine compliant with federal standards, but also addresses privacy concerns that prevented lawmakers from adopting REAL ID earlier. Maine has since received an implementation extension, making Maine licenses and state IDs valid for travel and admission to federal facilities good through October 19, 2018.

While we accomplished much, there is still a lot of work ahead of us. This session, I will continue to work on issues that are important to me and the State of Maine, such as human trafficking issues, affordable housing, workforce inclusion and criminal justice reform. Again, thank you for entrusting me to represent you in Augusta. Please feel free to contact me if you need my help in navigating the state bureaucracy. I can be reached in Scarborough at 207-229-5091, in Augusta at 287-1505, or by email at [Avolk@volkboxes.com](mailto:Avolk@volkboxes.com).

Sincerely,

Senator Amy F. Volk, Assistant Majority Leader



## Maureen Terry

9 Lombard St  
Gorham, ME 04038  
(207) 712-9735

[Maureen.Terry@legislature.maine.gov](mailto:Maureen.Terry@legislature.maine.gov)

## House of Representatives

2 State House Station  
Augusta, Maine 04333-0002  
(207) 287-1400  
TTY: (207) 287-4469

Dear Neighbors:

It is such an honor to serve Gorham in the Maine House of Representatives.

As your voice in Augusta, I will continue to stand up for our community as we face the need for growing public infrastructure, from roads to schools and everything in between.

In my position on the Legislature's Taxation Committee, I am committed to making sure hard working Maine families are treated fairly by the state. Last year, we worked to craft a budget that would relieve financial pressure on towns and property tax payers while continuing to fund necessary projects and programs. The \$162 million in new education funding that we secured was an essential piece of that work.

This year, the Legislature has already taken up several hundred bills, but we still have a great deal of work to do before we adjourn. We will continue to work on a wide range of topics, including properly implementing the health care expansion overwhelmingly passed by voters last November. We will also continue to wrestle with education costs and property taxes, our energy and technology infrastructure, implementing the recommendations of a task force that studied Maine's opioid crisis, finding consensus on the voter-approved citizen initiative legalizing the recreational sale of marijuana, ensuring our kids' safety, pushing for accountability within state government and much more.

Please feel free to contact me with any questions or concerns or if you need assistance working with your state government. I can be reached by email at [maureen.terry@legislature.maine.gov](mailto:maureen.terry@legislature.maine.gov) or by phone either on my cell (712-9735) or at the State House (1-800-423-2900).

Again, I am honored and grateful for the opportunity to serve you.

Sincerely,

Maureen Terry  
State Representative

## **FREQUENTLY ASKED QUESTIONS**

### **What types of services are available online?**

[www.gorham-me.org](http://www.gorham-me.org)

Many services that are available at the Municipal Center are also available online. From the Town's Homepage, click on one of the "Where do I go for" links to:

|  |   |
|--|---|
| Re-Register vehicle                      | Re-Register ATV, Snowmobile, Boat, Trailer      |
| Register dog (between Oct. 15 – Jan. 31) | Obtain a Hunting or Fishing License             |
| Obtain a Burn Permit                     | Register for a Recreation Program               |
| Reserve or Renew your Library book       | Obtain Tax information and print Tax Maps       |
| Search the Library's catalog             | Download and print Building Permit Applications |
| Access Interactive GIS maps              | View Meeting Videos                             |
| Pay Property Taxes (current taxes)       |   |

\* This is not a complete list of the services the Town offers. Please visit the Town's website for a complete listing.

**The Town of Gorham also offers an online mapping application. The WebGIS is an interactive map that runs in a web browser and provides the public with geographic data not previously accessible. Some of the data that is available includes: road centerlines, property lot lines, zoning, utilities (Sewer & Water), floodplains (Current and new Proposed FEMA Maps), and much more. Click on the Interactive GIS Maps in the "Where do I go for" section on the Town's homepage.**

### **When are my taxes due?**

Taxes are normally due November 15<sup>th</sup> and May 15<sup>th</sup>. The Town Council may occasionally change these dates if they fall on a weekend.

### **How can I view my property tax bills?**

Access this information by going to the Town's website [www.gorham-me.org](http://www.gorham-me.org). From the homepage, go to "Town Departments" and then click on "Assessing Department". Scroll down to find the link for "Real Estate and Personal Property Tax Bills". Choose the desired year to view. Choose the file with the first letter of the property owner's last name as of April 1<sup>st</sup>. If you are printing a copy of the tax bill, be sure to choose "print current page" or "print selected record" on the printer menu so you don't print the entire file.

### **Can I pay my taxes online?**

Yes. Beginning November 10, 2014, Residents can make credit/debit card payments 24 hours a day, 7 days a week by clicking on the Online Transactions Link found in the "Where Do I Go For" section on the Town's home webpage. Property taxes can be paid with a Visa, MasterCard, Discovery, or American Express card. Payments are processed through Maine PayPort Online, a third party service working in partnership with the Town of Gorham. By using this third party service, your credit card information is processed through a secure site. For any questions regarding this service, please call (207)222-1611.

Maine PayPort will assess a 2.5% service fee for each transaction; however, all transactions that are \$40 or less will only be charged a \$1.00 fee. **PLEASE NOTE:** Overdue taxes may NOT be paid using this service and must be paid at the Town Office.

To pay your bill, you will need the account number located on the last page of your tax bill and a valid credit card. If you are unsure of your account number, or the amount owed, you can call the Town Clerk's Office at (207) 222-1670.

**How can I view my property assessment information?**

You can access this information by going to the Town's website [www.gorham-me.org](http://www.gorham-me.org). From the homepage go to "Town Departments" and then click on "Assessing Department". Scroll down to "Current Property Tax Data (Vision)". Click on the link to view information on property, including assessed value and photo of building(s).

**Do I have to apply for the Homestead Exemption or Veterans Exemption every year?**

No. Once approved, your Homestead Exemption is in place and will carry over from year to year. If you move, you will have to submit an application for the new property.

**Where can I get a burn permit?**

Weather permitting; residents are able to obtain burning permits at the Gorham Fire Station during the hours of 8:30am to 4:30pm, Monday through Friday and on Saturday and Sunday from 8:30am to 12:00pm at NO CHARGE. Burn permits are also available at no charge (only during the above listed hours) from the Town of Gorham website at [www.burningpermit.com](http://www.burningpermit.com).

Residents may also obtain burning permits from <http://www.maineburnpermit.com> at a fee of \$7.00.

**How can I get a Fireworks permit?**

You can apply for a fireworks permit by going to [www.fireworkspermit.com](http://www.fireworkspermit.com) or go to the links on the Town of Gorham's Web Page or Gorham Fire Departments Web Page. Residents, who are 21 years old and are going to use the fireworks on their own property or have written permission to use some else's property, may apply for a Fire Works permit. If weather allows and the Town is issuing burning permits, those that have applied will have their fireworks permit approved after 09:30 on Saturday morning. No permits will be available after 12:00 noon on Saturdays. Once the permit has been approved, you must print it, sign it and have it with you while using the fireworks. You must be a least 150 feet from any structure.

**How can I obtain a passport?**

As of May 1, 2011 and until further notice, the Town Clerk's Office will no longer be accepting passport applications due to changes in the Western Hemisphere Travel Initiative. Applications and photos may be processed at the Gorham Post Office.

**When will my trash be picked up? What if there is a holiday?**

There are several different trash pickup days, depending on where you live. You can look up your area by logging onto the Town website and going to the "Trash and Recycling Information" link from the Public Works Department page. You will also find alternate schedule information as well as other useful information on recycling.

**Who do I contact if I come across a stray dog or cat?**

You can reach the Animal Control Officer by calling Regional Dispatch at (207) 839-5581.

### **What do I need to get my car registered?**

For **FIRST** time registrations, the person or persons to whom the vehicle is being registered must come in to process the registration. Anyone can re-register a vehicle.

Proof of Insurance from your Insurance Company can be e-mailed to [townclerk@gorham.me.us](mailto:townclerk@gorham.me.us) or faxed to 839-5036.

#### **If purchased from a Maine dealer:**

Blue Copy of Title Application  
Bill of Sale  
Lease agreement (If a leased vehicle)  
Proof of Insurance  
Old Registration (if old plates are being used)  
Maroney Label (Window sticker if a brand new vehicle)  
Current Mileage

#### **If purchased in a private sale (Note that sales tax must be paid to Town Office):**

Bill of sale  
Previous owner(s) original title assigned to you on the back by seller or the blue copy of title application from a lending institution  
Lien Release (if needed)  
Proof of Insurance and current mileage

#### **If previously registered out of State:**

Out of State Title or lien holder's address  
Lease agreement (If a leased vehicle)  
Out of State Registration  
Proof of Insurance  
Current Mileage  
Paperwork for Vehicle Re-registration  
Old Registration - Proof of Insurance - Current Mileage

### **Do you accept credit cards?**

The Town of Gorham offers the convenience of accepting credit cards or debit cards for payments. Due to the fees charged to the Town by the Bank to process these transactions, a non-refundable convenience fee will be applied to cardholders who wish to pay via credit card or debit card. The fee will be disclosed at the time of the payment transaction with the option for the cardholder to decline the fee and make the payment via check or cash. A fee of 2.5% of the transaction amount will be charged for any amount over \$40. A \$1.00 minimum will be charged for any transaction amount under \$40.



## **REPORT OF THE TOWN MANAGER FY 2016-17**

It is my pleasure to provide the Annual Report for the fiscal year beginning July 1, 2016 through June 30, 2017 to the Town Council and the citizens of Gorham.

I am retiring after serving the Town of Gorham for the past 23 years. It has been an honor and privilege to serve as your Town Manager and to work together with the Town Council and our dedicated staff to make Gorham a better community. I would like to take a moment to thank the many wonderful members of our community who came forward and served on the Town Council during my tenure. Most important, we have been fortunate to have a group of dedicated employees who provide excellent service even during difficult economic times. We have accomplished a lot in the past 23 years and, back in 2010, Gorham passed Waterville to become the 15<sup>th</sup> largest community in Maine.

This past fiscal year the local economy continued to perform well. Locally, the Town issued 101 permits for new homes, 17 permits for condominiums and 36 commercial building permits for a total of 154 permits. That compares to a total of 135 (84 permits for new homes, 19 permits for condominiums and 32 commercial permits) last year. Looking back to the depth of the recession in 2008, the Town issued just 26 permits for new homes, 1 condominium permit and 19 commercial permits.

Last year, the Shaw Brothers Family Foundation purchased a 258 acre parcel of Industrial land on lower Main Street that had previously been owned by Ecomaine with plans to develop parking for public access to the Presumpscot River, construct public trails for walking, snow shoeing and cross country skiing, revitalize the former hay fields that once existed on this property, and provide an opportunity for a local farmers market. I am happy to report that the Shaw Brothers Family Foundation has made good progress on their plans. Because this land is currently zoned Industrial, some of the Foundation's future plans would be inconsistent with the current Industrial zone, and the Town has begun the process to adjusting the zoning to facilitate the development of the plans.

On August 30, 2016, the Town held a "Ribbon Cutting" ceremony to officially open our new Public Safety Complex. This \$4.99 million project constructed a new Police Station and significantly renovated the existing public safety building onto a modern Central Fire Station. With the continued strong growth in our Town the existing building no longer provided adequate space for our Police Department and Fire Department and our technology needed to be enhanced. These new facilities will serve our community for many years.

Back in June 2016, Sebago Brewing Company announced plans to develop a new 24,000 sf destination brewery on the site of the Shaw Brothers Family Foundation. Sebago Brewing Company currently brews their beer in the Gorham Industrial Park and has outgrown their current facility. I am pleased to advise you that on April 10, 2017, Sebago Brewing Company had a "Ground Breaking" ceremony to start construction on their new building and, on June 6, 2017 the Town Council gave final approval to a Tax Increment Financing District to support the project. Sebago Brewing hopes to be open and in their new facility by the end of the year.

In September 2016, the Town Council approved the purchase of a new Ladder Fire Engine to replace a 27 year old Fire Engine and approved the purchase of a new Tank Fire Engine to replace a 26 year old Tank Truck. Both of these vehicles had served the community very well for many years, but were past their anticipated replacement date. Replacement of these vehicles had previously been approved by the voters of Gorham.

As part of the purchase of the two Fire Engines, the Town successfully issued \$1.36 million in bonds at a very attractive interest rate after receiving excellent bond ratings of AA+ from Standard & Poor's and a rating of Aa2 from Moody's. In addition, the Town decided to take advantage of the low interest rate environment and refinanced over \$17 million of its existing bonds to reduce costs. Since the State paid for a large portion of the construction of our Middle School and Great Falls Elementary School, it also benefited by the refinancing of the bonds by reducing their costs.

In December 2016, the Town Council took action to facilitate the development of another significant project by approving a contract zone for Great Falls Construction. They are constructing a 5 story combination commercial building/apartment complex in Gorham Village on Railroad Avenue with plans for a bowling alley on the first floor and apartments on the upper floors. This project got underway in June 2017 and will revitalize the area around Railroad Avenue.

Another big project, which will be done by the Maine Department of Transportation, is expected to start in July 2017 and will replace the Deguio Mill Bridge that crosses the Little River on Gray Road (Route 202). This bridge was constructed back in 1949. The new bridge will cost \$1.7 million and be longer and wider than the current 68-year old bridge. This bridge replacement will be completely done with Federal and State funds and no local tax dollars.

As with any community, there is always a combination of current activity and planning for the future. In July 2016, the Town Council approved an update of the Town's Capital Improvements Plan. This important document, which is intended to be flexible, is important for the Town to plan for and address its capital needs in a fiscally responsible manner.

The Town's Comprehensive Plan was adopted in 1993 and had served the community well for many years; however, Gorham has been experiencing rapid growth and seen many significant changes since then, so it was time to update the plan. That effort started in 2013 when a preliminary draft of an updated Comprehensive Plan was developed. That initial updated plan was followed by numerous workshops with the Town Council and public hearings intended to help the Town refine the draft plan. In June 2016, the Town Council appointed a nine-member Comprehensive Plan Committee to review the draft plan and hold additional public hearings. That Committee recommended additional changes and, following another public hearing, the Town Council adopted the new Comprehensive Plan at their September 6, 2016 meeting. While it is not required, it is beneficial if a Town's Comprehensive Plan is found to be consistent with the State's Growth Management Act. I am pleased to advise you that the State reviewed our new Comprehensive Plan and on December 12, 2016, notified the Town that our new Comprehensive Plan was consistent with this law.

Since the Bernard P. Rines Bypass was opened in 2008, the Town Council has made the completion of the East-West Gorham corridor a high priority. The Town has worked with the Maine Turnpike Authority and the communities of Scarborough, South Portland and Westbrook to move the project

forward. A major step was completed in 2012 with the completion of the Gorham East-West Corridor Feasibility Study. This past November, the Town Council formally asked the Town's State legislative delegation to support legislation that would allow the Maine Turnpike Authority to construct a sustainable controlled access highway from somewhere near Exit 45 on the Maine Turnpike to the southern end of the Bernard P. Rines Bypass. In January, legislation was introduced to allow the Turnpike Authority to construct this road and in March 7, 2017, the Town Council followed up with a letter of support. Later, Mike Phinney, the Chair of the Town Council, testified in support of the legislation and shortly thereafter, the Legislature approved the bill. While there are still major steps to accomplish before the project happens, this was very significant and brings this important project one step closer to construction.

This fiscal year, the Town Council also approved two important Ordinances. On October 4, 2016, the Town Council approved the Town's first Historic Preservation Ordinance which provides additional protection for property located within the Town's three existing Historic Districts. On June 6, 2017, the Town Council approved a new Cemetery Ordinance. This was the first comprehensive update to the Town Cemetery rules since 1986.

This past year, our long-time Assessor, Mike D'Arcangelo retired. Along with his retirement and looking to the future, the Town evaluated the options for providing our Assessing service and on May 16, 2017, the Town Council voted to have Cumberland County Office of Regional Assessing provide these Assessing services for the Town. As with any change, we expect a few bumps during the transition, but believe the Town will receive good service at a cost effective price over the long term.

For several years, the University of Southern Maine was facing serious financial issues caused by a decline in student enrollment resulting in a reduction in employees and some academic programs. Then, having dealt with those issues last year, the University experienced a turn-around as they increased their enrollment. Applications are up again this year, which is a good indication the turn-around that started last year is continuing. The University is one of the largest employers in Gorham and its students and employees live here, shop in our businesses and provide cultural events that are enjoyed by many in our community.

In October 17, 2016, the Town Council also agreed to participate in a 3-year trial period to expand the METRO Bus service to Gorham. This bus would also serve the University of Southern Maine campus providing transportation for its students and faculty, as well as provide an important transportation option to our citizens. That bus service is expected to begin in 2018.

In October 17, 2016, the Town Council also purchased two parcels of land from Shaw Brothers Construction along New Portland Road. This property had been under consideration for residential development. The Town is now planning to develop a new 0.69 mile trail for walking, biking, jogging and low impact recreation. In addition, this property has very good potential to be part of a larger trail network to serve the Gorham community.

There are two other significant projects that are on the horizon. First, Moody's Collision Center purchased a large parcel of land located off Narragansett Street from Hannaford this past year. This parcel of land has great potential for Gorham. The new owner has expressed an interest in developing a commercial park, and we are eagerly waiting for the plans.

The second project is the expansion of Gorham High School. The High School was expanded in 1993. Since then, Gorham has continued to grow rapidly and the community has begun to look ahead and plan for the next expansion. On June 27, just before the fiscal year ended, the Town Council and School Board held a workshop to hear from Oak Point Associates about several options. Included in the presentation were concepts to expand at the existing site, which was the lowest cost of approximately \$53 million, and building a new high school at a new site at an estimated cost of \$76 million, and swapping the High School and Middle School at approximately \$85 million. All of these options are expensive and a lot of additional work will need to be done before the Town Council, School Board and community decide on the best option.

This past year, the Town accepted Cyr Drive, Jenna Drive and Old Dynamite Way as new public roads adding approximately 0.41 miles of new road.

Finally, Gorham is one of a small number of communities in Maine to receive a distinguished Certificate of Achievement of Excellence in Financial Reporting from the Government Finance Officers Association. We have received that award for 12 consecutive years and are expecting to receive the award again this year.

Respectfully submitted,

David O. Cole  
Town Manager

## ASSESSING DEPARTMENT

The Assessing department, supported by Cumberland County Office of Regional Assessing and one part time Administrative Assistant, assigns and updates tax values on all existing and new tax parcels in Gorham using a computer-based assessing program (Vision), including a geographic information system (GIS) component. This process includes property inspections and technical data entry, sales studies and analysis and changes within the system when appropriate.

Additionally, the Assessing department provides a wide range of property information to real estate professionals and others through the Town of Gorham website, over the telephone, through email and in-person at the Assessing office. Assessing reviews and assigns tax map/lot numbers for newly created lots and subdivisions and frequently works with contractors, other Town of Gorham departments and Emergency-911 agents regarding address issues, including the E-911 mandated naming of driveways. Assessing also processes all property owner transfers, maintains files on each taxable parcel, digitally records deeds and maintains sale price records. Annually, Assessing produces updated tax maps of all real estate tax parcels in Gorham.

Assessing also administers the homestead, veteran and blind property exemptions; special land use designations, including tree growth, farm use, open space; and the personal property BETR and BETE programs that result in tax savings for Gorham property owners and businesses. Assessing provides assistance and question resolution regarding these exemptions and tax reduction programs. Annually, the department compiles a total value for all assessed taxable property and responds to a variety of State of Maine reporting requirements.

TOWN OF GORHAM, MAINE  
Property Tax Rates – All Direct and Overlapping  
Governments (Per \$1,000 of Assessed Value)  
Last Ten Fiscal Years

|             | <u>Direct</u>      |                 | <u>Overlapping</u> |                |
|-------------|--------------------|-----------------|--------------------|----------------|
| Fiscal Year | Municipal Tax Rate | School Tax Rate | County Tax Rate    | Total Tax Rate |
| 2008        | 4.95               | 10.46           | 0.59               | 16.00**        |
| 2009        | 4.98               | 10.40           | 0.62               | 16.00          |
| 2010        | 5.17               | 10.09           | 0.64               | 15.90          |
| 2011        | 5.25               | 10.05           | 0.60               | 15.90          |
| 2012        | 5.46               | 10.24           | .60                | 16.30          |
| 2013        | 5.46               | 10.24           | .60                | 16.30          |
| 2014        | 5.41               | 11.22           | .67                | 17.30          |
| 2015        | 5.47               | 11.25           | .68                | 17.40          |
| 2016        | 5.24               | 10.41           | .65                | 16.30**        |
| 2017        | 5.38               | 10.96           | .66                | 17.00          |
| 2018        | 5.33               | 11.08           | .69                | 17.10          |

Source: Town of Gorham Assessing Office.

\*\* The drop in the tax rate for fiscal year 2008 & 2016 was the result of a Town-wide value adjustment for all real property tax parcels.



## BAXTER MEMORIAL LIBRARY

The Baxter Memorial Library serves our community as a welcoming and accessible gathering place for information, lifelong learning and enjoyment. The library, supported by a staff of six full time employees, five part time employees and 16 part time substitute assistants, strives to foster the exchange of ideas, values, traditions and conversations. Through its membership in the MINERVA Library Consortium, the Baxter Memorial Library has access to books and resources from over 60 libraries throughout the state, making it truly a library without walls.

| <b>Fiscal Year</b>                            | <b><u>2013</u></b> | <b><u>2014</u></b> | <b><u>2015</u></b> | <b><u>2016</u></b> | <b><u>2017</u></b> |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|
| <b>Checkouts</b>                              | <b>74,364</b>      | <b>72,928</b>      | <b>73,578</b>      | <b>74,787</b>      | <b>76,229</b>      |
| Renewals*                                     | 14,904             | 14,822             | 12,533             | 11,431             | 11,723             |
| Interlibrary Loans Borrowed (for our patrons) | 14,016             | 13,013             | 12,570             | 13,490             | 13,449             |
| Digital Downloads**                           | 4,001              | 3,653              | n/a                | n/a                | n/a                |
| <b>Total BML Circulation</b>                  | <b>107,285</b>     | <b>104,416</b>     | <b>98,755</b>      | <b>99,871</b>      | <b>101,471</b>     |
| Interlibrary Loans Lent (to other libraries)  | 9,702              | 11,061             | 11,484             | 9,177              | 11,258             |
| <b>Grand Total Circulation</b>                | <b>116,987</b>     | <b>115,477</b>     | <b>110,239</b>     | <b>109,048</b>     | <b>112,729</b>     |
| Internet Use Sessions^                        | 6,507              | 5,987              | 4,332              | 4,088              | 3,905              |
| Reference Questions                           | 21,013             | 20,466             | 20,297             | 19,714             | 20,867             |
| New Patrons+                                  | 893                | 898                | 800                | 1,783              | 960                |
| <b>Total Patrons (at end of fiscal year)+</b> | <b>7,165</b>       | <b>7,066</b>       | <b>7,814</b>       | <b>4,585</b>       | <b>5,498</b>       |
| Program Attendance                            | 6460               | 7,129              | 7,890              | 8,152              | 8,634              |

\* To align with Minerva policies, we increased our movie and magazine loan periods from 1 week to 3 weeks in July 2014. This has decreased the number of renewals and, therefore, our total circulation starting with FY2015. This change has been popular with our patrons and initial checkouts have continued to increase.

