

2015

Town of Gorham, Maine 2014-15 Town Report Summary

Gorham, Me.

Follow this and additional works at: <https://digitalcommons.library.umaine.edu/towndocs>

Repository Citation

Gorham, Me., "Town of Gorham, Maine 2014-15 Town Report Summary" (2015). *Maine Town Documents*. 7360.
<https://digitalcommons.library.umaine.edu/towndocs/7360>

This Report is brought to you for free and open access by DigitalCommons@UMaine. It has been accepted for inclusion in Maine Town Documents by an authorized administrator of DigitalCommons@UMaine. For more information, please contact um.library.technical.services@maine.edu.

TOWN OF GORHAM, MAINE

2014 ~ 15 Town Report Summary



Baxter Museum and Grounds
Baxter Memorial Library's "Painting in the Park Series"

TABLE OF CONTENTS

| | <u>Page</u> |
|-------------------------------------|-------------|
| Contact Information | 1 |
| Schedule of Meetings | 4 |
| Frequently Asked Questions | 8 |
| Report of the Town Manager | 10 |
| Assessing Department Report | 14 |
| Baxter Memorial Library Report | 15 |
| Code Enforcement Office Report | 16 |
| Fire/Rescue Department Report | 17 |
| GoCat Report | 18 |
| Gorham Economic Development Corp. | 20 |
| Planning Department Report | 21 |
| Police Department Report | 29 |
| Public Works Department Report | 30 |
| Recreation Department Report | 32 |
| Town Clerk's Report | 34 |
| Outstanding Real Estate Taxes | 36 |
| Outstanding Personal Property Taxes | 52 |
| Outstanding Sewer Utility Summary | 55 |
| Financial Statements | 56 |

CONTACT INFORMATION AND DEPARTMENT HOURS

Town Website Address: www.gorham-me.org

| <u>Department</u> | | <u>Phone Number</u> | <u>Hours</u> |
|-----------------------------|------------|---------------------|--|
| Town Clerk's Office | | 222-1670 | M-W 8:00-4:00, Th 8:00-6:30, Fri |
| | Fax | 839-5036 | 8:00-1:00pm |
| Assessing Department | | 222-1600 | M-F 8:30-4:30 |
| | Fax | 839-4793 | |
| Code Enforcement | | 222-1605 | M-F 8:30-4:30, |
| | Fax | 839-4793 | |
| Finance Department | | 222-1610 | M-F 8:30-4:30 |
| | Fax | 839-5048 | |
| Planning Department | | 222-1620 | M-F 8:30-4:30 |
| | Fax | 839-7711 | |
| Recreation Department | | 222-1630 | M-F 8:30-4:00 |
| | Fax | 839-7752 | |
| GOCAT Studio | | 222-1641 | Varies based on need |
| Town Manager | | 222-1650 | M-F 8:30-4:30 |
| | Fax | 839-5408 | |
| General Assistance | | 892-1906 | Call for appointment |
| Public Safety (Fire/Police) | | 839-5581 | Emergencies-24hrs/7 days a week Office: M-F 8:30-4:30 |
| Baxter Memorial Library | | 222-1190 | Mon 1-7, Tue 9-7, Wed 1-7, Thurs 9-7, Fri 9-4, Sat 9-1 <i>Closed Sundays</i> |
| Public Works | | 892-9062 | M-F 7-3:30 |
| | Fax | 893-2092 | |



2016 Officials List
75 South Street, Suite 1
Gorham, Maine 04038

TOWN COUNCIL Elected 3 year term

Matthew J. Robinson - Chairman - 2016
24 Sanborn Street
(h) 839-7101 mrobinson@gorham.me.us

Sherrie Benner - Vice Chairman - 2018
8 Rustic Ridge Drive
207 776-2163 sbenner@gorham.me.us

Michael J. Phinney – 2017
16 Apple Lane
(w) 839-3336, (h) 839-4493
mphinney@gorham.me.us

Marla Stelk - 2018
61 Johnson Road
207-272-6865 mstelk@gorham.me.us

Ronald Shepard – 2017
PO Box 28
207-839-3577 rwshepard@gorham.me.us

Bruce Roullard - 2016
46 School Street
207-671-1679 broullard@gorham.me.us

Benjamin Hartwell – 2016
443 Sebago lake Road
207-892-2586 bhartwell@gorham.me.us

TOWN MANAGER

David Cole
75 South St., Ste. 1
222-1650 fax 839-5408
dcole@gorham.me.us

ACTING TOWN CLERK

Laurie Nordfors
75 South St., Ste. 1
222-1670 fax 839-5036
lnordfors@gorham.me.us

ASSESSOR

Michael D'Arcangelo
75 South St., Ste. 1
222-1601
mdarcangelo@gorham.me.us

SCHOOL BOARD Elected 3 year term

Timothy Burns – 2018
92 Gordon Farms Road
839-131 timothy.burns@gorhamschools.org

Kyle Bailey – 2016
114 Johnson Road
939-8600 kyle.bailey@gorhamschools.org

Sean Curran – 2016
16 Sleepy Hollow Drive
807-7083 Sean.curran@gorhamschools.org

Suzanne Phillips – 2017
108 Harding Bridge Road
(h) 892-9847 Suzanne.phillips@gorhamschools.org

Dennis Libby, – Vice Chair - 2017
9 Queen Street
892-8315 dennisl@gorhamschools.org

Sara Nelson - 2017
20 Black Brook Road
839-3356 saran@gorhamschools.org

Darryl B. Wright - Chairman - 2018
32 Elkins Road
222-2724 darrylw@gorhamschools.org

SUPERINTENDENT

Heather Perry
75 South St., Ste. 2
222-1012 heather.perry@gorhamschools.org

FINANCE OFFICER - School

Hollis Cobb
75 South St., Ste. 2
222-1003 hollisc@gorhamschools.org

FINANCE DIRECTOR -Town

Sharon Laflamme
75 South St., Ste. 1
222-1610
slaflamme@gorham.me.us

Last updated 01/25/16

ZONING ADMINISTRATOR

David Galbraith, Zoning Administrator
75 South Street, Ste. 1
222-1621
dgalbraith@gorham.me.us

CODE ENFORCEMENT OFFICER

Freeman Abbott
75 South St., Ste. 1
222-1605 fabbott@gorham.me.us

ECONOMIC DEVELOPMENT DIRECTOR

Tom Ellsworth
75 South St., Ste. 1
854-5077 gedc@gwi.net

FIRE AND RESCUE CHIEF

Robert S. Lefebvre
270 Main Street
839-6762 rlefebvre@gorham.me.us

GOCAT STATION MANAGER

Georgia Humphrey
75 South St., Ste. 1
222-1641 gocat@gorham.me.us

LIBRARY DIRECTOR – BAXTER MEMORIAL LIBRARY

Pamela Turner
71 South Street
222-1190 pturner@msln.net

POLICE CHIEF

Daniel Jones
270 Main Street
839-5581 diones@gorham.me.us

PUBLIC WORKS DIRECTOR/TOWN ENGINEER

Robert J. Burns, Jr.
75 South St., Ste. 1
892-9062 fax 893-2092 rburns@gorham.me.us

RECREATION DIRECTOR

Cynthia Hazelton
75 South St., Ste. 1
222-1630 chazelton@gorham.me.us

REGISTRAR OF VOTERS

Laurie Nordfors
75 South St., Ste. 1
222-1671 lnordfors@gorham.me.us

TOWN ATTORNEY

William Dale
Jensen, Baird, Gardner & Henry

TOWN PLANNER

Thomas M. Poirier
75 South St., Ste. 1
222-1620 fax 839-7711 tpoirier@gorham.me.us

STATE SENATOR (DISTRICT 30)

Senator Amy Volk - 2016
4 Elbridge Oliver Way, Scarborough, ME 04074
883-1963 avolk@volkboxes.com

STATE REPRESENTATIVE (DIST. 27)

Andrew McLean - 2016
114 Johnson Road, Gorham, ME 04038
939-8482
RepAndrew.McLean@legislature.maine.gov

STATE REPRESENTATIVE (DIST. 26)

Linda F. Sanborn - 2016
170 Spiller Road, Gorham, ME 04038
939-2879 RepLinda.Sanborn@legislature.maine.gov

U S REPRESENTATIVE (DIST. 1)

Chellie Pingree
2 Portland Fish Pier, Suite 304
Portland, Maine 04101
Phone: (207) 774-5019 or 1-888-862-6500
website: <http://pingree.house.gov>

UNITED STATES SENATOR

Angus King
PO Box 368
Brunswick, Maine 04011
888-229-3420 info@angusformaine.com

Susan M. Collins
202 Harlow Street, Room 204
P.O. Box 655
Bangor, ME 04402
(207) 945-0417 www.collins.senate.gov

PORTLAND WATER DISTRICT TRUSTEE

Duane H. Dreger - 2017
8 College Avenue
(617) 308-1559 ddreger@pwd.org

ANNUAL SCHEDULE OF MEETINGS

| Board/Commission | Schedule | Time | Location |
|---|--|--------|--|
| Town Council | First Tuesday of the month. If additional meetings or workshops are necessary-3 rd Tuesday of the month | 7:00pm | Gorham Municipal Center-Burleigh Loveitt Auditorium |
| Planning Board | Usually the first Monday of the month – Occasionally third Monday | 7:00pm | Gorham Municipal Center- Burleigh Loveitt Auditorium |
| Board of Health | Meets as needed | | |
| Board of Appeals | Usually the third Thursday of the month | 7:00pm | Gorham Municipal Center- Burleigh Loveitt Auditorium |
| Board of Assessment Review | Meets as needed | | |
| Fair Hearing Board | Meets as needed | | |
| Gorham Parks & Conservation Committee | Meets as needed | | |
| Recycling Committee | Meets as needed | | Public Works Office |
| Gorham Economic Development Corporation | Usually second or third Wednesday of each month | 8:00am | Gorham Municipal Center |
| Baxter Memorial Library Board of Trustees | Usually the first Thursday of the month | 6:30pm | Baxter Memorial Library |

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <http://www.king.senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Town of Gorham
75 South St
Suite 1
Gorham, 04038

Dear Friends,

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate in January of 2013. First off, I want to make sure you know how to reach my offices, as I welcome your thoughts, questions, or concerns. You can call our toll-free, in-state line at 1-800-432-1599. In addition, our local numbers are as follows: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, and Washington D.C. (202) 224-5344. You can also provide your input on our website at www.king.senate.gov.

Maine is a large state; I know that traveling to our offices can present logistical and financial challenges, which is why our team implemented an outreach program, **Your Government Your Neighborhood**. My staff has been traveling to communities throughout the state for two years now, hosting office hours for local residents. Since we began, we have made over 400 trips and plan to increase that throughout 2015.

If we haven't yet been to your town office, community library, or school, or hosted an information table at a local non-profit, please let us know!

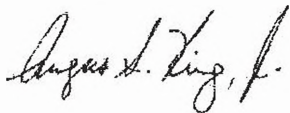
My work in Washington this year has been broad reaching, and I am committed to continue this work in a transparent and nonpartisan manner.

My projects have included:

- Overseeing national security and defense issues from ISIS to cybersecurity
- Continuing efforts to simplify student loans and make higher education more affordable
- Easing the regulatory burdens facing Maine businesses, farms, and schools
- Co-sponsoring budget initiatives for a smarter economic direction
- Supporting vital infrastructure and highway investments
- Tackling climate change mitigation and its long-term impacts
- Ensuring financial transparency in politics through campaign finance reform
- Promoting the growth of rural internet access
- Co-sponsoring legislation to help working families get paid leave to care for loved ones

I am tremendously grateful for the opportunity to serve you and will keep you informed of my activities in Maine and Washington.

Sincerely,



ANGUS S. KING, JR.
UNITED STATES SENATOR

AUGUSTA
4 Gabriel Drive, Suite F1
Augusta, ME 04330
(207) 622-8292

PRÉSQUE ISLE
169 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SCARBOROUGH
383 US Route 1, Suite 1C
Scarborough, ME 04074
(207) 883-1588

In Maine call toll-free 1-800-432-1599
Printed on Recycled Paper



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Paul R. LePage
GOVERNOR

Dear Citizens of Gorham:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage
Governor



PRINTED ON RECYCLED PAPER

TTY USERS CALL 711
www.maine.gov

PHONE: (207) 287-3531 (Voice)

FAX: (207) 287-1034

*127th Legislature
Senate of
Maine
Senate District 30*

*Senator Amy F. Volk
Chair, Labor, Commerce, Research & Economic Development
3 State House Station
Augusta, ME 04333-0003
Office (207) 287-1505
Cell (207) 229-5091
amy.volk@legislature.maine.gov*

Dear Friends and Neighbors:

I am so grateful and thankful that you've selected me to represent you in the Maine Senate. I am honored that you've put your trust in me and I will continue to work tirelessly for the betterment of you and your neighbors, as well as for the state my family has called home for many generations. Please let me provide you with a recap of the first session of the 127th Legislature as well as my hopes for the second session, which will begin in January 2016.

The most important item on our to-do list is clear: our state needs more jobs at all levels of the pay scale, so it is our responsibility and my solemn promise to work to expand economic opportunity for all Mainers. To this end, my fellow legislators and I accomplished a great deal during the first session of the 127th Legislature.

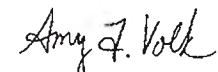
We passed a biennial budget that ensured that more Maine families received a tax cut than did in the "largest tax cut in Maine history" in 2011. That same budget ended taxes on military pensions, so those who have given all that a person can give can feel welcomed and at home in our state. It also conformed our estate tax to federal guidelines, making it easier for family-owned farms and businesses to survive into the next generation. We restructured portions of our welfare system, increasing funding for nursing homes, and put far more funding toward eliminating waitlists for services for brain-injured and intellectually disabled Mainers.

I'm really looking forward to watching how the significant changes we've already made will better the everyday lives of Mainers. I wanted to serve in Augusta because I believe that, while I'm here, I can have an impact on the direction of our district and state. Because of this belief, passing vital legislation (and, sometimes, stopping bad legislation) is so gratifying.

As you know, more changes are necessary. In 2016, during the second session of the legislature, we need to make progress towards addressing the cost of energy in this state. There are a number of bills that have been proposed that would change the way our state's energy system works, and I look forward to putting my own energy into legislation that would lower your energy costs. I also believe that working to provide support to areas hard-hit by recent mill closings should be a focus of the 2016 session.

You have my humble and sincere thanks for allowing me to represent you in Augusta. Please feel free to contact me at 229-5091 and amy.volk@legislature.maine.gov if you have comments or questions, or if you would like assistance in navigating our state's bureaucracy. I continue to be enthusiastically ready to help you.

Sincerely,



Senator Amy F. Volk

FREQUENTLY ASKED QUESTIONS

What types of services are available online?

www.gorham-me.org

Many services that are available at the Municipal Center are also available online. From the Town's Homepage, click on one of the "Where do I go for" links to:

| | |
|------------------------------------|---|
| Re-Register vehicle | Re-Register ATV, Snowmobile, Boat, Trailer |
| Register dog | Obtain a Hunting or Fishing License |
| Obtain a Burn Permit | Register for a Recreation Program |
| Reserve or Renew your Library book | Obtain Tax information and print Tax Maps |
| Search the Library's catalog | Download and print Building Permit Applications |
| Access Interactive GIS maps | View Meeting Videos |
| Pay Property Taxes | |

* This is not a complete list of the services the Town offers. Please visit the Town's website for a complete listing.

The Town of Gorham also offers an online mapping application. The WebGIS is an interactive map that runs in a web browser and provides the public with geographic data not previously accessible. Some of the data that is available includes: road centerlines, property lot lines, zoning, utilities (Sewer & Water), floodplains (Current and new Proposed FEMA Maps), and much more. Click on the Interactive GIS Maps in the "Where do I go for" section on the Town's homepage.

When are my taxes due?

Taxes are normally due November 15th and May 15th. The Town Council may occasionally change these dates if they fall on a weekend.

How can I view my property tax bills?

Access this information by going to the Town's website www.gorham-me.org. From the homepage, go to "Town Departments" and then click on "Assessing Department". Scroll down to find the link for "Real Estate and Personal Property Tax Bills". Choose the desired year to view. Choose the file with the first letter of the property owner's last name as of April 1st. If you are printing a copy of the tax bill, be sure to choose "print current page" or "print selected record" on the printer menu so you don't print the entire file.

Can I pay my taxes online?

Yes. Beginning November 10, 2014, Residents can make credit/debit card payments 24 hours a day, 7 days a week by clicking on the Online Transactions Link found in the "Where Do I Go For" section on the Town's home webpage. Property taxes can be paid with a Visa, MasterCard, Discover, or American Express card. Payments are processed through Maine PayPort Online, a third party service working in partnership with the Town of Gorham. By using this third party service, your credit card information is processed through a secure site. For any questions regarding this service, please call (207)222-1611.

Maine PayPort will assess a 2.5% service fee for each transaction; however, all transactions that are \$40 or less will only be charged a \$1.00 fee. **PLEASE NOTE:** Overdue taxes may **NOT** be paid using this service and must be paid at the Town Office.

What do I need to get my car registered?

For **FIRST** time registrations, the person or persons to whom the vehicle is being registered must come in to process the registration. Anyone can re-register a vehicle.

Proof of Insurance from your Insurance Company can be e-mailed to townclerk@gorham.me.us or faxed to 839-5036.

If purchased from a Maine dealer:

Blue Copy of Title Application

Lease agreement (If a leased vehicle)

Proof of Insurance

Old Registration (if old plates are being used)

Maroney Label (Window sticker if a brand new vehicle)

Current Mileage

If purchased in a private sale (Note that sales tax must be paid to Town Office):

Bill of sale

Previous owner(s) original title assigned to you on the back by seller or the blue copy of title application from a lending institution

Lien Release (if needed)

Proof of Insurance and current mileage

If previously registered out of State:

Out of State Title or lien holder's address

Lease agreement (If a leased vehicle)

Out of State Registration

Proof of Insurance

Current Mileage

Paperwork for Vehicle Re-registration

Old Registration - Proof of Insurance - Current Mileage

Do you accept credit cards?

The Town of Gorham offers the convenience of accepting credit cards or debit cards for payments. Due to the fees charged to the Town by the Bank to process these transactions, a non-refundable convenience fee will be applied to cardholders who wish to pay via credit card or debit card. The fee will be disclosed at the time of the payment transaction with the option for the cardholder to decline the fee and make the payment via check or cash. A fee of 2.45% of the transaction amount will be charged for any amount over \$122. A \$3.00 minimum will be charged for any transaction amount under \$122.

Town of Gorham

Municipal Center
75 South Street, Suite 1
Gorham, Maine 04038-1382

(207) 222-1650
(207) 839-5408 Fax
www.gorham-me.org



David O. Cole
Town Manager
dcole@gorham.me.us
Jeri Sheldon
Assistant to the Town
Manager/HR Director
jsheldon@gorham.me.us
Dawn Pazmany
Administrative Assistant
dpazmany@gorham.me.us

REPORT OF THE TOWN MANAGER FOR FY 2014-15

It is my pleasure to provide the Annual Report for the fiscal year beginning July 1, 2014 through June 30, 2015, to the Town Council and the citizens of Gorham.

I would first like to thank all of the citizens of Gorham who have volunteered for one of our Boards or Committees, served as a coach for one of our youth teams, helped out in our Library or served in some other volunteer capacity for an event in Gorham this past year. The time and effort provided by volunteers help bring the community together, build a social network and strong community identity, and make Gorham a special place to live and raise families. It is no accident that Gorham is one of the fastest growing communities in Maine.

This past year, the local economy continued to improve overall, and the anecdotal information provided by many businesses indicate they had a good year. Although the Town issued fewer permits than the prior year, they were often for bigger projects and reflected continued strength. One negative in the local economy was the financial problems at The University of Southern Maine (USM). The University is a major employer in our community, and the students help to support many of the businesses in Gorham. This year, USM struggled with reduced student enrollment that contributed to financial problems resulting in layoffs of employees, some reduction of programs offered by the University and other painful adjustments. With the economy improving, we are hoping for higher enrollment numbers this coming year.

A number of important local projects made good progress this past year. The old gas station, located on Main Street in Gorham Village, was purchased by Great Falls Construction. This building was an eyesore in recent years and detracted from the small town village atmosphere. On June 13, 2015, Great Falls Construction held a special event at the site and invited the public to help demolish the building. Local Brewer, Sebago Brewing, brewed a special "Eyesore Ale" for the event. A new 4-unit commercial building will replace the old dilapidated building, which will be a significant improvement for our Village area.

The new Martin's Point Health Care facility opened in September of 2014. This new facility is located at the intersection of Mosher Road and Main Street. In addition to providing convenient access to health care, this attractive building will further enhance one of the primary routes into Gorham Village. In May 2015, the Town Council accepted an easement from Martin's Point that will allow low

impact recreational opportunities, such as walking, to the public on approximately 14 acres of land located behind this new Health Care facility.

In the Fall of 2013, voters rejected a \$6.3 million proposal to construct a new Public Safety facility in Little Falls. After listening to the concerns of voters, the Council worked with Port City Architecture to develop a new proposal to upgrade our Public Safety facility at 270 Main Street. This new proposal cost \$4.99 million and was approximately \$1.3 million less than the prior proposal. It also kept the location of our Public Safety facility at 270 Main Street instead of moving it to Acorn Street in the Little Falls area of Town as proposed in the prior referendum. In August, the Town Council voted to send the new proposal to the voters, who approved the project on November 4, 2014. The proposal actually consisted of two projects: build a new Police Station and completely renovated the existing Public Safety building into a Fire and Rescue Station and add two vehicle bays.

Like most projects, receiving approval from the voters was the first in a series of steps going forward. After the November vote, the Council moved quickly to hire Port City Architecture for the next phase of the project and selected Allied Cook Construction Corporation as the Construction Manager. The Town's Finance staff next met with the bond rating agencies, Standard and Poors and Moody's. Both agencies renewed the Town's very favorable bond ratings, which is a reflection of the continued strength of the Town. In March, the Town issued \$4.99 million bonds for the project. The Town received strong interest in our bonds, and Piper Jaffery was the successful bidder with an interest rate of 2.53%. Construction on the project started in June 2015 and is expected to take approximately 14 months to complete.

As discussed in my last year's Annual Report, the Little Falls Recreation Area was developed in the 1970s with the assistance of a Federal Grant. Since that time, it has been heavily used by the community; however, it was never laid out in an efficient configuration that would make the best use of the available space. In August 2013, the Town Council approved a new Master Plan to guide future development of the site. That Master Plan included removal of a large hill, construction of several multi-purpose athletic fields, and additional parking. In December, and consistent with the Master Plan, the Town Council appropriated \$249,000 in Recreation Impact Fees to start construction on a multi-purpose athletic field at this facility. Over the winter, the Public Works Department began planning the work, and construction started on the field in the spring. This field is expected to be ready for use sometime during the 2016 playing season. Work on a second field will then begin as development of the Master Plan slowly comes together.

