

2016

# Town of Warren July 1, 2015-June 30, 2016 Town Report

Warren (Me.). Municipal Officials

Follow this and additional works at: <https://digitalcommons.library.umaine.edu/towndocs>



Part of the [Public Affairs, Public Policy and Public Administration Commons](#)

---

## Repository Citation

Warren (Me.). Municipal Officials, "Town of Warren July 1, 2015-June 30, 2016 Town Report" (2016). *Maine Town Documents*. 7055.  
<https://digitalcommons.library.umaine.edu/towndocs/7055>

This Report is brought to you for free and open access by DigitalCommons@UMaine. It has been accepted for inclusion in Maine Town Documents by an authorized administrator of DigitalCommons@UMaine. For more information, please contact [um.library.technical.services@maine.edu](mailto:um.library.technical.services@maine.edu).

# **Town of Warren**



**July 1, 2015 - June 30, 2016**

## **Town Report**



# TOWN OF WARREN

For the Fiscal Year  
July 1, 2015  
thru  
June 30, 2016

**Please remember that most  
of the information in this  
book is from 7-1-15 thru  
6-30-16 so may be  
different than what is  
current**



2015-2016

ANNUAL REPORT

Front Cover – Luther Yonce – [www.yoncephoto.com](http://www.yoncephoto.com)

Above picture – Chris Stump

Back Cover – Various Residents

Published by Lincoln County Publishing Company

## Dedication to John Crabtree



Photo by John Jensen, Union Fair Committee

### **The Board of Selectmen are honored to dedicate this year's Town Report to John**

John grew up on Crabtree Road in Hope, where as a child he shot countless Indians that were sneaking around Fish Pond. Later in life, as a 10-year-old, he just about singlehandedly fished out Hobbs Pond. John was a star athlete at Camden High School, where he excelled especially in baseball. It was there that he was led astray and became a Yankees fan. John entered the Army after high school, later married and started a family. Because of John's love of children he ended up with a baseball team of his own, Craig, Arnie, Brenda, Marie, Emmett, Valerie, Deb, Angela & Sandra and later adding 2 "alternates" with Bev and Stacey.

John joined the Warden Service around 1960 and became a District Warden, working out of Eagle Lake. He served in this capacity for many years, eventually becoming a District Warden Supervisor; which included serving the Warren area. John retired in the mid 80's after 25 years of service. He was well respected and well like, even by the poachers---well, most of the poachers. John is still connected to Inland Fisheries & Wildlife, serving on several boards. After retiring, John had to keep busy, so he became a private detective. Some of you may remember the Dodge Caravans that John drove, which he claimed to be surveillance vehicles. Next, John went into the security business, working at Point Lookout and eventually starting his own business and being in charge of security at the Northport facility.

John came to Warren around 1980 and married Virginia (Ginny) Howard. They made their home on Western Road. John has served on countless town boards and committees throughout his life in Warren, serving on the selectboard for 20 plus years. He has been a great asset in helping the Town Clerk with Elections. He has served as the Warden and helps keep the polls running smoothly. He is often found reading his Warden's Manual throughout the day ensuring that he is up to date on the rules and regulations. He also served as a trustee of the Union Fair for over 25 years and is the only living Trustee Emeritus.

In John's own words, he is a "gatherer" of whatever's in season. From deer to mushrooms, John's after it, nothing wasted and has always shared with friends, family and those in need. John is a born leader, usually serving in a leadership role in most of his endeavors. He is well liked and respected and truly a friend to all. Thank you John, for your service to the Town of Warren. We're all better off for knowing you.

Written with much admiration, by Rick Parent, with small inserts by Melissa Sukeforth



## *SOUTH WARREN*

Chris Stump

## OSPREY AT THE ST. GEORGE RIVER



Luther Yonce – [www.yoncephoto.com](http://www.yoncephoto.com)



Photo by: Sara Davis

## ART IN THE PARK





## *Battle for the Alewife*

Luther Yonce – [www.yoncephoto.com](http://www.yoncephoto.com)