\*\* We discontinued Digital Downloads in February 2014. This service is available through the Portland Public Library and we issue Portland Public Library cards at Baxter Memorial.

^ Internet Use Sessions exclude wireless access which is available at the Baxter Memorial Library 24/7, both inside the library and within a short radius outside. We are currently unable to gather statistics on wireless access. With the proliferation of mobile devices, we expect this number will continue to fall until we are able to count wireless access sessions.

+ Inactive patron records are culled each year. On July 1, 2015, any patron that had not adopted our new library card was removed. This action resulted in both an unusually low Total Patron count and an unusually high New Patron count for FY2016. These numbers are expected to normalize going forward.

## CODE ENFORCEMENT OFFICE

The Code Enforcement Department, managed by the Zoning Administrator and supported by three full time employees, encompasses the plan review and permit issuance of new construction and property reuse and redevelopment. The Department also conducts inspections of all building projects to ensure that the construction is in conformance with issued building permits, Codes and Ordinances. The Code Enforcement Officers provide review, interpretation, inspection and enforcement of the Gorham Land Use and Development Code, the 2009 International Residential Code (IRC), 2009 International Building Code (IBC), 2009 International Energy Conservation Code (IECC), 2014 National Electrical Code (NEC), 2000 Uniform Plumbing Code, 2011 Subsurface Waste Water Code, the 2007 ASHRAE Energy Code, the 2007 ASHRAE Ventilation and Indoor Quality Code, the 2009 International Existing Building Code (IEBC) and the State of Maine Life Safety Code NFPA101. The Code Office further reviews development applications regarding Shoreland Zoning, Flood Plain and applications for appeals to be heard by the Zoning Board of Appeals. The Code Officers perform plan review as members of the Development Review Team and Project Review Group. They also conduct site inspections on minor site plan developments and are compliance officers for Planning Board approved projects. The Code Officers also review applications and issue permits (building, electrical, plumbing, septic system, sign and use permits), conduct inspections pertaining to the aforementioned, assist the public with zoning matters, assessing information (copies, deeds, etc.), investigate complaints and enforce ordinances. They work closely with the Planning and Fire Departments to ensure compliance with related codes and work in conjunction with the State Electrical Inspectors Office, Department of Economic and Community Development and the Maine Department of Environmental Protection (MDEP) to ensure compliance with relevant state and local laws and ordinances.

### Fiscal Year Breakdowns

|                      | <b>07-08</b>     | <b>08-09</b>     | <b>09-10</b>     | <b>10-11</b>     | <b>11-12</b>     | <b>12-13</b>      | <b>13-14</b>      | <b>14-15</b>     | <b>15-16</b>      | <b>16-17</b>      |
|----------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| SINGLE FAMILY HOMES  | 38               | 26               | 58               | 63               | 44               | 75                | 67                | 66               | 84                | 101               |
| CONDO'S              | 8                | 1                | 4                | 5                | 4                | 4                 | 13                | 2                | 19                | 17                |
| COMMERCIAL           | 19               | 19               | 14               | 20               | 38               | 44                | 43                | 23               | 32                | 36                |
| <b><u>TOTALS</u></b> | <b><u>65</u></b> | <b><u>46</u></b> | <b><u>76</u></b> | <b><u>88</u></b> | <b><u>85</u></b> | <b><u>123</u></b> | <b><u>123</u></b> | <b><u>91</u></b> | <b><u>135</u></b> | <b><u>154</u></b> |

## FIRE/RESCUE DEPARTMENT

The Gorham Fire/Rescue Department provides the following services to our citizens through 10 full time personnel, two Administrative Assistants, one Fire Chief, one Deputy Fire Chief, two Call Deputies, one part time Fire Inspector and 100 call company members: Fire Suppression, Emergency Medical Services at the Paramedic level, Hazardous Materials and Weapons of Mass Destruction response, Confined Space Rescue, Water Rescue, Extrication, Fire Prevention and Education, Code Enforcement and Inspections of all Fire Codes and Plan review.

| Call Reason                        | FY<br>2013-14 | % of Calls | FY<br>2014-15 | % of Calls | FY<br>2015-16 | % of Calls | FY<br>2016-17 | % of Calls |
|------------------------------------|---------------|------------|---------------|------------|---------------|------------|---------------|------------|
| Medical Emergencies                | 1409          | 54.42%     | 1392          | 52.25%     | 1563          | 53.49%     | 1607          | 55.32%     |
| Vehicle Crashes                    | 175           | 6.76%      | 214           | 8.03%      | 204           | 6.98%      | 215           | 7.04%      |
| Fire Mutual Aid                    | 386           | 14.91%     | 403           | 15.13%     | 470           | 16.08%     | 413           | 14.22%     |
| Paramedic Intercepts               | 43            | 1.66%      | 63            | 2.36%      | 72            | 2.46%      | 53            | 1.82%      |
| Fire Alarms-Smoke or Co.           | 166           | 6.41%      | 201           | 7.55%      | 183           | 6.26%      | 214           | 7.37%      |
| Auto Fires                         | 13            | 0.50%      | 13            | 0.49%      | 4             | 0.14%      | 7             | 0.24%      |
| Lines Down Cable/Power/Phone)      | 27            | 1.04%      | 42            | 1.58%      | 28            | 0.96%      | 66            | 2.27%      |
| Confined Space Stand By            | 20            | 0.77%      | 9             | 0.34%      | 5             | 0.17%      | 3             | 0.10%      |
| Smoke in Building                  | 11            | 0.42%      | 14            | 0.53%      | 24            | 0.82%      | 16            | 0.55%      |
| Smoke Investigation Outside        | 20            | 0.77%      | 11            | 0.41%      | 16            | 0.55%      | 22            | 0.76%      |
| Spills / Leaks                     | 11            | 0.42%      | 9             | 0.34%      | 19            | 0.65%      | 11            | 0.38%      |
| Water Problems                     | 10            | 0.39%      | 10            | 0.38%      | 14            | 0.48%      | 4             | 0.14%      |
| Reported Structure Fires           | 30            | 1.16%      | 28            | 1.05%      | 27            | 0.92%      | 72            | 2.48%      |
| Chimney Fires in Structure Fires   | 13            | 0.50%      | 10            | 0.38%      | 15            | 0.51%      | 0             | 0.00%      |
| CO Alarms                          | 39            | 1.51%      | 32            | 1.20%      | 41            | 1.40%      | 0             | 0.00%      |
| Electrical Emergency Desk Box      | 9             | 0.35%      | 3             | 0.11%      | 14            | 0.48%      | 0             | 0.00%      |
| Elevator Emergency                 | 9             | 0.35%      | 5             | 0.19%      | 3             | 0.10%      | 6             | 0.21%      |
| Woods/Grass Fires                  | 11            | 0.42%      | 11            | 0.41%      | 16            | 0.55%      | 3             | 0.10%      |
| Haz-Mat Desk Box                   | 1             | 0.04%      | 6             | 0.23%      | 6             | 0.21%      | 7             | 0.24%      |
| Gas Problem inside/outside         | 20            | 0.77%      | 19            | 0.71%      | 26            | 0.89%      | 32            | 1.10%      |
| Gas Problem in Structure           | 24            | 0.93%      | 30            | 1.13%      | 37            | 1.27%      | 0             | 0.00%      |
| Water Rescue                       | 1             | 0.04%      | 1             | 0.04%      | 0             | 0.00%      | 3             | 0.10%      |
| Unattended/Unpermitted Burn        | 41            | 1.58%      | 29            | 1.09%      | 41            | 1.40%      | 65            | 2.24%      |
| Unknown Substance Threat           | 0             | 0.00%      | 0             | 0.00%      | 0             | 0.00%      | 0             | 0.00%      |
| Fire Other Still Box               | 49            | 1.89%      | 49            | 1.84%      | 42            | 1.44%      | 0             | 0.00%      |
| Fire Other Desk Box                | 16            | 0.62%      | 32            | 1.20%      | 22            | 0.75%      | 0             | 0.00%      |
| Portland Jet Port 7244/or Coverage | 7             | 0.27%      | 1             | 0.04%      | 2             | 0.07%      | 6             | 0.21%      |
| PVHMT Out of Town Response         | 0             | 0.00%      | 0             | 0.00%      | 1             | 0.03%      | 1             | 0.03%      |
| Asst. Gorham PD                    | 20            | 0.77%      | 24            | 0.90%      | 23            | 0.79%      | 26            | 0.90%      |
| Aircraft                           | 0             | 0.00%      | 1             | 0.04%      | 0             | 0.00%      | 0             | 0.00%      |
| Misc. Cit. Asst.                   | 8             | 0.31%      | 2             | 0.08%      | 4             | 0.14%      | 53            | 1.82%      |
| <b>Totals</b>                      | <b>2589</b>   |            | <b>2664</b>   |            | <b>2922</b>   |            | <b>2905</b>   |            |

**GORHAM ACCESS TELEVISION AND TECHNOLOGY**  
**GGETV Channel 3 (Government/Education) – [www.gorham-me.org](http://www.gorham-me.org)**  
**GOCAT Channel 2 (Community Access) – [www.gocat.org](http://www.gocat.org)**

Mission Statement:

To be a communication resource for use by the Town and its citizens.

The GOCAT Department provides the following services through one full time Community Media System Manager, one part time Media Specialist, auxiliary/on call Videographers/ Production Assistants and volunteers: maintains the broadcast and technical functions for two PEG (Public/Educational/Government) TV stations and manages the streaming video system and other on-line video content. The Production Studio is located at the Gorham Municipal Center.

**Channel 3 or 121.2** – The government and education station records and programs for broadcast of municipal and school meetings, as well as information provided by county and state departments. We provide official information pertinent to citizens regarding their government. The program priorities for this channel are: Town Government/ Town events/ other Government Agencies/ and appropriate programs shared from GOCAT.

**Channel 2 or 121.1** – The community side provides training, equipment and broadcast time to residents wishing to create their own media presentations. The programming priorities for this channel are: citizen produced/ local-non-government/ and additional programming shared from other access stations.

**Community Outreach** - Staff works with citizens, the Gorham Business & Civic Exchange, University of Southern Maine, non-profits and civic organizations to produce local programming. Productions feature guest lecturers, special events, local talk, arts, sports and informational shows.

**Video Archive** - Gorham Access is the steward of the Town and community video archives, and receives frequent requests for media duplication. We are presently working on a searchable data base. We continue to add videos that document the history of Gorham in this epoch of time.

**Media Support** - Other duties that support the Town, School and community include: requests for productions both in studio and on location, requests for presentation support with audio/video equipment, designing presentations, video edits and media duplication.

**Distribution** - Staff maintains two “digital signage” systems that provide announcements of programming, local events and services. One system provides 24/365 presence on the Spectrum Broadcast System and over the internet. We also maintain a second system in the Municipal Building. Online sites where we provide media include: [www.gorham-me.org](http://www.gorham-me.org),

[www.gocat.org](http://www.gocat.org), Facebook, Vimeo and YouTube. Our online viewership continues to expand as we disseminate information to citizens that do not subscribe to cable television. Total hits for Government programming delivered through Town website = 12,435. Total views for Community programming delivered through YouTube = 3709 and 371 through the Town website.

Production hours performed by staff varies. Estimated monthly production hours for recording local events: Town meetings - 20 hours/ School & other agencies – 10 hours/ miscellaneous local productions and edits - 60 hours.

The Manager maintains technical operations and repairs for the TV Studio, Council Chambers and broadcast functions for both channels. Consultation on media systems and installation of equipment is also performed by the Manager.

### **Major Equipment:**

**Equipment** - Our inventory includes digital video and still cameras, Non-Linear Edit Systems, Remote Camera Systems, HD Studio Recording System and Video Server System. A variety of Apple and PC computers, a selection of production and graphics software, as well as public address systems, microphones, audio mixers and theatre light system are also available for the citizens and Town.

*Updates:* Town Manager David Cole has initiated the process of re-negotiating the cable franchise contract with Spectrum Media. GOCAT Staff will be required to generate surveys and other data to support our presence in the community. One consideration we hope to address is broadcasting in High Definition, which would improve our broadcast quality. This would allow us to reap the benefits of the Town's HD equipment. The cable company presently reduces the signal to standard definition.



## **GORHAM ECONOMIC DEVELOPMENT CORP.**

The Gorham Economic Development Corporation's focus is to engage in business attraction and retention practices that will allow for the expansion of the business community in Gorham thereby stabilizing and expanding the tax base and creating jobs for its citizens. While constituted as a stand alone corporation, it is funded by the Town of Gorham. Staff also participates in special development projects including managing the Town's revolving loan fund, grant applications and regional planning efforts. The corporation is staffed by one part time employee and overseen by a nine-member volunteer board of directors which meets monthly.

2016/2017 was another solid year for attracting and retaining business in the Town, coupled with investment by several developers that expanded the tax base.

### **Development Activity**

July 1, 2016- June 30, 2017

39 Businesses Assisted  
7 Businesses Attracted  
6 Businesses Retained/expanded

### **Attraction:**

Attraction efforts include Shucks Lobster Processing, Downs/Reader, Sweet Life, Great Falls Builders Railroad Ave mixed use project and a multi-tenant building at 60 Hutcherson Drive, Gorham Industrial Park.

### **Retained/Expanded:**

2016 activity was significant on the side of expansion and retention. After several years of site selection work, Sebago Brewing Co. began construction of a new 24,000 sq. ft. manufacturing building on Rt 25. Other retention efforts include the pending relocation of National Attachments, Inc. to Olde Canal Park, Flagship Landscaping to New Portland Road, Carter's redevelopment of property on Elm Street for retail use and redevelopment of TNT Quickstop on Lower Main Street.

### **Special Projects:**

Through the Town Revolving Loan Program, we developed a micro loan program for sign improvement and made no interest loans to Gorham Growl, Mr. Bagel and Century 21. Other loans include \$40,000 to Flagship Landscaping to help in relocation and \$29,000 to Orchard View Farms for fence construction.

The process for joining the Main Street Network Program administered by the Maine Development Foundation is nearing completion and inclusion in the program is expected by December 2017. This program will open up resources to help with ongoing downtown revitalization efforts.

## TOWN OF GORHAM PLANNING DEPARTMENT

The Planning Department provides the following services through one full time Zoning Administrator, one full time Town Planner, one full time Administrative Assistant and one part time Clerk of the Board: planning assistance and technical support to the Planning Board, the Administrative Review Committee, the Town Council and the general public. The staff coordinates the review of all proposed land use development applications requiring approval by the Planning Board, or the Administrative Review Committee. The Department also oversees special planning projects, the development and adoption of new ordinances and amendments to the Land Use and Development Code, as well as the official Zoning Map of the Town.

During the current fiscal year, the Planning Department has processed applications for 34 new developments and amendments to previously approved projects, and 18 applications carried forward from 2016, for a total of 52: 31 have been approved, 2 were not pursued and 19 were carried forward for completion in FY 2018. The Planning Board and staff also prepared and/or reviewed 1 zoning map amendment, 9 zoning text amendments and 1 Contract Zone application, with 1 zoning map amendment, 1 Contract Zone application and 5 zoning text amendments being adopted by the Town Council and 4 zoning amendments and 1 zoning map amendment being carried forward for completion in FY 2018.

### **Development Activity**

|                        |                                   |    |
|------------------------|-----------------------------------|----|
| Beginning of FY 2017   | No. of Applications Pending       | 18 |
| July 1, 2016 – To Date | No. of New Applications Submitted | 34 |
| July 1, 2016– To Date  | No. of Applications Approved      | 31 |
| July 1, 2016 – To Date | No. of Applications Not Pursued   | 2  |

### **Applications Approved by Type (July 1, 2016 – June 30, 2017)**

|                             |   |                              |   |
|-----------------------------|---|------------------------------|---|
| Subdivisions                | 4 | Private Ways/Amendments      | 2 |
| Subdivision Amendments      | 9 | Street Acceptances           | 5 |
| Non-Residential Subdivision | 1 | Sign Review                  | 0 |
| Major Site Plans            | 6 | Mineral Extraction Amendment | 0 |
| Administrative Reviews      | 3 | Special Exception Uses       | 0 |
| Telecom Tower               | 0 |                              |   |

### **New Lots/Units & Roads Approved**

|  |    |
|--|----|
| Number of New Subdivisions Created             | 9  |
| Number of New Lots and Units Approved          |    |
| a. residential subdivision lots/dwelling units | 82 |
| b. development transfer overlay district lots  | 0  |
| c. commercial/condominium lots                 | 0  |
| d. condo units                                 | 17 |
| e. mixed use development lots                  | 42 |
| f. private way lots                            | 3  |
| g. multi-family dwelling units                 | 0  |
| Number of New Private Ways Approved/Amended    | 5  |
| Number of New Public Streets Accepted          | 5  |
| Number of Potential New Public Roads Approved  | 5  |

### **Zoning Ordinance & Map Amendments**

|   |   |
|---|---|
| Amendments to the Land Use & Development Code                         | 9 |
| Zoning Map Changes (Shaws Mill Road, Olde Canal Business Park rezone) | 2 |
| Contract Zone – Railroad Avenue LLC                                   | 1 |

### **Grants**

1. PACTS – Main Street Signal and Pedestrian Upgrade – on going
  2. PACTS –South Windham/Little Falls Village District Plan – application pending
- Not awarded:
1. CDBG - Route 237 side walks and catch basin reconstruction
  2. CDBG – Gorham/Windham septic system replacement

### **Studies**

1. Comprehensive Plan Update – Update Committee Meetings – 07/12/16; 07/19/16; 09/23/16 - Adopted
2. Project Canopy – Maine Forest Service

**GORHAM PLANNING DEPARTMENT**  
**Approved Development and Zoning Amendment Requests**  
**FY 2017 SUMMARY**  
July 1, 2016 to June 30, 2017

**MAJOR SITE PLAN APPROVALS & AMENDMENTS**

|                      | <u>Applicant</u>         | <u>Location</u>    | <u>Project</u>  | <u>New Bldg SF</u> |
|----------------------|--------------------------|--------------------|---|--------------------|
| 1.                   | Carter's Development     | 18 Elm Street      | New Mixed Use Building  | 2,880              |
| 2.                   | Fall, Gregory and Angela | 380 Main Street    | Complete Lower Level  | 1,854              |
| 3.                   | Flagship Landscaping     | 298 New Portland   | Relocate landscaping company, construct addition and storage bins | 760                |
| 4.                   | Foreside Enterprises     | 9 Hutcherson Drive | ServPro Building Addition   | 5,200              |
|                      | Great Falls Construction | 7 Railroad Avenue  | Station Square Multi-Use Building                                 | 24,761             |
| 5.                   | Sebago Brewing Company   | 616 Main Street    | Brewery Facility  | 24,360             |
| 6.                   | Shaw Earthworks          | 11 Cyr Drive       | Add building, storage, parking, drive areas                       | 8,200              |
| 7.                   | Shucks Maine Lobster     | 65 Olde Canal      | Lobster Processing Plant  | 28,800             |
| <b><u>TOTAL:</u></b> |                          |                    |   | <b>96,815</b>      |

**ADMINISTRATIVE REVIEW APPROVALS & AMENDMENTS**

|                      | <u>Applicant</u>         | <u>Location</u>  | <u>Project</u>   | <u>New Bldg SF</u> |
|----------------------|--------------------------|------------------|--|--------------------|
| 1.                   | KR Commercial Properties | 342 South Street | Conversion of two grandfathered uses                                 | N/a                |
| 2.                   | Kardan Properties        | 658 Main Street  | Daycare Expansion – new parking spaces                               | N/a                |
| 3.                   | Timberland Drywall       | 626 Main Street  | After-the-Fact approval for parking expansion and storage containers | N/a                |
| <b><u>TOTAL:</u></b> |                          |                  |  | <b>0</b>           |

**TELECOMMUNICATIONS TOWERS**

| <u>Applicant</u> | <u>Location</u> | <u>Project</u> | <u>New Bldg SF</u> |
|------------------|-----------------|----------------|--------------------|
| N/a              |                 |                |                    |

**SUBDIVISION APPROVALS & AMENDMENTS**

**NON-RESIDENTIAL SUBDIVISIONS**

|    | <u>Applicant</u> | <u>Name</u>                      | <u>New Sts/Ways/Amendments</u> | <u>New Lots</u> |
|----|------------------|----------------------------------|--------------------------------|-----------------|
| 1. | Shaw Earthworks  | New Portland Parkway Subdivision | Revise wetland impacts         | N/A             |

GORHAM PLANNING DEPARTMENT  
Approved Development and Zoning Amendment Requests  
FY 2017 SUMMARY

**RESIDENTIAL SUBDIVISIONS**

|                      | <b><u>Applicant</u></b>                   | <b><u>Name of Subdivision</u></b>         | <b><u>New Sts/Ways/Amendments</u></b>                                    | <b><u>New Dwelling Units/Lots</u></b>  |
|----------------------|---|---|--|--|
| 1.                   | Berube Builders                           | Shiers Meadows Drive                      | Grassland Drive  | 6                                      |
| 2.                   | Bramblewood LLC                           | Glenwater Village (DTO)                   | Cottage Court, Dogwood Lane, Grove Street, Water Street Extension        | 20 Single Family<br>10 Apartment Units |
| 3.                   | Design Dwellings                          | Snowbird Condominiums Amendment           |  | 3 units                                |
| 4.                   | Diversified Properties                    | Gordon Farms Amendment                    | Modify alignment of private way (Madison Way)                            | N/a                                    |
| 5.                   | Duchaine, Susan                           | Ward Hill Condominiums                    | Steven Ward Drive  | 14 units                               |
| 6.                   | Great Falls Construction<br>Gilbert Homes | Station Square<br>Stonefield IV Amendment | 5 story Multi-Use Building<br>Amend Phase B into Two Construction Phases | 40 units<br>N/a                        |
| 7.                   | Gregoire, James and Sharon                | Wilson Field Amendment                    | Relocate Underground Utilities   | N/a                                    |
| 8.                   | PTG Investment Trust                      | Re-approval                               | Garden Place   | N/a                                    |
| 9.                   | Peters, John                              | Webb Farm SD                              | Benjamin Way   | 7                                      |
| 10.                  | Rojecki, Lindsay                          | Bartlett SD                               | Divide Lot G   | 1                                      |
| 11.                  | STJ, Inc.                                 | Brackett Brook Condominiums Amendment     | Change water mains from private to public                                | N/a                                    |
| 12.                  | STJ, Inc.                                 | Jane's Woods                              | Burton Road  | 9                                      |
| 13.                  | W.W. Wood, LLC                            | Norlek Heights                            | Sugar Way PW   | 11                                     |
| <b><u>TOTAL:</u></b> |   |   |  | <b>121</b>                             |