This past year, the Town completed a significant project that substantially renovated the old Little Falls School on Acorn Street. The contract for this project was awarded to Great Falls Construction. Renovations consisted of the replacement of the old antiquated heating system in the building with a new system that runs on natural gas, additional insulation, and the replacement of windows and the a new roof. This building, now called the Little Falls Activity Center, reopened in April and will be used for recreation programs and community activities. This newly renovated building will serve the community for many years to come.

Parking in Gorham Village, along with related topics, were discussed by the Town Council during the past year. Previously, the Town had purchased properties at 21 Main Street and at 10 Preble Street to provide an option for more parking. However, after conducting a parking study and further evaluating

the two properties, the Town Council decided to sell the property at 21 Main Street to Dominic Reali Realty, LLC. A closing on this property is anticipated early in the next fiscal year.

The Town Council also considered developing additional parking at 10 Preble Street, but after extensive discussions, decided not to proceed with that option. At that point, the Council moved forward and approved a new conditional zone for 10 Preble Street in anticipation of selling this property sometime next year. Additionally, new angle parking was approved in front of Robie Gym that is expected to provide safer parking conditions. In another step, the Town Council approved amendments to the Land Use and Development Code that will allow creative parking solutions to be considered as a way to enhance parking in the Village.

The Town Council approved amendments to the Hansen Contract Zone in South Gorham to facilitate a new Cumberland Farms at the intersection of South Street and County Road. The Council also approved a new contract zone with Avesta Housing that allows them to develop 24 new units of affordable housing for the elderly and disabled on School Street (Rt. 114) across from the entrance to the University of Southern Maine. The Avesta Housing project was just starting as the fiscal year came to a close.

Some other actions approved by the Town Council included the adoption of an updated Life Safety Code to make our Life Safety Code consistent with the State Code, amendments to the Special Amusement Ordinance, adoption of a new ordinance to provide a recall of elected officials, approval of a campground overlay district, a rezone of 6 parcels of land from Suburban Residential to the Industrial zone on Mosher Road, amendments to the Land Use and Development Code to allow Dog Kennels, and approval of 2 new contract zones in South Gorham. The Town Council also sent a proposed Charter amendment to the voters that defined "a crime of Moral Turpitude", which was approved in November, and accepted one additional road (Lacey's Way) as a public road.

The Town of Gorham already has an impressive record of working with surrounding communities to provide cost effective services to its citizens. We share Fire Stations with the Towns of Scarborough, Windham and Standish. We jointly own a Fire Engine with Windham that allowed us to eliminate 2 Fire Engines at the time of purchase. We share a mechanic with Windham, dispose of our trash and recyclable material at Ecomaine in partnership with 21 other communities, have our emergency dispatching done by Cumberland County, have mutual aid agreements with all of our surrounding neighboring communities, and work together with these communities on many other issues. To further these efforts, the Town Council authorized Gorham in March to join the Metro Regional Coalition, a group of communities in the greater Portland area, that actively explores opportunities for communities to work together to provide more cost effective services to its citizens.

In November our long time Police Chief, Ron Shepard, retired. Chief Shepard had been the Chief for approximately 19 years and worked as a Police Officer for the Town for over 43 years. He subsequently was elected to serve on the Town Council and will bring valuable experience to that position. As the fiscal year was coming to a close, the Town was in the process of selecting a new Police Chief to lead the Department.

In May, the Council listened to a presentation from Shaw Brothers about a concept to develop a 258 acre parcel of property currently owned by Ecomaine on lower Main Street. The concept also would provide parking for public access to the Presumpscot River, construct public trails for walking, snow

shoeing and cross country skiing, revitalize the former hay fields that once existed on this property, and provide road frontage for a local farmers market. At the time of the presentation, this was presented as a concept, and therefore it is early in the process. However, the concept provides an enticing possibility for future development.

I am very pleased to report that for the 11th consecutive year, the Town has received a Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association. Gorham is one of about 10 communities in Maine to receive this distinguished award.

Finally, I would like to recognize our municipal employees and their dedicated efforts to provide high quality professional services every day. Your dedication to serving our citizens and helping the Town meet and respond to a challenging environment is greatly appreciated.

Respectfully submitted,

David O. Cole
Town Manager

ASSESSING DEPARTMENT

The Assessing Department assigns and updates tax values on all existing and new tax parcels in Gorham using a computer based assessing program (Vision), including a geographic information system (GIS) component. This process includes property inspections and technical data entry, sales studies and analysis, and changes within the system when appropriate. We provide a wide range of property information to real estate professionals and others through the Town of Gorham web site and over the telephone, through email, and in person at our office. We review and assign addresses and tax map/lot numbers for newly created lots and subdivisions and frequently work with contractors, other Town of Gorham departments, and Emergency-911 agents regarding address issues, including the E-911 mandated naming of driveways. We also process all property owner transfers and maintain files on each taxable parcel. We digitally store deeds and maintain sale price records. Annually we produce updated tax maps of all real estate tax parcels in Gorham.

We also administer a number of tax exemption programs and special use designations including tree growth, farm use, open space, homestead, veteran, and blind exemptions, and the personal property BETR and BETE programs that result in tax savings for Gorham property owners and businesses. We provide assistance and question resolution regarding these exemptions and tax reduction programs. Annually, we compile a total value for all assessed taxable property and respond to a variety of State of Maine reporting requirements.

TOWN OF GORHAM, MAINE Property Tax Rates – All Direct and Overlapping Governments (Per \$1,000 of Assessed Value) Last Ten Fiscal Years

| Fiscal Year | <u>Direct</u> | <u>Overlapping</u> | | Total Tax Rate |
|----------------|-----------------------|--------------------|--------------------|-------------------|
| | Municipal Tax Rate | School Tax Rate | County Tax Rate | |
| 2006 | 5.76 | 12.98 | 0.76 | 19.50 |
| 2007 | 6.04 | 12.61 | 0.75 | 19.40 |
| 2008 | 4.95 | 10.46 | 0.59 | 16.00** |
| 2009 | 4.98 | 10.40 | 0.62 | 16.00 |
| 2010 | 5.17 | 10.09 | 0.64 | 15.90 |
| 2011 | 5.25 | 10.05 | 0.60 | 15.90 |
| 2012 | 5.46 | 10.24 | .60 | 16.30 |
| 2013 | 5.46 | 10.24 | .60 | 16.30 |
| 2014 | 5.41 | 11.22 | .67 | 17.30 |
| 2015 | 5.47 | 11.25 | .68 | 17.40 |

Source: Gorham Assessing Office.

** The drop in the tax rate for fiscal year 2008 was the result of a Town wide value adjustment for all real property tax parcels.

BAXTER MEMORIAL LIBRARY

The Baxter Memorial Library serves our community as a welcoming and accessible gathering place for information, lifelong learning, and enjoyment. Through its association in the MINERVA Library Consortium, the Baxter Memorial Library has access to books and resources from around the state, making it truly a library without walls.

| FISCAL YEAR | | <u>2011</u> | <u>2012</u> | <u>2013</u> | <u>2014</u> | <u>2015**</u> |
|--|--------------------|----------------|-----------------|----------------|----------------|----------------|
| CHECKOUTS | | 71,705 | 77,131 | 74,364 | 72,928 | 73,578 |
| RENEWALS** | | 15,623 | 14,249 | 14,904 | 14,822 | 12,533 |
| <i>Interlibrary Loans BORROWED</i> | For our | 12,649 | 14,346 | 14,016 | 13,013 | 12,570 |
| <i>Digital / Audiobook Downloads^</i> | patrons | n/a | n/a | 4,001 | 3,653 | n/a |
| TOTAL BML CIRC | | 99,977 | 105,726~ | 107,285 | 104,416 | 98,755 |
| <i>Interlibrary Loans LENT</i> | | 14,182 | 10,100 | 9,702 | 11,061 | 11,484 |
| GRAND TOTAL | To other libraries | 114,159 | 115,826~ | 116,987 | 115,477 | 110,239 |
| INTERNET USE SESSIONS * | | 8,253 | 7,233 | 6,507 | 5,987 | 4,332 |
| REFERENCE QUESTIONS | | 16,823 | 18,360 | 21,013 | 20,466 | 20,297 |
| NEW PATRONS | | 930 | 1,035 | 893 | 898 | 800 |
| TOTAL PATRONS as of 6/30/15 (inactive patron records culled) | 7814 | | | | | |
| PROGRAM ATTENDANCE | | 4,996 | 4,815 | 6460 | 7,129 | 7,890 |
| LIBRARY ATTENDANCE (estimated) | | 66,910 | 67,260 | 68,229 | 68,915 | 69,467 |

* The Internet Use sessions figure excludes sessions of patrons wireless access which is available at the Baxter Memorial Library 24/7 both inside the library and from our patio and parking lot. We are unable to get tangible statistics on wireless access.

**To align with Minerva loan periods, we increased our movie and magazine loan period from 1 week to 3 weeks in July 2014. This has decreased the number of renewals and, therefore, our total circulation. Our checkouts and interlibrary loan activity have remained relatively stable. This change has been popular with our patrons and it less confusing now that all items circulate for the same loan period.

^We discontinued Digital/Audiobook downloads in February 2014. This service is available through Portland Public Library. We issue Portland Public Library cards at Baxter.

~ Corrected from previous report (math error).

CODE ENFORCEMENT OFFICE

The Code Enforcement Department encompasses the plan review and permit issuance of new construction and property reuse and redevelopment. The Department also conducts inspections of all building projects to ensure that the construction is in conformance with issued building permits, Codes and Ordinances. The Code Enforcement Officers provide review, interpretation, inspection and enforcement of the Gorham Land Use and Development Code, the 2009 International Residential Code (IRC), 2009 International Building Code (IBC), 2009 **International Energy Conservation Code (IECC)**, 2014 National Electrical Code (NEC), 2000 Uniform Plumbing Code, 2011 Subsurface Waste Water Code, the 2007 ASHRAE Energy Code, the 2007 ASHRAE Ventilation and Indoor Quality Code, the 2009 International Existing Building Code (IEBC) and the State of Maine Life Safety Code NFPA101. The Code Office further reviews development applications regarding Shoreland Zoning, Flood Plain and applications for appeals to be heard by the Zoning Board of Appeals. The Code Officers perform plan review as members of the Development Review Team and Project Review Group. They also conduct site inspections on minor site plan developments and are compliance officers for Planning Board approved projects. The Code Officers also review applications and issue permits (building, electrical, plumbing, septic system, sign and use permits), conduct inspections pertaining to the aforementioned, assist the public with zoning matters, assessing information (copies, deeds, etc.), investigate complaints and enforce ordinances. They work closely with the Planning and Fire Departments to ensure compliance with related codes and work in conjunction with the State Electrical Inspectors Office, Department of Economic and Community Development and the Maine Department of Environmental Protection (MDEP) to ensure compliance with relevant state and local laws and ordinances.

Fiscal Year Breakdown

| | 05-06 | 06-07 | 07-08 | 08-09 | 09-10 | 10-11 | 11-12 | 12-13 | 13-14 | 14-15 |
|---------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|------------------|
| SINGLE FAMILY HOMES | 84 | 58 | 38 | 26 | 58 | 63 | 44 | 75 | 67 | 66 |
| CONDO'S | 27 | 2 | 8 | 1 | 4 | 5 | 4 | 4 | 13 | 2 |
| COMMERCIAL | 24 | 24 | 19 | 19 | 14 | 20 | 38 | 44 | 43 | 23 |
| TOTALS | <u>135</u> | <u>84</u> | <u>65</u> | <u>46</u> | <u>76</u> | <u>88</u> | <u>85</u> | <u>123</u> | <u>123</u> | <u>91</u> |

FIRE/RESCUE DEPARTMENT

The Gorham Fire/Rescue Department provides the following services to our citizens through 10 fulltime personnel, 2 Secretaries, 1 Fire Chief, 1 Deputy Fire Chief, 2 Call Deputies, 1 part time Fire Inspector and 100 call company members: Fire Suppression, Emergency Medical Services at the Paramedic level, Hazardous Materials and Weapons of Mass Destruction response, Confined Space Rescue, Water Rescue, Extrication, Fire Prevention and Education, Code Enforcement and Inspections of all Fire Codes and Plan review.

| Call Reason | FY 2011 | % of Calls | FY 2012 | % of Calls | FY 2013 | % of Calls | FY 2014 | % of Calls |
|-------------------------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|
| Medical Emergencies | 1519 | 55.68% | 1446 | 52.93% | 1409 | 54.42% | 1392 | 52.25% |
| Vehicle Crashes with PI | 217 | 7.95% | 226 | 8.27% | 175 | 6.76% | 214 | 8.03% |
| Fire Mutual Aid | 328 | 12.02% | 386 | 14.13% | 386 | 14.91% | 403 | 15.13% |
| Paramedic Intercepts | 39 | 1.43% | 50 | 1.83% | 43 | 1.66% | 63 | 2.36% |
| Fire Alarms | 152 | 5.57% | 146 | 5.34% | 166 | 6.41% | 201 | 7.55% |
| Auto Fires | 8 | 0.29% | 4 | 0.15% | 13 | 0.50% | 13 | 0.49% |
| Lines Down Cable/Power/Phone) | 68 | 2.49% | 54 | 1.98% | 27 | 1.04% | 42 | 1.58% |
| Confined Space Stand By | 34 | 1.25% | 24 | 0.88% | 20 | 0.77% | 9 | 0.34% |
| Smoke in Building | 15 | 0.55% | 20 | 0.73% | 11 | 0.42% | 14 | 0.53% |
| Smoke Investigation Outside | 16 | 0.59% | 34 | 1.24% | 20 | 0.77% | 11 | 0.41% |
| Spills / Leaks | 10 | 0.37% | 10 | 0.37% | 11 | 0.42% | 9 | 0.34% |
| Water Problems | 11 | 0.40% | 16 | 0.59% | 10 | 0.39% | 10 | 0.38% |
| Reported Structure Fires | 43 | 1.58% | 46 | 1.68% | 30 | 1.16% | 28 | 1.05% |
| Chimney Fires | 11 | 0.40% | 12 | 0.44% | 13 | 0.50% | 10 | 0.38% |
| CO Alarms | 29 | 1.06% | 29 | 1.06% | 39 | 1.51% | 32 | 1.20% |
| Electrical Emergency Desk Box | 1 | 0.04% | 0 | 0.00% | 9 | 0.35% | 3 | 0.11% |
| Elevator Emergency | 8 | 0.29% | 6 | 0.22% | 9 | 0.35% | 5 | 0.19% |
| Woods/Grass Fires | 22 | 0.81% | 26 | 0.95% | 11 | 0.42% | 11 | 0.41% |
| Haz-Mat Desk Box | 1 | 0.4% | 2 | 0.07% | 1 | 0.04% | 6 | 0.23% |
| Gas Problem Outside | 12 | 0.44% | 9 | 0.33% | 20 | 0.77% | 19 | 0.71% |
| Gas Problem in Structure | 35 | 1.28% | 30 | 1.10% | 24 | 0.93% | 30 | 1.13% |
| Water Rescue | 3 | 0.11% | 3 | 0.11% | 1 | 0.04% | 1 | 0.04% |
| Unattended/Unpermitted Burn | 41 | 1.50% | 42 | 1.54% | 41 | 1.58% | 29 | 1.09% |
| Unknown Substance Threat | 0 | 0.00% | 2 | 0.07% | 0 | 0.00% | 0 | 0.00% |
| Fire Other Still Box | 48 | 1.76% | 56 | 2.05% | 49 | 1.89% | 49 | 1.84% |
| Fire Other Desk Box | 38 | 1.39% | 32 | 1.17% | 16 | 0.62% | 32 | 1.20% |
| Portland Jet Port 7244 | 0 | 0.00% | 4 | 0.15% | 7 | 0.27% | 1 | 0.04% |
| PVHMT out of Town Response | 1 | 0.04% | 2 | 0.07% | 0 | 0.00% | 0 | 0.00% |
| Asst. Gorham PD | 16 | 0.59% | 6 | 0.22% | 20 | 0.77% | 24 | 0.90% |
| Aircraft | 1 | 0.04% | 0 | 0.00% | 0 | % | 1 | 0.04% |
| Misc. | | | | | 8 | 0.31 | 2 | 0.08% |
| Totals | 2728 | | 2732 | | 2589 | | 2664 | |

GORHAM ACCESS TELEVISION AND TECHNOLOGY

GGETV Channel 3 (Government/Education) – www.gorham-me.org

GOCAT Channel 2 (Community Access) – www.gocat.org

Mission Statement:

To be a communication resource for use by the Town and its citizens.

Gorham Access staff maintains the broadcast and technical functions for two PEG (Public/Educational/Government) TV stations. Management of streaming video system and other on-line video content is also handled by staff. Production studio and office is located at the Gorham Municipal Center.

Channel 3 – the government and education station is staffed by GOCAT and records and programs for broadcast of municipal and school meetings as well as information provided by county and state departments. We provide official information pertinent to citizens regarding their government.

Channel 2 – the community side provides training and equipment to residents wishing to create their own media presentations. GOCAT Studio houses the production suite and multiple computer workstations that provide a range of technology related software.

GOCAT staff works with citizens, the Gorham Business & Civic Exchange, University of Southern Maine, non-profits, and civic organizations to produce local programming. Productions feature guest lecturers, special events, local talk, arts, sports, and informational shows. Gorham Access is the steward of the community video archives and receives frequent requests for media duplication. Staff maintains the community “bulletin board” providing announcements of station programming, local events and services.

School and Town events are well documented through the efforts of the staff in recording and editing. GOCAT is present 24 hours a day on the Time Warner Broadcast System and over the internet. Our on-line activities continue to grow as technology expands. Realizing that the future of communications will be centralized to the World Wide Web, we are finding we need to devote more hours to this area.

Other duties that support the Town & School Departments include: requests for productions, media support, audio/video support, designing presentations, video edits, and media duplication. The Station Manager maintains technical operations and repairs for the TV Studio and broadcast functions for both channels.

Programming Priorities:

- Town Government/ Town Events/ other Government Agencies
- Resident produced/ local-non-government / shared programs from GGETV

- Alternative Programming: shows from other access TV stations

Approximate monthly production hours for recorded local events:

- Town meetings - 30 hours
- School & other agencies – 15 hours
- Miscellaneous local productions/ edits – 60 hours

Both channels run 12 hours of programming every day. The mix of content is half local origination and half from other sources.

Staff:

- 1 full time -Station Manager & Technical Director
- ½ time -Media Specialist
- Auxiliary/On call –Videographers / Production Assistants
- Volunteers

Major Equipment:

Equipment: Digital video and still cameras, Non-Linear Edit Systems, Remote Camera Systems, HD Studio Recording System, and Video Server System. **Computers:** 4 Apple / 7 PC, variety of production and graphics software, public address system, microphones, audio mixers, theatre light system, and character generator for text and graphics.

Updates: The recording system in GOCAT Studio has been upgraded to HD.
The recording system in the Council Chambers will soon be upgraded to HD.
Our streaming video service has been upgraded with improved video and audio quality and the ability to stream live and Video-on-demand to ipads and other portable devices.

GORHAM ECONOMIC DEVELOPMENT CORP.

The Gorham Economic Development Corporation (GEDC) has prepared this activity report as a way of providing an account of its development efforts and results for the prior year. The Corporation's focus is to engage in business attraction and retention practices that will allow for the expansion of the business community in Gorham thereby stabilizing and expanding the tax base and creating jobs for its citizens. While constituted as a stand alone corporation, it is funded by the Town of Gorham. Staff also participates in special development projects including managing the town's revolving loan fund, grant applications, and regional planning efforts. The corporation is staffed by 1 part time employee and overseen by a 9 member volunteer board of directors which meets monthly.

2014/2015 was another solid year for attracting and retaining business in the town, coupled with investment by these companies that expanded the tax base.

Development Activity

July 1, 2014- June 30, 2015

41 Businesses Assisted
5 Businesses Attracted
10 Businesses Retained/expanded

Attraction:

Attraction efforts include MK Kitchen, Maine Coast Kitchen Design, Thirsty Turf Irrigation, and Seaside Landscaping .

Retained/Expanded:

2015 activity was significant on the side of expansion and retention. Martins Point Health Care completed their expansion project on Lower Main Street, and the Corporation was active in helping retain My-Fit-24, Amato's, Casco Federal Credit Union, New England Stair and Tread, Easy Aquarium, 109 Main Street redevelopment, Town and Country Cabinet, Center of Movement, Serv Pro and Woods Excavating.

Special Projects:

Through the town Revolving Loan Program, we completed \$50,000 in financing for My Fit 24 as part of their expansion project on Mechanic Street in the Village. Also completed a refinancing of an existing loan for New England Stair and Tread that allowed for the sale and retention of the company in the Gorham Industrial Park.

\$120,000 grant approved through Cumberland County Community Development Block Grant Program for sidewalk improvements in Little Falls that is now under way.

Begun process for joining the Main Street Network Program administered by the Maine Development Foundation.

PLANNING DEPARTMENT

The Planning Department provides planning assistance and technical support to the Planning Board, the Administrative Review Committee, the Town Council and the general public. The staff coordinates the review of all proposed land use development applications requiring approval by the Planning Board or the Administrative Review Committee. The Department also oversees special planning projects, the development and adoption of new ordinances and amendments to the Land Use and Development Code, as well as the Official Zoning Map of the Town.

During the current fiscal year, the Planning Department has processed applications for 34 new developments and amendments to previously approved projects, and 19 applications carried forward from 2015, for a total of 53: 21 have been approved, 1 was withdrawn, and 16 were carried forward for completion in FY 2016. The Planning Board and staff also prepared and/or reviewed 2 zoning map amendments, 13 zoning text amendments and 4 Contract Zone applications, with 2 zoning map amendments, 11 zoning text amendments and 4 Contract Zone applications being adopted by the Town Council and no zoning amendments being carried forward for completion in FY 2016.