## Wind Over Wings At the Library

photo by Melissa Sukeforth



# TABLE OF CONTENTS

Dedication	
Notable Town News	
General Information .....	8
<b>ADMINISTRATION</b>	
List of Municipal Officers/Officials .....	10
Boards & Committees .....	13
Chairman of the Board of Selectmen Report .....	15
Town Manager's Report .....	17
Town Clerk's Report .....	18
Governor Paul LePage .....	21
Senator Susan Collins .....	22
Senator Angus King .....	23
State Representative Chellie Pingree .....	25
House of Representatives Paula Sutton .....	26
House of Representatives Dave Miramant .....	27
<b>EDUCATION</b>	
Scholarship Committee Report .....	28
<b>PUBLIC WORKS – TRANSFER STATION – SANITARY DISTRICT</b>	
Public Works Report .....	29
Transfer Station Report .....	30
Sanitary District Report .....	31
<b>PUBLIC SAFETY</b>	
Fire Department .....	33
Warren Rescue Service .....	35
Animal Control .....	36
Health Officer .....	37
<b>PLANNING &amp; DEVELOPMENT</b>	
Code Enforcement Officer .....	38
Planning Board .....	39
<b>COMMUNITY SERVICES &amp; ORGANIZATIONS</b>	
Good Intention Quilters .....	40
Merrill Payson Park Committee .....	41
Warren Common School Fund .....	42
Warren Day .....	43
Warren Field & Garden Club .....	44
Warren Free Public Library .....	45
Warren Historical Society .....	47
Warren Sexton/Cemetery Caretaker .....	48
Warren Recreation Department .....	49
Woolen Mill Park Committee .....	51
<b>TOWN MEETING WARRANTS &amp; MINUTES</b>	
Minutes from Annual Town Meeting, June 21, 2016 .....	52
Warrant for Annual Town Meeting, June 20, 2017 .....	60
<b>TOWN FINANCE INFORMATION</b>	
Assessor's Agent .....	67
Town Government Expenses/Alewife Report & Tax Collector Report.....	69
Unpaid Taxes & Liens.....	79
Auditor's Report.....	92

## Notable Town News



In November 2015 the Town of Warren presented the Boston Post Cane to Catherine Poor.

Catherine was born in Frenchboro on February 27<sup>th</sup> 1921. She moved to Warren several years ago to live with her daughter. Catherine was very pleased to be presented with the cane.

Thanks to Staff at Medomak Valley High School the **Wreaths Across America** convoy made a stop at the high school and presented a wreath to a representative from each of our 5 RSU towns. Ours was placed at our Veterans Memorial





In December 2015 we received our new Ambulance.



We also purchased a new plow truck which arrived in the spring of 2016



Public Works Crew working together to get the plow put on the new truck



# **General Information**

## **Town Office Hours**

Monday, Tuesday, Wednesday and Friday

9 a.m. to 4 p.m.

Thursday

9 a.m. to 6 p.m.

**Town of Warren Website** – <http://www.warrenmaine.org>

## **Mailing Address**

Town of Warren

167 Western Road

Warren, ME 04864

## **HOLIDAYS – Town Office will be CLOSED on the Following Dates:**

July 4, 2017 – Independence Day

September 4, 2017 – Labor Day

October 9, 2017 – Columbus Day

November 10, 2017 – Veterans Day

November 23<sup>rd</sup> & 24<sup>th</sup>, 2017 – Thanksgiving

December 25, 2017 – Christmas Day

January 1, 2018 – New Year's Day

January 15, 2018 – Martin Luther King Day

February 19, 2018 – Presidents Day

May 28, 2018 – Memorial Day

## **Selectmen's Meetings**

Every other Wednesday beginning July 5, 2017

## **Planning Board Meetings**

2<sup>nd</sup> Thursday of the month, unless agenda calls for more

## **Zoning Board of Appeals Meetings**

4<sup>th</sup> Thursday of the month, only if needed

## **Transfer Station Hours**

Thursday & Friday – 12 noon to 6 p.m.

Saturday – 8 a.m. to 4 p.m.

### **Library Hours**

Monday, Tuesday & Thursday 4 p.m. to 8 p.m.  
Wednesday 12 noon to 6 p.m.  
Friday 10 a.m. to 6 p.m.  
Saturday 9 a.m. to 3 p.m.