**PRIVATE WAY APPROVALS & AMENDMENTS**

|                      | <b><u>Applicant</u></b> | <b><u>Name Private Way</u></b> | <b><u>New Lots</u></b> |
|----------------------|-------------------------|--------------------------------|------------------------|
| 1.                   | Kerrmez Development LLC | Ariana Way                     | 1                      |
| 2.                   | Rich, Steven            | Tiara Drive                    | 2                      |
| 3.                   | Grassland Drive         | Berube Builders                | 2                      |
| 4.                   | Shiers Meadows Drive    | Berube Builders                | 4                      |
| 5.                   | Sugar Way               | W.W. Wood, LLC                 | 1                      |
| <b><u>TOTAL:</u></b> |                         |                                | <b>10</b>              |

**PIT EXPANSION APPROVALS & AMENDMENTS**

| <b><u>Applicant</u></b> | <b><u>Name of Gravel Pit</u></b> |
|-------------------------|----------------------------------|
| N/a                     |                                  |

## **SPECIAL EXCEPTIONS**

### **Applicant**

N/a

## **SIGN REVIEW**

### **Applicant**

N/a

## **CONTRACT ZONES**

**Railroad Avenue, LLC** – request for approval of a contract zone for 7 Railroad Avenue for a 5 story, 20,000 square foot multi-use building with first level bowling facility with food and beverage services; first level commercial/retail space; recreation space; and studio, 1 and 2 bedroom apartments with associated parking at 17 Railroad Avenue. Zoned UC (M103/L81). Sketch Plan Discussion, Planning Board Workshop, 04/04/16; Planning Board Ordinance Committee workshop, 07/11/16; Planning Board Ordinance Committee workshop, 09/01/16; Public Hearing, 10/03/16; **RECOMMENDED approval to Town Council with Planning Board changes 10/03/16.**  
**ADOPTED by Town Council, 12/06/16.**

## **ZONING MAP CHANGES**

**Shaws Mill Road Rezone** - Proposed request from Mark Faulkner to rezone the right side of Shaws Mill Road from Suburban Residential Manufactured Housing to Roadside Commercial. Council Item #9053; referred to Planning Board 04/05/16, 7 ayes; Discussion, Planning Board, 05/02/16; sent to Board's Ordinance Committee for review and recommendations; Planning Board Ordinance Committee workshop, 07/11/16; Planning Board Ordinance Committee workshop, 08/01/16, adding 9 Shaws Mill Road, M77/L14-4; Public Hearing, 09/12/16;

**RECOMMENDED adoption to Town Council. ADOPTED by Town Council, 10/04/16.**

**Olde Canal Business Park** - Proposed amendment to add new zoning district (Section 1-21) by rezoning Olde Canal Industrial Business Park from Industrial district to Olde Canal Industrial district. Public hearing, 05/01/17; Referred to the Board's Ordinance Committee for review and recommendations; Board's Ordinance Committee workshop, 06/14/17; full Board discussion, 07/10/17; MOVED to next available Planning Board meeting for public hearing;

## **ZONING TEXT AMENDMENTS**

**Agricultural Event Centers** – Proposed amendment to add Agricultural Events Centers as a permitted use and redefine Agricultural Buildings in the Rural zone – Council Item 9176; referred to Planning Board, 01/03/17; Planning Board Ordinance Committee workshop, 02/28/17; Board discussion, 03/06/17; Board Discussion, 04/03/17; Planning Board Ordinance Committee workshop, 05/01/17; Full Board workshop, 05/15/17; Public Hearing, 06/05/17; **RECOMMENDED to Town Council for Adoption.**

**Agricultural/Industrial District** – Proposed amendment to Chapter 1 to add a new section (1-22) to provide areas for agricultural uses to occur in close proximity to industrial uses/operations – Council Item 9227; referred to Planning Board, 06/06/17; full Planning Board discussion, 07/10/17; REFERRED to Board's Ordinance Committee;



**Barber Poles** – Proposed amendment to Chapter 2, Section 3, Signs, to allow rotating barber poles. Council Item #9151 (112216), referred to Planning Board; Discussion, 01/09/17; Public hearing, 02/06/17, **RECOMMENDED to Town Council for Approval. ADOPTED by Town Council, 03/07/17.**

**Home Occupation** – Proposed amendment to Chapter I, Zoning Regulations, Section V. Definitions, regarding home occupations. Council Item #9066 – 05/03/16, referred to Planning Board; Discussion, 06/06/16; MOVED to Board's Ordinance Committee; Planning Board Ordinance Committee workshop, 07/11/16; not heard, continued; Planning Board Ordinance Committee workshop, 08/01/16; Public Hearing, 09/12/16; **RECOMMENDED adoption to Town Council with Planning Board changes. ADOPTED by Town Council, 11/22/16.**

**Impact Fees** – Proposed amendment to Chapter VII, Impact Fees, regarding refund of Fees. Council Item #9011 – 01/06/16; referred to Planning Board; Planning Board Public Hearing, 02/01/16; referred to Board's Ordinance Committee 02/01/16; Planning Board Ordinance Subcommittee workshop, 03/07/16; Public Hearing, 04/04/16; **RECOMMENDED adoption to Town Council with Planning Board changes, 04/04/16; ADOPTED by Town Council, 06/07/16.**

**Land Use and Development Code** – Proposed amendment to reformat the Land Use and Development Code from a Roman numeral system to a more conventional numbering system. Council Item #9131 (10416), referred to Planning Board (6 ayes, 1 nay); Public Hearing, 11/07/16; **RECOMMENDED adoption to Town Council. ADOPTED by Town Council, 12/06/16.**

**Landscape Companies and Contractors' Yards in Rural Zone** – Proposed amendment to Chapter I, Zoning, Regulations, Section VII, Rural District, regarding adding landscape companies and contractors' yards as permitted uses with specific performance standards. Council Item #9068, 05/03/16, referred to Planning Board; Discussion, 06/06/16; MOVED to Board's Ordinance Committee; Planning Board Ordinance Committee workshop, 07/11/16; not heard, continued; Planning Board Ordinance Committee workshop, 08/01/16; Planning Board Ordinance Committee workshop, 11/07/16; Planning Board Ordinance Committee workshop, 12/05/16; Planning Board Ordinance Committee workshop, 01/09/17; Planning Board full workshop, 02/06/17; Public Hearing, 03/20/17; **NOT HEARD** due to 10:00 o'clock rule, continued to March 20, 2017; Public Hearing, 03/20/17; **MOVED TO RECOMMEND AGAINST ADOPTION of the proposed zoning amendment to Chapter 1: Zoning Regulations, Section 1-8, Rural District, due to the proposed amendment not being consistent with the Comprehensive Plan, but should the Town Council move to recommend adoption, the Planning Board recommends the Town Council consider adopting the Planning Board's amended version. ADOPTED by Town Council with Planning Board changes, 04/04/17.**

**Retail Sales in OR District** – Proposed amendment to allow retail sales having a gross floor area of less than 4,000 sf and a traditional New England Village design, consistent with the recent updated Comprehensive Plan. Council Item #9189, referred to Planning Board; Planning Board Ordinance Committee workshop, 02/28/17; full Board Discussion, 03/06/17; **NOT HEARD** due to 10:00 o'clock rule, continued to 03/20/17; DISCUSSED and forwarded to Board's Ordinance Committee for review and recommendations; Public Hearing, 05/01/17; **MOVED TO RECOMMEND AGAINST ADOPTION of the proposed amendment to Chapter 1: Zoning Regulations, Section 1-14, Office Residential District due to the proposed amendment not being consistent with the Comprehensive Plan as listed and identified by the Planning Board). ADOPTED BY TOWN COUNCIL AS ORIGINALLY WRITTEN, 05/16/17.**

**STREET ACCEPTANCE REPORTS**

|    | <b><u>Street Name</u></b> | <b><u>Subdivision</u></b>           | <b><u>Developer</u></b> | <b><u>Date Accepted</u></b> |
|----|---------------------------|-------------------------------------|-------------------------|-----------------------------|
| 1. | Tink Drive                | Hawkes Farm                         | DDI                     | 01/05/16                    |
| 2. | Stephanie Drive           | Hawkes Farm                         | DDI                     | 01/05/16                    |
| 3. | Cyr Drive                 | New Portland Parkway<br>Subdivision | Chase Custom Homes      | 09/06/16                    |
| 4. | Jenna Drive               | New Portland Parkway<br>Subdivision | Chase Custom Homes      | 09/06/16                    |
| 5. | Old Dynamite Way          | Crossing at Tannery<br>Brook        | Ferrante                | 01/03/17                    |

**TOTALS:**

|    |   |        |
|----|---|--------|
| 1. | New Building Square Footage, Major and Administrative Review Plans: | 96,815 |
| 2. | New Lots/Dwelling Units Residential Subdivisions:                   | 121    |
| 3. | Development Transfer Overlay District Lots/Condos                   | 0      |
| 4. | Multi-family Dwelling Units   | 0      |
| 5. | Condominium Units   | 17     |
| 6. | Mixed Use Development Units   | 42     |
| 7. | New Lots, Private Ways:   | 10     |

## GORHAM POLICE DEPARTMENT

The Gorham Police Department consists of 23 sworn officers and 2 civilian employees and provides the following services: Conducts routine police patrol enforcing state laws and local ordinances; investigates all crimes that occur within or impact the community; investigates all motor vehicle accidents; prepares and presents to the District Attorney all cases that warrant prosecution; conducts background investigations prior to the issuance of concealed weapons permits or Town required permits; instructs various classes to students in grades K-12, as well as teaching the DARE curriculum to the Village School; works collectively with other Municipal departments or civic organizations to help address their concerns; assists other local, state, or federal law enforcement agencies as needed; provides various reports to requesting parties and enforces animal control laws and ordinances.

**Value of Stolen Property: \$135,564.00      Value of Recovered Property: \$6,023.00**

### Index Crimes:

|                  |    |          |     |
|------------------|----|----------|-----|
| Vehicle Theft    | 5  | Robbery  | 1   |
| Assault          | 85 | Burglary | 66  |
| Rape             | 4  | Larceny  | 155 |
| Domestic Assault | 32 |          |     |

### Ages and Sex of Persons Arrested:

#### Age:

|       |         |           |
|-------|---------|-----------|
| 10-12 | 2 Male  | 0 Female  |
| 13-14 | 19 Male | 2 Female  |
| 15    | 11 Male | 4 Female  |
| 16    | 27 Male | 9 Female  |
| 17    | 25 Male | 14 Female |
| 18    | 51 Male | 23 Female |
| 19    | 74 Male | 29 Female |
| 20    | 57 Male | 24 Female |
| 21    | 34 Male | 13 Female |
| 22    | 26 Male | 07 Female |
| 23    | 09 Male | 12 Female |

#### Age:

|       |         |           |
|-------|---------|-----------|
| 24    | 20 Male | 10 Female |
| 25-29 | 53 Male | 18 Female |
| 30-34 | 43 Male | 12 Female |
| 35-39 | 25 Male | 15 Female |
| 40-44 | 32 Male | 10 Female |
| 45-49 | 21 Male | 10 Female |
| 50-54 | 19 Male | 4 Female  |
| 55-59 | 7 Male  | 1 Female  |
| 60-64 | 5 Male  | 0 Female  |
| 65+   | 6 Male  | 0 Female  |

**Traffic Summonses Issued:**      2970

**Traffic Warnings Issued:**      541

**Motor Vehicle Accidents:**

**Parking Tickets Issued:**      256

Personal Injury:      140  
Property Damage:      379

## PUBLIC WORKS DEPARTMENT

The Public Works Department, comprised of one full time Director, one full time Deputy Director, one full time Road Foreman, one full time Administrative Assistant, one full time Shop Foreman, three full time Mechanics, one full time Bus Mechanic and 11 full time Driver Operators, is primarily responsible for the maintenance of over 148 miles of Town roads and 14.98 miles of State roads. Road maintenance work includes, but is not limited to, the maintenance of pavement (summer and winter), markings and striping, signage, bridges, culverts, ditches, traffic lights, trees, picking up dead animals and trash in the roadway, mowing of grass within the roadway, cleaning of catch basins and street sweeping. In addition to roadway maintenance, Public Works also conducts capital road improvement projects, building, cemetery and facility maintenance, cemetery burials, mowing and trimming of Town grounds and oversees the curbside collection “Pay-Per-Bag” and recycling program. Public Works assists with development plan review and construction, and coordinates the Town’s GIS Program. Public Works also assists every other Town Department and the School System in a variety of capacities when needed.

| <b>ROADS</b>                  |        | <b>PLOW ROUTES</b>       |          | <b>SIDEWALKS</b>       |             |
|-------------------------------|--------|--------------------------|----------|------------------------|-------------|
| Number                        | 300    | Number                   | 13       | No. of Miles           | 18.1 (Est.) |
| Dead Ends and Turning Circles | 159    | Average Length           | 12.3 mi. | Miles Plowed In Winter | 8.53 miles  |
| Thru Roads                    | 133    | Average Time to Complete | 4 hours  |                        |             |
| Total Town Miles              | 148.05 |                          |          |                        |             |
| Total State Miles             | 14.98  |                          |          |                        |             |

| <b>CEMETERIES</b> | <b>ACREAGE</b> | <b>PUBLIC AREAS</b>   | <b>ACREAGE</b> |
|-------------------|----------------|---|----------------|
| Dow Road          | 1.51           | Baxter Library, Museum & Gorham Times   | 0.25           |
| Eastern           | 10.31          | Fort Hill Park  | 5.00           |
| Fort Hill         | 1.42           | Gorham Middle School  | 4.00           |
| Little Falls      | 0.21           | Little Falls Recreational Area  | 12.01          |
| North St.         | 2.85           | Little Falls Recreation Center  | 6.09           |
| Sapling Hill      | 1.76           | Public Safety Build. & Narragansett School  | 26.53          |
| Shaws Mill        | 0.13           | North Gorham Fire Station   | 0.29           |
| Smith             | 0.1            | Phinney Park  | 0.41           |
| South Gorham      | 2.09           | Robie Gym   | 0.54           |
|                   |                | Robie Park  | 4.10           |
|                   |                | Robie School  | 1.00           |
| South Street      | 0.82           | Gorham Municipal Center   | 0.25           |
| Hillside          | 8.82           | Village School  | 10.6           |
| Huston            | 0.1            | West Gorham Fire Station  | 0.31           |
|                   | 30.03          | White Rock Fire Station   | 0.45           |
|                   |                | White Rock School (Privately owned as of 2014, DPW maintaining grounds currently) | 8.56           |
|                   |                | Public Works & Landfill   | 37.8           |
|                   |                | Fuel Depot  | 0.1            |
|                   |                | High School Parking Lot & Grounds   | 3.86           |
|                   |                | Shaw Park   | 6              |
|                   |                | MDOT Park & Ride  | 1.5            |
|                   |                | Middle School Grounds & Multi-Purpose Fields                                      | 9.00           |
|                   |                | Great Falls School Grounds & Fields   | 16.0           |
|                   |                | <b>TOTAL ACRES</b>  | <b>154.65</b>  |

**PUBLIC WORKS DEPARTMENT  
TRANSFER STATION  
SOLID WASTE AND RECYCLING**

The Public Works Department (DPW) maintains the two existing closed landfills, including the administration of the required water testing program.

The transfer station is open for grass clippings and leaf drop-off during normal business hours and is open by appointment noon to 1 p.m. Monday through Thursday for the disposal of motor oil. The transfer station is also open during two Saturdays in the spring and two Saturdays in the fall for brush disposal.

The Pay-Per-Bag curbside program began in July 1, 2002 and includes the collection of solid waste and recyclable materials. In 2015, EcoMaine eliminated the annual assessments to Towns. DPW estimates that approximately 2,638 tons of solid waste was handled by the curbside collection contractor in FY2017. 187,750 15-gallon trash bags and 90,375 33-gallon trash bags were sold in FY2017. In addition 10,135 tags for 15 gallon trash bags were sold and 4,200 tags for 33 gallon trash bags were sold in FY2017.

## RECREATION DEPARTMENT

The Gorham Recreation Department provides opportunities for people of all ages for activities and experiences that support healthy living and community involvement. The Department, through one full time Recreation Director, one full time Camp and Childcare Director, one full time Recreation Program Director, one full time Administrative Assistant/Programmer, one full time Recreation Programmer and one full time Facilities Maintenance Manager/Programmer, offers a wide a variety of youth and adult sports programs, family outdoor recreation opportunities, including hiking, biking, skiing, canoeing, as well as a host of community special events, including concerts, festivals, holiday celebrations and camp activities for grades K-8 on a year-round basis.

### **GORHAM REC DEPARTMENT ACTIVITIES**

| <b><u>Adult Programs</u></b>                             | <b><u>Participants</u></b> | <b><u>Volunteers</u></b>                   | <b><u>Participants</u></b> |
|--|----------------------------|--|----------------------------|
| 21 Sr. Trips   | 442                        | Base/softball, soccer, basketball,         |                            |
| Men's +30 Basketball (# of visits)                       | 550                        | And flag football coaches                  | 375                        |
| Men's +18 basketball                                     | 100                        | Community volunteers                       |                            |
| Adult Fitness (# of visits)                              |                            | Maine Correctional/community               | 180                        |
| Golf Fore Women  | 12                         | services                                   | 45                         |
| Shaw Gym Walkers (# of visits)                           | 4800                       | College/ High school interns               | 1                          |
| Adult Softball   | 300                        |  |                            |
| Bridge (# of visits)                                     | 600                        |  |                            |
| Dog Training   | 60                         |  |                            |
| Bangor Concert   | 32                         |  |                            |
| Adult Volleyball   | 110                        |  |                            |
| Bokwa/Zumba (# of visits)                                | 1400                       |  |                            |
| Pickle Ball visits                                       | 1248                       |  |                            |
| Nordic ski/Snowshoe Trip                                 | 28                         |  |                            |
| Adult white water rafting                                |                            |  |                            |
| Scarf Dying  | 18                         |  |                            |
| Microwave Mug Meals                                      | 125                        |  |                            |
| Paddleboard  | 40                         |  |                            |
| Yoga   | 400                        |  |                            |
| Buti Yoga  | 97                         |  |                            |
| Moonlight Paddle   | 120                        |  |                            |
| DIY Make & take  | 20                         |  |                            |
| Cize   | 64                         |  |                            |
| Garden class   | 25                         |  |                            |
| Turbo Kick Live  | 33                         |  |                            |
| <b><u>Baseball/Softball K-6</u></b>                      |                            | <b><u>Before/After School Programs</u></b> |                            |
| Tee Ball   | 98                         | After the Bell (average per day)           | 80                         |
| Coach Pitch Baseball                                     | 96                         | Before the Bell (average per day)          | 30                         |
| Coach Pitch Softball                                     | 32                         | February Vacation Camp                     | 203                        |
| Recreation Baseball                                      | 37                         | April Vacation Camp                        | 125                        |
| Baseball/Softball Clinics                                | 43                         | December Vacation Camp                     | 136                        |
| <b><u>Basketball K-12</u></b>                            | 462                        | Jingle Bells at the Rec                    | 45                         |
|  |                            | Early release/ Inservice                   | 733                        |
| <b><u>Family/Youth/Community Events and Programs</u></b> |                            | <b><u>Summer Camps</u></b>                 |                            |
| Red Sox Games  | 10                         | Jr. Summer Day Camp, average/day           | 50                         |
| Burn off the Turkey 5k                                   | 311                        | Kids Summer Day Camp average/day           | 85                         |
| Kiddie Gym (# of visits)                                 | 1400                       | Teen Extreme Summer Camp                   |                            |
| Town Tree Lighting                                       | 2800                       | av./day                                    | 50                         |
|  |                            | Counselor in Training                      |                            |



|                             |      |                            |    |
|-----------------------------|------|----------------------------|----|
| 7 Tuesday Gazebo Concerts   | 500  | Post-Gap Camp, average/day | 7  |
| Memorial Day Parade         | 525  | Girls Summer Basketball    | 50 |
| participants spectators     | 1500 | Boys Summer Basketball     | 46 |
| Community Garden            | 12   | Lil Lobbers Tennis         | 79 |
| Discount Theme Park tickets | 417  | Youth Tennis Lesson        | 8  |
| Canoe Rentals               | 200  | Youth Tennis Camp          | 14 |
| Family Field Day            | 50   | Junior Golf Camp           | 18 |
|                             |      | Summer Track Club          | 56 |
|                             |      | Coed Basketball Camp       | 74 |
|                             |      | Multi Sports Camp          | 15 |
|                             |      |                            | 15 |

| <b><u>Youth Activities</u></b> | <b><u>Participants</u></b> |                        | <b><u>Participants</u></b> |
|--------------------------------|----------------------------|------------------------|----------------------------|
| Half pint Hoops Basketball     | 36                         |                        |                            |
| Kiddie Kickers Soccer          | 43                         | Soccer K-6             | 405                        |
| Mini Mitts Tee Ball            | 68                         | Challenger soccer      | 55                         |
| Volleyball                     | 26                         | Cheerleading           | 66                         |
| Flag Football                  | 32                         | Horseback Riding       |                            |
| Floor Hockey                   | 24                         | Pitch, Hit and Run     | 15                         |
| <b>Creative Movement</b>       | 94                         | Art Camp with USM      | 40                         |
| Jukado                         | 32                         | Ultimate Frisbee       | 32                         |
| Mad Science                    | 157                        | Futsal                 | 23                         |
| Mad Science summer camp        | 8                          | Rugby                  | 8                          |
| Pillo Hockey                   | 58                         | Soccer April Vac. Camp | 15                         |
| Wildlife Explorers             | 5                          | Little Lion's Yoga     | 15                         |
| <b><u>Skiing</u></b>           |                            |                        |                            |
| Cranmore Visits                | 20                         |                        |                            |
| Shawnee Peak (Sunday)          | 24                         |                        |                            |
| Shawnee Peak (Tuesday)         | 69                         |                        |                            |

PLEASE VISIT [www.gorhamrec.com](http://www.gorhamrec.com) FOR A COMPLETE LIST OF PROGRAMS AND ACTIVITIES

## TOWN CLERK'S OFFICE FY 2016-17

The Town Clerk's Office, through one full time Town Clerk and four part time Customer Service Clerks, coordinates and oversees all State and Local Elections, Voter registration and petition verification and Voter file requests; sells cemetery plots and schedules burials for many cemeteries in Town. This office also provides the following services: recreational and motor vehicle registration, fishing and hunting licenses, property and excise tax collection, property tax lien and foreclosure process, accounts receivable payments, dog licenses, marriage licenses and marriage ceremonies, certified copies of birth, death and marriage records, genealogy research, notary services, dedimus justice services, Town trash bag, recycle bin and curbside disposal tag sales; receives senior meal site payment and sales of snow-goer maps. The following licenses and permits are processed through the Town Clerk's Department: massage therapist/establishment, victualer's (food establishment), junkyard/automobile graveyard, liquor, special amusement, coin-operated amusement device, large outdoor events, mobile vending, waste/refuse haulers, mobile home park/campgrounds, sole proprietor and partnership certificates, and door to door solicitation.