Development Activity

| | | |
|------------------------|-----------------------------------|----|
| Beginning of FY 2015 | No. of Applications Pending | 19 |
| July 1, 2014 – To Date | No. of New Applications Submitted | 34 |
| July 1, 2014 – To Date | No. of Applications Approved | 21 |
| July 1, 2014 – To Date | No. of Applications Withdrawn | 1 |

Applications Approved by Type (July 1, 2014 – June 30, 2015)

| | | | |
|-------------------------|---|------------------------------|---|
| Subdivisions | 9 | Private Ways | 0 |
| Subdivision Amendments | 1 | Street Acceptances | 1 |
| Subdivision Revocations | 1 | Sign Review | 1 |
| Major Site Plans | 7 | Mineral Extraction Amendment | 0 |
| Administrative Reviews | 3 | Special Exception Uses | 0 |
| Telecom Tower | 0 | | |

New Lots/Units & Roads Approved

| | |
|--|----|
| Number of New Subdivisions Created | 9 |
| Number of New Lots and Units Approved | |
| a. residential subdivision lots/dwelling units | 70 |
| b. development transfer overlay district lots | 3 |
| c. commercial subdivision lots | 0 |
| d. condo units | 8 |
| e. private way lots | 0 |
| f. multi-family dwelling units | 24 |
| Number of New Private Ways Approved | 0 |
| Number of New Public Streets Accepted | 1 |
| Number of Potential New Public Roads Approved | 1 |

Zoning Ordinance & Map Amendments

| | |
|---|----|
| Amendments to the Land Use & Development Code | 15 |
| Contract Zones and Contract Zone Amendments | 4 |

Grants

1. State of Maine Department of Agriculture, Bureau of Parks and Public Lands, Recreational Trails Program, Connector Trail Project - \$14,066.00 – continuing implementation from 12/2013
2. Community Development Block Grant – US Department of Housing and Urban Development – Main Street Master Plan Update - \$21,000.00 – continuing implementation from 12/2014
3. Community Development Block Grant – US Department of Housing and Urban Development - Upper Little Falls Sidewalks - \$117,500.00 – continuing implementation from 06/2014

Studies

1. Main Street Master Plan Update – continuing implementation from 12/2014
2. Comprehensive Plan Update – on hold, awaiting Town Council workshop
3. Gorham East/West Corridor Land Use Study – South Gorham/North Scarborough

GORHAM PLANNING DEPARTMENT
Approved Development and Zoning Amendment Requests
FY 2015 SUMMARY
 July 1, 2014 to June 30, 2015

MAJOR SITE PLAN APPROVALS & AMENDMENTS

| | <u>Applicant</u> | <u>Location</u> | <u>Project</u> | <u>New Bldg SF</u> |
|---------------|-------------------------|------------------------|--|---|
| 1. | S.D. Warren | Tow Path Road | Portage, Car-top Boat Access | N/a |
| 2. | IAAI | 9 Moody Drive | Gravel Vehicle Storage Expansion | N/a |
| 3. | Town of Gorham | 668 Gray Road | Improvements at Little Falls Recreation Facility | N/a |
| 4. | Town of Gorham | 270 Main Street | Recreational Improvements, Chick Property | N/a |
| 5. | Town of Gorham | 270 Maine Street | Public Safety Complex, Chick Property | 11,000 sf new Police Station, 2,700 sf addition to Fire Station |
| 6. | R.P. Weeman | New Portland Parkway | Phased expansion | 6,000 |
| 7. | Jon Smith | 109 Main Street | 4-unit Commercial Building | 6,394 |
| TOTAL: | | | | 26,094 |

ADMINISTRATIVE REVIEW APPROVALS & AMENDMENTS

| | <u>Applicant</u> | <u>Location</u> | <u>Project</u> | <u>New Bldg SF</u> |
|---------------|------------------------------|------------------------|--|---------------------------|
| 1. | Champagne's Energy | 630 Main Street | 68'x55' addition to gravel surface | N/a |
| 2. | Fall, Gregory and Angela | 380 Main Street | Office Building | 1,984 |
| 3. | Bennett, Pamela Living Trust | 463 Fort Hill Road | Remove dirt bike track, after-the-fact permit for new building | 600 |
| TOTAL: | | | | 2,584 |

TELECOMMUNICATIONS TOWERS

| | <u>Applicant</u> | <u>Location</u> | <u>Project</u> | <u>New Bldg SF</u> |
|--|-------------------------|------------------------|-----------------------|---------------------------|
| | N/a | | | |

PIT EXPANSION APPROVALS & AMENDMENTS

Applicant

N/a

Name of Gravel Pit

SPECIAL EXCEPTIONS

Applicant

N/a

SIGN REVIEW

Applicant

1. TNT Quickstop, LLC Replacement of Nonconforming Sign
w/Less Nonconforming Sign

Grants

1. State of Maine Department of Agriculture, Bureau of Parks and Public Lands, Recreational Trails Program, Connector Trail Project - \$14,066.00 – continuing implementation from 12/2013
2. Community Development Block Grant – US Department of Housing and Urban Development – Main Street Master Plan Update - \$21,000.00 – continuing implementation from 12/2014
3. Community Development Block Grant – US Department of Housing and Urban Development - Upper Little Falls Sidewalks - \$117,500.00 – continuing implementation from 06/2014

Studies

1. Main Street Master Plan Update – continuing implementation from 12/2014
2. Comprehensive Plan Update – on hold, awaiting Town Council workshop
3. Gorham East/West Corridor Land Use Study – South Gorham/North Scarborough

CONTRACT ZONES

Avesta Housing Contract Zone. Proposed amendments to existing Contract Zone to allow 24 new Senior Housing apartments at 99 School Street. Town Council item #8429, referred to Planning Board 03/04/14 for public hearing; Public Hearing, 11/03/14, discussed; Public Hearing, 12/15/14;

RECOMMENDED adoption to Town Council, 12/14/15; **ADOPTED** by Town Council, 01/06/15.

Brassbridge, Christopher. Request for approval of a contract zone for Map 6, Lot 43, zoned Suburban Residential. Public hearing, 01/05/15; sent to Planning Board's Ordinance Subcommittee, 01/05/15; Ordinance Subcommittee workshop, 01/26/15; Public hearing, 03/02/15; **RECOMMENDED** Adoption to Town Council with Planning Board changes, 03/02/15. **ADOPTED** by Town Council 04/07/15.

Cumberland Farms – Contract Zone Amendment – a request for approval to amend the Hans Hansen Contract Zone approved October 21, 2011, located at 74 County Road, to allow specific sign details. Zoned CZ, R-SR (M3/L 22.401, .402, .403, .404, .502, .504, .505 and .507). Public hearing, 09/08/14; **RECOMMENDED Approval to Town Council of Pylon and Canopy Signs– 09/08/14. ADOPTED by Town Council, 10/07/14.**

King, Barry. Request for approval of a contract zone for Map 6, Lots 19 and 43.1, zoned Suburban Residential. Public Hearing, 01/05/15; sent to Planning Board Ordinance Subcommittee, 01/05/15; Ordinance Subcommittee workshop, 01/26/15; Public hearing, 03/02/15; **RECOMMENDED Adoption to Town Council with Planning Board changes, 03/02/15. ADOPTED by Town Council, 04/07/15.**

ZONING MAP CHANGES

10 Preble Street Conditional Zone. Proposed conditional zoning district at 10 Preble Street to allow 2 or 3 unit residential property and office use. Located at 10 Preble Street, Zoned Urban Residential (Map 102/L92). Council Item #8522, referred to Planning Board, 10/907/14; D. Galbraith memo to Planning Board, 10/14/14; Public Hearing, January 5, 2015; **RECOMMENDED Adoption to Town Council, 01/05/15. ADOPTED by Town Council 02/03/15.**

Shaw Brothers. Proposed amendment to Land Use Map to change zoning on M31/L9, 10,11, 12, 13, 14, from Suburban Residential to Industrial. Council Item #8538, 11/18/14, forwarded to Planning Board for Public Hearing. Public Hearing, 01/05/15; **RECOMMENDED Adoption to Town Council, 01/05/15. ADOPTED by Town Council, 02/03/15.**

ZONING TEXT AMENDMENTS

Accessory Apartments. Proposed amendment to amend Chapter II, Section IV, C. (C) to allow Accessory Apartments to contain up to a maximum of 1,000 square feet instead of a maximum of 660 square feet. Town Council Item #8888, referred to Planning Board 03/03/15 for Public Hearing; sent to Planning Board Ordinance Subcommittee; Planning Board ordinance Subcommittee workshop, 04/27/15; Public hearing, 06/01/15; **FAILED OF PASSAGE** by Planning Board and not recommended to Town Council, 06/01/15; amend Performance Standard 4 and delete Performance Standard 10 **RECOMMENDED Adoption to Town Council 06/01/15.**

Airstrips, Runways and Landing Strips: discussed and forwarded to Planning Board Ordinance subcommittee 07/21/14; Planning Board ordinance subcommittee workshop, 08/04/14; Planning Board Ordinance subcommittee 08/08/14; full Board workshop, 10/06/14; scheduled for public hearing, 11/03/14; **RECOMMENDED adoption to Town Council with Planning Board changes, 11/03/14.** Referred to Town Council Ord. Cte. by Town Council, 01/06/15; TC Ord. Cte. referral to Town Council with changes, 01/20/15; Town Council referral to Planning Board for public hearing, 03/03/15; Plan Board public hearing, 04/06/15; **SETBACKS FAILED OF PASSAGE** by Planning Board and not recommended to Town Council; **LICENSE FEE RECOMMENDED adoption to Town Council 04/06/15. ADOPTION DENIED by Town Council, 05/06/15.**

Campground Overlay District. Proposed amendment to add campgrounds as a permitted use in the Rural

zoning district. Council Item #8194, 07/03/12 referred to ordinance committee; reviewed by ordinance committee 05/31/13; reviewed by ordinance committee, 08/07/13; Planning staff recommendation to create “campground overlay district” 08/02/13; **Council Item #8388, proposed language to develop “campground overlay district” referral by to Planning Board for public hearing, 11/12/13;** Planning Board ordinance committee workshop, 01/06/14; Planning Board ordinance committee workshop, 02/03/14; Planning Board ordinance committee workshop, 04/07/14; **RECOMMENDED adoption to Town Council with Planning Board changes 05/05/14; ADOPTED by Town Council, 08/05/14.**

Creative Parking Solutions. Proposed amendment to Chapter I, Section IX – Village Centers District – to allow creative parking solutions. Planning Board discussion, 10/06/14; referred to Board’s ordinance subcommittee; referred to Board’s ordinance subcommittee; Board Ordinance subcommittee workshop, 11/03/14; scheduled for public hearing., 12/15/14; Public Hearing, 12/15/14; **RECOMMENDED adoption to Town Council, 12/15/14; ADOPTED by Town Council, 01/06/15.**

Creative Parking Solutions. Proposed amendment to Chapter I, Zoning Regulations; Section X-Urban Commercial District; E. Performance Standards; 4. Parking Locations; to allow parking in the side and rear setbacks. Public hearing, 03/02/15; **RECOMMENDED adoption to Town Council, 03/02/15.**

Dog Kennel. Proposed amendments to allow dog kennels within the Rural district. Council Item #8385, 11/12/13; Discussed by Planning Board Chapter I (Section V, Definitions to add dog kennels;) Chapter I (Section VIII, Rural District to add dog kennels as a permitted use); Chapter II, (new Section XIV, to add dog kennel standards), 12/02/13; Ordinance Subcommittee workshop, 01/06/14; Ordinance Subcommittee workshop, 02/03/14; full Board public hearing, 04/07/14; **RECOMMENDED Adoption to Town Council, 04/07/14;** referred by Council to Council Ordinance Committee, 05/06/14; Town Council Ordinance Committee, 02/04/15; **ADOPTED by Town Council, 03/03/15.**

Farm Animals. Proposed amendments for different system in Chapter II, Section XII, Keeping of Farm Animals, to allow the keeping of domestic farm animals and livestock for the sale of products and to allow pasture fencing within the setbacks. Council Item #8430, referred to Council Ordinance Committee, 03/04/14; Planning Board discussion, 10/06/14; referred to Board’s ordinance subcommittee; Board ordinance workshop, 11/03/14; scheduled for public hearing, 12/15/14; Public Hearing, 12/15/14; **RECOMMENDED Adoption to Town Council, 12/15/14; ADOPTED by Town Council, 02/03/15.**

Garage as Principal Use. Proposed amendment to allow a residential garage as a principal use. Council Item #8542, 11/18/14; Public Hearing, 01/05/15; sent to Planning Board Ordinance Subcommittee, 01/05/15; Ordinance Subcommittee workshop, 01/26/15; Planning Board Ordinance Subcommittee workshop, 04/27/15; Public hearing, 06/01/15; size increase **FAILED OF PASSAGE by Planning Board.**

Sight Distance. Proposed amendments to Chapter II, Section V to revise sight distance requirements to be consistent with Maine Department of Transportation standards. Council Item #8193, 07/03/12, forwarded item to Planning Board for Public Hearing; Planning Board Streets and Ways Subcommittee workshop, 12/15/14; full Board Public Hearing, 01/05/15; **RECOMMENDED Adoption to Town Council, 01/05/15. ADOPTED by Town Council, 03/03/15.**

GORHAM PLANNING DEPARTMENT
Approved Development and Zoning Amendment Requests
FY 2015 SUMMARY

STREET ACCEPTANCE REPORTS

| | <u>Street Name</u> | <u>Subdivision</u> | <u>Developer</u> | <u>Date Accepted</u> |
|----|---------------------------|---------------------------|-------------------------|-----------------------------|
| 1. | Laceys Way | Wagner Farms II | Risbara | 06/02/15 |

TOTALS:

| | | |
|----|---|--------|
| 1. | New Building Square Footage, Major and Administrative Review Plans: | 28,678 |
| 2. | New Lots/Dwelling Units Residential Subdivisions: | 70 |
| 3. | Development Transfer Overlay District Lots | 3 |
| 4. | Multi-family Dwelling Units | 24 |
| 5. | Condominium Units | 8 |
| 3. | New Lots, Private Ways: | 0 |

GORHAM POLICE DEPARTMENT

The Gorham Police Department, which consists of 23 sworn officers and 2 civilian employees, provides the following services: Routine police patrol enforcing state laws and local ordinances, investigates all crimes that occur within or impact the community, investigates all motor vehicle accidents, prepares and presents to the District Attorney all cases that warrant prosecution, conducts background investigations prior to the issuance of concealed weapons permits or Town required permits, instructs various classes to students in grades K-12 as well as teaching the DARE curriculum to the Village School, works collectively with other Municipal departments or civic organizations to help address their concerns, assists other local, state, or federal law enforcement agencies as needed, provide various reports to requesting parties and enforce animal control laws and ordinances.

Value of Stolen Property: \$204,910.00 Value of Recovered Property: \$106,497.00

Index Crimes:

| | | | |
|------------------|----|----------|-----|
| Vehicle Theft | 11 | Robbery | 01 |
| Assault | 51 | Burglary | 61 |
| Rape | 01 | Larceny | 128 |
| Domestic Assault | 26 | | |

Ages and Sex of Persons Arrested:

| <u>Age:</u> | | | <u>Age:</u> | | |
|-------------|---------|-----------|-------------|---------|-----------|
| 10-12: | 2 Male | 0 Female | 24: | 15 Male | 1 Female |
| 13-14: | 16 Male | 11 Female | 25-29: | 44 Male | 12 Female |
| 15: | 10 Male | 2 Female | 30-34: | 39 Male | 17 Female |
| 16: | 09 Male | 4 Female | 35-39: | 18 Male | 5 Female |
| 17: | 10 Male | 6 Female | 40-44: | 14 Male | 5 Female |
| 18: | 23 Male | 8 Female | 45-49: | 15 Male | 4 Female |
| 19: | 33 Male | 9 Female | 50-54: | 14 Male | 4 Female |
| 20: | 25 Male | 3 Female | 55-59: | 10 Male | 2 Female |
| 21: | 18 Male | 3 Female | 60-64: | 3 Male | 2 Female |
| 22: | 11 Male | 5 Female | 65 +: | 3 Male | 0 Female |
| 23: | 12 Male | 5 Female | | | |

Traffic Summonses Issued: 987

Traffic Warnings Issued: 884

Motor Vehicle Accidents:

Parking Tickets Issued: 88

| | |
|------------------|-----|
| Personal Injury | 107 |
| Property Damage | 324 |
| Fatal Accidents: | 1 |

PUBLIC WORKS DEPARTMENT

The Public Works Department is primarily responsible for the maintenance of over 146 miles of Town roads and 14.98 miles of State roads. This road maintenance work includes, but is not limited to, the maintenance of pavement (summer and winter), markings and striping, signage, bridges, culverts, ditches, traffic lights, trees, picking up dead animals and trash in the roadway, mowing of grass within the roadway, cleaning of catch basins, and street sweeping. In addition to roadway maintenance, Public Works also conducts capital road improvement projects, building, cemetery and facility maintenance, cemetery burials, mowing and trimming of Town grounds, and oversees the curbside collection "Pay-Per-Bag" and recycling program. Public Works, through the Public Works Director, assists with development plan review and construction and coordinates the Town's GIS Program. Public Works also assists every other Town Department and the School System in a variety of capacities when needed.

| ROADS | | PLOW ROUTES | | SIDEWALKS | |
|-------------------------------|--------|--------------------------|----------|------------------------|-------------|
| Number | 290 | Number | 13 | No. of Miles | 18.1 (Est.) |
| Dead Ends and Turning Circles | 152 | Average Length | 12.1 mi. | Miles Plowed In Winter | 8.53 miles |
| Thru Roads | 128 | Average Time to Complete | 4 hours | | |
| Total Town Miles | 146.38 | | | | |
| Total State Miles | 14.98 | | | | |

| CEMETERIES | ACREAGE | PUBLIC AREAS | ACREAGE |
|--------------|---------|---|---------|
| Dow Road | 1.51 | Baxter Library, Museum & Gorham Times | 0.25 |
| Eastern | 10.31 | Fort Hill Park | 5.00 |
| Fort Hill | 1.42 | Gorham Middle School | 4.00 |
| Little Falls | 0.21 | Little Falls Recreational Area | 12.01 |
| North St. | 2.85 | Little Falls School | 6.09 |
| Sapling Hill | 1.76 | Public Safety Build. & Narragansett School | 26.53 |
| Shaws Mill | 0.13 | North Gorham Fire Station | 0.29 |
| Smith | 0.1 | Phinney Park | 0.41 |
| South Gorham | 2.09 | Robie Gym | 0.54 |
| | | Robie Park | 4.10 |
| | | Robie School | 1.00 |
| South Street | 0.82 | Gorham Municipal Center | 0.25 |
| Hillside | 8.82 | Village School | 10.6 |
| Huston | 0.1 | West Gorham Fire Station | 0.31 |
| | 30.03 | White Rock Fire Station | 0.45 |
| | | White Rock School (Privately owned as of 2014, DPW maintaining grounds currently) | 8.56 |
| | | Public Works & Landfill | 37.8 |
| | | Fuel Depot | 0.1 |
| | | High School Parking Lot & Grounds | 3.86 |
| | | Shaw Park | 6 |
| | | MDOT Park & Ride | 1.5 |
| | | Middle School Grounds & Multi-Purpose Fields | 9.00 |
| | | Great Falls School Grounds & Fields | 16.0 |
| | | TOTAL ACRES | 154.65 |

**PUBLIC WORKS DEPARTMENT
TRANSFER STATION
SOLID WASTE AND RECYCLING**

The Public Works Department maintains the two existing closed landfills, including the administration of the required water testing program.

The transfer station is open for grass clippings and leaf drop-off during normal business hours and is open by appointment noon to 1 p.m. Monday through Thursday for the disposal of motor oil. The transfer station is also open during two Saturdays in the spring and two Saturdays in the fall for brush disposal.

The Pay-Per-Bag curbside program began in July 1, 2002 and includes the collection of solid waste and recyclable materials. In 2015 EcoMaine eliminated the annual assessments to Towns. DPW estimates that approximately 2,400 tons of solid waste is handled by the curbside collection contractor annually. 175,000 15-gallon trash bags and 95,000 33-gallon trash bags were sold in FY15.

RECREATION DEPARTMENT

Gorham Recreation Department provides people of all ages opportunities for activities and experiences that support healthy living and community involvement. The Department offers wide a variety of youth and adult sports programs, family outdoor recreation opportunities including hiking, biking, skiing, canoeing and a host of community special events including concerts, festivals, holiday celebrations and camp activities for grades K-8 on a year round basis.

GORHAM REC DEPARTMENT ACTIVITIES

| <u>Adult Programs</u> | <u>Participants</u> | <u>Volunteers</u> | <u>Participants</u> |
|------------------------------------|---------------------|---|---------------------|
| 21 Sr. Trips | 443 | Base/softball, soccer, basketball, And flag football coaches | 375 |
| Men's +30 Basketball (# of visits) | 278 | Community volunteers | 180 |
| Men's +18 basketball | 527 | Maine Correctional/community services | 45 |
| Men's League Basketball | 100 | College/ High school interns | 0 |
| Adult Fitness (# of visits) | 4400 | | |
| Golf Fore Women | 23 | | |
| Shaw Gym Walkers (# of visits) | 4800 | | |
| Adult Softball | 400 | | |
| Bridge (# of visits) | 600 | | |
| Dog Training | 65 | | |
| Bangor Concert | 32 | | |
| Adult Volleyball | 900 | | |
| Bokwa/Zumba (# of visits) | 1400 | | |
| Tai Chi | 25 | | |
| Pickle Ball visits | 4100 | | |
| Learn to play pickle ball | 20 | | |
| Nordic ski/Snowshoe Trip | 14 | | |
| Adult white water rafting | 20 | | |
| Foam Rolling class | 8 | | |
| Ultimate Frisbee | 10 | | |
| First Aid/CPR class | 14 | | |
| Scarf Dying | 16 | | |
| Microwave Mug Meals | 91 | | |
| Compost Class | 8 | | |
| Cranmore Ghoulog | 15 | | |
| <u>Baseball/Softball K-6</u> | | <u>Before/After School Programs</u> | |
| Batter up | 52 | After the Bell (average per day) | 60 |
| First Pitch Baseball | 87 | Before the Bell (average per day) | 30 |
| First Pitch Softball | 30 | February Vacation Camp | 120 |
| Recreation Baseball | 50 | April Vacation Camp | 175 |
| Baseball/Softball Clinics | 60 | December Vacation Camp | 95 |
| <u>Basketball K-12</u> | 545 | Early Release Sept-May | 623 |
| | | Jingle Bells at the Rec | 52 |

| | | | |
|--|------------|----------------------------------|-----|
| <u>Family/Youth/Community Events and Programs</u> | | <u>Summer Camps</u> | |
| Red Sox Games | 10 | Jr. Summer Day Camp, average/day | 62 |
| <i>Father/Son Fantasy Football</i> | 28 | Kids Summer Day Camp | |
| Burn off the Turkey 5k | 230 | average/day | 152 |
| Kiddie Gym (# of visits) | 315 | Teen Extreme Summer Camp | 70 |
| Town Tree Lighting | 2800 | av./day | |
| 7 Tuesday Gazebo Concerts | 500 | Counselor in Training | 12 |
| Memorial Day Parade | 525 | Post-Gap Camp, average/day | 70 |
| participants spectators | 1500 | Girls Summer Basketball | 50 |
| Gorham Night at red Claws | 75 | Boys Summer Basketball | 80 |
| Community Garden | 12 | Lil Lobbers Tennis | 18 |
| Discount Theme Park tickets | 293 | Youth Tennis Lesson | 30 |
| Canoe Rentals | 200 | Youth Tennis Camp | 16 |
| Family Field Day | 50 | Junior Golf Camp | 64 |
| | | Summer Track Club | 68 |
| | | Coed Basketball Camp | 20 |

| | | | |
|---|----------------------------|----------------------|----------------------------|
| <u>Youth Activities</u> | <u>Participants</u> | <u>Soccer</u> | <u>Participants</u> |
| <i>Half pint Hoops Basketball</i> | 31 | Soccer K-6 | 415 |
| <i>Kiddie Kickers Soccer</i> | 45 | Challenger soccer | 75 |
| <i>Mini Mitts Tee Ball</i> | 66 | <u>Other</u> | |
| <i>Youth Golf Club Rental</i> | 5 | Cheerleading | 45 |
| <i>Babysitters Instruction</i> | 44 | Horseback Riding | 30 |
| <i>Volleyball</i> | 32 | Hip Hop Dance | 15 |
| <i>Flag Football</i> | 33 | Surfing | 8 |
| <i>Floor Hockey</i> | 84 | Swimming | 26 |
| <i>Creative Movement</i> | 39 | Pitch, Hit and Run | 5 |
| <i>Music Movement & Play</i> | 25 | Kiddie Gym (visits) | 1400 |
| <i>Jukado</i> | 25 | | |
| <i>Mad Science</i> | 216 | | |
| <i>Mad Science summer camp</i> | 12 | | |
| <i>Pillo Hockey</i> | 43 | | |
| <i>Magic Class</i> | 6 | | |
| <i>Tumbling class</i> | 40 | | |
| <u>Skiing</u> | | | |
| Cranmore Visits | 32 | | |
| Mt. Abram visits | 20 | | |
| Shawnee Peak visits | 65 | | |

PLEASE VISIT www.gorhamrec.com FOR A COMPLETE
LIST OF PROGRAMS AND ACTIVITIES

TOWN CLERK

The Town Clerk's Department coordinates and oversees all state and local Elections, voter registration and petition verification; sells cemetery plots and schedules burials for many cemeteries in town. This office also provides the following services; recreational and motor vehicle registrations, fishing and hunting licenses, property and excise tax collection, dog licenses, marriage licenses and marriage ceremonies, certified copies of birth, death, and marriage records, genealogy research, notary services, Dedimus Justice services, town trash bag, recycle bin and curbside disposal tag sales. The following licenses and permits are processed through the Town Clerk's Department; massage therapist/establishment, victualer's (food establishment), junkyard/automobile graveyard, liquor, special amusement, coin-operated amusement device, large outdoor events, waste/refuse haulers, mobile home park/campgrounds, sole proprietor & partnership certificates, and door to door solicitation.

Total number of Vehicle Registrations processed:

| | | | |
|-----------------------------|--------|-----------------------------------|------|
| Motor Vehicle Registrations | 14407* | All-Terrain Vehicle Registrations | 306 |
| Snowmobile Registrations | 479* | Boat Registrations | 642* |
| New Registrations | 2796 | Vehicle Title Applications | 1008 |
| Duplicate reg./lost plates | 716 | | |

**Not including online transactions which are not issued through our office. Regular data uploads are required to be processed through the Town Clerk's office for the online transactions.*

Total Number of Licenses/ Permits Issued:

| | | | |
|-----------------------------------|-----|-----------------------------------|-------|
| Fishing and Hunting Licenses | 714 | Dog Licenses | 1525* |
| Massage Therapist/Establishment | 11 | Victualer's Licenses | 43 |
| Junkyard/Automobile Graveyard | 9 | Liquor Licenses | 11 |
| One Day Catering Liquor Licenses | 15 | Burial Permits | 51 |
| Large Outdoor Event Permit | 1 | Waste Hauler Licenses | 5 |
| Mobile Home Park/Campground | 5 | Sole Proprietor/Partnership Cert. | 22 |
| Door to Door Solicitation Permits | 1 | Fraternities & Sororities | 2 |
| Special Amusement Permit | 2 | | |

**Not including dog licenses processed online see number below. Online dog licenses are processed, issued and mailed to owners by the Town Clerks Department staff.*

Vital Records:

| | |
|---|-----|
| Certified copies of marriage, birth, and death records: | 603 |
| Marriage licenses issued and/or recorded: | 96 |
| Birth records recorded: | 85 |
| Death records recorded: | 93 |
| Marriage ceremonies conducted: | 4 |
| Genealogy searches conducted: | 0 |

Tax Collection:

| | |
|---|---------|
| Excise Tax Transactions for Motor Vehicles: | 12,183* |
| Sales Tax Transactions for Motor Vehicles: | 1,380 |
| Real Estate Tax Accounts: | 14,614 |
| Personal Property Tax Accounts: | 467 |

**Does not include registrations processed online*

Trash Bag and Curbside Disposal Tag Sales:

| | |
|-------------------------------------|-----|
| Packages of Trash Bags/Recycle Bins | 125 |
| Small Curbside Collection Tickets | 5 |
| Large Curbside Collection Tickets | 75 |

Copies/Faxes/Street Maps/Notary services:

| | |
|----------------------------------|-----|
| Photocopy Fees Collected | 79 |
| Fax fees Collected | 74 |
| Documents Notarized for Citizens | 274 |
| Laminating Services | 3 |

Miscellaneous Services:

| | |
|--------------------|----|
| Cemetery Lots Sold | 12 |
| Burials Scheduled | 90 |

The Clerk's Office conducted 2 Elections, certified signatures on 6 petitions containing 379 signatures and maintained the voter list for 12,500 registered voters.

For your convenience, the Town Clerk's Office also offers several services that may be accessed online. The following is a summary of services provided from the Town of Gorham website from July 2014 to June 2015.

Online Motor Vehicle Registrations: 3,285

Please note that the online registration service can only be used for vehicles that have already been registered with the Town and have no changes.

Online Boat Registrations: 148

Please note that the online registration service can only be used for boats that have already been registered with the Town and have no changes.

Online Dog Licenses: 648

New and renewal Online Dog licenses are processed by the Gorham Town Clerk's Department and mailed. Please note that after January 31st, dog licenses must be done at the Municipal Center and can not be processed online.

**TOWN OF GORHAM
REAL ESTATE TAXES**

As of: 06/30/2015

| Acct | Name ---- | Year | Amount Due |
|-------|-----------------------------------|------|-------------|
| 3505 | 6 OXFORD STREET LLC | 2015 | \$ 825.63 |
| 7311 | 74 COUNTY ROAD LLC | 2015 | \$ 37.89 |
| 415 | ACKER NATHAN H | 2015 | \$ 25.23 |
| 4707 | ACKER NATHAN H | 2015 | \$ 74.82 |
| 6578 | ACKER NATHAN H | 2015 | \$ 146.16 |
| 1214 | ADAMS JOHN Q & | 2015 | \$ 1,849.87 |
| 66689 | ADAMS PHIL & | 2015 | \$ 156.60 |
| 66766 | ADAMS ROBERT & | 2015 | \$ 160.08 |
| 81 | ALDEN RICHARD F & | 2015 | \$ 566.37 |
| 851 | ALEXANDER PHIL & | 2015 | \$ 608.13 |
| 357 | ALHAMDANY MARYANNE | 2015 | \$ 2,277.66 |
| 1670 | ALLEN PATRICIA G | 2015 | \$ 10.53 |
| 3159 | AMELL PETER & | 2015 | \$ 1,407.87 |
| 202 | ARYAN MANSOUR & | 2015 | \$ 1.39 |
| 2837 | ARYAN MANSOUR & | 2015 | \$ 2,416.86 |
| 6531 | AT & T MOBILITY | 2013 | \$ 63.52 |
| 6531 | AT & T MOBILITY | 2014 | \$ 585.84 |
| 6531 | AT & T MOBILITY | 2015 | \$ 522.00 |
| 5854 | ATLANTIC REFINANCE LLC | 2015 | \$ 173.13 |
| 5917 | ATLANTIC REFINANCE LLC | 2015 | \$ 47.85 |
| 5966 | AUBE RICHARD | 2015 | \$ 1,810.42 |
| 3086 | BABB TODD M & | 2014 | \$ 231.82 |
| 3086 | BABB TODD M & | 2015 | \$ 515.04 |
| 5142 | BADALUCCO GERALD & | 2015 | \$ 227.94 |
| 7197 | BAILEY KIM G | 2015 | \$ 3,396.48 |
| 1293 | BAKER JAMIE L & | 2015 | \$ 3,145.92 |
| 1971 | BAKER P E | 2015 | \$ 154.86 |
| 712 | BALDWIN EVELYN R | 2015 | \$ 0.80 |
| 5326 | BARBER STEPHEN W & | 2015 | \$ 0.36 |
| 1735 | BARNES LLOYD | 2015 | \$ 143.55 |
| 2526 | BARR DONALD F & | 2015 | \$ 1,313.79 |
| 3484 | BARROWS ROBERT G & | 2015 | \$ 1,599.56 |
| 7090 | BARUCH ADELE | 2015 | \$ 910.89 |
| 4245 | BAUER AND GILMAN CONSTRUCTION LLC | 2015 | \$ 2,881.44 |
| 4092 | BEAULIEU STEVEN J & | 2015 | \$ 2,166.30 |
| 6364 | BEAUMIER DEVELOPMENT CORP | 2012 | \$ 754.52 |
| 6364 | BEAUMIER DEVELOPMENT CORP | 2013 | \$ 959.05 |
| 6364 | BEAUMIER DEVELOPMENT CORP | 2014 | \$ 986.02 |
| 6364 | BEAUMIER DEVELOPMENT CORP | 2015 | \$ 910.02 |
| 7017 | BEAUMIER DEVELOPMENT CORP | 2012 | \$ 1,337.26 |
| 7017 | BEAUMIER DEVELOPMENT CORP | 2013 | \$ 1,541.51 |
| 7017 | BEAUMIER DEVELOPMENT CORP | 2014 | \$ 1,605.14 |
| 7017 | BEAUMIER DEVELOPMENT CORP | 2015 | \$ 1,510.32 |
| 4240 | BECKWITH DOROTHY J | 2015 | \$ 151.38 |
| 4358 | BEDELL STEPHEN & | 2015 | \$ 161.24 |

| | | | | |
|-------|-----------------------------------|------|----|-----------|
| 4570 | BEEVER JOHN S | 2015 | \$ | 3,988.08 |
| 5968 | BEEVER JOHN S | 2015 | \$ | 1,079.11 |
| 293 | BEGIN MELISSA | 2015 | \$ | 818.67 |
| 1325 | BELL JEAN B | 2015 | \$ | 2,183.70 |
| 3705 | BELL-BIBBER JEAN | 2015 | \$ | 337.56 |
| 6844 | BERGGREN JOHN P & | 2014 | \$ | 228.87 |
| 6844 | BERGGREN JOHN P & | 2015 | \$ | 163.56 |
| 2769 | BERKS ELIZABETH MARIE | 2015 | \$ | 1.00 |
| 4053 | BERRY DANNY & | 2015 | \$ | 4,925.94 |
| 7086 | BERRY DANNY L & | 2015 | \$ | 930.90 |
| 2067 | BERRY JAMES & | 2015 | \$ | 900.00 |
| 6426 | BICKFORD LEONARD E JR & | 2015 | \$ | 2,668.29 |
| 4273 | BISHOP NICOLE | 2014 | \$ | 439.48 |
| 4273 | BISHOP NICOLE | 2015 | \$ | 354.96 |
| 3809 | BLAKE KIMBERLY S | 2014 | \$ | 1,919.78 |
| 1930 | BLAKER DAVID & | 2014 | \$ | 424.33 |
| 1930 | BLAKER DAVID & | 2015 | \$ | 365.40 |
| 1055 | BLANCHETTE STARR | 2015 | \$ | 215.76 |
| 121 | BODWELL ALDEN | 2015 | \$ | 306.63 |
| 4805 | BOLLING PETER & | 2014 | \$ | 9,380.24 |
| 4805 | BOLLING PETER & | 2015 | \$ | 9,011.46 |
| 5003 | BOMBARO KATHY | 2015 | \$ | (159.16) |
| 785 | BOUCHER STEPHEN & | 2015 | \$ | 194.88 |
| 5318 | BRAGG GEORGE C & | 2015 | \$ | 2,434.99 |
| 3432 | BRIGGS PAMELA | 2015 | \$ | 153.99 |
| 221 | BRITTING RUTH A | 2015 | \$ | 1,033.56 |
| 1600 | BROADBENT VICTORIA M | 2015 | \$ | 1,980.99 |
| 6031 | BROOKFIELD RENEWABLE ENERGY GROUP | 2015 | \$ | 29,446.02 |
| 2876 | BROWN COLLEEN | 2015 | \$ | 405.42 |
| 5068 | BROWN STEVEN | 2014 | \$ | 237.83 |
| 5068 | BROWN STEVEN | 2015 | \$ | 372.36 |
| 4020 | BURGHARDT JOHN C | 2015 | \$ | 4,855.45 |
| 2606 | BURNS ROSEMARIE | 2014 | \$ | 492.92 |
| 2606 | BURNS ROSEMARIE | 2015 | \$ | 262.74 |
| 4111 | BURRELL ROBERT H | 2014 | \$ | 203.60 |
| 2030 | BUTLER DAVID E & | 2015 | \$ | 3,709.68 |
| 66800 | BUZZELL JESSE E & | 2015 | \$ | 528.83 |
| 4542 | BUZZELL MARGARET F | 2014 | \$ | 3,366.21 |
| 4542 | BUZZELL MARGARET F | 2015 | \$ | 3,412.14 |
| 3643 | CALIRI SERGIO A | 2015 | \$ | 348.93 |
| 66688 | CAMPBELL ADAM & | 2015 | \$ | 161.82 |
| 2887 | CARLSON JANESEA & | 2015 | \$ | 208.80 |
| 66707 | CARON ROB & | 2015 | \$ | 132.24 |
| 5368 | CARR JANE H & | 2015 | \$ | 3,310.71 |
| 66724 | CARR MIKE & | 2015 | \$ | 5.20 |
| 3853 | CARROLL PATRICK M & | 2015 | \$ | 6.97 |
| 5061 | CASE GEORGE N & | 2013 | \$ | 1,917.75 |
| 5061 | CASE GEORGE N & | 2014 | \$ | 3,532.85 |
| 5061 | CASE GEORGE N & | 2015 | \$ | 3,366.90 |
| 3466 | CCLD LLC | 2015 | \$ | 2,402.94 |
| 7368 | CCLD LLC | 2015 | \$ | 2,312.46 |

| | | | | |
|-------|------------------------------|------|----|------------|
| 5628 | CERINO JENNIFER J & | 2015 | \$ | 3,899.34 |
| 3364 | CHAPMAN DAVID S | 2014 | \$ | 217.55 |
| 3364 | CHAPMAN DAVID S | 2015 | \$ | 4,517.04 |
| 5090 | CHAPMAN ELAINE BROWN | 2015 | \$ | 435.35 |
| 5754 | CHAREST GERALD & | 2015 | \$ | (1,320.66) |
| 3438 | CHASE GERARD L | 2015 | \$ | 1,090.98 |
| 3809 | CHASE KIMBERLY S | 2015 | \$ | 2,648.28 |
| 66672 | CHERUBINO TONY & | 2015 | \$ | 0.13 |
| 2174 | CHILD NIKKI H | 2015 | \$ | 4,342.60 |
| 737 | CLEAVES ORMAN & | 2015 | \$ | 551.58 |
| 3146 | CLEAVES ORMAN & | 2015 | \$ | 1,689.54 |
| 3764 | COASTAL MAINE LLC | 2015 | \$ | 729.06 |
| 613 | COBB LUCY ANN | 2015 | \$ | 93.43 |
| 4178 | COLE LUCY C | 2013 | \$ | 1,323.43 |
| 4178 | COLE BEVERLY A & | 2014 | \$ | 5,605.14 |
| 4178 | COLE BEVERLY A & | 2015 | \$ | 5,388.78 |
| 5079 | COLE DEAN O & | 2015 | \$ | 0.01 |
| 1114 | CONNOLLY DENNIS J | 2014 | \$ | 1,303.66 |
| 1114 | CONNOLLY DENNIS J | 2015 | \$ | 1,218.00 |
| 1419 | CONNOLLY PROPERTIES LLC | 2014 | \$ | 2,813.48 |
| 655 | COOK BRYANT & | 2015 | \$ | 20.39 |
| 6359 | COOK MATTHEW D | 2014 | \$ | 78.16 |
| 6359 | COOK MATTHEW D | 2015 | \$ | 443.70 |
| 6842 | COOK ROBERT W II & | 2015 | \$ | 189.66 |
| 7057 | COOK ROBERT W II & | 2015 | \$ | 864.78 |
| 7058 | COOK ROBERT W II & | 2015 | \$ | 791.70 |
| 66717 | COPELIN COLLEEN & | 2015 | \$ | 142.68 |
| 6742 | COTNOIR VALERIE G | 2014 | \$ | 420.74 |
| 6742 | COTNOIR VALERIE G | 2015 | \$ | 361.92 |
| 1633 | COTTON DOROTHY BRYCE TRUSTEE | 2015 | \$ | 0.04 |
| 6584 | COWAND N PARKER & | 2015 | \$ | 4,995.54 |
| 2157 | COX ROBERTA | 2015 | \$ | 2,108.03 |
| 1451 | COYNE PETER M TRUSTEE | 2015 | \$ | 3,801.90 |
| 5325 | CRAIG DAVID T & | 2015 | \$ | 0.38 |
| 6918 | CRANE JASPER M SR | 2015 | \$ | 1,956.53 |
| 3474 | CRESSEY MARJORIE A | 2015 | \$ | 858.69 |
| 66682 | CROCKER JEAN & | 2015 | \$ | 0.37 |
| 279 | CRUZ KELVIN V | 2015 | \$ | (1,519.89) |
| 4120 | CUFFEY GREGORY J | 2015 | \$ | (3.42) |
| 7006 | CUMMINGS JAMES E | 2015 | \$ | 1,717.41 |
| 7010 | CUMMINGS JAMES E | 2015 | \$ | 492.54 |
| 7011 | CUMMINGS JAMES E | 2015 | \$ | 492.54 |
| 7012 | CUMMINGS JAMES E | 2015 | \$ | 492.54 |
| 1359 | CURRAN PAUL | 2011 | \$ | 287.32 |
| 1359 | CURRAN PAUL | 2012 | \$ | 281.27 |
| 1359 | CURRAN PAUL | 2013 | \$ | 302.57 |
| 1359 | CURRAN PAUL | 2014 | \$ | 295.12 |
| 1359 | CURRAN PAUL | 2015 | \$ | 240.12 |
| 6897 | CYR BRENT D & | 2015 | \$ | 6,772.08 |
| 6301 | D C ASSOCIATES LLC | 2015 | \$ | 3,648.78 |
| 5909 | DAHLBORG THOMAS H & | 2015 | \$ | 1,887.90 |

| | | | | |
|-------|------------------------------|------|----|------------|
| 2148 | DALVET JOHN W | 2015 | \$ | (3.11) |
| 46 | DAME SIDNEY & | 2015 | \$ | 219.56 |
| 1707 | DAVIS MARIAN M | 2015 | \$ | 435.81 |
| 3723 | DAVIS MARIAN M | 2015 | \$ | 416.44 |
| 2982 | DELISLE CAROL & | 2015 | \$ | 0.22 |
| 1820 | DENSMORE JOHN C | 2013 | \$ | 102.99 |
| 1820 | DENSMORE JOHN C | 2014 | \$ | 250.26 |
| 1820 | DENSMORE JOHN C | 2015 | \$ | 196.62 |
| 1859 | DENYER SUSAN | 2014 | \$ | 138.11 |
| 1859 | DENYER SUSAN | 2015 | \$ | 595.08 |
| 3984 | DIBACCO RALPH W & | 2015 | \$ | 227.94 |
| 5072 | DIBIASE SUSAN M | 2015 | \$ | 2,343.78 |
| 4133 | DIFAZIO NEIL A & | 2015 | \$ | 2,678.73 |
| 3089 | DINSMORE TERRANCE & | 2015 | \$ | 293.98 |
| 66668 | DOHERTY JACK | 2015 | \$ | 180.96 |
| 5709 | DONLEY ROBERT D & | 2015 | \$ | 1,579.38 |
| 4964 | DONOHUE EDWARD J | 2015 | \$ | (2,504.73) |
| 3622 | DOUCETTE LESTER L | 2013 | \$ | 536.49 |
| 3622 | DOUCETTE LESTER L | 2014 | \$ | 732.99 |
| 3622 | DOUCETTE LESTER L | 2015 | \$ | 664.68 |
| 2169 | DOUGHTY RAE A | 2015 | \$ | 196.06 |
| 7467 | DOUGHTY SARAH E & | 2015 | \$ | 607.26 |
| 3926 | DOUGLASS GREGORY A & | 2014 | \$ | 318.85 |
| 3926 | DOUGLASS GREGORY A & | 2015 | \$ | 250.56 |
| 827 | DOUGLASS MARJORIE E-HEIRS OF | 2015 | \$ | 736.02 |
| 3202 | DOW ROBERT J & | 2012 | \$ | 156.83 |
| 3202 | DOW ROBERT J & | 2013 | \$ | 2,127.35 |
| 3202 | DOW ROBERT J & | 2014 | \$ | 2,240.79 |
| 3202 | DOW ROBERT J & | 2015 | \$ | 2,114.10 |
| 2219 | DOYLE WINFRED | 2012 | \$ | 8.10 |
| 2219 | DOYLE WINFIELD SR | 2013 | \$ | 486.60 |
| 2219 | DOYLE WINFIELD SR | 2014 | \$ | 490.73 |
| 2219 | DOYLE WINFIELD SR | 2015 | \$ | 429.78 |
| 2688 | DREW STEVEN L & | 2015 | \$ | 1,171.02 |
| 7286 | DUCHaine CHRISTOPHER | 2015 | \$ | 965.70 |
| 7124 | DUCHaine CHRISTOPHER L | 2015 | \$ | 2,420.85 |
| 4125 | DUCHaine SUSAN | 2014 | \$ | 5,201.77 |
| 4125 | DUCHaine SUSAN | 2015 | \$ | 4,985.10 |
| 7335 | DUCHaine SUSAN LLC | 2015 | \$ | 0.22 |
| 7337 | DUCHaine SUSAN LLC | 2014 | \$ | 16.10 |
| 7357 | DUCHaine SUSAN LLC | 2015 | \$ | 93.96 |
| 7358 | DUCHaine SUSAN LLC | 2015 | \$ | 93.96 |
| 7363 | DUCHaine SUSAN LLC | 2015 | \$ | 187.92 |
| 7377 | DUCHaine SUSAN LLC | 2014 | \$ | 254.25 |
| 7377 | DUCHaine SUSAN LLC | 2015 | \$ | 187.92 |
| 6005 | DUCHaine SUSAN J | 2014 | \$ | 1,020.12 |
| 6005 | DUCHaine SUSAN J | 2015 | \$ | 876.96 |
| 7356 | DUCHaine SUSAN J | 2014 | \$ | 790.81 |
| 7356 | DUCHaine SUSAN J | 2015 | \$ | 708.18 |
| 7366 | DUCHaine SUSAN J | 2014 | \$ | 902.07 |
| 7366 | DUCHaine SUSAN J | 2015 | \$ | 816.06 |