### Total number of Vehicle Registrations processed:

|                             |        |                          |      |
|-----------------------------|--------|--------------------------|------|
| Motor Vehicle Registrations | 15403* | ATV Registrations        | 346* |
| New Registrations           | 2460   | Boat Registrations       | 733* |
| Duplicate Reg/lost plates   | 1025   | Snowmobile Registrations | 542* |
| Vehicle Title Applications  | 197    |                          |      |

\*Not including online transactions which are not issued through our office. (See numbers below). Regular data upload are required to be processed through the Town Clerk's office for the online transactions and reconciled monthly.

### Total number of Licenses/Permits issued:

|                                  |     |                             |       |
|----------------------------------|-----|-----------------------------|-------|
| Fishing and Hunting Licenses     | 716 | Dog Licenses                | 1501* |
| Massage Therapist/Establishment  | 7   | Victualer's Licenses        | 39    |
| Junkyard/Automobile Graveyard    | 7   | Liquor Licenses             | 9     |
| One Day Catering Liquor Licenses | 19  | Burial Permits              | 51    |
| Large Outdoor Event Permit       | 1   | Waste Hauler Licenses       | 9     |
| Mobile Home Park/Campground      | 1   | Sole Proprietor/Partnership | 9     |
| Door to Door Solicitation Permit | 0   | Fraternities & Sororities   | 3     |
| Special Amusement Permit         | 1   | Mobile Vending Unit Permit  | 0     |

\*Not including dog licenses processed online (See number below) online dog licenses are processed, issued and mailed to owners by the Town Clerk's Department staff daily between October and February.

### Tax Collection:

|  |        |
|--|--------|
| Excise Tax Transactions for Motor Vehicles | 12888* |
| Sales Tax Transactions for Motor Vehicles  | 1606   |
| Real Estate Tax Payments received          | 14561  |
| Personal Property Tax Payments received    | 464    |
| Sewer Payment received                     | 32     |
| Tax Liens processed 8/28/16                | 162    |
| Properties Foreclosed 2/27/16              | 51     |

\*Does not include transactions processed online

**Vital Records:**

|   |     |
|---|-----|
| Certified Copies of marriage issued     | 272 |
| Certified Copies of births issued       | 293 |
| Certified Copies of death issued        | 758 |
| Marriage Licenses issued                | 109 |
| Marriage Ceremonies conducted in office | 9   |
| Genealogy searches conducted            | 0   |

**Trash Bag and Curbside Disposal Tag Sales:**

|  |     |
|--|-----|
| Trash Bags/Recycle Bins/Trash Bag Tags | 175 |
| Small Curbside Collection Tickets      | 15  |
| Large Curbside Collection Tickets      | 146 |

**Copies/Faxes/Street Maps/Notary Services:**

|                                  |     |
|----------------------------------|-----|
| Photocopy fees Collected         | 84  |
| Documents notarized for Citizens | 191 |
| Laminating services              | 0   |
| Snow-goer Maps sold              | 40  |

**Miscellaneous Services:**

|  |     |
|--|-----|
| Cemetery Lots Sold                     | 24  |
| Burials Scheduled                      | 45  |
| Senior Meal site payment received      | 30  |
| Voter File processed for customer      | 0   |
| Accounts Receivable Payments processed | 386 |

The Town Clerk's Office conducted two Elections, certified signatures on 8 petitions containing 490 pages for a total of over 12,000 signatures and maintained a voter list of 13709 voters.

**For your convenience, the Town Clerk's Office also offers several services that may be accessed online. The following is a summary of services provided from the Town of Gorham website for Fiscal Year 2016 - 2017:**

|   |             |
|---|-------------|
| <b>Online Motor Vehicle Registrations</b> | <b>3682</b> |
|---|-------------|

Please note that the online registration service can only be used for vehicles that have already been registered with the Town and have no changes.

|                                       |            |
|---------------------------------------|------------|
| <b>Online Boat Registrations</b>      | <b>160</b> |
| <b>Online Snowmobile Registration</b> | <b>381</b> |
| <b>Online ATV Registration</b>        | <b>355</b> |

Please note that the online registration service can only be used for boats, snowmobiles and ATV's that have already been registered with the Town and have no changes.

|                                 |             |
|---------------------------------|-------------|
| <b>Online Dog Registrations</b> | <b>1114</b> |
|---------------------------------|-------------|

New and renewal Online Dog Licenses are processed by the Gorham Town Clerk's Department and mailed. Please note that after January 31<sup>st</sup>, dog licenses must be done in-person at the Town Clerk's Office and cannot be processed online.

**TOWN OF GORHAM  
OUTSTANDING REAL ESTATE TAXES**

As of: 06/30/2017

| Acct  | Name ----                       | Year | Amount Due  |
|-------|---------------------------------|------|-------------|
| 2380  | 17 LAURENCE LLC                 | 2017 | \$ 1,107.55 |
| 2514  | 31 STATE STREET LLC             | 2017 | \$ 9.35     |
| 4069  | 422 OCEAN LLC                   | 2017 | \$ 4.21     |
| 3505  | 6 OXFORD STREET LLC             | 2017 | \$ 1,927.80 |
| 2718  | 643 MAIN STREET LLC             | 2017 | \$ 4,536.45 |
| 4469  | ABBA INVESTMENT REALTY LLC      | 2017 | \$ 82.95    |
| 5130  | ABBA INVESTMENT REALTY LLC      | 2017 | \$ 25.32    |
| 531   | ACETO ANTHONY &                 | 2017 | \$ 3,500.30 |
| 499   | ADAMS CHARLOTTE R               | 2016 | \$ 1,604.52 |
| 499   | ADAMS CHARLOTTE R               | 2017 | \$ 3,156.90 |
| 851   | ALEXANDER PHIL &                | 2017 | \$ 183.53   |
| 1670  | ALLEN PATRICIA G                | 2017 | \$ 40.87    |
| 3159  | AMELL PETER &                   | 2017 | \$ 2,005.09 |
| 66651 | ANGELTUN JOACHIM &              | 2017 | \$ 3,428.32 |
| 5176  | ARCARO JAMES A &                | 2017 | \$ 0.65     |
| 6421  | ARNETT CHRISTY                  | 2017 | \$ 663.43   |
| 2837  | ARYAN MANSOUR                   | 2017 | \$ 2,723.40 |
| 5359  | ASHLA JACLYN S                  | 2017 | \$ 629.11   |
| 5966  | AUBE RICHARD                    | 2017 | \$ 2,008.55 |
| 847   | B.I.G. PROPERTIES INC           | 2017 | \$ 6.46     |
| 3086  | BABB TODD M &                   | 2016 | \$ 22.95    |
| 3086  | BABB TODD M &                   | 2017 | \$ 232.90   |
| 2111  | BAILEY CASSAUNDRA               | 2017 | \$ 415.65   |
| 7197  | BAILEY KIM G                    | 2017 | \$ 0.13     |
| 1293  | BAKER JAMIE L &                 | 2017 | \$ 3,462.90 |
| 1409  | BAKER JASON                     | 2017 | \$ 464.10   |
| 1971  | BAKER P E                       | 2015 | \$ 215.40   |
| 1971  | BAKER P E                       | 2016 | \$ 277.48   |
| 1971  | BAKER P E                       | 2017 | \$ 231.20   |
| 4231  | BARRETT JOHN P                  | 2017 | \$ 344.50   |
| 3484  | BARROWS ROBERT G &              | 2017 | \$ 2,220.01 |
| 66985 | BAUER & GILMAN CONSTRUCTION LLC | 2017 | \$ 126.65   |
| 7271  | BAXTER PEAK PROPERTIES LLC      | 2017 | \$ 1,574.77 |
| 2649  | BCM NOMINEE TRUST               | 2017 | \$ 25.29    |
| 5382  | BEAULIEU JOSSELIN O &           | 2017 | \$ 1,411.00 |
| 4092  | BEAULIEU STEVEN J &             | 2017 | \$ 5,895.60 |
| 3818  | BEAUMIER ROBERT H &             | 2016 | \$ 6.64     |
| 3818  | BEAUMIER ROBERT H &             | 2017 | \$ 1,516.40 |
| 66917 | BECKWITH PETER A &              | 2017 | \$ 43.35    |
| 2115  | BEESLEY SHAD M &                | 2017 | \$ 2,085.05 |
| 5907  | BEESLEY SHAD M &                | 2017 | \$ 1,799.45 |
| 293   | BEGIN MELISSA                   | 2017 | \$ 1,272.54 |
| 4165  | BENNETT PAMELA M LIVING TRUST   | 2017 | \$ 2.00     |
| 6844  | BERGGREN JOHN P &               | 2017 | \$ 88.98    |
| 4053  | BERRY DANNY &                   | 2017 | \$ 2,803.35 |

| Acct  | Name ----                  | Year    | Amount Due |
|-------|----------------------------|---------|------------|
| 7086  | BERRY DANNY L &            | 2017 \$ | 991.10     |
| 5110  | BESHIR MOHAMMED            | 2017 \$ | 234.60     |
| 1930  | BLAKER DAVID &             | 2017 \$ | 280.50     |
| 1113  | BLANCHARD CHARLES WAYNE    | 2017 \$ | 1,621.80   |
| 4805  | BOLLING PETER &            | 2016 \$ | 7,423.90   |
| 4805  | BOLLING PETER &            | 2017 \$ | 7,395.00   |
| 785   | BOUCHER STEPHEN &          | 2015 \$ | 269.69     |
| 785   | BOUCHER STEPHEN &          | 2016 \$ | 468.30     |
| 785   | BOUCHER STEPHEN &          | 2017 \$ | 416.50     |
| 5247  | BOWLER DAN R               | 2017 \$ | 0.15       |
| 31    | BRIM PAUL S &              | 2017 \$ | 936.52     |
| 1600  | BROADBENT VICTORIA M       | 2017 \$ | 1,374.69   |
| 1554  | BROOKWOOD ASSOCIATES       | 2017 \$ | 0.14       |
| 1339  | BROWN BURTIS JR &          | 2017 \$ | 1,983.05   |
| 4791  | BROWN DARREN               | 2017 \$ | 47.60      |
| 1859  | BURKHARDT KATHLEEN A       | 2017 \$ | 175.10     |
| 4542  | BUZZELL MARGARET F         | 2016 \$ | 871.69     |
| 4542  | BUZZELL MARGARET F         | 2017 \$ | 3,627.80   |
| 3950  | C & C FAMILY LLC           | 2017 \$ | 1.99       |
| 3643  | CALIRI SERGIO A            | 2016 \$ | 228.14     |
| 3643  | CALIRI SERGIO A            | 2017 \$ | 90.10      |
| 2798  | CAMPBELL CYNTHIA P         | 2017 \$ | 85.50      |
| 4285  | CARON CHARLOTTE R          | 2017 \$ | 51.00      |
| 3678  | CARPENTIER RICHARD M &     | 2017 \$ | 1,991.87   |
| 5368  | CARR JANE H &              | 2017 \$ | 3,170.50   |
| 66724 | CARR MIKE &                | 2015 \$ | 5.20       |
| 66724 | CARR MIKE &                | 2016 \$ | 98.21      |
| 66724 | CARR MIKE &                | 2017 \$ | 51.00      |
| 5061  | CASE GEORGE N &            | 2015 \$ | 3,562.15   |
| 5061  | CASE GEORGE N &            | 2016 \$ | 3,160.81   |
| 5061  | CASE GEORGE N &            | 2017 \$ | 2,867.90   |
| 7368  | CCLD LLC                   | 2016 \$ | 3,652.96   |
| 7368  | CCLD LLC                   | 2017 \$ | 3,617.60   |
| 5628  | CERINO JENNIFER J &        | 2017 \$ | 2,321.23   |
| 290   | CHAMBERS LINDA MAE TRUSTEE | 2017 \$ | 1,314.95   |
| 708   | CHAMOFF JAMES E &          | 2017 \$ | 2,828.80   |
| 3364  | CHAPMAN DAVID S            | 2017 \$ | 46.16      |
| 5090  | CHAPMAN ELAINE BROWN       | 2017 \$ | 383.97     |
| 384   | CHARLES MARCIA &           | 2017 \$ | 4.23       |
| 1301  | CHASE JACK L               | 2017 \$ | 123.25     |
| 57990 | CHASE JACK L               | 2017 \$ | 94.35      |
| 3809  | CHASE KIMBERLY S           | 2017 \$ | 135.59     |
| 66672 | CHERUBINO TONY &           | 2017 \$ | 0.99       |
| 507   | CHEVARIE MICHAEL &         | 2017 \$ | 474.30     |
| 2174  | CHILD NIKKI H              | 2017 \$ | 4,931.70   |
| 737   | CLEAVES ORMAN &            | 2017 \$ | 812.60     |
| 3146  | CLEAVES ORMAN &            | 2017 \$ | 1,873.40   |
| 5269  | CM HUTCHERSON LLC          | 2017 \$ | 193.68     |
| 4178  | COLE BEVERLY A &           | 2016 \$ | 1,107.05   |
| 4178  | COLE BEVERLY A &           | 2017 \$ | 5,730.70   |

| Acct  | Name ----                  | Year | Amount Due   |
|-------|----------------------------|------|--------------|
| 5079  | COLE DEAN O &              | 2017 | \$ 1.80      |
| 2393  | COLE JASON C               | 2016 | \$ 49.51     |
| 2393  | COLE JASON C               | 2017 | \$ 1,354.90  |
| 1140  | COLE TODD G                | 2017 | \$ 1,326.85  |
| 1114  | CONNOLLY DENNIS J          | 2017 | \$ 1,307.30  |
| 66739 | CONROY RICHARD             | 2016 | \$ 69.45     |
| 66739 | CONROY RICHARD             | 2017 | \$ 22.10     |
| 7057  | COOK ROBERT W II &         | 2017 | \$ 508.95    |
| 1633  | COTTON RONALD L            | 2017 | \$ 2.47      |
| 5117  | COUTERMARSH DAVID M &      | 2017 | \$ 265.20    |
| 2157  | COX ROBERTA                | 2017 | \$ 1,894.30  |
| 1451  | COYNE PETER M TRUSTEE      | 2017 | \$ 4,049.40  |
| 5927  | CRAM GINGER M &            | 2017 | \$ 1,864.05  |
| 6918  | CRANE JASPER M SR          | 2017 | \$ 3,847.10  |
| 1131  | CROCKETT BROTHERS CORP     | 2017 | \$ 11,577.85 |
| 3463  | CRUMPTON JOHN R JR         | 2017 | \$ 0.57      |
| 1359  | CURRAN PAUL                | 2012 | \$ 253.34    |
| 1359  | CURRAN PAUL                | 2013 | \$ 302.57    |
| 1359  | CURRAN PAUL                | 2014 | \$ 304.86    |
| 1359  | CURRAN PAUL                | 2015 | \$ 306.46    |
| 1359  | CURRAN PAUL                | 2016 | \$ 223.37    |
| 1359  | CURRAN PAUL                | 2017 | \$ 176.80    |
| 4524  | CURRIER POLLY A            | 2016 | \$ 224.46    |
| 4524  | CURRIER POLLY A            | 2017 | \$ 226.10    |
| 6897  | CYR BRENT D &              | 2017 | \$ 4,160.95  |
| 1303  | DAIGLER DAVID J            | 2017 | \$ 659.60    |
| 4884  | DALTON JOEL C              | 2017 | \$ 1,347.41  |
| 3723  | DAVIS MARIAN M             | 2017 | \$ 18.03     |
| 1820  | DENSMORE JOHN C            | 2016 | \$ 29.59     |
| 1820  | DENSMORE JOHN C            | 2017 | \$ 10.20     |
| 1859  | DENYER SUSAN               | 2016 | \$ 475.36    |
| 5072  | DIBIASE SUSAN M            | 2016 | \$ 2,688.35  |
| 5072  | DIBIASE SUSAN M            | 2017 | \$ 2,635.00  |
| 3734  | DIGITAL B LLC              | 2017 | \$ 2,466.70  |
| 3089  | DINSMORE TERRANCE &        | 2017 | \$ 60.61     |
| 5753  | DIONNE KIMBERLY D          | 2017 | \$ 1,377.00  |
| 7041  | DIVERSIFIED PROPERTIES INC | 2017 | \$ 1,140.70  |
| 283   | DIXON LEROY E              | 2017 | \$ 681.57    |
| 2689  | DORAZIO VINCENT            | 2016 | \$ 99.59     |
| 2689  | DORAZIO VINCENT            | 2017 | \$ 302.60    |
| 3622  | DOUCETTE LESTER L          | 2013 | \$ 505.35    |
| 3622  | DOUCETTE LESTER L          | 2014 | \$ 742.73    |
| 3622  | DOUCETTE LESTER L          | 2015 | \$ 746.69    |
| 3622  | DOUCETTE LESTER L          | 2016 | \$ 412.78    |
| 3622  | DOUCETTE LESTER L          | 2017 | \$ 282.20    |
| 57994 | DOUGHERTY MICHAEL J &      | 2017 | \$ 159.42    |
| 6342  | DOUGHERTY WILLIAM W &      | 2017 | \$ 0.43      |
| 3202  | DOW ROBERT J &             | 2015 | \$ 1,333.88  |
| 3202  | DOW ROBERT J &             | 2016 | \$ 2,250.90  |
| 3202  | DOW ROBERT J &             | 2017 | \$ 2,123.30  |



| Acct  | Name ----                             | Year    | Amount Due |
|-------|---------------------------------------|---------|------------|
| 2219  | DOYLE WINFIELD SR                     | 2015 \$ | 487.19     |
| 2219  | DOYLE WINFIELD SR                     | 2016 \$ | 353.29     |
| 2219  | DOYLE WINFIELD SR                     | 2017 \$ | 300.90     |
| 7286  | DUCHaine CHRISTOPHER                  | 2017 \$ | 511.03     |
| 4125  | DUCHaine SUSAN                        | 2017 \$ | 6,624.90   |
| 395   | DUCHaine SUSAN LLC                    | 2017 \$ | 712.30     |
| 6005  | DUCHaine SUSAN J                      | 2016 \$ | 962.45     |
| 6005  | DUCHaine SUSAN J                      | 2017 \$ | 919.70     |
| 7356  | DUCHaine SUSAN J                      | 2017 \$ | 829.60     |
| 7366  | DUCHaine SUSAN J                      | 2016 \$ | 392.36     |
| 7366  | DUCHaine SUSAN J                      | 2017 \$ | 868.70     |
| 7457  | DUCHaine SUSAN J                      | 2017 \$ | 804.10     |
| 7458  | DUCHaine SUSAN J                      | 2017 \$ | 804.10     |
| 7459  | DUCHaine SUSAN J                      | 2017 \$ | 804.10     |
| 7460  | DUCHaine SUSAN J                      | 2017 \$ | 804.10     |
| 1239  | DUGAS ANITA L REV TRUST               | 2017 \$ | 210.40     |
| 1778  | DUNHAM TRESA                          | 2015 \$ | 2.86       |
| 1778  | DUNHAM TRESA                          | 2016 \$ | 395.28     |
| 1778  | DUNHAM TRESA                          | 2017 \$ | 336.60     |
| 1224  | DUNLAP BARRY C                        | 2017 \$ | 485.35     |
| 3278  | DUNN NOEL M                           | 2017 \$ | 14.81      |
| 336   | DUONG DAN &                           | 2017 \$ | 222.70     |
| 1737  | DYER CLAYTON L &                      | 2015 \$ | 2,695.12   |
| 1737  | DYER CLAYTON L &                      | 2016 \$ | 2,988.59   |
| 1737  | DYER CLAYTON L &                      | 2017 \$ | 2,956.30   |
| 2372  | EATON DEBORAH E                       | 2017 \$ | 122.92     |
| 3368  | ENGLANDER ALISON C                    | 2016 \$ | 2,102.89   |
| 3368  | ENGLANDER ALISON C                    | 2017 \$ | 2,191.30   |
| 2586  | ENGSTLER BRUCE                        | 2017 \$ | 45.90      |
| 6411  | ENMAN CHARLES R JR &                  | 2017 \$ | 3,417.82   |
| 6827  | ERNST PAMELA M &                      | 2017 \$ | 3,040.91   |
| 3610  | ESPOSITO LISA MARIE ET AL             | 2017 \$ | 609.93     |
| 432   | ESPOSITO NEIL W                       | 2016 \$ | 5,430.49   |
| 432   | ESPOSITO NEIL W                       | 2017 \$ | 5,404.30   |
| 2557  | ESTATE OF HEWES MARJORIE A            | 2017 \$ | 2,701.30   |
| 7123  | ESTES KEVIN A &                       | 2017 \$ | 3,949.95   |
| 7241  | ESTES KEVIN A &                       | 2017 \$ | 505.75     |
| 1843  | ESTY MICHAEL B &                      | 2017 \$ | 2,561.14   |
| 1768  | EVANS LINDA WEIL                      | 2017 \$ | 2,459.05   |
| 6238  | FALL GREGORY A &                      | 2017 \$ | 4,408.95   |
| 6349  | FALL GREGORY A &                      | 2017 \$ | 2,866.20   |
| 5343  | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 2016 \$ | 2,498.12   |
| 2854  | FEIBEL EDWARD F &                     | 2017 \$ | 1,616.70   |
| 4323  | FENNO JENNIFER L                      | 2016 \$ | 365.13     |
| 4323  | FENNO JENNIFER L                      | 2017 \$ | 227.80     |
| 1713  | FILES ANNABELLE C                     | 2017 \$ | 4,669.90   |
| 66656 | FINOCCHIETTI KELLY                    | 2017 \$ | 436.44     |
| 3891  | FINOCCHIETTI KELLY J &                | 2017 \$ | 1,318.67   |
| 323   | FISHER SETH A                         | 2016 \$ | 637.28     |
| 323   | FISHER SETH A                         | 2017 \$ | 2,572.10   |