| | | | | |
|-------|---------------------------------------|------|----|----------|
| 7457 | DUCHaine SUSAN J | 2014 | \$ | 767.49 |
| 7457 | DUCHaine SUSAN J | 2015 | \$ | 685.56 |
| 7458 | DUCHaine SUSAN J | 2015 | \$ | 685.56 |
| 7459 | DUCHaine SUSAN J | 2015 | \$ | 685.56 |
| 7460 | DUCHaine SUSAN J | 2014 | \$ | 767.49 |
| 7460 | DUCHaine SUSAN J | 2015 | \$ | 685.56 |
| 7458 | DUCHaine SUSAN | 2014 | \$ | 681.62 |
| 7459 | DUCHaine SUSAN | 2014 | \$ | 681.62 |
| 1239 | DUGAS ANITA L REV TRUST | 2015 | \$ | 324.31 |
| 1778 | DUNHAM TRESA | 2015 | \$ | 2.86 |
| 1737 | DYER CLAYTON A | 2013 | \$ | 505.40 |
| 1737 | DYER CLAYTON L & | 2014 | \$ | 2,827.21 |
| 1737 | DYER CLAYTON L & | 2015 | \$ | 2,695.26 |
| 2372 | EATON DEBORAH E | 2014 | \$ | 532.40 |
| 2372 | EATON DEBORAH E | 2015 | \$ | 457.62 |
| 66770 | EMERY CHRISTOPHER J | 2015 | \$ | 556.80 |
| 3368 | ENGLANDER ALISON C | 2015 | \$ | 1,172.76 |
| 6411 | ENMAN CHARLES R JR & | 2014 | \$ | 2,905.81 |
| 6411 | ENMAN CHARLES R JR & | 2015 | \$ | 3,568.74 |
| 1961 | ESPOSITO LISA MARIE ET AL | 2015 | \$ | 0.44 |
| 3610 | ESPOSITO LISA MARIE ET AL | 2015 | \$ | 1.83 |
| 432 | ESPOSITO NEIL W | 2014 | \$ | 4,810.81 |
| 432 | ESPOSITO NEIL W | 2015 | \$ | 5,099.94 |
| 2557 | ESTATE OF HEWES MARJORIE A | 2015 | \$ | 1,227.57 |
| 7123 | ESTES KEVIN A & | 2015 | \$ | 3,660.09 |
| 7241 | ESTES KEVIN A & | 2015 | \$ | 546.36 |
| 1843 | ESTY MICHAEL B & | 2015 | \$ | 2,856.19 |
| 6349 | FALL GREGORY A & | 2015 | \$ | 2,677.86 |
| 4792 | FAULKNER DAVID M & | 2015 | \$ | 2,777.04 |
| 4257 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 2015 | \$ | 0.65 |
| 7396 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 2015 | \$ | 135.72 |
| 7399 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 2015 | \$ | 183.57 |
| 7402 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 2015 | \$ | 167.04 |
| 1231 | FERRAR ROBERT A & | 2015 | \$ | 1,333.86 |
| 5156 | FERRON, MICHAEL R | 2010 | \$ | (0.01) |
| 66656 | FINOCCHIETTI KELLY | 2015 | \$ | 150.27 |
| 3891 | FINOCCHIETTI KELLY J & | 2015 | \$ | 488.89 |
| 7271 | FLAGGSHIP ENTERPRISES LLC | 2015 | \$ | 508.22 |
| 6291 | FLORIDA TOWER PARTNERS LLC | 2015 | \$ | 3,058.92 |
| 7038 | FOGG DUSTIN T | 2015 | \$ | 1,227.75 |
| 2012 | FOGG DUSTIN THOMAS | 2015 | \$ | 1,378.08 |
| 3250 | FOGG KENNETH W JR & | 2015 | \$ | 1,621.52 |
| 2900 | FORTIER JAMIE T | 2015 | \$ | 638.58 |
| 6928 | FOX TIMOTHY | 2015 | \$ | 1,545.99 |
| 7372 | FST REALTY LLC | 2015 | \$ | 8,606.04 |
| 3059 | GAGNE RONALD J & | 2015 | \$ | 1,224.96 |
| 3550 | GALE DENISE M & | 2014 | \$ | 1,786.28 |
| 3550 | GALE DENISE M & | 2015 | \$ | 3,029.34 |
| 6029 | GALE ROBERT M | 2015 | \$ | 191.66 |
| 66686 | GALLANT RICHARD & | 2015 | \$ | 98.31 |
| 2267 | GARNETT SHERRY | 2015 | \$ | 2,147.16 |

| | | | | |
|-------|---------------------------------|------|----|------------|
| 3041 | GAUDET RYAN & | 2013 | \$ | 502.68 |
| 3041 | GAUDET RYAN & | 2014 | \$ | 603.49 |
| 3041 | GAUDET RYAN & | 2015 | \$ | 520.26 |
| 6558 | GAUDREAU JASON & | 2015 | \$ | (1,994.91) |
| 6617 | GAVA ROBERT & | 2015 | \$ | 1,935.28 |
| 1965 | GCM INVESTMENTS INC | 2015 | \$ | 2,679.18 |
| 3551 | GILMAN BERTRAND W | 2015 | \$ | 0.18 |
| 4564 | GOFAM LLC | 2015 | \$ | 5,815.08 |
| 2894 | GOOCH WILLIAM R | 2014 | \$ | 1,817.26 |
| 2894 | GOOCH WILLIAM R | 2015 | \$ | 1,724.34 |
| 640 | GOODWIN LEORA M & | 2015 | \$ | (1,215.71) |
| 6577 | GORHAM INDUSTRIAL WAREHOUSE LLC | 2014 | \$ | 10,156.47 |
| 6577 | GORHAM INDUSTRIAL WAREHOUSE LLC | 2015 | \$ | 9,789.24 |
| 3859 | GORHAM PLAYHOUSE PROPERTIES LLC | 2013 | \$ | 639.63 |
| 3859 | GORHAM PLAYHOUSE PROPERTIES LLC | 2014 | \$ | 3,023.21 |
| 3859 | GORHAM PLAYHOUSE PROPERTIES LLC | 2015 | \$ | 2,872.74 |
| 1375 | GORHAM SNO-GOERS | 2015 | \$ | (0.28) |
| 1607 | GOSSOM ROSEMARY | 2015 | \$ | 122.67 |
| 1475 | GRAHAM TIMOTHY K & | 2015 | \$ | 2,418.60 |
| 2971 | GRANT LILLIAN H | 2015 | \$ | 0.04 |
| 66714 | GRAVES JESSICA | 2015 | \$ | 144.42 |
| 6639 | GRAY RONALD J & | 2014 | \$ | 414.55 |
| 6639 | GRAY RONALD J & | 2015 | \$ | 4,833.72 |
| 4616 | GREGOIRE JAMES | 2015 | \$ | 184.44 |
| 3543 | GUMAER EUGENE | 2015 | \$ | 6,201.36 |
| 5949 | HAINES KELLY M & | 2015 | \$ | 2,673.81 |
| 1526 | HALL JOSEPH C & | 2015 | \$ | 0.67 |
| 3165 | HALLIDAY GENEVA | 2015 | \$ | 2,594.34 |
| 5905 | HAMBLIN HENRY W JR & | 2015 | \$ | 0.51 |
| 3986 | HANSON DONA | 2015 | \$ | 2,235.50 |
| 4191 | HANSON DONA | 2015 | \$ | 129.82 |
| 1538 | HARTWELL JOCELIA K | 2015 | \$ | 2,211.54 |
| 2216 | HARTWELL JOCELIA K & | 2015 | \$ | 363.66 |
| 7288 | HARTWELL JOCELIA K & | 2015 | \$ | 190.53 |
| 4675 | HARTWELL KARL E & | 2015 | \$ | 1,915.74 |
| 6496 | HAWRYLO JOHN S JR & | 2015 | \$ | 2,173.26 |
| 4100 | HAZEL THOMAS | 2014 | \$ | 272.65 |
| 761 | HENCKEL ELINOR C | 2015 | \$ | (66.12) |
| 4997 | HEPLER BRUCE W & | 2015 | \$ | 5.19 |
| 1201 | HERRICK MALCOLM E | 2015 | \$ | 3,032.82 |
| 5002 | HETHCOAT JAMES G & | 2003 | \$ | 255.54 |
| 5002 | HETHCOAT JAMES G & | 2004 | \$ | 1,751.24 |
| 5002 | HETHCOAT, JAMES G | 2005 | \$ | 1,813.61 |
| 5002 | HETHCOAT, JAMES G | 2006 | \$ | 1,710.43 |
| 5002 | HETHCOAT, JAMES G | 2007 | \$ | 1,767.48 |
| 5002 | HETHCOAT, JAMES G | 2008 | \$ | 1,932.85 |
| 5002 | HETHCOAT, JAMES G | 2009 | \$ | 1,907.85 |
| 5002 | HETHCOAT, JAMES G | 2010 | \$ | 1,904.26 |
| 5002 | HETHCOAT JAMES G & | 2011 | \$ | 2,116.86 |
| 5002 | HETHCOAT JAMES G & | 2012 | \$ | 2,167.00 |
| 5002 | HETHCOAT JAMES G & | 2013 | \$ | 2,180.74 |

| | | | | |
|-------|---------------------------------|------|----|----------|
| 5002 | HETHCOAT JAMES G & | 2014 | \$ | 2,291.04 |
| 5002 | HETHCOAT JAMES G & | 2015 | \$ | 2,162.82 |
| 3239 | HICKS RICHARD A | 2014 | \$ | 344.43 |
| 3239 | HICKS RICHARD A | 2015 | \$ | 466.32 |
| 4982 | HILLOCK, RONALD W | 2007 | \$ | 1,555.67 |
| 4982 | HILLOCK, RONALD W | 2008 | \$ | 1,563.29 |
| 4982 | HILLOCK, RONALD W | 2009 | \$ | 1,652.49 |
| 4982 | HILLOCK, RONALD W | 2010 | \$ | 1,647.21 |
| 4982 | HILLOCK RONALD W | 2011 | \$ | 1,783.68 |
| 4982 | HILLOCK RONALD W | 2012 | \$ | 1,813.26 |
| 4982 | HILLOCK RONALD W | 2013 | \$ | 1,832.18 |
| 4982 | HILLOCK RONALD W | 2014 | \$ | 1,920.97 |
| 4982 | HILLOCK RONALD W | 2015 | \$ | 1,816.56 |
| 66762 | HILLOCK WILLIAM A CORP | 2015 | \$ | 154.86 |
| 4302 | HODGKIN HEIDI S | 2015 | \$ | 287.10 |
| 6606 | HOLMAN DEVELOPMENT CORP | 2015 | \$ | 991.80 |
| 6610 | HOLMAN DEVELOPMENT CORP | 2015 | \$ | 1,026.60 |
| 6441 | HOME CONSTRUCTION & FINANCE INC | 2015 | \$ | 984.84 |
| 6449 | HOME CONSTRUCTION & FINANCE INC | 2015 | \$ | 983.10 |
| 6601 | HOME CONSTRUCTION & FINANCE INC | 2015 | \$ | 1,472.04 |
| 1322 | HOOPER VALERIE R | 2015 | \$ | 268.66 |
| 4001 | HOSKIN JOHN S & | 2015 | \$ | 1,416.36 |
| 5169 | HUELIN CRAIG E | 2014 | \$ | 463.81 |
| 5169 | HUELIN CRAIG E | 2015 | \$ | 403.68 |
| 6294 | HULIT JOSHUA J & | 2015 | \$ | 2,263.15 |
| 3193 | HUNT ASHLEY | 2013 | \$ | 456.21 |
| 3193 | HUNT ASHLEY | 2014 | \$ | 458.43 |
| 3193 | HUNT ASHLEY | 2015 | \$ | 398.46 |
| 588 | HUNT MADELINE A | 2015 | \$ | 2,829.24 |
| 1827 | HURTEAU NATHANIEL W | 2015 | \$ | 468.25 |
| 4196 | ICS REALTY LLC | 2015 | \$ | 7,287.12 |
| 6720 | IRISH JAMES J | 2014 | \$ | 804.57 |
| 6720 | IRISH JAMES J | 2015 | \$ | 351.48 |
| 4389 | IRISH OLIN K & | 2015 | \$ | 4,245.60 |
| 5016 | IRISH OLIN K & | 2015 | \$ | 247.08 |
| 4220 | IRISH REGINALD S JR & | 2012 | \$ | 937.20 |
| 4220 | IRISH REGINALD S JR & | 2013 | \$ | 1,331.52 |
| 4220 | IRISH REGINALD S JR & | 2014 | \$ | 1,388.40 |
| 4220 | IRISH REGINALD S JR & | 2015 | \$ | 993.54 |
| 66630 | J P REAL ESTATE LLC | 2015 | \$ | 528.09 |
| 66624 | JOHNSON ALBINA | 2015 | \$ | 0.11 |
| 730 | JOURDAN BETHANY G | 2015 | \$ | 37.87 |
| 2690 | K.P. GAGNON COMPANY LLC | 2015 | \$ | 11.57 |
| 3031 | KAHAN VICTORIA S | 2015 | \$ | 702.96 |
| 4453 | KANE THOMAS III & | 2015 | \$ | 16.86 |
| 1419 | KARDAN PROPERTIRES LLC | 2015 | \$ | 4,918.98 |
| 25 | KASERMAN RUDOLF W | 2015 | \$ | 1,719.99 |
| 4420 | KEPPLE JOHN M & | 2015 | \$ | (73.23) |
| 467 | KESSELI JOHN H & | 2015 | \$ | 1,689.54 |
| 66675 | KIDWELL DAVID & | 2015 | \$ | 88.79 |
| 6075 | KIEL JOHN R & | 2015 | \$ | 1,938.36 |

| | | | | |
|-------|-----------------------------|------|----|----------|
| 5080 | KIMBALL LENA M | 2012 | \$ | 2,006.53 |
| 5080 | KIMBALL LENA M | 2013 | \$ | 2,020.35 |
| 5080 | KIMBALL LENA M | 2014 | \$ | 2,120.57 |
| 5080 | KIMBALL LENA M & | 2015 | \$ | 1,997.52 |
| 4811 | KING BARBARA | 2015 | \$ | 1,193.64 |
| 138 | KING MELISSA & | 2011 | \$ | 83.64 |
| 138 | KING MELISSA & | 2012 | \$ | 445.10 |
| 138 | KING MELISSA & | 2013 | \$ | 464.65 |
| 138 | KING MELISSA & | 2014 | \$ | 467.40 |
| 138 | KING MELISSA & | 2015 | \$ | 407.16 |
| 2895 | KNOWLEN AUBREY E & | 2015 | \$ | 2,369.28 |
| 3948 | KOZLOFF ANNE M | 2014 | \$ | 174.73 |
| 3948 | KOZLOFF ANNE M | 2015 | \$ | 177.48 |
| 5321 | LABONTE BRIAN & | 2012 | \$ | 1,293.74 |
| 5321 | LABONTE BRIAN & | 2013 | \$ | 1,307.88 |
| 5321 | LABONTE BRIAN & | 2014 | \$ | 1,363.27 |
| 5321 | LABONTE BRIAN & | 2015 | \$ | 1,263.24 |
| 7099 | LABONTE JASON | 2015 | \$ | 322.94 |
| 4245 | LABRECQUE SARAH S | 2014 | \$ | 1,507.31 |
| 5245 | LACROIX JENNIFER ANN | 2015 | \$ | 348.47 |
| 1133 | LAFOND MARY E | 2014 | \$ | 677.37 |
| 1133 | LAFOND MARY E | 2015 | \$ | 610.74 |
| 3821 | LAKATOS-PORTER DANIELLE E & | 2015 | \$ | 0.68 |
| 2881 | LAPIERRE CRAIG D & | 2013 | \$ | 61.02 |
| 2881 | LAPIERRE CRAIG D & | 2014 | \$ | 4,981.05 |
| 2881 | LAPIERRE CRAIG D & | 2015 | \$ | 4,771.08 |
| 2739 | LAPLANTE DEBORAH | 2015 | \$ | 254.99 |
| 305 | LAROCHE CARLA L | 2015 | \$ | 1,520.76 |
| 2956 | LAROCHELLE HARRY P JR & | 2014 | \$ | 18.25 |
| 4185 | LARRIVEE GARY S & | 2014 | \$ | 2,723.52 |
| 4185 | LARRIVEE GARY S & | 2015 | \$ | 2,582.16 |
| 1163 | LARRIVEE THEODORE J MRS | 2014 | \$ | 1,449.01 |
| 1163 | LARRIVEE THEODORE J MRS | 2015 | \$ | 1,358.94 |
| 3453 | LARSEN MELINDA | 2015 | \$ | 281.88 |
| 3856 | LAVIGNE JEANETTE R & | 2014 | \$ | 1,099.47 |
| 3856 | LAVIGNE JEANETTE R & | 2015 | \$ | 1,007.46 |
| 665 | LAVIGNE-FOSTER LINDA | 2015 | \$ | 0.48 |
| 4860 | LEBLANC DOROTHY R & | 2014 | \$ | 1,875.11 |
| 4860 | LEBLANC DOROTHY R & | 2015 | \$ | 1,746.96 |
| 66611 | LEE KYOO J & | 2015 | \$ | 0.94 |
| 5053 | LEE PENNI | 2014 | \$ | 591.62 |
| 2158 | LEGASPI LINDA M | 2015 | \$ | 922.20 |
| 942 | LEGERE BUILDERS INC | 2015 | \$ | 546.36 |
| 3625 | LEGERE BUILDERS INC | 2015 | \$ | 523.74 |
| 4848 | LEGERE BUILDERS INC | 2015 | \$ | 533.63 |
| 4926 | LEIGHTON DALE O & | 2015 | \$ | 1,402.44 |
| 4365 | LEMAY RACHEL | 2015 | \$ | 542.88 |
| 7216 | LEMIEUX ROBERT A & | 2015 | \$ | 12.46 |
| 7370 | LEO MICHELE M | 2014 | \$ | 6,758.03 |
| 7370 | LEO MICHELE M | 2015 | \$ | 6,481.50 |
| 1027 | LEO RALPH F JR & | 2015 | \$ | 5,618.08 |

| | | | | |
|-------|--------------------------|------|----|----------|
| 1101 | LEO RALPH F JR & | 2015 | \$ | 508.95 |
| 3503 | LETOURNEAU, GUY & | 2009 | \$ | 2,626.58 |
| 3503 | LETOURNEAU, GUY & | 2010 | \$ | 2,623.25 |
| 3503 | LETOURNEAU GUY & | 2011 | \$ | 2,577.41 |
| 3503 | LETOURNEAU GUY & | 2012 | \$ | 2,657.23 |
| 3503 | LETOURNEAU GUY & | 2013 | \$ | 2,654.24 |
| 3503 | LETOURNEAU GUY & | 2014 | \$ | 2,793.90 |
| 3503 | LETOURNEAU GUY & | 2015 | \$ | 2,637.84 |
| 7043 | LEVENTE ANTONYA | 2015 | \$ | 3,004.98 |
| 796 | LH HOUSING LLC | 2015 | \$ | 2,387.28 |
| 3977 | LIBBY DIANA C | 2015 | \$ | 2,110.62 |
| 1557 | LIBBY LESLIE | 2015 | \$ | 361.92 |
| 110 | LIBBY PHILLIP | 2015 | \$ | 6.18 |
| 228 | LINSCOTT PAUL A JR & | 2015 | \$ | 1,121.08 |
| 4069 | LITTLE WING LLC | 2015 | \$ | 2.36 |
| 2822 | LOGAN RAY | 2013 | \$ | 317.46 |
| 2822 | LOGAN RAY | 2014 | \$ | 2,014.69 |
| 5053 | LOOK TAMMI | 2015 | \$ | 515.04 |
| 5190 | LOUBIER CLAYTON D JR | 2015 | \$ | 2,731.22 |
| 5184 | LOUGHRAN JOSEPH A & | 2015 | \$ | (20.00) |
| 1734 | LOVEJOY MICHAEL JR | 2012 | \$ | 426.76 |
| 1734 | LOVEJOY MICHAEL JR | 2013 | \$ | 583.61 |
| 1734 | LOVEJOY MICHAEL JR | 2014 | \$ | 593.41 |
| 1734 | LOVEJOY MICHAEL JR | 2015 | \$ | 516.78 |
| 66740 | LOZIER PAUL & | 2015 | \$ | 80.45 |
| 2999 | LUNT MARY ANN | 2015 | \$ | 197.49 |
| 1689 | LUNT ROLAND & | 2015 | \$ | (279.58) |
| 7237 | LYFORD PETER A & | 2015 | \$ | 3,748.83 |
| 1773 | MACDONALD, KRISTINA LYNN | 2010 | \$ | 426.00 |
| 1773 | MACDONALD KRISTINA LYNN | 2011 | \$ | 1,491.23 |
| 6250 | MAGNUSSON LUKAS | 2015 | \$ | 150.60 |
| 1198 | MAHONEY DEBORAH | 2013 | \$ | 991.66 |
| 1198 | MAHONEY DEBORAH | 2014 | \$ | 1,470.54 |
| 1198 | MAHONEY DEBORAH | 2015 | \$ | 1,223.22 |
| 4342 | MAINELY INVESTMENTS | 2015 | \$ | 3,762.75 |
| 5112 | MALLORY ANN M | 2015 | \$ | 580.03 |
| 225 | MANGANARO JOSEPH A JR & | 2015 | \$ | 298.09 |
| 3520 | MARCINUK PETER | 2015 | \$ | 4.15 |
| 7328 | MAREAN DANIEL W & | 2015 | \$ | 2,214.15 |
| 1738 | MARINER'S RESTAURANT INC | 2015 | \$ | 2,300.28 |
| 6619 | MAROON VENTURES LLC | 2015 | \$ | 591.60 |
| 901 | MARSH ROBERT | 2015 | \$ | 140.94 |
| 5140 | MATHEWS CHRISTOPHER R & | 2015 | \$ | 1,835.60 |
| 3218 | MATHEWS JOHN M & | 2015 | \$ | 2,362.92 |
| 3763 | MATTSON DAVID W & | 2015 | \$ | 5,190.18 |
| 1500 | MCCANN ALEXANDER F | 2015 | \$ | 3,227.70 |
| 2451 | MCCLURE THERESA & | 2015 | \$ | 917.85 |
| 3151 | MCCORMICK GERALD | 2015 | \$ | 432.75 |
| 628 | MCGARRIE TIMOTHY | 2015 | \$ | 1,209.00 |
| 554 | MCGOWEN LANI A & | 2014 | \$ | 155.16 |
| 554 | MCGOWEN LANI A & | 2015 | \$ | 102.66 |