| Acct  | Name ----                       | Year | Amount Due   |
|-------|---------------------------------|------|--------------|
| 832   | FLOWERS EMILY E                 | 2017 | \$ 2,332.40  |
| 2012  | FOGG DUSTIN THOMAS              | 2016 | \$ 3,050.58  |
| 2012  | FOGG DUSTIN THOMAS              | 2017 | \$ 2,920.60  |
| 2900  | FORTIER JAMIE T                 | 2017 | \$ 1,149.20  |
| 180   | FOSTER IRVIN &                  | 2017 | \$ 181.90    |
| 4734  | FOSTER TIMOTHY R                | 2017 | \$ 0.60      |
| 4969  | FOWLER KENNETH &                | 2017 | \$ 0.14      |
| 6928  | FOX TIMOTHY                     | 2017 | \$ 3,267.40  |
| 7372  | FST REALTY LLC                  | 2016 | \$ 10,198.18 |
| 7372  | FST REALTY LLC                  | 2017 | \$ 10,196.60 |
| 3687  | GADALLAH ALAWIYA                | 2017 | \$ 2,259.30  |
| 3059  | GAGNE RONALD J &                | 2016 | \$ 1,297.93  |
| 3059  | GAGNE RONALD J &                | 2017 | \$ 2,604.40  |
| 2641  | GAGNON EDNA M &                 | 2017 | \$ 1,003.85  |
| 3550  | GALE DENISE M &                 | 2016 | \$ 1,737.18  |
| 3550  | GALE DENISE M &                 | 2017 | \$ 3,060.00  |
| 66686 | GALLANT RICHARD &               | 2016 | \$ 79.06     |
| 66686 | GALLANT RICHARD &               | 2017 | \$ 64.60     |
| 2267  | GARNETT SHERRY                  | 2016 | \$ 1,950.60  |
| 2267  | GARNETT SHERRY                  | 2017 | \$ 2,279.70  |
| 5343  | GARZA ODILIA G                  | 2017 | \$ 2,463.30  |
| 3041  | GAUDET RYAN &                   | 2014 | \$ 626.71    |
| 3041  | GAUDET RYAN &                   | 2015 | \$ 623.91    |
| 3041  | GAUDET RYAN &                   | 2016 | \$ 436.17    |
| 3041  | GAUDET RYAN &                   | 2017 | \$ 299.20    |
| 6617  | GAVA ROBERT &                   | 2017 | \$ 163.46    |
| 4564  | GOFAM LLC                       | 2017 | \$ 6,239.35  |
| 640   | GOODWIN LEORA M &               | 2017 | \$ 2,907.00  |
| 6577  | GORHAM INDUSTRIAL WAREHOUSE LLC | 2016 | \$ 6,504.27  |
| 6577  | GORHAM INDUSTRIAL WAREHOUSE LLC | 2017 | \$ 13,008.40 |
| 3859  | GORHAM PLAYHOUSE PROPERTIES LLC | 2017 | \$ 1,152.86  |
| 4574  | GREENE JAMES M &                | 2017 | \$ 0.08      |
| 1305  | GRIFFIN ADRIAN J                | 2017 | \$ 1,812.20  |
| 4911  | GROVER JOSEPHINE L              | 2017 | \$ 1,983.90  |
| 3543  | GUMAER EUGENE                   | 2016 | \$ 6,166.19  |
| 3543  | GUMAER EUGENE &                 | 2017 | \$ 6,058.80  |
| 3165  | HALLIDAY GENEVA                 | 2017 | \$ 2,764.20  |
| 2619  | HAMBLEN STEPHEN &               | 2017 | \$ 1,594.60  |
| 271   | HAMBLEN HENRY W &               | 2017 | \$ 1,913.35  |
| 4478  | HANCOCK LAWRENCE D &            | 2017 | \$ 1,228.25  |
| 3862  | HANNAFORD CHARLES               | 2017 | \$ 1.41      |
| 3986  | HANSON DONA                     | 2017 | \$ 3.57      |
| 4191  | HANSON DONA                     | 2017 | \$ 3.54      |
| 145   | HANSON ERIC &                   | 2017 | \$ 52.82     |
| 3560  | HARPER JAMES L &                | 2016 | \$ 3,530.42  |
| 1538  | HARTWELL JOCELIA K              | 2017 | \$ 2,187.05  |
| 2216  | HARTWELL JOCELIA K &            | 2017 | \$ 280.09    |
| 7288  | HARTWELL JOCELIA K &            | 2017 | \$ 155.55    |
| 4675  | HARTWELL KARL E &               | 2017 | \$ 1,934.60  |
| 7192  | HAWKES NANCY                    | 2017 | \$ 70.55     |

| Acct  | Name ----                   | Year | Amount Due  |
|-------|-----------------------------|------|-------------|
| 4100  | HAZEL THOMAS                | 2014 | \$ 284.22   |
| 673   | HELICAL SOLUTIONS LLC       | 2017 | \$ 33.84    |
| 4997  | HEPLER BRUCE W              | 2017 | \$ 3.29     |
| 5002  | HETHCOAT, JAMES G           | 2003 | \$ 255.54   |
| 5002  | HETHCOAT, JAMES G           | 2004 | \$ 1,751.24 |
| 5002  | HETHCOAT, JAMES G           | 2005 | \$ 1,813.61 |
| 5002  | HETHCOAT, JAMES G           | 2006 | \$ 1,710.43 |
| 5002  | HETHCOAT, JAMES G           | 2007 | \$ 1,767.48 |
| 5002  | HETHCOAT, JAMES G           | 2008 | \$ 1,932.85 |
| 5002  | HETHCOAT, JAMES G           | 2009 | \$ 1,907.85 |
| 5002  | HETHCOAT, JAMES G           | 2010 | \$ 1,904.26 |
| 5002  | HETHCOAT, JAMES G           | 2011 | \$ 2,116.86 |
| 5002  | HETHCOAT, JAMES G           | 2012 | \$ 2,167.00 |
| 5002  | HETHCOAT, JAMES G           | 2013 | \$ 2,180.74 |
| 5002  | HETHCOAT, JAMES G           | 2014 | \$ 2,307.52 |
| 5002  | HETHCOAT, JAMES G           | 2015 | \$ 2,313.63 |
| 5002  | HETHCOAT, JAMES G           | 2016 | \$ 2,176.49 |
| 5002  | HETHCOAT, JAMES G           | 2017 | \$ 2,133.50 |
| 7141  | HICKEY CHRISTOPHER &        | 2017 | \$ 1.38     |
| 7142  | HICKEY CHRISTOPHER &        | 2017 | \$ 0.31     |
| 3239  | HICKS RICHARD A             | 2014 | \$ 360.91   |
| 3239  | HICKS RICHARD A             | 2015 | \$ 554.50   |
| 3239  | HICKS RICHARD A             | 2016 | \$ 354.98   |
| 3239  | HICKS RICHARD A             | 2017 | \$ 217.60   |
| 4982  | HILLOCK, RONALD W           | 2007 | \$ 1,555.67 |
| 4982  | HILLOCK, RONALD W           | 2008 | \$ 1,563.29 |
| 4982  | HILLOCK, RONALD W           | 2009 | \$ 1,652.49 |
| 4982  | HILLOCK, RONALD W           | 2010 | \$ 1,647.21 |
| 4982  | HILLOCK RONALD W            | 2011 | \$ 1,783.68 |
| 4982  | HILLOCK RONALD W            | 2012 | \$ 1,813.26 |
| 4982  | HILLOCK RONALD W            | 2013 | \$ 1,832.18 |
| 4982  | HILLOCK RONALD W            | 2014 | \$ 1,930.71 |
| 4982  | HILLOCK RONALD W            | 2015 | \$ 1,941.10 |
| 4982  | HILLOCK RONALD W            | 2016 | \$ 1,843.60 |
| 4982  | HILLOCK RONALD W            | 2017 | \$ 1,805.40 |
| 66762 | HILLOCK WILLIAM A CORP      | 2017 | \$ 40.80    |
| 2337  | HINCKLEY DAWN L             | 2017 | \$ 4.83     |
| 4302  | HODGKIN HEIDI S             | 2017 | \$ 29.07    |
| 4865  | HODGKIN RICHARD W &         | 2017 | \$ 1,990.82 |
| 418   | HOLDEN THOMAS               | 2017 | \$ 23.01    |
| 6606  | HOLMAN DEVELOPMENT CORP     | 2016 | \$ 1,258.42 |
| 6606  | HOLMAN DEVELOPMENT CORP     | 2017 | \$ 1,217.20 |
| 6610  | HOLMAN DEVELOPMENT CORP     | 2016 | \$ 1,283.79 |
| 6610  | HOLMAN DEVELOPMENT CORP     | 2017 | \$ 1,242.70 |
| 5987  | HUYNH BAC KIM               | 2017 | \$ 1,427.15 |
| 4229  | HYNES SUSAN                 | 2017 | \$ 848.50   |
| 4451  | IOTA NU HOUSE/SIGMA NU FRAT | 2017 | \$ 3,215.55 |
| 6720  | IRISH JAMES J               | 2015 | \$ 162.01   |
| 6720  | IRISH JAMES J               | 2016 | \$ 417.85   |
| 6720  | IRISH JAMES J               | 2017 | \$ 372.30   |

| Acct  | Name ----                      | Year    | Amount Due |
|-------|--------------------------------|---------|------------|
| 4220  | IRISH REGINALD S JR &          | 2016 \$ | 425.14     |
| 4220  | IRISH REGINALD S JR &          | 2017 \$ | 972.40     |
| 66755 | ISENBERG WILLIAM &             | 2017 \$ | 49.30      |
| 85    | JESSICA H STEVENS LIVING TRUST | 2017 \$ | 5,293.80   |
| 6490  | JORDISON STEVEN L              | 2017 \$ | 1,499.40   |
| 44    | JO-SH ALGER ENTERPRISES, LLC   | 2017 \$ | 5.13       |
| 66931 | JOY MARGARET M                 | 2017 \$ | 1,060.80   |
| 2690  | K.P. GAGNON COMPANY LLC        | 2017 \$ | 3,088.05   |
| 2904  | KADING CHARLES S               | 2017 \$ | 1,286.90   |
| 3031  | KAHAN VICTORIA S               | 2017 \$ | 741.95     |
| 7046  | KAUFMAN CHRISTOPHER J &        | 2017 \$ | 0.67       |
| 5699  | KEATING SHAWN M &              | 2017 \$ | 0.73       |
| 2734  | KEENE SUE                      | 2017 \$ | 34.00      |
| 66920 | KEITH ANGELA M                 | 2017 \$ | 490.45     |
| 517   | KELLER CHARLES                 | 2017 \$ | 734.40     |
| 4712  | KELLER CHARLES                 | 2016 \$ | 324.14     |
| 4712  | KELLER CHARLES                 | 2017 \$ | 552.50     |
| 946   | KELLEY A GOTSCHLICH REV TRUST  | 2017 \$ | 1,673.25   |
| 7437  | KELLY DECLAN J &               | 2016 \$ | 2,166.35   |
| 7437  | KELLY DECLAN J &               | 2017 \$ | 4,335.00   |
| 197   | KENNEDY WILLIAM W &            | 2016 \$ | 1,092.36   |
| 197   | KENNEDY WILLIAM W &            | 2017 \$ | 957.10     |
| 467   | KESSELI JOHN H &               | 2017 \$ | 3,350.70   |
| 66675 | KIDWELL DAVID &                | 2017 \$ | 57.80      |
| 357   | KIDWELL PATRICIA               | 2016 \$ | 2,595.84   |
| 357   | KIDWELL PATRICIA               | 2017 \$ | 2,728.50   |
| 138   | KING MELISSA &                 | 2012 \$ | 413.36     |
| 138   | KING MELISSA &                 | 2013 \$ | 464.65     |
| 138   | KING MELISSA &                 | 2014 \$ | 477.14     |
| 138   | KING MELISSA &                 | 2015 \$ | 479.67     |
| 138   | KING MELISSA &                 | 2016 \$ | 346.82     |
| 138   | KING MELISSA &                 | 2017 \$ | 300.90     |
| 5025  | KOURINOS ANTHONY K             | 2017 \$ | 0.64       |
| 2023  | LABRANCHE MARCELLA J           | 2017 \$ | 1,957.17   |
| 4905  | LADD BROOKS J                  | 2017 \$ | 30.97      |
| 1133  | LAFOND MARY E                  | 2016 \$ | 504.92     |
| 1133  | LAFOND MARY E                  | 2017 \$ | 375.70     |
| 1719  | LANDRE RICHARD A &             | 2017 \$ | 600.10     |
| 305   | LAROCHE CARLA L                | 2016 \$ | 1,841.91   |
| 305   | LAROCHE CARLA L                | 2017 \$ | 1,803.70   |
| 4185  | LARRIVEE GARY S &              | 2016 \$ | 2,844.54   |
| 4185  | LARRIVEE GARY S &              | 2017 \$ | 2,720.00   |
| 1163  | LARRIVEE THEODORE J MRS        | 2016 \$ | 1,483.36   |
| 1163  | LARRIVEE THEODORE J MRS        | 2017 \$ | 1,358.30   |
| 3453  | LARSEN MELINDA                 | 2016 \$ | 182.77     |
| 3453  | LARSEN MELINDA                 | 2017 \$ | 51.00      |
| 3856  | LAVIGNE JEANETTE R &           | 2016 \$ | 647.37     |
| 3856  | LAVIGNE JEANETTE R &           | 2017 \$ | 1,077.80   |
| 1865  | LE RYAN T                      | 2017 \$ | 841.43     |
| 4860  | LEBLANC DOROTHY R &            | 2016 \$ | 1,526.74   |

| Acct  | Name ----                       | Year    | Amount Due |
|-------|---------------------------------|---------|------------|
| 4860  | LEBLANC DOROTHY R &             | 2017 \$ | 1,827.50   |
| 3197  | LECONTE KEVIN E &               | 2017 \$ | 4,266.40   |
| 3070  | LECOURS MARY JANE I             | 2017 \$ | 1,899.71   |
| 5053  | LEE PENNI                       | 2014 \$ | 608.10     |
| 942   | LEGERE BUILDERS INC             | 2017 \$ | 581.40     |
| 3625  | LEGERE BUILDERS INC             | 2017 \$ | 513.40     |
| 4848  | LEGERE BUILDERS INC             | 2017 \$ | 2,159.00   |
| 1274  | LEMONT COLIN E &                | 2017 \$ | 2,526.20   |
| 1027  | LEO RALPH F JR &                | 2017 \$ | 6,098.75   |
| 1101  | LEO RALPH F JR &                | 2015 \$ | 78.85      |
| 7396  | LESSER JOHN M &                 | 2017 \$ | 146.20     |
| 7399  | LESSER JOHN M &                 | 2017 \$ | 194.65     |
| 7402  | LESSER JOHN M &                 | 2017 \$ | 175.95     |
| 1409  | LESTAGE MARY JANE               | 2016 \$ | 316.01     |
| 3503  | LETOURNEAU GUY &                | 2010 \$ | 2,508.54   |
| 3503  | LETOURNEAU GUY &                | 2011 \$ | 2,577.41   |
| 3503  | LETOURNEAU GUY &                | 2012 \$ | 2,657.23   |
| 3503  | LETOURNEAU GUY &                | 2013 \$ | 2,654.24   |
| 3503  | LETOURNEAU GUY &                | 2014 \$ | 2,817.12   |
| 3503  | LETOURNEAU GUY &                | 2015 \$ | 2,819.66   |
| 3503  | LETOURNEAU GUY &                | 2016 \$ | 3,238.31   |
| 3503  | LETOURNEAU GUY &                | 2017 \$ | 3,194.30   |
| 4180  | LETOURNEAU SARA CHRISTINE       | 2017 \$ | 559.00     |
| 7391  | LEWIS CHRISTOPHER &             | 2017 \$ | 5.63       |
| 3977  | LIBBY DIANA C                   | 2017 \$ | 921.34     |
| 3498  | LIEBERUM ROBERT K &             | 2017 \$ | 0.58       |
| 228   | LINSCOTT PAUL A JR &            | 2017 \$ | 2,168.47   |
| 2702  | LOCKE STEPHEN M &               | 2017 \$ | 0.35       |
| 2822  | LOGAN RAY                       | 2013 \$ | 317.46     |
| 2822  | LOGAN RAY                       | 2014 \$ | 2,031.17   |
| 5053  | LOOK TAMMI                      | 2015 \$ | 605.02     |
| 5053  | LOOK TAMMI                      | 2016 \$ | 415.87     |
| 5053  | LOOK TAMMI                      | 2017 \$ | 363.80     |
| 66807 | LOUBIER CLAYTON D JR            | 2017 \$ | 1,474.91   |
| 1936  | LOURA PHILIP T                  | 2017 \$ | 313.87     |
| 7237  | LYFORD PETER A &                | 2017 \$ | 4,255.95   |
| 1374  | MACDONALD COREY P &             | 2017 \$ | 82.20      |
| 1773  | MACDONALD KRISTINA LYNN         | 2011 \$ | 559.46     |
| 1198  | MAHONEY DEBORAH                 | 2016 \$ | 360.19     |
| 1198  | MAHONEY DEBORAH                 | 2017 \$ | 742.90     |
| 1218  | MAINE MOBILE HOMES LTD          | 2017 \$ | 245.65     |
| 4342  | MAINELY INVESTMENTS             | 2017 \$ | 4,467.60   |
| 5112  | MALLORY ANN M                   | 2017 \$ | 1,923.28   |
| 901   | MARSH ROBERT                    | 2017 \$ | 47.60      |
| 395   | MARTIN KATHERINE & HEIRS, ET AL | 2016 \$ | 1,760.72   |
| 2783  | MARTIN VALERIE J &              | 2017 \$ | 0.25       |
| 3218  | MATHEWS JOHN M &                | 2017 \$ | 2,483.70   |
| 212   | MATHIEU ALAN J                  | 2017 \$ | 528.11     |
| 3763  | MATTSON DAVID W &               | 2016 \$ | 5,920.67   |
| 3763  | MATTSON DAVID W &               | 2017 \$ | 5,890.50   |

| Acct  | Name ----                | Year    | Amount Due |
|-------|--------------------------|---------|------------|
| 3151  | MCCORMICK GERALD         | 2016 \$ | 1,043.63   |
| 3151  | MCCORMICK GERALD         | 2017 \$ | 916.30     |
| 4572  | MCCORMICK ROBERT         | 2017 \$ | 1,277.55   |
| 142   | MCDANIEL SARAH A &       | 2017 \$ | 5.85       |
| 4665  | MCGARVEY BARBARA         | 2017 \$ | 190.40     |
| 270   | MCGLINCHEY FRANCES M     | 2017 \$ | 898.45     |
| 4612  | MCINNIS MARTIN           | 2017 \$ | 2,641.80   |
| 4094  | MCLAUGHLIN JANICE R      | 2017 \$ | 4.56       |
| 214   | MCLUCAS GORDON E &       | 2017 \$ | 341.85     |
| 3185  | MCLUCAS GORDON E &       | 2017 \$ | 0.01       |
| 4655  | MCLUCAS GORDON E &       | 2017 \$ | 0.05       |
| 3560  | MECAP LLC                | 2017 \$ | 7,124.70   |
| 2751  | MENDOZA BETHANNE         | 2017 \$ | 2,441.20   |
| 1587  | MERRIFIELD JO-ANN P      | 2017 \$ | 520.98     |
| 3982  | MERRIFIELD LYLE &        | 2017 \$ | 1,320.90   |
| 7547  | MESERVE MAYNARD TRUSTEE  | 2017 \$ | 1,069.85   |
| 5018  | MILLER RENA              | 2017 \$ | 933.30     |
| 6831  | MILLS TODD C &           | 2017 \$ | 956.44     |
| 66769 | MONSON DOUGLAS &         | 2016 \$ | 1.25       |
| 66769 | MONSON DOUGLAS &         | 2017 \$ | 62.90      |
| 2956  | MOORE SUSAN WARD         | 2015 \$ | 297.89     |
| 2956  | MOORE SUSAN WARD         | 2016 \$ | 3,025.21   |
| 2956  | MOORE SUSAN WARD         | 2017 \$ | 2,980.10   |
| 6501  | MORRISSETTE KATHLEEN &   | 2017 \$ | 0.38       |
| 890   | MORSE PAUL D &           | 2017 \$ | 4,858.65   |
| 66705 | MUNSON KERRI &           | 2017 \$ | 1.88       |
| 2003  | MURPHY BERNITA J         | 2016 \$ | 823.32     |
| 2003  | MURPHY BERNITA J         | 2017 \$ | 1,514.70   |
| 996   | NAPLES LILLIAN &         | 2017 \$ | 1,133.05   |
| 1441  | NASON DALE               | 2014 \$ | 182.11     |
| 1441  | NASON DALE               | 2015 \$ | 638.44     |
| 1441  | NASON DALE               | 2016 \$ | 433.08     |
| 1441  | NASON DALE               | 2017 \$ | 387.60     |
| 5128  | NCD ENTERPRISE INC       | 2017 \$ | 1,448.40   |
| 6045  | NCD ENTERPRISE INC       | 2017 \$ | 1,406.75   |
| 4629  | NELSON JANE              | 2017 \$ | 106.25     |
| 7006  | NEWELL LINDA H TRUSTEE   | 2017 \$ | 2,117.35   |
| 4685  | NICHOLSON GLYNN O &      | 2017 \$ | 1,257.47   |
| 2822  | OAD INVESTMENTS INC      | 2015 \$ | 2,035.78   |
| 2822  | OAD INVESTMENTS INC      | 2016 \$ | 2,232.30   |
| 5264  | OGDEN JOSHUA             | 2017 \$ | 14.70      |
| 2832  | OLSON MARCELINE &        | 2017 \$ | 125.80     |
| 2827  | ORDWAY MICHAEL T &       | 2017 \$ | 2.98       |
| 66754 | OROAK MERVYN &           | 2017 \$ | 51.00      |
| 1044  | ORRIS PROPERTIES LLC     | 2017 \$ | 2.14       |
| 1190  | OWEN GREGORY M           | 2017 \$ | 1,317.50   |
| 7482  | PAGE DAVID H             | 2016 \$ | 1,057.92   |
| 7482  | PAGE DAVID H             | 2017 \$ | 1,159.40   |
| 2625  | PARADY ELIZABETH H-HEIRS | 2015 \$ | 1,060.00   |
| 2625  | PARADY ELIZABETH H-HEIRS | 2016 \$ | 2,219.06   |