| | | | | |
|-------|--------------------------------------|------|----|----------|
| 5747 | MCILWAIN CALVIN D & | 2015 | \$ | 0.01 |
| 2443 | MCLAUGHLIN SCOTT & | 2015 | \$ | 0.08 |
| 5782 | MCLEAN GREG | 2015 | \$ | (856.08) |
| 1587 | MERRIFIELD JO-ANN P | 2015 | \$ | 869.11 |
| 3982 | MERRIFIELD LYLE & | 2015 | \$ | 2,121.06 |
| 5091 | MESERVE HOWARD & | 2014 | \$ | 335.21 |
| 5091 | MESERVE HOWARD & | 2015 | \$ | 551.58 |
| 4385 | MESERVE RONALD N | 2015 | \$ | 2,599.56 |
| 66678 | MILLETT KATRINA | 2015 | \$ | 80.91 |
| 66769 | MONSON DOUGLAS & | 2015 | \$ | 0.61 |
| 2460 | MOOERS WILLIAM & | 2015 | \$ | 128.08 |
| 2956 | MOORE SUSAN WARD | 2015 | \$ | 2,998.02 |
| 1754 | MOREAU-SOLESKY MARCI J & | 2015 | \$ | 691.65 |
| 1862 | MORGAN GEORGE A & | 2015 | \$ | 105.27 |
| 4219 | MORRILL SARAH | 2015 | \$ | 186.50 |
| 2574 | MOSHER MARK D & | 2015 | \$ | 0.57 |
| 66705 | MUNSON KERRI & | 2015 | \$ | 1.26 |
| 6621 | MUNZ SUSAN M | 2015 | \$ | (0.44) |
| 2003 | MURPHY BERNITA J | 2014 | \$ | 668.35 |
| 2003 | MURPHY BERNITA J | 2015 | \$ | 1,793.94 |
| 66782 | MURPHY CATHERINE | 2015 | \$ | 1,007.46 |
| 1733 | MURPHY WILLIAM J & | 2015 | \$ | 2,355.96 |
| 7136 | NAGY LYNN M & | 2015 | \$ | 1,295.23 |
| 996 | NAPLES LILLIAN & | 2015 | \$ | 909.15 |
| 1441 | NASON DALE | 2013 | \$ | 459.73 |
| 1441 | NASON DALE | 2014 | \$ | 625.32 |
| 1441 | NASON DALE | 2015 | \$ | 560.28 |
| 519 | NAYLOR ANN | 2013 | \$ | 152.67 |
| 519 | NAYLOR ANN | 2014 | \$ | 347.17 |
| 519 | NAYLOR ANN | 2015 | \$ | 290.58 |
| 5128 | NCD ENTERPRISE INC | 2015 | \$ | 1,321.53 |
| 6045 | NCD ENTERPRISE INC | 2015 | \$ | 1,278.03 |
| 4629 | NELSON JANE | 2015 | \$ | 135.72 |
| 3764 | NEW ENGLAND TELEPHONE | 2014 | \$ | 799.39 |
| 4685 | NICHOLSON GLYNN O & | 2015 | \$ | 1,161.91 |
| 39 | NIELSEN ERIC J & | 2015 | \$ | (175.09) |
| 1331 | NIS OF MAINE INC | 2015 | \$ | 2,462.97 |
| 1141 | NORTHUP JAY E & | 2014 | \$ | 393.83 |
| 1141 | NORTHUP JAY E & | 2015 | \$ | 335.82 |
| 1018 | NOURIA ENERGY MOSHER ROAD LLC | 2015 | \$ | 3,017.16 |
| 701 | NYGREN J KIRK & | 2015 | \$ | 410.64 |
| 792 | NYGREN J KIRK & | 2015 | \$ | 471.54 |
| 2822 | OAD INVESTMENTS INC | 2015 | \$ | 1,894.86 |
| 3674 | OKVATH JOANNE E & | 2015 | \$ | 450.66 |
| 3674 | OKVATH, JOANNE & BACHARACH, JONATHAN | 2014 | \$ | 454.69 |
| 1122 | OLIVER TIMOTHY F & | 2015 | \$ | 2,977.14 |
| 2397 | ORCHARD COMMUNITY CHURCH | 2015 | \$ | (0.05) |
| 1044 | ORRIS PROPERTIES LLC | 2015 | \$ | 2,753.10 |
| 7482 | PAGE DAVID H | 2015 | \$ | 1,053.48 |
| 5384 | PAQUETTE VALERIE | 2015 | \$ | 918.72 |
| 2625 | PARADY ELIZABETH H-HEIRS | 2015 | \$ | 983.10 |

| | | | | |
|------|-------------------------------------|------|----|------------|
| 124 | PEIGHTAL PATRICIA | 2015 | \$ | 568.11 |
| 5027 | PELKEY STEPHEN H & | 2015 | \$ | 1,288.00 |
| 5178 | PELLETIER ROBERT J & | 2015 | \$ | 1,896.92 |
| 6596 | PETERS ELIZABETH A | 2015 | \$ | 4.09 |
| 7243 | PETTINGILL MARK A | 2015 | \$ | 0.48 |
| 29 | PIKE LAWRENCE | 2015 | \$ | 1.89 |
| 3507 | PINECREST BED AND BREAKFAST INN LLC | 2015 | \$ | 4,231.44 |
| 601 | PLUMMER SHARON J | 2014 | \$ | 2,051.97 |
| 601 | PLUMMER SHARON J | 2015 | \$ | 1,943.58 |
| 2923 | POOLER DEBRA J | 2014 | \$ | 661.51 |
| 2923 | POOLER DEBRA J | 2015 | \$ | 598.56 |
| 5212 | PORLAS JEANNE | 2013 | \$ | 262.83 |
| 5212 | PORLAS JEANNE | 2014 | \$ | 627.11 |
| 5212 | PORLAS JEANNE | 2015 | \$ | 562.02 |
| 7098 | PRATT DONALD C | 2015 | \$ | 17.04 |
| 7146 | PRATT-KOSTKA MAUREEN & | 2014 | \$ | 1,004.76 |
| 7146 | PRATT-KOSTKA MAUREEN & | 2015 | \$ | 903.06 |
| 1715 | PRESBY CRYSTAL L | 2015 | \$ | 1.84 |
| 4100 | PRICE THERESA | 2015 | \$ | 398.46 |
| 1273 | PRITCHARD JASON | 2012 | \$ | 313.03 |
| 1273 | PRITCHARD JASON | 2013 | \$ | 571.02 |
| 1273 | PRITCHARD JASON | 2014 | \$ | 580.45 |
| 1273 | PRITCHARD JASON | 2015 | \$ | 516.78 |
| 1548 | PUOPOLO JOHN N & | 2015 | \$ | 207.93 |
| 1317 | QAD INVESTMENTS INC | 2014 | \$ | 286.34 |
| 1317 | QAD INVESTMENTS INC | 2015 | \$ | 2,958.00 |
| 4381 | REYNOLDS LARRY & | 2014 | \$ | 345.37 |
| 4381 | REYNOLDS LARRY & | 2015 | \$ | 288.84 |
| 1824 | RICE RANDALL | 2011 | \$ | 2,397.14 |
| 1824 | RICE RANDALL | 2012 | \$ | 2,456.80 |
| 1824 | RICE RANDALL | 2013 | \$ | 2,475.42 |
| 1824 | RICE RANDALL | 2014 | \$ | 2,604.68 |
| 1824 | RICE RANDALL | 2015 | \$ | 2,479.50 |
| 2536 | RICH PATRICIA L & | 2015 | \$ | 2,244.47 |
| 74 | RICHARDS SCOTT & | 2015 | \$ | 1,805.95 |
| 7229 | RISBARA BROS CONSTRUCTION CO | 2011 | \$ | (1,400.00) |
| 7134 | ROBINSON PAUL E & | 2015 | \$ | 2,018.40 |
| 572 | ROEWER PHILIP | 2012 | \$ | 369.09 |
| 572 | ROEWER PHILIP | 2013 | \$ | 388.68 |
| 572 | ROEWER PHILIP | 2014 | \$ | 386.65 |
| 572 | ROEWER PHILIP | 2015 | \$ | 328.86 |
| 4173 | ROGERS STEVEN | 2014 | \$ | 431.91 |
| 4173 | ROGERS STEVEN | 2015 | \$ | 360.18 |
| 2915 | ROSE LINDA | 2015 | \$ | (473.77) |
| 2919 | ROSSETTA STEVEN & | 2015 | \$ | 4.92 |
| 1997 | ROUTE 25 LLC | 2014 | \$ | 3,021.27 |
| 1997 | ROUTE 25 LLC | 2015 | \$ | 3,269.46 |
| 4323 | ROWE MELISSA | 2015 | \$ | 490.53 |
| 2300 | ROWE PATRICIA & | 2015 | \$ | 1,070.84 |
| 4882 | ROY JANE B | 2015 | \$ | 1,378.95 |
| 2125 | ROY STACEY L & | 2015 | \$ | 0.70 |

| | | | | |
|------|--------------------------|------|----|------------|
| 6405 | RP WEEMAN LLC | 2015 | \$ | 0.04 |
| 5265 | SACO STREET REALTY LLC | 2013 | \$ | 547.38 |
| 5265 | SACO STREET REALTY LLC | 2014 | \$ | 555.33 |
| 5265 | SACO STREET REALTY LLC | 2015 | \$ | 492.42 |
| 4509 | SAILOR GEORGE & | 2015 | \$ | (439.32) |
| 3209 | SAMPSON RONALD W & | 2014 | \$ | 16.05 |
| 3209 | SAMPSON RONALD W & | 2015 | \$ | 3,734.04 |
| 160 | SAWYER CRAIG | 2015 | \$ | 849.89 |
| 4506 | SAWYER DAVID E & | 2014 | \$ | 4,257.85 |
| 4506 | SAWYER DAVID E & | 2015 | \$ | 4,069.86 |
| 6450 | SAWYER MICHAEL W & | 2015 | \$ | 2,418.30 |
| 1906 | SCHLEH EUGENE R R & | 2015 | \$ | 4,906.80 |
| 3711 | SCHMIDT ALISON C & | 2015 | \$ | (1,467.69) |
| 3194 | SCHNUPP MARGARET J & | 2015 | \$ | 489.30 |
| 2066 | SCONTRAS STEPHEN A & | 2015 | \$ | 1,540.15 |
| 1865 | SECRETARY OF HUD | 2015 | \$ | 1,729.56 |
| 2701 | SENECA BONNIE | 2015 | \$ | 135.72 |
| 756 | SHANHOLTZ KENNETH & | 2015 | \$ | 1,000.50 |
| 587 | SHEPARD KAREN B | 2015 | \$ | 935.25 |
| 3587 | SHEPARD KAREN B | 2014 | \$ | 1,904.72 |
| 3587 | SHEPARD KAREN B | 2015 | \$ | 2,660.46 |
| 1017 | SHEPARD RACHEL | 2015 | \$ | 1,418.35 |
| 33 | SHIELDS AARON D & | 2015 | \$ | 655.11 |
| 433 | SHIERS NORMAN R & | 2015 | \$ | 422.82 |
| 2316 | SHIERS NORMAN R & | 2015 | \$ | 236.64 |
| 2888 | SHIERS NORMAN R & | 2015 | \$ | 43.50 |
| 3424 | SHIERS NORMAN R & | 2015 | \$ | 13.05 |
| 6419 | SIERRA CONSTRUCTION INC | 2015 | \$ | 484.88 |
| 6420 | SIERRA CONSTRUCTION INC | 2015 | \$ | 484.88 |
| 6421 | SIERRA CONSTRUCTION INC | 2015 | \$ | 484.88 |
| 6422 | SIERRA CONSTRUCTION INC | 2015 | \$ | 520.99 |
| 6423 | SIERRA CONSTRUCTION INC | 2015 | \$ | 521.59 |
| 6425 | SIERRA CONSTRUCTION INC | 2015 | \$ | 461.99 |
| 7292 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7292 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7294 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7294 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7295 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7295 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7296 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7296 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7297 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7297 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7298 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7298 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7299 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7299 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7300 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7300 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7301 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7301 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |

| | | | | |
|-------|--------------------------------|------|----|------------|
| 7302 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7302 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7309 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7309 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 7310 | SIMONA SHORES GORHAM LLC | 2014 | \$ | 191.04 |
| 7310 | SIMONA SHORES GORHAM LLC | 2015 | \$ | 139.20 |
| 2985 | SIROIS KEITH M | 2015 | \$ | 1,340.67 |
| 725 | SLATTERY ANN | 2015 | \$ | 1,252.60 |
| 3680 | SLATTERY ROBERT & | 2014 | \$ | 4,160.94 |
| 3680 | SLATTERY ROBERT & | 2015 | \$ | 3,975.90 |
| 319 | SMALL JAIMEE V | 2015 | \$ | (1,204.08) |
| 4838 | SMITH KIMBERLY A | 2014 | \$ | 464.21 |
| 4838 | SMITH KIMBERLY A | 2015 | \$ | 391.50 |
| 4546 | SMITH MICHELLE A | 2014 | \$ | 366.90 |
| 4546 | SMITH MICHELLE A | 2015 | \$ | 309.72 |
| 4881 | SOBIERALSKI HEATHER & | 2015 | \$ | 308.85 |
| 6833 | SOTIROPOULOS FOTINE | 2015 | \$ | 473.28 |
| 2551 | SOUTHERN MAINE SPECIALTIES INC | 2015 | \$ | 5,505.36 |
| 2049 | SPARROW HONEY E | 2015 | \$ | 0.05 |
| 3407 | SPILLER ALVIN HEIRS OF | 2015 | \$ | 251.43 |
| 4175 | SPILLER KENNETH A | 2015 | \$ | 709.05 |
| 2569 | SPILLER KENNETH A & | 2015 | \$ | 404.55 |
| 2867 | SPILLER KENNETH A & | 2015 | \$ | 1,198.86 |
| 6786 | SPILLER KENNETH | 2015 | \$ | 528.09 |
| 2760 | SPRAGUE GORDON R & | 2015 | \$ | 1,376.34 |
| 2682 | ST OURS DWAYNE R | 2015 | \$ | 3,821.04 |
| 4696 | ST OURS DWAYNE R | 2015 | \$ | 4,941.60 |
| 2682 | ST OURS DWAYNE R & | 2014 | \$ | 4,014.19 |
| 4696 | ST OURS DWAYNE R & | 2014 | \$ | 5,169.87 |
| 3649 | ST PIERRE ROBERT J L & | 2013 | \$ | 2,889.05 |
| 3649 | ST PIERRE ROBERT J L & | 2014 | \$ | 3,044.35 |
| 3649 | ST PIERRE ROBERT J L & | 2015 | \$ | 2,905.80 |
| 3515 | ST PIERRE ROGER R | 2015 | \$ | 1,731.30 |
| 2554 | STAHL DAVID A & | 2015 | \$ | (0.71) |
| 1992 | STANDLEY DOUGLAS JR & | 2015 | \$ | 2,442.26 |
| 3563 | STEPNICK FRANK J & | 2015 | \$ | 3,514.80 |
| 2301 | STEWART JAMES & | 2015 | \$ | 410.64 |
| 1750 | STILES LAWRENCE T & | 2015 | \$ | 1,021.64 |
| 4937 | STILLSON LINFORD J & | 2014 | \$ | 6,452.96 |
| 4937 | STILLSON LINFORD J & | 2015 | \$ | 6,185.70 |
| 3327 | STJ INC | 2015 | \$ | 0.27 |
| 2998 | STROUT PAUL R & | 2015 | \$ | 1,046.61 |
| 66635 | STRUMPH THOMAS | 2015 | \$ | 941.34 |
| 3042 | STUART ROY A | 2014 | \$ | 523.64 |
| 3042 | STUART ROY A | 2015 | \$ | 2,394.24 |
| 446 | STUART, WYATT E JR | 2009 | \$ | 1,686.54 |
| 446 | STUART, WYATT E JR | 2010 | \$ | 2,350.66 |
| 446 | STUART WYATT E JR | 2011 | \$ | 2,479.07 |
| 446 | STUART WYATT E JR | 2012 | \$ | 2,544.71 |
| 446 | STUART WYATT E JR | 2013 | \$ | 2,564.75 |
| 446 | STUART WYATT E JR | 2014 | \$ | 2,698.80 |

| | | | | |
|-------|-----------------------------------|------|----|-----------|
| 446 | STUART WYATT E JR | 2015 | \$ | 2,545.62 |
| 3455 | STURTEVANT ADAM G & | 2015 | \$ | 4,097.70 |
| 2844 | SULLIVAN Nanci A | 2015 | \$ | 4,671.76 |
| 66664 | SUN TRUST MORTGAGE INC | 2014 | \$ | 1.44 |
| 57961 | SUSAN DUCHAINE LLC | 2015 | \$ | 210.54 |
| 57962 | SUSAN DUCHAINE LLC | 2015 | \$ | 198.36 |
| 57963 | SUSAN DUCHAINE LLC | 2015 | \$ | 201.84 |
| 57965 | SUSAN DUCHAINE LLC | 2015 | \$ | 201.84 |
| 57966 | SUSAN DUCHAINE LLC | 2015 | \$ | 201.84 |
| 57967 | SUSAN DUCHAINE LLC | 2015 | \$ | 200.10 |
| 57968 | SUSAN DUCHAINE LLC | 2015 | \$ | 201.84 |
| 57970 | SUSAN DUCHAINE LLC | 2015 | \$ | 200.10 |
| 57973 | SUSAN DUCHAINE LLC | 2015 | \$ | 198.36 |
| 57978 | SUSAN DUCHAINE LLC | 2015 | \$ | 969.03 |
| 57981 | SUSAN DUCHAINE LLC | 2015 | \$ | 405.42 |
| 1697 | TALBOTT THOMAS W & | 2015 | \$ | 212.38 |
| 1589 | TAPLEY DEBORA J | 2014 | \$ | 772.46 |
| 1589 | TAPLEY DEBORA J | 2015 | \$ | 1,430.28 |
| 2728 | TARDIFF RITA V | 2015 | \$ | 4,538.87 |
| 227 | TAYLOR STANLEY & | 2014 | \$ | 515.40 |
| 227 | TAYLOR STANLEY & | 2015 | \$ | 2,190.66 |
| 5362 | THAYER ALDEN & | 2015 | \$ | 2,651.25 |
| 7269 | THE CROSSING AT TANNERY BROOK LLC | 2015 | \$ | 0.65 |
| 7280 | THE CROSSING AT TANNERY BROOK LLC | 2015 | \$ | 120.93 |
| 57988 | THE CROSSING AT TANNERY BROOK LLC | 2015 | \$ | 14.47 |
| 4457 | THE SALVATION ARMY | 2015 | \$ | 0.49 |
| 4611 | THEBERGE RICHARD L | 2014 | \$ | 2,350.26 |
| 4611 | THEBERGE RICHARD L | 2015 | \$ | 2,220.24 |
| 7332 | THERIAULT MARK P & | 2015 | \$ | 1,518.30 |
| 7333 | THERIAULT MARK P & | 2015 | \$ | 4,908.54 |
| 547 | THOMPSON CYNTHIA S | 2014 | \$ | 860.61 |
| 547 | THOMPSON CYNTHIA S | 2015 | \$ | 10,558.32 |
| 171 | THORPE WALTER W JR & | 2015 | \$ | 1,134.48 |
| 702 | THURSTON JUDY-ANNE & | 2013 | \$ | 320.59 |
| 702 | THURSTON JUDY-ANNE & | 2014 | \$ | 571.49 |
| 702 | THURSTON JUDY-ANNE & | 2015 | \$ | 508.08 |
| 721 | TIBBETTS WAYNE A | 2015 | \$ | 1,061.52 |
| 3363 | TIEDJE JOHN N & | 2015 | \$ | 1.40 |
| 1836 | TIFFANY ROBERT H | 2015 | \$ | 0.54 |
| 1059 | TOWNSEND, BONNIE | 2007 | \$ | 30.02 |
| 1059 | TOWNSEND, BONNIE | 2008 | \$ | 216.87 |
| 1059 | TOWNSEND, BONNIE | 2009 | \$ | 211.64 |
| 1059 | TOWNSEND, BONNIE | 2010 | \$ | 228.06 |
| 1059 | TOWNSEND BONNIE | 2011 | \$ | 380.94 |
| 1059 | TOWNSEND BONNIE | 2012 | \$ | 374.16 |
| 1059 | TOWNSEND BONNIE | 2013 | \$ | 393.74 |
| 1059 | TOWNSEND BONNIE | 2014 | \$ | 376.29 |
| 1059 | TOWNSEND BONNIE | 2015 | \$ | 334.08 |
| 3376 | TQ HOLDINGS LLC | 2015 | \$ | 5,155.62 |
| 6216 | TRUDEAU GAIL | 2015 | \$ | 0.50 |
| 4141 | TRUE MARY ANN & | 2015 | \$ | 1,021.38 |

| | | | | |
|------|------------------------|------|----|------------|
| 2679 | TUCKER HOWARD J | 2015 | \$ | 827.37 |
| 4666 | TUCKER HOWARD J | 2015 | \$ | 1,424.19 |
| 1773 | TUCKER KRISTINA LYNN | 2012 | \$ | 1,525.15 |
| 1773 | TUCKER KRISTINA LYNN | 2013 | \$ | 1,539.18 |
| 1773 | TUCKER KRISTINA LYNN | 2014 | \$ | 1,609.12 |
| 1773 | TUCKER KRISTINA LYNN | 2015 | \$ | 1,501.62 |
| 1650 | TURNER BRIAN | 2012 | \$ | 351.96 |
| 1650 | TURNER BRIAN | 2013 | \$ | 553.07 |
| 1650 | TURNER BRIAN | 2014 | \$ | 560.11 |
| 1650 | TURNER BRIAN | 2015 | \$ | 459.36 |
| 1760 | VALENTINE JUDITH E L & | 2013 | \$ | 1,530.11 |
| 1760 | VALENTINE JUDITH E L & | 2014 | \$ | 2,759.02 |
| 1760 | VALENTINE JUDITH E L & | 2015 | \$ | 2,629.14 |
| 3803 | VALLEY CHARLES L | 2014 | \$ | 29.59 |
| 3803 | VALLEY CHARLES L | 2015 | \$ | 266.22 |
| 6841 | VARNEY KATI L & | 2015 | \$ | 1,230.18 |
| 5031 | VEAZIE KIT & | 2014 | \$ | 4,494.73 |
| 5031 | VEAZIE KIT & | 2015 | \$ | 4,299.54 |
| 6360 | VERRILL GARY W & | 2015 | \$ | (2,040.15) |
| 1228 | VOSMUS ROGER L & | 2014 | \$ | 2,113.23 |
| 1228 | VOSMUS ROGER L & | 2015 | \$ | 2,173.26 |
| 5590 | WAGNER JASON T | 2015 | \$ | 2,418.60 |
| 4450 | WALKER ROY | 2014 | \$ | 211.71 |
| 4450 | WALKER ROY | 2015 | \$ | 969.18 |
| 6315 | WALKER TODD A & | 2015 | \$ | 2.61 |
| 646 | WALRATH KARHRYN S | 2015 | \$ | 175.74 |
| 6461 | WATERS DIANA L & | 2015 | \$ | 0.12 |
| 796 | WATERS LISA J | 2014 | \$ | 2,348.07 |
| 3328 | WATSON KRISTEN M | 2014 | \$ | 3,391.09 |
| 3328 | WATSON KRISTEN M | 2015 | \$ | 3,229.44 |
| 3688 | WEBB STERLING & | 2015 | \$ | 459.36 |
| 2223 | WEBBER JULIE B & | 2015 | \$ | (896.97) |
| 6146 | WENTWORTH DARYL J & | 2015 | \$ | 2,790.96 |
| 6499 | WESCOTT JEFFREY L & | 2015 | \$ | 579.42 |
| 4021 | WHITNEY ALDEN & | 2015 | \$ | (1.62) |
| 1082 | WIGGIN TIMOTHY E | 2013 | \$ | 635.82 |
| 1082 | WIGGIN TIMOTHY E | 2014 | \$ | 1,346.72 |
| 1082 | WIGGIN TIMOTHY E | 2015 | \$ | 1,259.76 |
| 6027 | WIGHT, JAMES A SR | 2009 | \$ | 515.70 |
| 6027 | WIGHT, JAMES A SR | 2010 | \$ | 1,127.52 |
| 6027 | WIGHT JAMES A SR | 2011 | \$ | 1,098.78 |
| 6027 | WIGHT JAMES A SR | 2012 | \$ | 1,110.60 |
| 6027 | WIGHT JAMES A SR | 2013 | \$ | 1,129.84 |
| 6027 | WIGHT JAMES A SR | 2014 | \$ | 1,174.44 |
| 6027 | WIGHT JAMES A SR | 2015 | \$ | 1,103.16 |
| 6241 | WILHELMSSEN JEAN M | 2015 | \$ | 850.86 |
| 15 | WILLIS CLIFFORD A | 2015 | \$ | 1,787.43 |
| 1225 | WILSON DAVID G & | 2015 | \$ | 208.01 |
| 420 | WING MARILYN M | 2015 | \$ | 28.76 |
| 7322 | WOOD GEORGE B & | 2015 | \$ | 1,677.36 |
| 7326 | WOOD GEORGE B & | 2015 | \$ | 621.18 |

| | | | | |
|-------|-----------------------------------|------|----|----------|
| 4871 | WOOD GEORGE BARRY | 2015 | \$ | 563.76 |
| 4052 | WOOD SHARRON A | 2014 | \$ | 39.34 |
| 3525 | WOOD, PAUL H & | 2010 | \$ | 895.31 |
| 1534 | WOODLANDS DEVELOPMENT COMPANY LLC | 2015 | \$ | 1,539.03 |
| 842 | WORMWOOD CHARLENE R | 2015 | \$ | 1,306.74 |
| 3678 | WYMAN JOHN T & | 2015 | \$ | 2.86 |
| 1927 | YORK TIMOTHY | 2015 | \$ | 836.94 |
| 7261 | YORK TIMOTHY | 2015 | \$ | 1,418.10 |
| 4376 | YOUNG LUCILLE | 2014 | \$ | 211.03 |
| 4376 | YOUNG LUCILLE | 2015 | \$ | 610.74 |
| 66658 | YOUNG MARISSA KAY | 2014 | \$ | 619.49 |
| 66658 | YOUNG MARISSA KAY | 2015 | \$ | 1,104.90 |
| 2240 | YOUNG ROBERT M JR & | 2015 | \$ | 1,799.58 |
| 299 | ZANER JOHN A & | 2015 | \$ | 0.66 |
| 6546 | ZERILLO TIMOTHY E & | 2015 | \$ | 0.61 |

REAL ESTATE TAXES OUTSTANDING AT 6/30/15: \$ 991,627.29

TOWN OF GORHAM
PERSONAL PROPERTY TAXES
As of: 06/30/2015

| Acct | Name ---- | Year | Amount Due |
|------|--------------------------------|------|---------------|
| 779 | ACCTS REC MGT OF ME INC | 2015 | \$ 85.26 |
| 733 | ALBANESE, NICHOLAS A., D.M.D. | 2002 | \$ 170.52 |
| 733 | ALBASESE NICHOLAS A MD | 2003 | \$ 180.32 |
| 733 | ALBASESE NICHOLAS A MD | 2004 | \$ 190.12 |
| 733 | ALBASESE NICHOLAS A MD | 2005 | \$ 196.00 |
| 733 | ALBASESE NICHOLAS A MD | 2006 | \$ 191.10 |
| 733 | ALBASESE NICHOLAS A MD | 2007 | \$ 190.12 |
| 733 | ALBASESE NICHOLAS A MD | 2008 | \$ 156.80 |
| 733 | ALBASESE NICHOLAS A MD | 2009 | \$ 156.80 |
| 733 | ALBASESE NICHOLAS A MD | 2010 | \$ 155.82 |
| 733 | ALBANESE NICHOLAS A DMD | 2011 | \$ 155.82 |
| 733 | ALBANESE NICHOLAS A DMD | 2012 | \$ 159.74 |
| 733 | ALBANESE NICHOLAS A DMD | 2013 | \$ 159.74 |
| 733 | ALBANESE NICHOLAS A DMD | 2014 | \$ 186.84 |
| 733 | ALBANESE NICHOLAS A DMD | 2015 | \$ 207.06 |
| 726 | ALCO INC | 2015 | \$ 21.04 |
| 966 | ALLSTATE ENVIRONMENTAL SERV | 2015 | \$ 276.66 |
| 566 | AT& T MOBILITY LLC | 2015 | \$ 17.71 |
| 390 | BACK IN MOTION PHY THERAY LLC | 2015 | \$ 0.13 |
| 694 | BARROWS GREENHOUSES INC | 2012 | \$ 190.71 |
| 523 | BERRY LAW, PA | 2015 | \$ 32.19 |
| 445 | BEST PRICE OIL | 2011 | \$ 44.52 |
| 445 | BEST PRICE OIL | 2012 | \$ 39.12 |
| 625 | BIOFINE RENEWABLES | 2011 | \$ 13,693.87 |
| 670 | BOOKWORM, THE | 2015 | \$ 13.05 |
| 831 | C M DANCE | 2013 | \$ 8.15 |
| 831 | C M DANCE | 2014 | \$ 19.03 |
| 831 | C M DANCE | 2015 | \$ 19.14 |
| 715 | CATALINA MARKETING CORP | 2015 | \$ (0.04) |
| 753 | CENTURY 21 FIRST CHOICE | 2015 | \$ 198.36 |
| 58 | CURVES | 2007 | \$ 210.98 |
| 58 | CURVES | 2011 | \$ 160.59 |
| 58 | CURVES | 2012 | \$ 141.81 |
| 113 | DOMINOS PIZZA C/O T.O.B.O. INC | 2015 | \$ 0.02 |
| 422 | FINCH, GREGORY C, PH D | 2015 | \$ 0.25 |
| 873 | FLAGGSHIP LANDSCAPING | 2015 | \$ 53.94 |
| 481 | GAGNON ENGINEERING INC | 2015 | \$ 144.42 |
| 308 | GETTY PETROLEUM MARKETING INC. | 2012 | \$ 12.22 |
| 308 | GETTY PETROLEUM MARKETING INC. | 2013 | \$ 24.45 |
| 308 | GETTY PETROLEUM MARKETING INC. | 2014 | \$ 29.41 |
| 308 | GETTY PETROLEUM MARKETING INC. | 2015 | \$ 31.32 |
| 888 | GORHAM COPY CENTER | 2012 | \$ 43.19 |
| 279 | GORHAM DINER | 2011 | \$ 68.37 |
| 281 | GORHAM GROUNDWORKS | 2015 | \$ 435.00 |
| 388 | GORHAM INSURANCE AGENCY | 2015 | \$ 0.07 |
| 889 | GORHAM MASSAGE & WELLNESS | 2013 | \$ 19.56 |

| | | | | |
|-----|--------------------------------|------|----|-----------|
| 889 | GORHAM MASSAGE & WELLNESS | 2014 | \$ | 19.03 |
| 337 | GORHAM VILLAGE FAMILY HEALTH | 2013 | \$ | 436.84 |
| 467 | HOME INSTEAD SENIOR CARE | 2015 | \$ | 0.01 |
| 969 | INDUSTRIAL CONCRETE SERVICES | 2015 | \$ | 447.44 |
| 954 | INN AT VILLAGE SQUARE | 2015 | \$ | 1,085.76 |
| 519 | INTER-TEL LEASING, INC | 2010 | \$ | 15.90 |
| 935 | ISLAND TIME TANNING | 2014 | \$ | 7.09 |
| 935 | ISLAND TIME TANNING | 2015 | \$ | 419.34 |
| 441 | JOTUL NORTH AMERICA | 2015 | \$ | 23.57 |
| 445 | JTL OIL INC | 2010 | \$ | 21.25 |
| 430 | KEOGH LANDSCAPING | 2005 | \$ | 329.48 |
| 430 | KEOGH LANDSCAPING | 2006 | \$ | 347.10 |
| 430 | KEOGH LANDSCAPING | 2007 | \$ | 304.58 |
| 430 | KEOGH LANDSCAPING | 2008 | \$ | 216.00 |
| 430 | KEOGH LANDSCAPING | 2009 | \$ | 188.80 |
| 430 | KEOGH LANDSCAPING | 2010 | \$ | 160.59 |
| 45 | LORDON ASSOCIATES | 2014 | \$ | 3.91 |
| 45 | LORDON ASSOCIATES | 2015 | \$ | 69.60 |
| 871 | LUCKY THAI | 2015 | \$ | 56.55 |
| 217 | MAINE INDUSTRIAL TIRE | 2012 | \$ | (37.99) |
| 151 | MAINELY PLUMBING & HEATING | 2015 | \$ | 0.27 |
| 133 | MAINLAND STRUCTURES | 2013 | \$ | 362.16 |
| 133 | MAINLAND STRUCTURES | 2014 | \$ | 380.60 |
| 133 | MAINLAND STRUCTURES | 2015 | \$ | 381.06 |
| 170 | MARIA ANTONIETA COUTURE BRIDAL | 2015 | \$ | 27.84 |
| 573 | MARITIME COMMUNICATIONS | 2008 | \$ | 16.97 |
| 573 | MARITIME COMMUNICATIONS | 2009 | \$ | 76.80 |
| 573 | MARITIME COMMUNICATIONS | 2010 | \$ | 76.32 |
| 573 | MARITIME COMM./LAND MOBILE LLC | 2011 | \$ | 76.32 |
| 573 | MARITIME COMM./LAND MOBILE LLC | 2012 | \$ | 78.24 |
| 573 | MARITIME COMM./LAND MOBILE LLC | 2013 | \$ | 37.49 |
| 573 | MARITIME COMM./LAND MOBILE LLC | 2014 | \$ | 38.06 |
| 573 | MARITIME COMM./LAND MOBILE LLC | 2015 | \$ | 36.54 |
| 539 | MARTINS POINT HLTH CTR | 2015 | \$ | 722.10 |
| 865 | MEGA INDUSTRIES | 2015 | \$ | 7,027.86 |
| 538 | MORGAN THEODORE W DDS | 2015 | \$ | 19.41 |
| 693 | MUZAK LLC | 2015 | \$ | 31.32 |
| 671 | NEXTEL COMMUNICATIONS | 2014 | \$ | 205.87 |
| 671 | NEXTEL COMMUNICATIONS | 2015 | \$ | 174.00 |
| 563 | NORTH ATLANTIC MACHINERY | 2015 | \$ | 88.74 |
| 870 | NORTHERN TOOL SUPPLY | 2015 | \$ | 173.64 |
| 796 | OLIVER ELECTRONICS | 2014 | \$ | 99.83 |
| 796 | OLIVER ELECTRONICS | 2015 | \$ | 109.62 |
| 959 | PAPA JOHNS | 2015 | \$ | 560.28 |
| 613 | PLAN-IT RECYCLING & TRANSFER | 2007 | \$ | 7,397.22 |
| 613 | PLAN-IT RECYCLING & TRANSFER | 2008 | \$ | 5,563.20 |
| 613 | PLAN-IT RECYCLING & TRANSFER | 2009 | \$ | 5,035.20 |
| 613 | PLAN-IT RECYCLING & TRANSFER | 2010 | \$ | 4,499.70 |
| 613 | PLAN-IT RECYCLING & TRANSFER | 2011 | \$ | 17,949.51 |
| 613 | PLAN-IT RECYCLING & TRANSFER | 2012 | \$ | 16,663.49 |
| 681 | PO-GO REALTY | 2015 | \$ | (0.18) |

| | | | | |
|-----|------------------------------|------|----|----------|
| 906 | PRIME ELECTRIC | 2015 | \$ | 1.61 |
| 188 | REICHERTS AUTO BODY | 2015 | \$ | 135.72 |
| 68 | RSA ENTERPRISES, INC | 2008 | \$ | 19.20 |
| 68 | RSA ENTERPRISES, INC | 2009 | \$ | 19.20 |
| 68 | RSA ENTERPRISES, INC | 2010 | \$ | 19.08 |
| 68 | RSA ENTERPRISES INC | 2011 | \$ | 19.08 |
| 68 | RSA ENTERPRISES INC | 2012 | \$ | 19.56 |
| 68 | RSA ENTERPRISES INC | 2013 | \$ | 19.56 |
| 496 | SAWYERS VARIETY | 2015 | \$ | 180.96 |
| 292 | SCOTTS LAWN SERVICE | 2015 | \$ | 162.41 |
| 896 | SERVPRO | 2015 | \$ | 0.63 |
| 279 | STONE DOG CAFE | 2012 | \$ | 128.77 |
| 398 | STONECRAFT INC | 2012 | \$ | 14.15 |
| 398 | STONECRAFT INC | 2013 | \$ | 83.13 |
| 398 | STONECRAFT INC | 2014 | \$ | 89.96 |
| 398 | STONECRAFT INC | 2015 | \$ | 92.22 |
| 900 | STURGIS PLUMBING AND HEATING | 2015 | \$ | 0.37 |
| 438 | SUB BUILDERS INC | 2015 | \$ | 196.09 |
| 299 | SWMCA | 2015 | \$ | 19.14 |
| 98 | TENNANT SALES AND SERVICE | 2012 | \$ | 141.81 |
| 98 | TENNANT SALES AND SERVICE | 2013 | \$ | 120.62 |
| 98 | TENNANT SALES AND SERVICE | 2014 | \$ | 117.64 |
| 98 | TENNANT SALES AND SERVICE | 2015 | \$ | 109.62 |
| 105 | TEVAULT LA | 2014 | \$ | 0.58 |
| 912 | THATCHERS RESTAURANT/PUB | 2015 | \$ | 295.80 |
| 553 | THREE SIGMA ENGINEERING | 2015 | \$ | 26.97 |
| 30 | TOWN & COUNTY CABINETS INC | 2015 | \$ | 0.53 |
| 204 | TRAILERS DIVERSIFIED INC | 2015 | \$ | 701.99 |
| 225 | TRANSFORMIT | 2015 | \$ | 1,489.44 |
| 247 | TROPICAL BREEZE TANNING | 2011 | \$ | 386.37 |
| 247 | TROPICAL BREEZE TANNING | 2012 | \$ | 365.12 |
| 179 | UTOPIA DESIGNS, INC | 2011 | \$ | 756.84 |
| 180 | V & M RENTAL RENTAL CENTER | 2015 | \$ | 0.70 |
| 582 | WHISPY ENDS | 2015 | \$ | 22.64 |
| 642 | WHITE, RICHARD K, PH D | 2015 | \$ | 28.38 |
| 482 | WILLIAM A. HILLOCK | 2015 | \$ | 146.16 |
| 877 | WYMANS YARD SOLUTIONS | 2010 | \$ | 1,138.44 |
| 877 | WYMANS YARD SOLUTIONS | 2011 | \$ | 1,049.40 |
| 877 | WYMANS YARD SOLUTIONS | 2012 | \$ | 984.52 |

PERSONAL PROPERTY TAXES OUTSTANDING AT 6/30/15: \$ 99,620.04

**TOWN OF GORHAM, MAINE
SEWER UTILITY SUMMARY LISTING
AS OF JUNE 30, 2015**

| Property ID | Acct | Book | FY 2012 and Prior | FY 2013 | FY 2014 | FY 2015 | Total Due |
|--------------------|------|-------------------------------|----------------------|--------------------|------------------|--------------------|--------------------|
| 0111-0034 | 4787 | BOLINGER JOHN W & | \$ 1,525.33 | \$ - | \$ - | \$ - | \$ 1,525.33 |
| 0102-0080 | 351 | CHILDRENS ADVENTURE CENTER | \$ - | \$ - | \$ - | \$ 118.53 | \$ 118.53 |
| 0108-0003 | 5375 | CLOUTIER HEATHER | \$ - | \$ 280.35 | \$ - | \$ - | \$ 280.35 |
| 0103-0053 | 655 | COOK, C MINOTT | \$ - | \$ - | | \$ 103.07 | \$ 103.07 |
| 0105-0002 | 1791 | FLOOD CHRISTOPHER | \$ - | \$ 213.00 | \$ - | \$ - | \$ 213.00 |
| 0110-0027 | 3250 | FOGG, KENNETH | \$ - | \$ - | \$ - | \$ 44.73 | \$ 44.73 |
| 0106-0027 | 2319 | FOSS STANLEY K JR | \$ - | \$ 306.65 | \$ - | \$ - | \$ 306.65 |
| 0109-0011 | 3935 | HANNAFORD, CHARLES B III | \$ - | \$ - | \$ - | \$ 115.17 | \$ 115.17 |
| 0102-0105 | 2520 | KEENE BARBARA J | \$ 901.57 | \$ - | \$ - | \$ - | \$ 901.57 |
| 0106-0048-0001 | 1952 | KEIEF, GINGER R | \$ - | \$ - | \$ - | \$ 175.36 | \$ 175.36 |
| 0108-0003 | 5375 | PLUMMER, SARAH | \$ - | \$ - | \$ - | \$ 201.03 | \$ 201.03 |
| 0049-0018 | 7146 | PRATT-KOSTKA MAUREEN & | \$ 155.58 | \$ 262.48 | \$ 193.00 | \$ 166.80 | \$ 777.86 |
| 0108-0022 | 60 | TEVAULT LOUISE A | \$ - | \$ - | \$ 0.04 | \$ - | \$ 0.04 |
| 0110-0022 | 1967 | VARNEY NATHAN (MATHEIS JAMES) | \$ - | \$ 277.28 | \$ - | \$ - | \$ 277.28 |
| 0101-0026 | 5197 | WURSLIN, ERICK | \$ - | \$ - | \$ - | \$ 301.43 | \$ 301.43 |
| Grand Total | | | \$ 2,582.48 | \$ 1,339.76 | \$ 193.04 | \$ 1,226.12 | \$ 5,341.40 |

The 2014-15 Fiscal Year Audit was conducted by:

Runyon, Kersteen Ouellette

20 Long Creek Drive

South Portland, ME 04106

A copy of the completed audit report for the 2014-15 fiscal year is on file at the Municipal Offices and
may be viewed by the public.