| Acct | Name ----                           | Year | Amount Due  |
|------|-------------------------------------|------|-------------|
| 2625 | PARADY ELIZABETH H-HEIRS            | 2017 | \$ 2,182.80 |
| 2842 | PARADY RICHARD G &                  | 2017 | \$ 443.70   |
| 3698 | PARADY RICHARD G &                  | 2017 | \$ 591.60   |
| 5271 | PARADY RICHARD G &                  | 2017 | \$ 248.20   |
| 4293 | PARRITT ROBERT W. JR                | 2017 | \$ 2,028.10 |
| 1089 | PAUL WALTER E &                     | 2017 | \$ 5.88     |
| 124  | PEIGHTAL PATRICIA                   | 2017 | \$ 31.88    |
| 5027 | PELKEY STEPHEN H &                  | 2017 | \$ 1,691.83 |
| 4944 | PENDEXTER PATRICK &                 | 2017 | \$ 0.22     |
| 6596 | PETERS ELIZABETH A                  | 2017 | \$ 377.40   |
| 318  | PIDHAJECKY REALTY LLC               | 2017 | \$ 46.80    |
| 3507 | PINECREST BED AND BREAKFAST INN LLC | 2016 | \$ 5,756.66 |
| 3507 | PINECREST BED AND BREAKFAST INN LLC | 2017 | \$ 7,463.00 |
| 6398 | PINES OF PORTLAND INC               | 2017 | \$ 0.10     |
| 601  | PLUMMER SHARON J                    | 2017 | \$ 877.20   |
| 2923 | POOLER DEBRA J                      | 2017 | \$ 221.00   |
| 986  | PRATT DONALD C                      | 2017 | \$ 1,482.18 |
| 7098 | PRATT DONALD C                      | 2017 | \$ 2,768.83 |
| 1715 | PRESBY CRYSTAL L                    | 2017 | \$ 2.11     |
| 4100 | PRICE THERESA                       | 2015 | \$ 497.61   |
| 4100 | PRICE THERESA                       | 2016 | \$ 327.93   |
| 4100 | PRICE THERESA                       | 2017 | \$ 275.40   |
| 2248 | PRINCE SANFORD J IV &               | 2017 | \$ 2,522.80 |
| 1548 | PUOPOLO JOHN N &                    | 2017 | \$ 159.80   |
| 2822 | QAD INVESTMENTS INC                 | 2017 | \$ 2,189.60 |
| 7446 | QUINTAL DAVID M & SUNNY L           | 2017 | \$ 0.33     |
| 2186 | RATHBUN WAYNE H &                   | 2017 | \$ 114.79   |
| 716  | RAWDING KELLIE A &                  | 2017 | \$ 1,123.24 |
| 4696 | RESURGAM PROPERTIES                 | 2017 | \$ 2,814.35 |
| 4381 | REYNOLDS LARRY &                    | 2017 | \$ 39.95    |
| 455  | REYNOLDS MARGARET C                 | 2017 | \$ 3.95     |
| 1824 | RICE RANDALL                        | 2011 | \$ 1,273.18 |
| 1824 | RICE RANDALL                        | 2012 | \$ 2,456.80 |
| 1824 | RICE RANDALL                        | 2013 | \$ 2,475.42 |
| 1824 | RICE RANDALL                        | 2014 | \$ 2,614.42 |
| 1824 | RICE RANDALL                        | 2015 | \$ 2,628.52 |
| 1824 | RICE RANDALL                        | 2016 | \$ 2,986.89 |
| 1824 | RICE RANDALL                        | 2017 | \$ 2,954.60 |
| 6373 | RICE TERRY V JR                     | 2017 | \$ 2,161.57 |
| 572  | ROEWER PHILIP                       | 2016 | \$ 224.57   |
| 572  | ROEWER PHILIP                       | 2017 | \$ 244.80   |
| 498  | ROGERS LORI J                       | 2017 | \$ 250.68   |
| 4173 | ROGERS STEVEN                       | 2017 | \$ 341.70   |
| 5212 | ROSS JEANNE                         | 2016 | \$ 210.90   |
| 5212 | ROSS JEANNE                         | 2017 | \$ 154.70   |
| 2161 | ROSS WILLIAM J &                    | 2017 | \$ 3.71     |
| 1812 | ROTH JEFFREY &                      | 2017 | \$ 590.35   |
| 4323 | ROWE MELISSA                        | 2015 | \$ 579.60   |
| 2300 | ROWE PATRICIA &                     | 2017 | \$ 0.43     |
| 2125 | ROY STACEY L &                      | 2017 | \$ 1.05     |

| Acct  | Name ----                      | Year | Amount Due  |
|-------|--------------------------------|------|-------------|
| 6405  | RP WEEMAN LLC                  | 2017 | \$ 1.85     |
| 66888 | SAMPSON SCOTT R &              | 2017 | \$ 2,443.75 |
| 66894 | SANDS BENJAMIN H               | 2017 | \$ 1,643.05 |
| 2247  | SAUCIER STEVEN R               | 2017 | \$ 17.30    |
| 160   | SAWYER CRAIG                   | 2017 | \$ 35.73    |
| 4506  | SAWYER DAVID E &               | 2016 | \$ 2,149.20 |
| 4506  | SAWYER DAVID E &               | 2017 | \$ 4,200.70 |
| 6450  | SAWYER MICHAEL W &             | 2017 | \$ 2,830.76 |
| 2959  | SAYWARD LYMAN &                | 2017 | \$ 970.70   |
| 1906  | SCHLEH EUGENE R R &            | 2017 | \$ 4,644.40 |
| 5598  | SCHOLL JOSH R                  | 2017 | \$ 65.52    |
| 2098  | SCHONARD UNIT OWNERS ASSOC     | 2017 | \$ 115.46   |
| 2066  | SCONTRAS STEPHEN A &           | 2017 | \$ 2,644.35 |
| 4355  | SEBUNYA MOSES                  | 2017 | \$ 1,803.70 |
| 2701  | SENECA BONNIE                  | 2016 | \$ 7.02     |
| 2701  | SENECA BONNIE                  | 2017 | \$ 49.30    |
| 587   | SHEPARD KAREN B                | 2017 | \$ 1,156.85 |
| 3587  | SHEPARD KAREN B                | 2017 | \$ 2,810.10 |
| 6419  | SIERRA CONSTRUCTION INC        | 2017 | \$ 600.92   |
| 6423  | SIERRA CONSTRUCTION INC        | 2017 | \$ 642.60   |
| 6269  | SIMONEAU BETH A &              | 2017 | \$ 4,396.20 |
| 725   | SLATTERY ANN                   | 2017 | \$ 2.32     |
| 3335  | SLIPP KIM E &                  | 2017 | \$ 1,984.75 |
| 2917  | SMART RICHARD C &              | 2017 | \$ 1,359.01 |
| 4408  | SMITH JANET W TRUSTEE          | 2017 | \$ 39.10    |
| 5029  | SMITH JANET W TRUSTEE          | 2017 | \$ 166.60   |
| 4838  | SMITH KIMBERLY A               | 2016 | \$ 227.82   |
| 4838  | SMITH KIMBERLY A               | 2017 | \$ 100.30   |
| 4329  | SMITH LESLIE A                 | 2017 | \$ 0.41     |
| 4546  | SMITH MICHELLE A               | 2016 | \$ 175.92   |
| 4546  | SMITH MICHELLE A               | 2017 | \$ 66.30    |
| 49    | SMITH PAULINE L                | 2017 | \$ 483.74   |
| 4054  | SORRENTINO JILL &              | 2017 | \$ 1,615.85 |
| 2551  | SOUTHERN MAINE SPECIALTIES INC | 2017 | \$ 6.35     |
| 3846  | SPELLMAN TIMOTHY               | 2017 | \$ 8.82     |
| 3649  | ST PIERRE ROBERT J L &         | 2013 | \$ 2,263.09 |
| 3649  | ST PIERRE ROBERT J L &         | 2014 | \$ 3,054.09 |
| 3649  | ST PIERRE ROBERT J L &         | 2015 | \$ 3,070.56 |
| 3649  | ST PIERRE ROBERT J L &         | 2016 | \$ 2,907.41 |
| 3649  | ST PIERRE ROBERT J L &         | 2017 | \$ 2,789.70 |
| 1992  | STANDLEY DOUGLAS JR &          | 2017 | \$ 1,477.30 |
| 3081  | STEINMETZ DR RICHARD A &       | 2017 | \$ 59.86    |
| 2255  | STEMM BARRY                    | 2017 | \$ 0.08     |
| 3563  | STEPNICK FRANK J &             | 2017 | \$ 3,894.70 |
| 7059  | STEVENS KOREY M &              | 2017 | \$ 2.09     |
| 2301  | STEWART JAMES &                | 2016 | \$ 299.20   |
| 2301  | STEWART JAMES &                | 2017 | \$ 416.50   |
| 4937  | STILLSON LINFORD J &           | 2016 | \$ 6,275.24 |
| 4937  | STILLSON LINFORD J &           | 2017 | \$ 6,148.90 |
| 123   | STJ INC                        | 2017 | \$ 2,709.80 |

| Acct  | Name ----                         | Year | Amount Due  |
|-------|-----------------------------------|------|-------------|
| 66926 | STJ INC                           | 2017 | \$ 555.90   |
| 3166  | STORER BRUCE C                    | 2017 | \$ 279.65   |
| 1738  | STORER ERYN J                     | 2016 | \$ 2,401.25 |
| 1738  | STORER ERYN J                     | 2017 | \$ 2,385.10 |
| 2998  | STROUT PAUL R &                   | 2017 | \$ 906.79   |
| 2039  | STRUMPH GERALD JR &               | 2017 | \$ 2.55     |
| 3042  | STUART ROY A                      | 2017 | \$ 1,786.56 |
| 446   | STUART WYATT E JR                 | 2014 | \$ 2,722.02 |
| 446   | STUART WYATT E JR                 | 2015 | \$ 2,724.04 |
| 446   | STUART WYATT E JR                 | 2016 | \$ 2,715.71 |
| 446   | STUART WYATT E JR                 | 2017 | \$ 2,669.00 |
| 66880 | SUSAN DUCHAINE LLC                | 2017 | \$ 745.17   |
| 66881 | SUSAN DUCHAINE LLC                | 2017 | \$ 746.34   |
| 66882 | SUSAN DUCHAINE LLC                | 2016 | \$ 238.29   |
| 66882 | SUSAN DUCHAINE LLC                | 2017 | \$ 1,490.90 |
| 57961 | SUSAN DUCHAINE LLC                | 2017 | \$ 1,676.20 |
| 57962 | SUSAN DUCHAINE LLC                | 2016 | \$ 359.48   |
| 57962 | SUSAN DUCHAINE LLC                | 2017 | \$ 1,586.10 |
| 57965 | SUSAN DUCHAINE LLC                | 2017 | \$ 801.56   |
| 3069  | SUSI SCOTT T &                    | 2017 | \$ 2,391.90 |
| 4824  | SUTHERBURG TIMOTHY ALLEN          | 2017 | \$ 1,588.65 |
| 1697  | TALBOTT THOMAS W &                | 2017 | \$ 2.36     |
| 2285  | TALBOTT THOMAS W &                | 2017 | \$ 164.99   |
| 5371  | TALIENTO MAUREEN &                | 2016 | \$ 111.73   |
| 5371  | TALIENTO MAUREEN &                | 2017 | \$ 64.60    |
| 1589  | TAPLEY DEBORA J                   | 2016 | \$ 744.99   |
| 1589  | TAPLEY DEBORA J                   | 2017 | \$ 1,120.30 |
| 2728  | TARDIFF RITA V                    | 2017 | \$ 4,829.70 |
| 227   | TAYLOR STANLEY &                  | 2016 | \$ 1,196.59 |
| 227   | TAYLOR STANLEY &                  | 2017 | \$ 1,995.80 |
| 5362  | THAYER ALDEN &                    | 2017 | \$ 2,993.70 |
| 1684  | THE 510 GROUP LLC                 | 2017 | \$ 0.04     |
| 7257  | THE CROSSING AT TANNERY BROOK LLC | 2017 | \$ 2.44     |
| 7264  | THE CROSSING AT TANNERY BROOK LLC | 2017 | \$ 884.01   |
| 7276  | THE CROSSING AT TANNERY BROOK LLC | 2017 | \$ 848.40   |
| 7277  | THE CROSSING AT TANNERY BROOK LLC | 2017 | \$ 2.60     |
| 7282  | THE CROSSING AT TANNERY BROOK LLC | 2017 | \$ 2.55     |
| 4611  | THEBERGE RICHARD L                | 2014 | \$ 2,366.74 |
| 4611  | THEBERGE RICHARD L                | 2015 | \$ 2,373.17 |
| 4611  | THEBERGE RICHARD L                | 2016 | \$ 2,310.09 |
| 4611  | THEBERGE RICHARD L                | 2017 | \$ 2,182.80 |
| 7131  | THERIAULT COREY P &               | 2017 | \$ 134.24   |
| 7332  | THERIAULT MARK P &                | 2017 | \$ 1,688.10 |
| 7333  | THERIAULT MARK P &                | 2017 | \$ 5,404.30 |
| 3061  | THOMPSON CHARLES &                | 2017 | \$ 129.20   |
| 721   | TIBBETTS WAYNE A                  | 2017 | \$ 4,537.30 |
| 1059  | TOWNSEND BONNIE                   | 2008 | \$ 108.33   |
| 1059  | TOWNSEND BONNIE                   | 2009 | \$ 211.64   |
| 1059  | TOWNSEND BONNIE                   | 2010 | \$ 228.06   |
| 1059  | TOWNSEND BONNIE                   | 2011 | \$ 380.94   |

| Acct  | Name ----             | Year    | Amount Due |
|-------|-----------------------|---------|------------|
| 1059  | TOWNSEND BONNIE       | 2012 \$ | 374.16     |
| 1059  | TOWNSEND BONNIE       | 2013 \$ | 393.74     |
| 1059  | TOWNSEND BONNIE       | 2014 \$ | 386.03     |
| 1059  | TOWNSEND BONNIE       | 2015 \$ | 403.89     |
| 1059  | TOWNSEND BONNIE       | 2016 \$ | 304.54     |
| 1059  | TOWNSEND BONNIE       | 2017 \$ | 258.40     |
| 2679  | TUCKER HOWARD J       | 2016 \$ | 1,649.10   |
| 2679  | TUCKER HOWARD J       | 2017 \$ | 1,609.90   |
| 4603  | TUCKER JEFFREY A &    | 2017 \$ | 72.25      |
| 1773  | TUCKER KRISTINA LYNN  | 2012 \$ | 1,525.15   |
| 1773  | TUCKER KRISTINA LYNN  | 2013 \$ | 1,539.18   |
| 1773  | TUCKER KRISTINA LYNN  | 2014 \$ | 1,625.60   |
| 1773  | TUCKER KRISTINA LYNN  | 2015 \$ | 1,628.02   |
| 1773  | TUCKER KRISTINA LYNN  | 2016 \$ | 1,576.08   |
| 1773  | TUCKER KRISTINA LYNN  | 2017 \$ | 1,530.00   |
| 3803  | VALLEY CHARLES L      | 2015 \$ | 1.42       |
| 3803  | VALLEY CHARLES L      | 2016 \$ | 253.51     |
| 3803  | VALLEY CHARLES L      | 2017 \$ | 200.60     |
| 6841  | VARNEY KATI L &       | 2017 \$ | 6,616.40   |
| 1678  | VATSINARIS CONSTANCE  | 2017 \$ | 6.54       |
| 3479  | VOLPE JOHN A          | 2017 \$ | 135.25     |
| 3544  | VOLPE JOHN A          | 2017 \$ | 679.76     |
| 1228  | VOSMUS ROGER L &      | 2017 \$ | 739.45     |
| 1819  | WAGNER MICHAEL E      | 2017 \$ | 2,597.60   |
| 5525  | WAGNER MICHAEL E      | 2017 \$ | 3,182.40   |
| 5592  | WAGNER TIMOTHY N &    | 2017 \$ | 2,923.15   |
| 6323  | WALKER DEAN E &       | 2017 \$ | 2.02       |
| 4450  | WALKER ROY            | 2016 \$ | 112.43     |
| 4450  | WALKER ROY            | 2017 \$ | 561.00     |
| 7255  | WALVICK JEFFREY &     | 2017 \$ | 0.14       |
| 2360  | WARD GORDON M         | 2017 \$ | 5,059.20   |
| 66918 | WARDWELL ANDREA E &   | 2017 \$ | 844.90     |
| 5652  | WASSON JOYCE &        | 2017 \$ | 209.10     |
| 2409  | WATERHOUSE ZACHARY    | 2017 \$ | 317.90     |
| 6395  | WATERMAN LINDA M      | 2017 \$ | 2,307.75   |
| 3328  | WATSON KRISTEN M      | 2016 \$ | 325.02     |
| 3328  | WATSON KRISTEN M      | 2017 \$ | 3,415.30   |
| 6146  | WENTWORTH DARYL J &   | 2017 \$ | 2.92       |
| 66726 | WHITE EUGENE &        | 2017 \$ | 49.30      |
| 3217  | WHITEHEAD CHARLES B & | 2017 \$ | 1,544.45   |
| 1922  | WHYNOT KENNETH JR &   | 2017 \$ | 818.55     |
| 1082  | WIGGIN TIMOTHY E      | 2016 \$ | 1,112.97   |
| 1082  | WIGGIN TIMOTHY E      | 2017 \$ | 1,071.00   |
| 6027  | WIGHT JAMES A SR      | 2013 \$ | 915.34     |
| 6027  | WIGHT JAMES A SR      | 2014 \$ | 1,184.18   |
| 6027  | WIGHT JAMES A SR      | 2015 \$ | 1,201.37   |
| 6027  | WIGHT JAMES A SR      | 2016 \$ | 1,063.92   |
| 6027  | WIGHT JAMES A SR      | 2017 \$ | 1,021.70   |
| 1241  | WIGHT JAMES H SR &    | 2016 \$ | 857.59     |
| 1241  | WIGHT JAMES H SR &    | 2017 \$ | 814.30     |

| Acct  | Name ----                           | Year | Amount Due  |
|-------|-------------------------------------|------|-------------|
| 66621 | WILDER CROSS VIRGINIA               | 2017 | \$ 8.79     |
| 916   | WILDES MICHAEL                      | 2017 | \$ 106.25   |
| 2694  | WILEY LLC                           | 2017 | \$ 1.60     |
| 3090  | WILLIAMS KATHLEEN M                 | 2017 | \$ 0.10     |
| 15    | WILLIS CLIFFORD A                   | 2016 | \$ 1,285.64 |
| 15    | WILLIS CLIFFORD A                   | 2017 | \$ 3,366.00 |
| 4104  | WILLIS CLIFFORD A                   | 2017 | \$ 40.74    |
| 3439  | WILLIS SHOP LLC                     | 2017 | \$ 1.76     |
| 1500  | WILMINGTON SAVINGS FUND SOCIETY FSB | 2017 | \$ 3,453.92 |
| 6226  | WILSON DOUGLAS LIVING TRUST         | 2017 | \$ 0.45     |
| 1189  | WILSON SANDRA J LIVING TRUST        | 2017 | \$ 1.38     |
| 710   | WOLF JESSIE                         | 2017 | \$ 663.85   |
| 7322  | WOOD GEORGE B &                     | 2017 | \$ 1.43     |
| 6403  | WOODS JOHN D                        | 2017 | \$ 2,827.95 |
| 6891  | WU EN C &                           | 2017 | \$ 3,237.65 |
| 7261  | YORK TIMOTHY                        | 2016 | \$ 1,555.78 |
| 7261  | YORK TIMOTHY                        | 2017 | \$ 1,509.60 |
| 4376  | YOUNG LUCILLE                       | 2016 | \$ 414.00   |
| 4376  | YOUNG LUCILLE                       | 2017 | \$ 435.20   |
| 66658 | YOUNG MARISSA KAY                   | 2016 | \$ 476.07   |
| 66658 | YOUNG MARISSA KAY                   | 2017 | \$ 1,178.10 |
| 2240  | YOUNG ROBERT M JR &                 | 2017 | \$ 3,191.00 |
| 6546  | ZERILLO TIMOTHY E &                 | 2017 | \$ 2,608.65 |

**REAL ESTATE TAXES OUTSTANDING AT 6/30/17: \$ 926,041.80**

**TOWN OF GORHAM**  
**OUTSTANDING PERSONAL PROPERTY TAXES**

As of: 06/30/2017

| Acct | Name ----                    | Year | Amount<br>Due |
|------|------------------------------|------|---------------|
| 779  | ACCTS REC MGT OF ME INC      | 2015 | \$ 45.83      |
| 779  | ACCTS REC MGT OF ME INC      | 2016 | \$ 86.39      |
| 779  | ACCTS REC MGT OF ME INC      | 2017 | \$ 96.90      |
| 733  | ALBANESE NICHOLAS A DMD      | 2002 | \$ 170.52     |
| 733  | ALBANESE NICHOLAS A DMD      | 2003 | \$ 180.32     |
| 733  | ALBANESE NICHOLAS A DMD      | 2004 | \$ 190.12     |
| 733  | ALBANESE NICHOLAS A DMD      | 2005 | \$ 196.00     |
| 733  | ALBANESE NICHOLAS A DMD      | 2006 | \$ 191.10     |
| 733  | ALBANESE NICHOLAS A DMD      | 2007 | \$ 190.12     |
| 733  | ALBANESE NICHOLAS A DMD      | 2008 | \$ 156.80     |
| 733  | ALBANESE NICHOLAS A DMD      | 2009 | \$ 156.80     |
| 733  | ALBANESE NICHOLAS A DMD      | 2010 | \$ 155.82     |
| 733  | ALBANESE NICHOLAS A DMD      | 2011 | \$ 155.82     |
| 733  | ALBANESE NICHOLAS A DMD      | 2012 | \$ 159.74     |
| 733  | ALBANESE NICHOLAS A DMD      | 2013 | \$ 159.74     |
| 733  | ALBANESE NICHOLAS A DMD      | 2014 | \$ 186.84     |
| 733  | ALBANESE NICHOLAS A DMD      | 2015 | \$ 207.06     |
| 726  | ALCO INC                     | 2017 | \$ 27.20      |
| 823  | AMERICAN FINANCIAL NETWORK   | 2016 | \$ 0.01       |
| 584  | ANIMAL HOSPITAL OF SO GORHAM | 2017 | \$ 363.80     |
| 987  | AROMA JOES                   | 2017 | \$ 445.40     |
| 694  | BARROWS GREENHOUSES INC      | 2012 | \$ 190.71     |
| 445  | BEST PRICE OIL               | 2011 | \$ 44.52      |
| 445  | BEST PRICE OIL               | 2012 | \$ 39.12      |
| 625  | BIOFINE RENEWABLES           | 2011 | \$ 13,693.87  |
| 670  | BOOKWORM, THE                | 2017 | \$ 0.11       |
| 831  | C M DANCE                    | 2013 | \$ 8.15       |
| 831  | C M DANCE                    | 2014 | \$ 19.03      |
| 831  | C M DANCE                    | 2015 | \$ 19.14      |
| 831  | C M DANCE                    | 2016 | \$ 19.56      |
| 831  | C M DANCE                    | 2017 | \$ 22.10      |
| 753  | CENTURY 21 FIRST CHOICE      | 2017 | \$ 232.45     |
| 994  | COMPONENT REPAIR & SUPPLY    | 2017 | \$ 116.45     |
| 58   | CURVES                       | 2007 | \$ 210.98     |
| 58   | CURVES                       | 2011 | \$ 160.59     |
| 58   | CURVES                       | 2012 | \$ 141.81     |
| 5    | DECOTIIS ELLEN               | 2017 | \$ 13.60      |
| 953  | DESIGN DWELLINGS             | 2016 | \$ 193.71     |
| 953  | DESIGN DWELLINGS             | 2017 | \$ 397.80     |
| 996  | DMC PAINTING, ET AL          | 2017 | \$ 0.21       |
| 997  | EAST COAST COMMUNICATIONS    | 2017 | \$ 12,675.20  |
| 999  | EASY AQUARIUMS               | 2017 | \$ 410.55     |
| 1000 | EMERSON APPARATUS            | 2017 | \$ 136.00     |
| 422  | FINCH, GREGORY C, PH D       | 2016 | \$ 12.67      |