**FINANCIAL STATEMENTS 1 – 8 AND COMPARATIVE BALANCE SHEETS CAN BE FOUND ON THE
FOLLOWING PAGES**

TOWN OF GORHAM, MAINE
Statement of Net Position
June 30, 2015

| | Governmental Activities |
|--|----------------------------|
| ASSETS | |
| Cash | \$ 14,576,650 |
| Investments | 7,260,622 |
| Receivables: | |
| Accounts | 1,517,111 |
| Intergovernmental | 728,827 |
| Rescue (net of allowance of \$158,000) | 293,879 |
| Taxes - current year | 700,399 |
| Taxes - prior year | 47,477 |
| Tax liens | 289,573 |
| Notes | 172,790 |
| Tax acquired property | 35,132 |
| Performance bonds | 3,588,401 |
| Inventory | 103,514 |
| Prepaid expenses | 228,091 |
| Capital assets not being depreciated: | |
| Books/historical treasures/artwork | 1,429,837 |
| Land | 2,274,646 |
| Construction in progress | 522,942 |
| Capital assets net of accumulated depreciation: | |
| Buildings and improvements | 37,495,017 |
| Improvements other than buildings | 6,315,680 |
| Machinery and equipment | 5,827,132 |
| Infrastructure | 23,858,727 |
| Total assets | 107,266,447 |
| DEFERRED OUTFLOWS OF RESOURCES | |
| Deferred charge on refunding | 849,937 |
| Deferred outflows of resources related to pensions | 920,776 |
| Total deferred outflows of resources | 1,770,713 |
| LIABILITIES | |
| Accounts payable | 737,115 |
| Accrued wages and benefits | 2,553,123 |
| Performance bond deposits | 4,254,277 |
| Unearned revenues | 28,093 |
| Noncurrent liabilities: | |
| Due within one year | 3,734,159 |
| Due in more than one year | 41,196,180 |
| Total liabilities | 52,502,947 |
| DEFERRED INFLOWS OF RESOURCES | |
| Deferred inflows of resources related to pensions | 1,089,012 |
| Total deferred inflows of resources | 1,089,012 |
| NET POSITION | |
| Net investment in capital assets | 42,226,881 |
| Restricted for: | |
| Grants and programs | 2,833,768 |
| Permanent funds: | |
| Expendable | 211,103 |
| Nonexpendable | 905,102 |
| Unrestricted | 9,268,347 |
| Total net position | \$ 55,445,201 |

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE
Statement of Activities
For the Year Ended June 30, 2015

For the Year Ended June 30, 2015

| Functions/programs | Expenses | Program Revenues | | | Net (expense) revenue and changes in net position |
|---|--------------|----------------------|------------------------------------|----------------------------------|---|
| | | Charges for services | Operating grants and contributions | Capital grants and contributions | Primary Governmental activities |
| | | | | | |
| Primary government: | | | | | |
| Governmental activities: | | | | | |
| General government | \$ 5,212,457 | 710,554 | 414,007 | 1,675 | (4,086,221) |
| Public safety | 3,893,475 | 635,994 | 198,500 | - | (3,058,981) |
| Public works | 5,159,276 | 1,522,571 | 306,138 | 199,546 | (3,131,021) |
| Health and welfare | 50,170 | 9,848 | 10,768 | - | (29,554) |
| Recreation | 1,648,025 | 792,628 | 179,970 | 16,698 | (658,729) |
| Development | 240,827 | - | - | - | (240,827) |
| Education | 36,435,791 | 34,928 | 23,230,464 | - | (13,170,399) |
| Interest on debt | 1,218,765 | - | - | - | (1,218,765) |
| Total governmental activities | 53,858,786 | 3,706,523 | 24,339,847 | 217,919 | (25,594,497) |
| Total primary government | 53,858,786 | 3,706,523 | 24,339,847 | 217,919 | (25,594,497) |
| General revenues: | | | | | |
| Property taxes, levied for general purposes | | | | | 23,320,184 |
| Payment in lieu of taxes | | | | | 58,967 |
| Motor vehicle and boat excise taxes | | | | | 3,034,851 |
| Grants and contributions not restricted to specific programs: | | | | | |
| Homestead exemption | | | | | 273,442 |
| BETE reimbursement | | | | | 215,861 |
| Other State aid | | | | | 40,914 |
| State Revenue Sharing | | | | | 731,086 |
| Unrestricted investment earnings | | | | | 118,144 |
| Miscellaneous revenues | | | | | 262,310 |
| Gain on sale of property | | | | | 2,000 |
| Total general revenues | | | | | 28,057,759 |
| Change in net position | | | | | 2,463,262 |
| Net position - beginning, as restated | | | | | 52,981,939 |
| Net position - ending | | | | | \$ 55,445,201 |

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE

Balance Sheet

Governmental Funds

June 30, 2015

| | General | School Operations Fund | Public Safety Capital Project Fund | Other Governmental Funds | Total Governmental Funds |
|---|----------------------|------------------------------|---|--------------------------------|--------------------------------|
| ASSETS | | | | | |
| Cash | \$ 9,142,151 | - | 4,846,909 | 587,590 | 14,576,650 |
| Investments | 6,041,782 | - | - | 1,218,840 | 7,260,622 |
| Receivables: | | | | | |
| Accounts | 1,274,504 | 1,000 | - | 241,607 | 1,517,111 |
| Intergovernmental | - | 31,335 | - | 697,492 | 728,827 |
| Rescue (net of allowance of \$158,000) | 293,879 | - | - | - | 293,879 |
| Taxes - current year | 700,399 | - | - | - | 700,399 |
| Taxes - prior year | 47,477 | - | - | - | 47,477 |
| Tax liens | 289,573 | - | - | - | 289,573 |
| Notes | 2,228 | - | - | 170,562 | 172,790 |
| Interfund loans receivable | - | 1,873,326 | - | 2,277,938 | 4,151,264 |
| Tax acquired property | 35,132 | - | - | - | 35,132 |
| Performance bonds | 3,588,401 | - | - | - | 3,588,401 |
| Inventory | 70,300 | - | - | 33,214 | 103,514 |
| Prepaid expenditures | 228,091 | - | - | - | 228,091 |
| Total assets | \$ 21,713,917 | 1,905,661 | 4,846,909 | 5,227,243 | 33,693,730 |
| LIABILITIES | | | | | |
| Accounts payable | 275,586 | 117,772 | - | 42,588 | 435,946 |
| Accrued wages and benefits | 166,671 | 2,386,452 | - | - | 2,553,123 |
| Interfund loans payable | 3,530,693 | - | 23,606 | 602,149 | 4,156,448 |
| Performance bond deposits | 4,254,277 | - | - | - | 4,254,277 |
| Unearned revenues | - | - | - | 28,093 | 28,093 |
| Total liabilities | 8,227,227 | 2,504,224 | 23,606 | 672,830 | 11,427,887 |
| DEFERRED INFLOWS OF RESOURCES | | | | | |
| Unavailable revenue - property taxes | 730,770 | - | - | - | 730,770 |
| Total deferred inflows of resources | 730,770 | - | - | - | 730,770 |
| FUND BALANCES | | | | | |
| Nonspendable: | | | | | |
| Noncurrent receivables | 2,228 | - | - | 170,562 | 172,790 |
| Prepaid items | 228,091 | - | - | - | 228,091 |
| Nonexpendable trust principal | - | - | - | 905,102 | 905,102 |
| Inventory | 70,300 | - | - | 33,214 | 103,514 |
| Restricted: | | | | | |
| General fund | 409,070 | - | - | - | 409,070 |
| Special revenue funds | - | - | - | 2,424,698 | 2,424,698 |
| Capital projects funds | - | - | 4,823,303 | 559,069 | 5,382,372 |
| Permanent funds | - | - | - | 211,103 | 211,103 |
| Committed: | | | | | |
| General fund | 753,401 | - | - | - | 753,401 |
| Special revenue funds | - | - | - | 177,822 | 177,822 |
| Capital projects funds | - | - | - | 68,825 | 68,825 |
| Assigned: | | | | | |
| FY15 capital funding | 1,130,012 | - | - | - | 1,130,012 |
| Compensated absences | 396,688 | - | - | - | 396,688 |
| Future general fund expenditures | 256,426 | - | - | - | 256,426 |
| Capital reserves | 2,801,031 | - | - | - | 2,801,031 |
| Special revenue funds | - | - | - | 9,527 | 9,527 |
| Unassigned: | | | | | |
| General fund | 6,708,673 | - | - | - | 6,708,673 |
| Special revenue funds | - | (598,563) | - | (5,509) | (604,072) |
| Total fund balances (deficit) | 12,755,920 | (598,563) | 4,823,303 | 4,554,413 | 21,535,073 |
| Total liabilities, deferred inflows of resources and fund balances | \$ 21,713,917 | 1,905,661 | 4,846,909 | 5,227,243 | 33,693,730 |

TOWN OF GORHAM, MAINE
Balance Sheet
Governmental Funds
June 30, 2015

Reconciliation of the total fund balances - total governmental funds
to the total net position of governmental activities:

Total fund balances - total governmental funds, Statement 3 \$ 21,535,073

Amounts reported for governmental activities in the statement of
net position (Statement 1) are different because:

The deferred charge on the refunding bond in governmental
activities is not reported in the funds. 849,937

Capital assets used in governmental activities are not financial
resources and therefore not reported in the funds. More
specifically:

| | | |
|---------------------------------|------------|------------|
| Non-depreciable capital assets | 4,227,425 | |
| Depreciable capital assets, net | 73,496,556 | 77,723,981 |

Long-term liabilities are not due and payable in the current period
and therefore not reported in the funds:

| | | |
|--|------------|--------------|
| General obligation bonds | 39,760,305 | |
| Bond premium | 1,340,470 | |
| Notes payable | 212,574 | |
| Capital leases | 416,060 | |
| Net pension liability, including related deferred inflows and outflows of resources | 1,617,877 | |
| Compensated absences | 1,004,685 | |
| Accrued interest payable | 295,985 | |
| Other postemployment benefits | 746,604 | (45,394,560) |

Unavailable revenues - property taxes
not reported on Statement 1 730,770

| | | |
|--|-----------|-------------------|
| Net position of governmental activities | \$ | 55,445,201 |
|--|-----------|-------------------|

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE
Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds
For the year ended June 30, 2015

| | General | School Operations Fund | Public Safety Capital Project Fund | Other Governmental Funds | Total Governmental Funds |
|---------------------------|-------------------|------------------------------|--|--------------------------------|--------------------------------|
| Revenues: | | | | | |
| Taxes | \$ 26,105,799 | - | - | 323,437 | 26,429,236 |
| Licenses and permits | 674,697 | - | - | - | 674,697 |
| Intergovernmental | 1,646,630 | 20,824,254 | - | 2,034,470 | 24,505,354 |
| Charges for services | 1,344,673 | 34,928 | - | 1,081,736 | 2,461,337 |
| Other revenues | 1,729,478 | 13,519 | 1,049 | 306,748 | 2,050,794 |
| Total revenues | 31,501,277 | 20,872,701 | 1,049 | 3,746,391 | 56,121,418 |
| Expenditures: | | | | | |
| Current: | | | | | |
| General government | 4,216,477 | - | - | - | 4,216,477 |
| Public safety | 3,765,789 | - | - | - | 3,765,789 |
| Public works | 2,208,716 | - | - | 1,106,148 | 3,314,864 |
| Health and welfare | 50,170 | - | - | - | 50,170 |
| Recreation | 1,489,780 | - | - | 24,906 | 1,514,686 |
| Economic development | 68,674 | - | - | - | 68,674 |
| Public agencies | 29,878 | - | - | - | 29,878 |
| Unclassified | 353,314 | - | - | 180,826 | 534,140 |
| Education: | | | | | |
| Regular instruction | - | 14,502,362 | - | - | 14,502,362 |
| Special education | - | 4,582,763 | - | - | 4,582,763 |
| CTE instruction | - | 459,353 | - | - | 459,353 |
| Other instruction | - | 791,183 | - | - | 791,183 |
| Student and staff support | - | 2,296,682 | - | - | 2,296,682 |
| System administration | - | 981,911 | - | - | 981,911 |
| School administration | - | 1,796,705 | - | - | 1,796,705 |
| Transportation | - | 1,772,575 | - | - | 1,772,575 |
| Facilities maintenance | - | 3,299,969 | - | - | 3,299,969 |

TOWN OF GORHAM, MAINE
Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds
For the year ended June 30, 2015

| | General | School Operations Fund | Public Safety Capital Project Fund | Other Governmental Funds | Total Governmental Funds |
|--|---------------|------------------------------|--|--------------------------------|--------------------------------|
| Expenditures, continued: | | | | | |
| Current: | | | | | |
| Education: | | | | | |
| Maine PERS on-behalf payments | \$ - | 2,505,712 | - | - | 2,505,712 |
| Adult education | - | 237,379 | - | - | 237,379 |
| Grants and other special uses | - | - | - | 1,160,691 | 1,160,691 |
| Food services | - | - | - | 886,847 | 886,847 |
| Debt service: | | | | | |
| Principal | 1,093,125 | 2,055,000 | - | - | 3,148,125 |
| Interest and other charges | 356,462 | 873,749 | - | - | 1,230,211 |
| Capital maintenance | 827,997 | - | - | - | 827,997 |
| Capital improvements | 779,301 | - | 316,789 | 499,439 | 1,595,529 |
| Total expenditures | 15,239,683 | 36,155,343 | 316,789 | 3,858,857 | 55,570,672 |
| Excess (deficiency) of revenues over (under) expenditures | 16,261,594 | (15,282,642) | (315,740) | (112,466) | 550,746 |
| Other financing sources (uses): | | | | | |
| Capital lease proceeds | - | 136,208 | - | - | 136,208 |
| Bond proceeds | - | - | 4,990,000 | - | 4,990,000 |
| Bond premium | - | - | 149,043 | - | 149,043 |
| Transfers in | 329,258 | 15,422,463 | - | 32,503 | 15,784,224 |
| Transfers out | (15,422,463) | (30,973) | - | (330,788) | (15,784,224) |
| Total other financing sources (uses) | (15,093,205) | 15,527,698 | 5,139,043 | (298,285) | 5,275,251 |
| Net change in fund balances | 1,168,389 | 245,056 | 4,823,303 | (410,751) | 5,825,997 |
| Fund balances (deficit), beginning of year | 11,587,531 | (843,619) | - | 4,965,164 | 15,709,076 |
| Fund balances (deficit), end of year | \$ 12,755,920 | (598,563) | 4,823,303 | 4,554,413 | 21,535,073 |

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE
Reconciliation of the Statement of Revenues, Expenditures
and Changes in Fund Balances of Governmental Funds
to the Statement of Activities
For the year ended June 30, 2015

| | |
|--|---------------------|
| Net change in fund balances - total governmental funds (from Statement 4) | \$ 5,825,997 |
| Amounts reported for governmental activities in the statement of activities (Statement 2) are different because: | |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. This is the amount by which depreciation expense (\$4,137,899) and loss on disposal (\$105,648) exceeded capital outlays (\$2,287,859) in the current period. (Note 6) | (1,955,688) |
| Revenues in the statement of activities that do not provide current financial resources are not reported as revenues in the funds. | 7,530 |
| Bond, note and capital lease proceeds provide current financial resources to governmental funds, but issuing debt increases long-term liabilities in the statement of net position. Repayment of bond, note and capital lease principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position. (Note 10) | (1,774,920) |
| The Town is amortizing the deferred charge on refunding and the issuance premium over the life of the refunding bond. | (112,452) |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in long-term accrued compensated absences. (Note 10) | (28,706) |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in other post employment benefits liability. (Note 10) | (110,007) |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in accrued bond interest payable. | (26,221) |
| Long-term liabilities are not due and payable in the current period and therefore are not reported in the funds. More specifically, this represents the change in net pension liability with related deferred inflows and outflows. (Note 10) | 637,729 |
| Change in net position of governmental activities (see Statement 2) | \$ 2,463,262 |

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE
Statement of Revenues, Expenditures and Changes in Fund Balances
Budget and Actual - Budgetary Basis
All Budgeted Governmental Funds
For the year ended June 30, 2015

| | General Fund | | | |
|--|---------------------|---------------------|---------------------|---|
| | Budgeted amounts | | Actual | Variance with final budget positive (negative) |
| | Original | Final | | |
| Revenues: | | | | |
| Taxes | \$ 25,143,786 | 25,143,786 | 26,105,799 | 962,013 |
| Licenses and permits | 534,350 | 534,350 | 674,697 | 140,347 |
| Intergovernmental | 1,597,719 | 1,597,719 | 1,646,630 | 48,911 |
| Charges for services | 1,306,629 | 1,306,629 | 1,344,673 | 38,044 |
| Other revenues | 133,008 | 133,008 | 1,729,478 | 1,596,470 |
| Total revenues | 28,715,492 | 28,715,492 | 31,501,277 | 2,785,785 |
| Expenditures: | | | | |
| Current: | | | | |
| General government | 2,325,359 | 2,346,811 | 2,292,561 | 54,250 |
| Public safety | 3,754,822 | 3,770,612 | 3,683,130 | 87,482 |
| Public works | 2,279,144 | 2,293,164 | 2,274,565 | 18,599 |
| Health and welfare | 98,900 | 98,900 | 50,170 | 48,730 |
| Recreation | 791,967 | 799,622 | 1,481,598 | (681,976) |
| Economic development | 65,843 | 67,218 | 68,674 | (1,456) |
| Insurances and employee benefits | 2,015,295 | 2,018,795 | 1,922,327 | 96,468 |
| Public agencies | 30,650 | 30,650 | 29,878 | 772 |
| Unclassified | 241,289 | 177,497 | 358,370 | (180,873) |
| Capital | 1,335,223 | 1,335,223 | 1,607,298 | (272,075) |
| Debt service | 1,450,218 | 1,450,218 | 1,449,587 | 631 |
| Total expenditures | 14,388,710 | 14,388,710 | 15,218,158 | (829,448) |
| Excess of revenues over expenditures | 14,326,782 | 14,326,782 | 16,283,119 | 1,956,337 |
| Other financing sources (uses): | | | | |
| Utilization of prior year unassigned fund balance | 1,005,423 | 1,005,423 | - | (1,005,423) |
| Transfers to special revenue - | | | | |
| School Operations | (15,412,463) | (15,412,463) | (15,422,463) | (10,000) |
| Transfers in special revenue - | | | | |
| TIF | 80,258 | 80,258 | 80,258 | - |
| Impact Fees | - | - | 249,000 | 249,000 |
| Total other financing uses | (14,326,782) | (14,326,782) | (15,093,205) | (766,423) |
| Excess of revenues and other financing sources over expenditures and other financing uses - budgetary basis | - | - | 1,189,914 | 1,189,914 |
| Reconciliation to GAAP basis: | | | | |
| Change in encumbrances | | | (21,525) | |
| Net change in fund balance | | | 1,168,389 | |
| Fund balance, beginning of year | | | 11,587,531 | |
| Fund balance, end of year | \$ | | 12,755,920 | |

TOWN OF GORHAM, MAINE
Statement of Revenues, Expenditures and Changes in Fund Balances
Budget and Actual - Budgetary Basis
All Budgeted Governmental Funds
For the year ended June 30, 2015

| Budgeted Special Revenue Funds | | | | |
|---|---------------|--------------|--------------|---|
| School Operations Fund | | | | Variance with final budget positive (negative) |
| Budgeted amounts | | Actual | | |
| | Original | | Final | |
| Revenues: | | | | |
| Intergovernmental | \$ 18,350,192 | 18,350,192 | 18,318,542 | (31,650) |
| Charges for services | 61,000 | 61,000 | 34,928 | (26,072) |
| Other revenues | 10,000 | 10,000 | 13,519 | 3,519 |
| Total revenues | 18,421,192 | 18,421,192 | 18,366,989 | (54,203) |
| Expenditures: | | | | |
| Current: | | | | |
| Regular instruction | 14,296,307 | 14,256,279 | 14,256,279 | - |
| Special education | 5,534,519 | 5,257,791 | 4,661,243 | 596,548 |
| CTE instruction | 459,353 | 459,353 | 459,353 | - |
| Other instruction | 755,869 | 791,015 | 791,015 | - |
| Student and staff support | 2,286,171 | 2,354,348 | 2,349,968 | 4,380 |
| System administration | 856,313 | 992,060 | 992,060 | - |
| School administration | 1,794,002 | 1,803,230 | 1,803,230 | - |
| Transportation | 1,772,623 | 1,697,381 | 1,647,271 | 50,110 |
| Facilities maintenance | 3,208,463 | 3,352,163 | 3,344,712 | 7,451 |
| Adult education | 259,771 | 259,771 | 237,379 | 22,392 |
| Debt service | 2,928,749 | 2,928,749 | 2,928,749 | - |
| Total expenditures | 34,152,140 | 34,152,140 | 33,471,259 | 680,881 |
| Deficiency of revenues under expenditures | (15,730,948) | (15,730,948) | (15,104,270) | 626,678 |
| Other financing sources (uses): | | | | |
| Use of surplus | 361,311 | 361,311 | - | (361,311) |
| Transfers in general fund | 15,400,610 | 15,400,610 | 15,422,463 | 21,853 |
| Transfers to other funds | (30,973) | (30,973) | (30,973) | - |
| Total other financing sources | 15,730,948 | 15,730,948 | 15,391,490 | (339,458) |
| Excess of revenues and other financing sources over expenditures and other financing uses - budgetary basis | - | - | 287,220 | 287,220 |
| Reconciliation to GAAP basis: | | | | |
| Change in accrued payroll | | | (81,550) | |
| Change in encumbrances | | | 39,386 | |
| Net change in fund balance | | | 245,056 | |
| Fund balance (deficit), beginning of year | | | (843,619) | |
| Fund balance (deficit), end of year | \$ | | (598,563) | |

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE
Statement of Fiduciary Net Position
Fiduciary Funds
June 30, 2015

| | Agency Funds | Scholarships Private-purpose Trust Funds |
|--------------------------|-----------------|--|
| ASSETS | | |
| Cash | \$ 394,031 | - |
| Investments | - | 44,373 |
| Interfund receivable | 5,934 | 150 |
| Total assets | 399,965 | 44,523 |
| LIABILITIES | | |
| Due to others | 399,965 | - |
| Interfund payable | - | 900 |
| Total liabilities | 399,965 | 900 |
| NET POSITION | | |
| Held in trust | \$ - | 43,623 |

See accompanying notes to basic financial statements.

TOWN OF GORHAM, MAINE
Statement of Changes in Fiduciary Net Position
Fiduciary Funds
For the year ended June 30, 2015

| | Scholarships Private-purpose Trust Funds |
|---------------------------------|--|
| Additions: | |
| Investment income | \$ 28 |
| Donations | 250 |
| Total additions | 278 |
| Deductions: | |
| Scholarships awarded | 1,000 |
| Total deductions | 1,000 |
| Change in net position | (722) |
| Net position, beginning of year | 44,345 |
| Net position, end of year | \$ 43,623 |

See accompanying notes to financial statements.

TOWN OF GORHAM, MAINE
Notes to Basic Financial Statements
For the year ended June 30, 2015

Note 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Town of Gorham, Maine was incorporated in 1764 and operates under a Council-Manager form of government, adopted by charter in 1967.

The accounting policies of the Town of Gorham conform to accounting principles generally accepted in the United States of America as applicable to governmental units. The following is a summary of the more significant of such policies.

A. The Reporting Entity

In evaluating how to define the reporting entity, for financial statement purposes, management has considered all potential component units. The decision to include a potential component unit was made by applying the criteria set forth in GAAP which defines the reporting entity as the primary government and those component units for which the primary government is financially accountable. Financial accountability is defined as appointment of a voting majority of the component unit's board, and either a) the ability to impose will by the primary government, or b) the possibility that the component unit will provide a financial benefit to or impose a financial burden on the primary government. Application of this criterion and determination of type of presentation involves considering whether the activity benefits the government and/or its citizens, or whether the activity is conducted within the geographic boundaries of the government and is generally available to its citizens. Based upon the application of these criteria, there were no potential component units required to be included in this report.

B. Basis of Presentation

The accounts of the Town are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, deferred inflows, fund equity, revenues, and expenditures. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

C. Basis of Accounting/Measurement Focus

Government-wide Financial Statements

The government-wide financial statements (i.e., the statement of net position and the statement of activities) report information on all of the nonfiduciary activities of the Town. For the most part, the effect of interfund activity has been removed from these statements.

The government-wide financial statements are reported using the *economic resources measurement focus* and the *accrual basis of accounting*. The fiduciary fund financial statements use *accrual basis of accounting*. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support. The Town of Gorham, at this time, does not have any business-type activities.