| Acct | Name ----                      | Year | Amount Due  |
|------|--------------------------------|------|-------------|
| 422  | FINCH, GREGORY C, PH D         | 2017 | \$ 27.20    |
| 481  | GAGNON ENGINEERING INC         | 2015 | \$ 144.42   |
| 481  | GAGNON ENGINEERING INC         | 2016 | \$ 148.33   |
| 481  | GAGNON ENGINEERING INC         | 2017 | \$ 170.00   |
| 308  | GETTY PETROLEUM MARKETING INC. | 2012 | \$ 12.22    |
| 308  | GETTY PETROLEUM MARKETING INC. | 2013 | \$ 24.45    |
| 308  | GETTY PETROLEUM MARKETING INC. | 2014 | \$ 29.41    |
| 308  | GETTY PETROLEUM MARKETING INC. | 2015 | \$ 31.32    |
| 308  | GETTY PETROLEUM MARKETING INC. | 2016 | \$ 32.60    |
| 308  | GETTY PETROLEUM MARKETING INC. | 2017 | \$ 37.40    |
| 888  | GORHAM COPY CENTER             | 2012 | \$ 43.19    |
| 279  | GORHAM DINER                   | 2011 | \$ 68.37    |
| 1002 | GORHAM GRIND                   | 2017 | \$ 95.20    |
| 876  | GORHAM PRIMARY CARE LLC        | 2017 | \$ 0.04     |
| 337  | GORHAM VILLAGE FAMILY HEALTH   | 2013 | \$ 436.84   |
| 743  | GRAYHAWK LEASING LLC           | 2017 | \$ 0.22     |
| 293  | HELICAL SOLUTIONS              | 2017 | \$ 6.31     |
| 968  | I SPOON FROZEN YOGURT          | 2016 | \$ 505.30   |
| 968  | I SPOON FROZEN YOGURT          | 2017 | \$ 1,047.20 |
| 969  | INDUSTRIAL CONCRETE SERVICES   | 2017 | \$ 1,350.65 |
| 519  | INTER-TEL LEASING, INC         | 2010 | \$ 15.90    |
| 935  | ISLAND TIME TANNING            | 2016 | \$ 3.10     |
| 936  | JEWETT & NOONAN TRANSPORTATION | 2017 | \$ 2,071.45 |
| 441  | JOTUL NORTH AMERICA            | 2017 | \$ 32.12    |
| 445  | JTL OIL INC                    | 2010 | \$ 21.25    |
| 430  | KEOGH LANDSCAPING              | 2005 | \$ 329.48   |
| 430  | KEOGH LANDSCAPING              | 2006 | \$ 347.10   |
| 430  | KEOGH LANDSCAPING              | 2007 | \$ 304.58   |
| 430  | KEOGH LANDSCAPING              | 2008 | \$ 216.00   |
| 430  | KEOGH LANDSCAPING              | 2009 | \$ 188.80   |
| 430  | KEOGH LANDSCAPING              | 2010 | \$ 160.59   |
| 45   | LORDON ASSOCIATES              | 2017 | \$ 6.16     |
| 979  | MAINE COAST KITCHEN DESIGN     | 2017 | \$ 0.12     |
| 151  | MAINLY PLUMBING & HEATING      | 2017 | \$ 79.05    |
| 133  | MAINLAND STRUCTURES            | 2013 | \$ 362.16   |
| 133  | MAINLAND STRUCTURES            | 2014 | \$ 380.60   |
| 133  | MAINLAND STRUCTURES            | 2015 | \$ 381.06   |
| 133  | MAINLAND STRUCTURES            | 2016 | \$ 350.45   |
| 133  | MAINLAND STRUCTURES            | 2017 | \$ 358.70   |
| 573  | MARITIME COMMUNICATIONS        | 2008 | \$ 16.97    |
| 573  | MARITIME COMMUNICATIONS        | 2009 | \$ 76.80    |
| 573  | MARITIME COMMUNICATIONS        | 2010 | \$ 76.32    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2011 | \$ 76.32    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2012 | \$ 78.24    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2013 | \$ 37.49    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2014 | \$ 38.06    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2015 | \$ 36.54    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2016 | \$ 34.23    |
| 573  | MARITIME COMM./LAND MOBILE LLC | 2017 | \$ 34.00    |



| Acct | Name ----                    | Year | Amount Due   |
|------|------------------------------|------|--------------|
| 865  | MEGA INDUSTRIES              | 2016 | \$ 4,201.78  |
| 865  | MEGA INDUSTRIES              | 2017 | \$ 5,611.70  |
| 693  | MUZAK LLC                    | 2017 | \$ 28.90     |
| 1011 | MY-FIT-24                    | 2017 | \$ 379.10    |
| 893  | NEU DU SALON                 | 2017 | \$ 58.44     |
| 671  | NEXTEL COMMUNICATIONS        | 2014 | \$ 205.87    |
| 671  | NEXTEL COMMUNICATIONS        | 2015 | \$ 174.00    |
| 524  | NORTH ATLANTIC PHOTOGRAPHY   | 2017 | \$ 33.15     |
| 595  | NORTHERN UTILITIES INC       | 2017 | \$ 1,267.58  |
| 571  | NUCO2 SUPPLY LLC             | 2017 | \$ 147.90    |
| 796  | OLIVER ELECTRONICS           | 2014 | \$ 99.83     |
| 796  | OLIVER ELECTRONICS           | 2015 | \$ 109.62    |
| 796  | OLIVER ELECTRONICS           | 2016 | \$ 112.47    |
| 796  | OLIVER ELECTRONICS           | 2017 | \$ 129.20    |
| 834  | OSSIPEE TRAIL MOTOR SALES    | 2017 | \$ 0.02      |
| 959  | PAPA JOHNS                   | 2016 | \$ 0.78      |
| 658  | PINE CREST BED & BREAKFAST   | 2016 | \$ 66.83     |
| 658  | PINE CREST BED & BREAKFAST   | 2017 | \$ 76.50     |
| 613  | PLAN-IT RECYCLING & TRANSFER | 2007 | \$ 7,397.22  |
| 613  | PLAN-IT RECYCLING & TRANSFER | 2008 | \$ 5,563.20  |
| 613  | PLAN-IT RECYCLING & TRANSFER | 2009 | \$ 5,035.20  |
| 613  | PLAN-IT RECYCLING & TRANSFER | 2010 | \$ 4,499.70  |
| 613  | PLAN-IT RECYCLING & TRANSFER | 2011 | \$ 17,949.51 |
| 613  | PLAN-IT RECYCLING & TRANSFER | 2012 | \$ 16,663.49 |
| 1016 | PORT CITY GRAPHICS           | 2017 | \$ 0.69      |
| 188  | REICHERTS AUTO BODY          | 2016 | \$ 140.18    |
| 188  | REICHERTS AUTO BODY          | 2017 | \$ 161.50    |
| 1017 | ROBERT PEARSON INC.          | 2017 | \$ 18.70     |
| 68   | RSA ENTERPRISES INC          | 2008 | \$ 19.20     |
| 68   | RSA ENTERPRISES INC          | 2009 | \$ 19.20     |
| 68   | RSA ENTERPRISES INC          | 2010 | \$ 19.08     |
| 68   | RSA ENTERPRISES INC          | 2011 | \$ 19.08     |
| 68   | RSA ENTERPRISES INC          | 2012 | \$ 19.56     |
| 68   | RSA ENTERPRISES INC          | 2013 | \$ 19.56     |
| 292  | SCOTTS LAWN SERVICE          | 2017 | \$ 95.20     |
| 334  | SMART CART ENTERPRISES       | 2017 | \$ 149.60    |
| 321  | SOUTH STREET AUTO BODY SHOP  | 2016 | \$ 32.60     |
| 1019 | STERLING INSECT AND LAWN     | 2017 | \$ 434.35    |
| 279  | STONE DOG CAFE               | 2012 | \$ 128.77    |
| 398  | STONECRAFT INC               | 2016 | \$ 89.65     |
| 398  | STONECRAFT INC               | 2017 | \$ 98.60     |
| 900  | STURGIS PLUMBING AND HEATING | 2017 | \$ 0.39      |
| 438  | SUB BUILDERS INC             | 2017 | \$ 4.97      |
| 65   | SWEETS`N` EATS               | 2017 | \$ 128.35    |
| 299  | SWMCA                        | 2015 | \$ 19.14     |
| 299  | SWMCA                        | 2016 | \$ 19.56     |
| 126  | TD BANKNORTH                 | 2016 | \$ 1,861.46  |
| 126  | TD BANKNORTH                 | 2017 | \$ 1,779.90  |
| 105  | TEVAULT LA                   | 2014 | \$ 0.58      |

| Acct | Name ----                  | Year | Amount Due  |
|------|----------------------------|------|-------------|
| 912  | THATCHERS RESTAURANT/PUB   | 2015 | \$ 295.80   |
| 912  | THATCHERS RESTAURANT/PUB   | 2016 | \$ 547.68   |
| 204  | TRAILERS DIVERSIFIED INC   | 2015 | \$ 701.99   |
| 204  | TRAILERS DIVERSIFIED INC   | 2016 | \$ 723.72   |
| 203  | TRAILL MARSHA WEEKS P.A.   | 2017 | \$ 13.60    |
| 247  | TROPICAL BREEZE TANNING    | 2011 | \$ 386.37   |
| 247  | TROPICAL BREEZE TANNING    | 2012 | \$ 365.12   |
| 179  | UTOPIA DESIGNS, INC        | 2011 | \$ 756.84   |
| 180  | V & M RENTAL RENTAL CENTER | 2017 | \$ 248.13   |
| 903  | WALTZ & SONS               | 2017 | \$ 1,613.30 |
| 1027 | WEBB CONSTRUCTION          | 2017 | \$ 637.50   |
| 634  | WESCOTT & SONS, INC        | 2017 | \$ 128.35   |
| 582  | WHISPY ENDS                | 2016 | \$ 0.01     |
| 582  | WHISPY ENDS                | 2017 | \$ 27.20    |
| 675  | WHITE ROCK OUTBOARD INC    | 2017 | \$ 217.60   |
| 642  | WHITE, RICHARD K, PH D     | 2016 | \$ 29.17    |
| 642  | WHITE, RICHARD K, PH D     | 2017 | \$ 73.10    |
| 482  | WILLIAM A. HILLOCK         | 2017 | \$ 173.40   |
| 835  | WOODS EXCAVATING           | 2017 | \$ 108.80   |
| 877  | WYMANS YARD SOLUTIONS      | 2010 | \$ 1,138.44 |
| 877  | WYMANS YARD SOLUTIONS      | 2011 | \$ 1,049.40 |
| 877  | WYMANS YARD SOLUTIONS      | 2012 | \$ 984.52   |

**PERSONAL PROPERTY TAXES OUTSTANDING AT 6/30/17: \$ 127,916.87**

**TOWN OF GORHAM, MAINE  
OUTSTANDING SEWER UTILITY SUMMARY LISTING  
AS OF JUNE 30, 2017**

| Property ID        | Acct  | Book   | FY 2014<br>and Prior | FY 2015     | FY 2016          | FY 2017            | Total Due          |
|--------------------|-------|--|----------------------|-------------|------------------|--------------------|--------------------|
| 0101-0026          | 5197  | 1820 GLENWOOD LLC (ERICK WURSLIN)              | \$ 389.60            | \$ -        | \$ -             | \$ -               | \$ 389.60          |
| 0111-0034          | 4787  | BOLINGER, JOHN & MARTHA                        | \$ 1,918.70          | \$ -        | \$ -             | \$ -               | \$ 1,918.70        |
| 0105-0040          | 1948  | BROWN, DAVID                                   | \$ -                 | \$ -        | \$ -             | \$ 1,067.97        | \$ 1,067.97        |
| 0105-0040          | 1948  | BROWN, DAVID (LARRY WOODBURY)                  | \$ -                 | \$ -        | \$ -             | \$ 499.06          | \$ 499.06          |
| 0110-0029-0001     | 2753  | BUCKLEY, PEGGY                                 | \$ -                 | \$ -        | \$ -             | \$ 79.36           | \$ 79.36           |
| 0102-0145-0001     | 2218  | BUTLER, SCOTT                                  | \$ -                 | \$ -        | \$ -             | \$ 5.09            | \$ 5.09            |
| 0108-0018          | 2461  | FARMER, STEVEN (MARISSA DUBAY)                 | \$ -                 | \$ -        | \$ -             | \$ 13.28           | \$ 13.28           |
| 0103-0053          | 655   | FARNHAM, FREDERICK & MARTHA (C MINOTT COOK)    | \$ 61.34             | \$ -        | \$ -             | \$ -               | \$ 61.34           |
| 0100-0106-0001     | 7038  | FOGG, DUSTIN                                   | \$ -                 | \$ -        | \$ -             | \$ 259.86          | \$ 259.86          |
| 0106-0027          | 2319  | FOSS JR, STANLEY K                             | \$ 287.03            | \$ -        | \$ -             | \$ -               | \$ 287.03          |
| 0106-0027          | 2319  | FOSS JR, STANLEY K (LAURA HARRIS-FOSS)         | \$ -                 | \$ -        | \$ -             | \$ 333.98          | \$ 333.98          |
| 0108-0012          | 4156  | HUGHES, ALEXANDRA & JOSHUA                     | \$ -                 | \$ -        | \$ -             | \$ 19.77           | \$ 19.77           |
| 0025-0007-0210     | 57966 | JOHNSON, ETHAN & MARIA (SUSAN DUCHAINE LLC)    | \$ -                 | \$ -        | \$ 122.67        | \$ -               | \$ 122.67          |
| 0110-0022          | 1967  | MATHEIS, JAMES (NATHAN VARNEY)                 | \$ 277.75            | \$ -        | \$ -             | \$ -               | \$ 277.75          |
| 0106-0048-0001     | 1952  | MCLEOD-ESTEVEZ, STEPHANIE (GINGER KEIEF)       | \$ 236.97            | \$ -        | \$ -             | \$ -               | \$ 236.97          |
| 0102-0044          | 5021  | PORTLOCK, PAULA (KALEN HOAG)                   | \$ -                 | \$ -        | \$ -             | \$ 65.95           | \$ 65.95           |
| 0101-0009          | 4501  | RILEY, SHANE & RILEY, RONALD (STEPHEN AMBROSE) | \$ -                 | \$ -        | \$ -             | \$ 103.92          | \$ 103.92          |
| 0110-0029-0310     | 7299  | SIMONA SHORES PROPERTIES LLC (BRETT GOODNOW)   | \$ -                 | \$ -        | \$ -             | \$ 120.70          | \$ 120.70          |
| 0103-0068          | 3172  | US BANK TRUST AS TRUSTEE (MARK BATES)          | \$ -                 | \$ -        | \$ -             | \$ 24.15           | \$ 24.15           |
| 0026-0013-0201     | 7375  | VOKEY, BETTY & CHARLES                         | \$ -                 | \$ -        | \$ -             | \$ 261.95          | \$ 261.95          |
| 0026-0013-0233     | 7411  | WILSON, JENNIFER                               | \$ -                 | \$ -        | \$ 240.44        | \$ -               | \$ 240.44          |
| 0100-0097          | 3320  | WOODCOCK JR., HARVEY (BENJAMIN BROWN)          | \$ -                 | \$ -        | \$ -             | \$ 26.60           | \$ 26.60           |
| <b>Grand Total</b> |       |  | <b>\$ 3,171.39</b>   | <b>\$ -</b> | <b>\$ 363.11</b> | <b>\$ 2,881.64</b> | <b>\$ 6,416.14</b> |

**BILLED TO NAMES ARE IN PARENTHESIS IF DIFFERENT FROM PROPERTY OWNER**

The 2016-17 Fiscal Year Audit was conducted by:

**Runyon, Kersteen Ouellette**

**20 Long Creek Drive**

**South Portland, ME 04106**

A copy of the completed audit report for the 2016-17 fiscal year is accessible on-line to the public via the Town of Gorham's website at <http://www.gorham-me.org/>.

Additionally, the report is on file at the Municipal Offices and may be viewed by the public.

**FINANCIAL STATEMENTS 1 – 8 AND COMPARATIVE BALANCE SHEETS CAN BE FOUND ON THE  
FOLLOWING PAGES**

**TOWN OF GORHAM, MAINE**  
**Statement of Net Position**  
**June 30, 2017**

|  | <b>Governmental<br/>Activities</b> |
|--|------------------------------------|
| <b>ASSETS</b>                                      |                                    |
| Cash   | \$ 14,740,881                      |
| Investments  | 7,353,670                          |
| Receivables:                                       |                                    |
| Accounts   | 334,602                            |
| Intergovernmental                                  | 443,452                            |
| Rescue (net of allowance of \$166,000)             | 293,660                            |
| Taxes - current year                               | 654,675                            |
| Taxes - prior year                                 | 63,373                             |
| Tax liens  | 272,147                            |
| Notes  | 209,551                            |
| Tax acquired property                              | 29,005                             |
| Performance bonds                                  | 4,273,661                          |
| Inventory  | 70,538                             |
| Prepaid expenses                                   | 140,814                            |
| Capital assets not being depreciated:              |                                    |
| Books/historical treasures/artwork                 | 1,429,837                          |
| Land   | 2,234,761                          |
| Construction in progress                           | 340,655                            |
| Capital assets net of accumulated depreciation:    |                                    |
| Buildings and improvements                         | 39,152,175                         |
| Improvements other than buildings                  | 5,778,522                          |
| Machinery and equipment                            | 6,199,190                          |
| Infrastructure                                     | 25,284,077                         |
| Total assets                                       | 109,299,246                        |
| <b>DEFERRED OUTFLOWS OF RESOURCES</b>              |                                    |
| Deferred charge on refunding                       | 563,135                            |
| Deferred outflows of resources related to pensions | 1,743,149                          |
| Total deferred outflows of resources               | 2,306,284                          |
| <b>LIABILITIES</b>                                 |                                    |
| Accounts payable                                   | 658,401                            |
| Accrued wages and benefits                         | 2,833,707                          |
| Performance bond deposits                          | 4,783,410                          |
| Unearned revenues                                  | 36,665                             |
| Noncurrent liabilities:                            |                                    |
| Due within one year                                | 3,854,129                          |
| Due in more than one year                          | 38,991,530                         |
| Total liabilities                                  | 51,157,842                         |
| <b>DEFERRED INFLOWS OF RESOURCES</b>               |                                    |
| Deferred inflows of resources related to pensions  | 499,829                            |
| Total deferred inflows of resources                | 499,829                            |
| <b>NET POSITION</b>                                |                                    |
| Net investment in capital assets                   | 45,097,589                         |
| Restricted for:                                    |                                    |
| Grants and programs                                | 3,054,302                          |
| Permanent funds:                                   |                                    |
| Expendable   | 220,332                            |
| Nonexpendable                                      | 933,803                            |
| Unrestricted                                       | 10,641,833                         |
| Total net position                                 | \$ 59,947,859                      |

*See accompanying notes to basic financial statements.*

**TOWN OF GORHAM, MAINE**  
**Statement of Activities**  
**For the Year Ended June 30, 2017**

|   |              |                         |  |  | Net (expense)<br>revenue and<br>changes in<br>net position |
|---|--------------|-------------------------|--|--|--|
|   |              | Program Revenues        |  |  | Primary<br>Governmental<br>activities                      |
| Functions/programs  | Expenses     | Charges for<br>services | Operating<br>grants and<br>contributions | Capital<br>grants and<br>contributions |  |
| Primary government:   |              |                         |  |  |  |
| Governmental activities:                                      |              |                         |  |  |  |
| General government  | \$ 5,487,400 | 870,778                 | 9,329                                    | -                                      | (4,607,293)  |
| Public safety   | 4,827,053    | 637,448                 | 116,790                                  | 100,000                                | (3,972,815)  |
| Public works  | 6,115,530    | 1,842,299               | 237,756                                  | 1,091,087                              | (2,944,388)  |
| Health and welfare  | 44,098       | 8,863                   | 12,753                                   | -                                      | (22,482)   |
| Recreation  | 1,729,112    | 940,247                 | 7,683                                    | -                                      | (781,182)  |
| Development   | 312,953      | -                       | -  | -                                      | (312,953)  |
| Education   | 39,773,685   | 694,946                 | 22,443,801                               | -                                      | (16,634,938)   |
| Interest on debt  | 1,157,647    | -                       | -  | -                                      | (1,157,647)  |
| Total governmental activities                                 | 59,447,478   | 4,994,581               | 22,828,112                               | 1,191,087                              | (30,433,698)   |
| Total primary government                                      | 59,447,478   | 4,994,581               | 22,828,112                               | 1,191,087                              | (30,433,698)   |
| General revenues:   |              |                         |  |  |  |
| Property taxes, levied for general purposes                   |              |                         |  |  | 26,074,860   |
| Payment in lieu of taxes                                      |              |                         |  |  | 43,971   |
| Motor vehicle and boat excise taxes                           |              |                         |  |  | 3,515,752  |
| Grants and contributions not restricted to specific programs: |              |                         |  |  |  |
| Homestead exemption   |              |                         |  |  | 435,362  |
| BETE reimbursement  |              |                         |  |  | 305,366  |
| Other State aid   |              |                         |  |  | 38,785   |
| State Revenue Sharing   |              |                         |  |  | 738,529  |
| Unrestricted investment earnings                              |              |                         |  |  | 200,467  |
| Miscellaneous revenues  |              |                         |  |  | 241,923  |
| Gain on sale of property                                      |              |                         |  |  | 225,455  |
| Total general revenues and gain on sale                       |              |                         |  |  | 31,820,470   |
| Change in net position  |              |                         |  |  | 1,386,772  |
| Net position - beginning                                      |              |                         |  |  | 58,561,087   |
| Net position - ending   |              |                         |  |  | \$ 59,947,859  |

*See accompanying notes to basic financial statements.*

**TOWN OF GORHAM, MAINE**  
**Balance Sheet**  
**Governmental Funds**  
**June 30, 2017**

|   | General              | School<br>Operations<br>Fund | Public<br>Safety<br>Capital Project<br>Fund | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|---|----------------------|------------------------------|---|--------------------------------|--------------------------------|
| <b>ASSETS</b>   |                      |                              |   |                                |                                |
| Cash  | \$ 12,921,942        | -                            | 158,977                                     | 1,659,962                      | 14,740,881                     |
| Investments   | 6,074,309            | -                            | -   | 1,279,361                      | 7,353,670                      |
| Receivables:  |                      |                              |   |                                |                                |
| Accounts  | 108,855              | 99                           | -   | 225,648                        | 334,602                        |
| Intergovernmental   | 147,879              | -                            | -   | 295,573                        | 443,452                        |
| Rescue (net of allowance of \$166,000)  | 293,660              | -                            | -   | -                              | 293,660                        |
| Taxes - current year  | 654,675              | -                            | -   | -                              | 654,675                        |
| Taxes - prior year  | 63,373               | -                            | -   | -                              | 63,373                         |
| Tax liens   | 272,147              | -                            | -   | -                              | 272,147                        |
| Notes   | 1,418                | -                            | -   | 208,133                        | 209,551                        |
| Interfund loans receivable  | -                    | 1,849,631                    | -   | 2,441,007                      | 4,290,638                      |
| Tax acquired property   | 29,005               | -                            | -   | -                              | 29,005                         |
| Performance bonds   | 4,273,661            | -                            | -   | -                              | 4,273,661                      |
| Inventory   | 26,185               | -                            | -   | 44,353                         | 70,538                         |
| Prepaid expenditures  | 140,814              | -                            | -   | -                              | 140,814                        |
| <b>Total assets</b>   | <b>\$ 25,007,923</b> | <b>1,849,730</b>             | <b>158,977</b>                              | <b>6,154,037</b>               | <b>33,170,667</b>              |
| <b>LIABILITIES</b>  |                      |                              |   |                                |                                |
| Accounts payable  | 330,809              | 53,511                       | 25,000                                      | 9,789                          | 419,109                        |
| Accrued wages and benefits  | 240,923              | 2,592,784                    | -   | -                              | 2,833,707                      |
| Interfund loans payable   | 4,040,269            | -                            | 1,117                                       | 255,186                        | 4,296,572                      |
| Performance bond deposits   | 4,783,410            | -                            | -   | -                              | 4,783,410                      |
| Unearned revenues   | -                    | -                            | -   | 36,665                         | 36,665                         |
| <b>Total liabilities</b>  | <b>9,395,411</b>     | <b>2,646,295</b>             | <b>26,117</b>                               | <b>301,640</b>                 | <b>12,369,463</b>              |
| <b>DEFERRED INFLOWS OF RESOURCES</b>  |                      |                              |   |                                |                                |
| Unavailable revenue - property taxes  | 676,000              | -                            | -   | -                              | 676,000                        |
| <b>Total deferred inflows of resources</b>                                    | <b>676,000</b>       | <b>-</b>                     | <b>-</b>                                    | <b>-</b>                       | <b>676,000</b>                 |
| <b>FUND BALANCES</b>  |                      |                              |   |                                |                                |
| Nonspendable:   |                      |                              |   |                                |                                |
| Noncurrent receivables  | 1,418                | -                            | -   | 208,133                        | 209,551                        |
| Prepaid items   | 140,814              | -                            | -   | -                              | 140,814                        |
| Nonexpendable trust principal   | -                    | -                            | -   | 933,803                        | 933,803                        |
| Inventory   | 26,185               | -                            | -   | 44,353                         | 70,538                         |
| Restricted:   |                      |                              |   |                                |                                |
| General fund  | 336,913              | -                            | -   | -                              | 336,913                        |
| Special revenue funds   | -                    | -                            | -   | 2,464,903                      | 2,464,903                      |
| Capital projects funds  | -                    | -                            | 132,860                                     | 1,606,734                      | 1,739,594                      |
| Permanent funds   | -                    | -                            | -   | 220,332                        | 220,332                        |
| Committed:  |                      |                              |   |                                |                                |
| General fund  | 2,223,087            | -                            | -   | -                              | 2,223,087                      |
| Special revenue funds   | -                    | -                            | -   | 340,977                        | 340,977                        |
| Capital projects funds  | -                    | -                            | -   | 29,238                         | 29,238                         |
| Assigned:   |                      |                              |   |                                |                                |
| FY18 capital funding  | 1,394,848            | -                            | -   | -                              | 1,394,848                      |
| Compensated absences  | 457,563              | -                            | -   | -                              | 457,563                        |
| Future general fund expenditures  | 398,907              | -                            | -   | -                              | 398,907                        |
| Capital reserves/other purposes   | 2,072,410            | -                            | -   | -                              | 2,072,410                      |
| Special revenue funds   | -                    | -                            | -   | 12,663                         | 12,663                         |
| Unassigned:   |                      |                              |   |                                |                                |
| General fund  | 7,884,367            | -                            | -   | -                              | 7,884,367                      |
| Special revenue funds   | -                    | (796,565)                    | -   | (8,739)                        | (805,304)                      |
| <b>Total fund balances (deficit)</b>  | <b>14,936,512</b>    | <b>(796,565)</b>             | <b>132,860</b>                              | <b>5,852,397</b>               | <b>20,125,204</b>              |
| <b>Total liabilities, deferred inflows of resources<br/>and fund balances</b> | <b>\$ 25,007,923</b> | <b>1,849,730</b>             | <b>158,977</b>                              | <b>6,154,037</b>               | <b>33,170,667</b>              |



**TOWN OF GORHAM, MAINE**  
**Balance Sheet**  
**Governmental Funds**  
**June 30, 2017**

Reconciliation of the total fund balances - total governmental funds  
to the total net position of governmental activities:

|   |    |            |
|---|----|------------|
| Total fund balances - total governmental funds, Statement 3 | \$ | 20,125,204 |
|---|----|------------|

Amounts reported for governmental activities in the statement of  
net position (Statement 1) are different because:

|   |  |         |
|---|--|---------|
| The deferred charge on the refunding bond in governmental<br>activities is not reported in the funds. |  | 563,135 |
|---|--|---------|

Capital assets used in governmental activities are not financial  
resources and therefore not reported in the funds. More  
specifically:

|                                 |            |            |
|---------------------------------|------------|------------|
| Non-depreciable capital assets  | 4,005,253  |            |
| Depreciable capital assets, net | 76,413,964 | 80,419,217 |

Long-term liabilities are not due and payable in the current period  
and therefore not reported in the funds:

|  |            |              |
|--|------------|--------------|
| General obligation bonds   | 35,904,375 |              |
| Bond premium   | 1,143,154  |              |
| Notes payable  | 204,621    |              |
| Capital leases   | 372,207    |              |
| Net pension liability, including related deferred<br>inflows and outflows of resources | 1,958,400  |              |
| Compensated absences   | 1,101,188  |              |
| Accrued interest payable   | 233,358    |              |
| Other postemployment benefits  | 918,394    | (41,835,697) |

|  |  |         |
|--|--|---------|
| Unavailable revenues - property taxes<br>not reported on Statement 1 |  | 676,000 |
|--|--|---------|

|  |           |                   |
|--|-----------|-------------------|
| <b>Net position of governmental activities</b> | <b>\$</b> | <b>59,947,859</b> |
|--|-----------|-------------------|

*See accompanying notes to basic financial statements.*

**TOWN OF GORHAM, MAINE**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Governmental Funds**  
**For the year ended June 30, 2017**

|                           | General           | School<br>Operations<br>Fund | Public Safety<br>Capital Project<br>Fund | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|---------------------------|-------------------|------------------------------|--|--------------------------------|--------------------------------|
| <b>Revenues:</b>          |                   |                              |  |                                |                                |
| Taxes                     | \$ 29,218,518     | -                            | -  | 439,130                        | 29,657,648                     |
| Licenses and permits      | 728,782           | -                            | -  | -                              | 728,782                        |
| Intergovernmental         | 2,055,093         | 20,864,389                   | -  | 1,579,412                      | 24,498,894                     |
| Charges for services      | 2,152,687         | 34,133                       | -  | 2,013,197                      | 4,200,017                      |
| Other revenues            | 710,572           | 10,103                       | 17,947                                   | 139,121                        | 877,743                        |
| <b>Total revenues</b>     | <b>34,865,652</b> | <b>20,908,625</b>            | <b>17,947</b>                            | <b>4,170,860</b>               | <b>59,963,084</b>              |
| <b>Expenditures:</b>      |                   |                              |  |                                |                                |
| <b>Current:</b>           |                   |                              |  |                                |                                |
| General government        | 4,964,782         | -                            | -  | -                              | 4,964,782                      |
| Public safety             | 4,548,080         | -                            | -  | -                              | 4,548,080                      |
| Public works              | 3,509,874         | -                            | -  | 1,106,148                      | 4,616,022                      |
| Health and welfare        | 44,098            | -                            | -  | -                              | 44,098                         |
| Recreation                | 1,583,038         | -                            | -  | 16,612                         | 1,599,650                      |
| Economic development      | 76,962            | -                            | -  | -                              | 76,962                         |
| Public agencies           | 44,269            | -                            | -  | -                              | 44,269                         |
| Unclassified              | 177,118           | -                            | -  | 244,600                        | 421,718                        |
| <b>Education:</b>         |                   |                              |  |                                |                                |
| Regular instruction       | -                 | 15,719,860                   | -  | -                              | 15,719,860                     |
| Special education         | -                 | 5,048,752                    | -  | -                              | 5,048,752                      |
| CTE instruction           | -                 | 402,335                      | -  | -                              | 402,335                        |
| Other instruction         | -                 | 862,591                      | -  | -                              | 862,591                        |
| Student and staff support | -                 | 2,717,183                    | -  | -                              | 2,717,183                      |
| System administration     | -                 | 1,081,771                    | -  | -                              | 1,081,771                      |
| School administration     | -                 | 1,808,833                    | -  | -                              | 1,808,833                      |
| Transportation            | -                 | 1,755,984                    | -  | -                              | 1,755,984                      |
| Facilities maintenance    | -                 | 3,662,956                    | -  | -                              | 3,662,956                      |

**TOWN OF GORHAM, MAINE**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Governmental Funds**  
**For the year ended June 30, 2017**

|  | General              | School<br>Operations<br>Fund | Public Safety<br>Capital Project<br>Fund | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|--|----------------------|------------------------------|--|--------------------------------|--------------------------------|
| Expenditures, continued:                                     |                      |                              |  |                                |                                |
| Current:   |                      |                              |  |                                |                                |
| Education:   |                      |                              |  |                                |                                |
| Maine PERS on-behalf payments                                | \$ -                 | 2,293,247                    | -  | -                              | 2,293,247                      |
| Adult education  | -                    | 225,827                      | -  | -                              | 225,827                        |
| Grants and other special uses                                | -                    | -                            | -  | 1,228,945                      | 1,228,945                      |
| Food services  | -                    | -                            | -  | 1,019,129                      | 1,019,129                      |
| Debt service:  |                      |                              |  |                                |                                |
| Principal  | 1,358,125            | 2,080,000                    | -  | -                              | 3,438,125                      |
| Interest and other charges                                   | 619,809              | 778,359                      | -  | -                              | 1,398,168                      |
| Capital maintenance  | 69,976               | -                            | -  | -                              | 69,976                         |
| Capital improvements   | 85,000               | -                            | 108,046                                  | 1,843,694                      | 2,036,740                      |
| Total expenditures   | 17,081,131           | 38,437,698                   | 108,046                                  | 5,459,128                      | 61,086,003                     |
| Excess (deficiency) of revenues<br>over (under) expenditures | 17,784,521           | (17,529,073)                 | (90,099)                                 | (1,288,268)                    | (1,122,919)                    |
| Other financing sources (uses):                              |                      |                              |  |                                |                                |
| Capital lease proceeds                                       | -                    | 159,710                      | -  | -                              | 159,710                        |
| Issuance of bonds  | -                    | -                            | -  | 1,290,000                      | 1,290,000                      |
| Bond premium   | -                    | -                            | -  | 55,000                         | 55,000                         |
| Transfers in   | 558,811              | 17,293,388                   | -  | 100                            | 17,852,299                     |
| Transfers out  | (17,293,388)         | -                            | (23,367)                                 | (535,544)                      | (17,852,299)                   |
| Issuance of refunding bonds                                  | 11,480,000           | -                            | -  | -                              | 11,480,000                     |
| Premium on refunding bonds issued                            | 1,563,829            | -                            | -  | -                              | 1,563,829                      |
| Payment to refunding bond escrow agent                       | (12,943,658)         | -                            | -  | -                              | (12,943,658)                   |
| Total other financing sources (uses)                         | (16,634,406)         | 17,453,098                   | (23,367)                                 | 809,556                        | 1,604,881                      |
| Net change in fund balances                                  | 1,150,115            | (75,975)                     | (113,466)                                | (478,712)                      | 481,962                        |
| Fund balances (deficit), beginning of year                   | 13,786,397           | (720,590)                    | 246,326                                  | 6,331,109                      | 19,643,242                     |
| <b>Fund balances (deficit), end of year</b>                  | <b>\$ 14,936,512</b> | <b>(796,565)</b>             | <b>132,860</b>                           | <b>5,852,397</b>               | <b>20,125,204</b>              |

See accompanying notes to basic financial statements.  
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**TOWN OF GORHAM, MAINE**  
**Reconciliation of the Statement of Revenues, Expenditures**  
**and Changes in Fund Balances of Governmental Funds**  
**to the Statement of Activities**  
**For the year ended June 30, 2017**

|  |             |
|--|-------------|
| Net change in fund balances - total governmental funds (from Statement 4)  | \$ 481,962  |
| Amounts reported for governmental activities in the statement of activities (Statement 2) are different because:   |             |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. This is the amount by which depreciation expense (\$4,519,269) and loss on disposal (\$31,442) exceeded capital outlays (\$3,538,143) in the current period. (Note 6)   | (1,012,568) |
| Revenues in the statement of activities that do not provide current financial resources are not reported as revenues in the funds.   | 5,900       |
| Bond, note and capital lease proceeds provide current financial resources to governmental funds, but issuing debt increases long-term liabilities in the statement of net position. Repayment of bond, note and capital lease principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position. This is the amount by which repayments (\$15,220,339) exceeded the proceeds (\$12,929,710) on new debt. (Note 11) | 2,290,629   |
| The proceeds of the refunding bonds (\$11,480,000) were less than the amount refunded (\$11,584,680). This is the amount by which the defeased bonds exceeded the proceeds of the new debt.  | (104,678)   |
| The Town is amortizing the deferred charge on refunding and the issuance premium over the life of the refunding bond.  | (7,239)     |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in long-term accrued compensated absences. (Note 11)  | (73,655)    |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in other post employment benefits liability. (Note 11)  | (73,226)    |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in accrued bond interest payable.   | 31,568      |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in net pension liability with related deferred inflows and outflows.  | (151,921)   |

|  |                     |
|--|---------------------|
| <b>Change in net position of governmental activities (see Statement 2)</b> | <b>\$ 1,386,772</b> |
|--|---------------------|

*See accompanying notes to basic financial statements.*

**TOWN OF GORHAM, MAINE**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Budget and Actual - Budgetary Basis**  
**All Budgeted Governmental Funds**  
**For the year ended June 30, 2017**

|   | General Fund     |              |              | Variance with<br>final budget<br>positive<br>(negative) |              |
|---|------------------|--------------|--------------|---|--------------|
|   | Budgeted amounts |              | Actual       |   |              |
|   | Original         | Final        |              |   |              |
| Revenues:   |                  |              |              |   |              |
| Taxes   | \$               | 28,151,035   | 27,971,520   | 29,218,518  | 1,246,998    |
| Licenses and permits  |                  | 559,050      | 559,050      | 728,782   | 169,732      |
| Intergovernmental   |                  | 1,653,000    | 1,832,515    | 1,819,556   | (12,959)     |
| Charges for services  |                  | 1,337,000    | 1,337,000    | 1,358,169   | 21,169       |
| Other revenues  |                  | 131,500      | 131,500      | 214,320   | 82,820       |
| Total revenues  |                  | 31,831,585   | 31,831,585   | 33,339,345  | 1,507,760    |
| Expenditures:   |                  |              |              |   |              |
| Current:  |                  |              |              |   |              |
| General government  |                  | 2,539,044    | 2,561,889    | 2,547,218   | 14,671       |
| Public safety   |                  | 4,002,598    | 4,042,348    | 3,960,115   | 82,233       |
| Public works  |                  | 2,470,664    | 2,522,652    | 2,443,208   | 79,444       |
| Health and welfare  |                  | 61,100       | 61,100       | 44,098  | 17,002       |
| Recreation  |                  | 820,410      | 857,262      | 855,801   | 1,461        |
| Economic development  |                  | 72,071       | 74,831       | 74,337  | 494          |
| Insurances and employee benefits                                      |                  | 2,249,949    | 2,278,535    | 2,026,855   | 251,680      |
| Public agencies   |                  | 43,400       | 43,400       | 44,269  | (869)        |
| Unclassified  |                  | 406,097      | 223,316      | 181,765   | 41,551       |
| Capital   |                  | 158,700      | 158,700      | 154,976   | 3,724        |
| Debt service  |                  | 1,839,250    | 1,839,250    | 1,977,934   | (138,684)    |
| Total expenditures  |                  | 14,663,283   | 14,663,283   | 14,310,576  | 352,707      |
| Excess of revenues<br>over expenditures                               |                  |              |              |   |              |
|   |                  | 17,168,302   | 17,168,302   | 19,028,769  | 1,860,467    |
| Other financing sources (uses):                                       |                  |              |              |   |              |
| Transfers to special revenue -<br>School Operations fund              |                  | (17,293,388) | (17,293,388) | (17,293,388)  | -            |
| Transfers in special revenue -<br>Impact fees fund                    |                  | -            | -            | 289,333   | 289,333      |
| TIF fund  |                  | 100,086      | 100,086      | 156,427   | 56,341       |
| Transfers in capital projects -<br>Public safety capital project fund |                  | 25,000       | 25,000       | 23,367  | (1,633)      |
| 2016 Fire truck bond  |                  | -            | -            | 88,051  | 88,051       |
| 2013 Bond projects  |                  | -            | -            | 1,633   | 1,633        |
| Issuance of refunding bonds   |                  | -            | -            | 11,480,000  | 11,480,000   |
| Premium on refunding bonds issued                                     |                  | -            | -            | 1,563,829   | 1,563,829    |
| Payment to refunding bond escrow agent                                |                  | -            | -            | (12,943,658)  | (12,943,658) |
| Total other financing uses  |                  | (17,168,302) | (17,168,302) | (16,634,406)  | 533,896      |
| Net change in fund balances - budgetary basis                         |                  |              |              |   |              |
|   |                  | -            | -            | 2,394,363   | 2,394,363    |
| Reconciliation to GAAP basis:   |                  |              |              |   |              |
| Change in restricted  |                  |              |              | (53,848)  |              |
| Change in committed   |                  |              |              | (246,738)   |              |
| Change in assigned  |                  |              |              | (766,753)   |              |
| Change in unassigned  |                  |              |              | (176,909)   |              |
| Net change in fund balance - GAAP basis                               |                  |              |              |   |              |
|   |                  |              |              | 1,150,115   |              |
| Fund balance, beginning of year                                       |                  |              |              |   |              |
|   |                  |              |              | 13,786,397  |              |
| Fund balance, end of year   | \$               |              |              | 14,936,512  |              |

**TOWN OF GORHAM, MAINE**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Budget and Actual - Budgetary Basis**  
**All Budgeted Governmental Funds**  
**For the year ended June 30, 2017**

| Budgeted Special Revenue Funds               |                  |              |              |   |
|--|------------------|--------------|--------------|---|
| School Operations Fund                       |                  |              |              |   |
|  | Budgeted amounts |              | Actual       | Variance with<br>final budget<br>positive<br>(negative) |
|  | Original         | Final        |              |   |
| Revenues:                                    |                  |              |              |   |
| Intergovernmental                            | \$ 18,614,790    | 18,614,790   | 18,571,142   | (43,648)  |
| Charges for services                         | 33,000           | 33,000       | 34,133       | 1,133   |
| Other revenues                               | -                | -            | 10,103       | 10,103  |
| Total revenues                               | 18,647,790       | 18,647,790   | 18,615,378   | (32,412)  |
| Expenditures:                                |                  |              |              |   |
| Current:                                     |                  |              |              |   |
| Regular instruction                          | 15,644,749       | 15,645,357   | 15,532,430   | 112,927   |
| Special education                            | 5,404,755        | 5,404,406    | 5,028,358    | 376,048   |
| CTE instruction                              | 402,335          | 402,335      | 402,335      | -   |
| Other instruction                            | 819,806          | 819,806      | 860,649      | (40,843)  |
| Student and staff support                    | 2,734,725        | 2,733,065    | 2,730,013    | 3,052   |
| System administration                        | 1,087,606        | 1,092,606    | 1,067,708    | 24,898  |
| School administration                        | 1,865,332        | 1,861,733    | 1,827,667    | 34,066  |
| Transportation                               | 1,694,518        | 1,638,518    | 1,663,324    | (24,806)  |
| Facilities maintenance                       | 3,504,437        | 3,560,437    | 3,566,172    | (5,735)   |
| Adult education                              | 245,322          | 245,322      | 225,805      | 19,517  |
| Debt service                                 | 2,887,593        | 2,887,593    | 2,887,593    | -   |
| Total expenditures                           | 36,291,178       | 36,291,178   | 35,792,054   | 499,124   |
| Deficiency of revenues<br>under expenditures | (17,643,388)     | (17,643,388) | (17,176,676) | 466,712   |
| Other financing sources:                     |                  |              |              |   |
| Use of surplus                               | 350,000          | 350,000      | -            | (350,000)   |
| Transfers in - general fund                  | 17,293,388       | 17,293,388   | 17,293,388   | -   |
| Total other financing sources                | 17,643,388       | 17,643,388   | 17,293,388   | (350,000)   |
| Net change in fund balance - budgetary basis | -                | -            | 116,712      | 116,712   |
| Reconciliation to GAAP basis:                |                  |              |              |   |
| Change in accrued payroll                    |                  |              | (122,126)    |   |
| Change in encumbrances                       |                  |              | (70,561)     |   |
| Net change in fund balance                   |                  |              | (75,975)     |   |
| Fund deficit, beginning of year              |                  |              | (720,590)    |   |
| Fund deficit, end of year                    | \$               |              | (796,565)    |   |

*See accompanying notes to basic financial statements.*

**TOWN OF GORHAM, MAINE**  
**Statement of Fiduciary Net Position**  
**Fiduciary Funds**  
**June 30, 2017**

|                            | <b>Agency<br/>Funds</b> | <b>Scholarships<br/>Private-purpose<br/>Trust Funds</b> |
|----------------------------|-------------------------|---|
| <b>ASSETS</b>              |                         |   |
| Cash                       | \$ 474,724              | -   |
| Investments                | -                       | 42,108  |
| Interfund loans receivable | 5,934                   | -   |
| <b>Total assets</b>        | <b>480,658</b>          | <b>42,108</b>   |
| <b>LIABILITIES</b>         |                         |   |
| Due to others              | 480,658                 | -   |
| <b>Total liabilities</b>   | <b>480,658</b>          | <b>-</b>  |
| <b>NET POSITION</b>        |                         |   |
| Held in trust              | \$ -                    | <b>42,108</b>   |

*See accompanying notes to basic financial statements.*



**TOWN OF GORHAM, MAINE**  
**Statement of Changes in Fiduciary Net Position**  
**Fiduciary Funds**  
**For the year ended June 30, 2017**

|                                  | <b>Scholarships<br/>Private-purpose<br/>Trust Funds</b> |
|----------------------------------|---|
| Additions:                       |   |
| Investment income (loss)         | \$ (400)  |
| Total additions                  | (400)   |
| Deductions:                      |   |
| Scholarships awarded             | 800   |
| Total deductions                 | 800   |
| Change in net position           | (1,200)   |
| Net position, beginning of year  | 43,308  |
| <b>Net position, end of year</b> | <b>\$ 42,108</b>  |

*See accompanying notes to basic financial statements.*