### **Burning Permit Information**

Fire Chief Greg Andrews 273-1781  
Edward "Junior" Grinnell 273-2743 or 542-0464  
Tiffany Emery 273-3003 (weekdays only)  
Clayton Winchenbach 273-2622  
Richard Sprowl 273-2191  
[www.wardensreport.com](http://www.wardensreport.com) (new free online option)

### **Telephone Numbers**

#### **Town of Warren**

Town Office	273-2421
Town Office Fax	273-3107
Fire Department Emergency	911
Ambulance Emergency	911
Animal Control	542-4172 or 273-3020
Code Enforcement	273-2421
Plumbing Inspector	273-2421
Transfer Station	273-2290
Warren Free Public Library	273-2900
Assessor's Agent	273-2421
Recreation Department	542-6883

#### **Schools**

Superintendent of Schools	785-2277
Warren Community School	273-2001
Medomak Middle School	832-5208
Medomak Valley High School	832-5389

#### **County**

Knox County Sheriff's Department	593-9132
Knox County Registry of Deeds	594-0422
Knox County Registrar of Probate	594-0427

#### **State**

Maine State Police	1-800-452-4664
Game Warden	1-800-452-4664
Shellfish Warden – John Hansen	390-1502
Marine Warden – Brian Tolman	592-1362

#### **Miscellaneous**

Warren Post Office	273-2411
Telephone Company – TDS	1-888-837-1347
Warren Sanitary District	596-6401
Maine Water Company	1-800-287-1643



# **Municipal Officers**

## **Selectmen, Assessors, Overseers of the Poor**

		Term Expires
William Lufkin	Seat #1	2017
Wayne Luce	Seat #2	2017
James Kinney	Seat #3	2018
Carole Courtenay (began June 2016)	Seat #4	2018
Arnold D. Hill	Seat #5	2019

Moderator June 2016 Town Meeting – Dana Dow

### **Town Manager, Treasurer, Tax Collector, Road Commissioner, Purchase Agent, Agent for Overseer of the Poor and Tree Warden**

Interim Town Manager Robin Bennett (ended June 8, 2016)

William Lawrence (began June 1, 2016)

### **Finance Director, Deputy General Assistance Administrator, Motor Vehicle Registration Agent, Deputy Tax Collector, Deputy Treasurer** Sherry Howard

### **Town Clerk, Registrar of Voters, Deputy Tax Collector, Deputy Treasurer, IF&W Agent, Counter Clerk** Melissa Sukeforth

### **Counter Clerk, Deputy Town Clerk, Deputy Registrar, Deputy Tax Collector, Deputy Treasurer** Diana Dare (resigned May 2016) Linda Klemer (began May 31, 2016)

### **Secretary to the Board of Selectmen** Sara Davis

### **Secretary to the Planning Board** Melody Sainio (ended January 2016) Sara Davis (began February 2016)

### **Assessor's Agent** James Murphy, Jr.

### **Code Enforcement Officer and Plumbing Inspector** Melody Sainio (began January 15, 2016)

### **Alternate Code Enforcement Officer and Plumbing Inspector** Vacant

**Fire Chief**

Edward Grinnell, Jr.

**Assistant Fire Chiefs and Training Officers**

Gregory Andrews & Bradley Beverage

**Records Officer for the Fire Department**

Paul Andrews

**Ambulance Director**

Polly Wood

**Deputy Ambulance Director**

Robert Wood, Jr.

**Health Officer**

Christine Wakely

**Emergency Management Agency Director**

Edward Grinnell, Jr.

**Highway Department**

Douglas Gammon, Foreman  
George Field IV  
Bradley Beverage (seasonal)

Joseph Cifaldo  
Charles Mansfield

**Animal Control Officer**

Larry Reed

**Assistant Animal Control Officer**

Vacant

**Library**

Cindy Norwood  
Sara Davis

Jane Waltz

**Transfer Station**

David Grant

Ralph Lenfesty

**Town Cemetery Sexton/Perpetual Care Lots**

Arnold D. Hill

# STATE & FEDERAL GOVERNMENT DIRECTORY



## **GOVERNOR OF MAINE**

### **PAUL LEPAGE**

Republican

1 State House Station

Augusta, Maine 04333-0001

(207) 287-3531

[governor@maine.gov](mailto:governor@maine.gov)

## **US HOUSE OF REPRESENTATIVES**

### **CHELLIE PINGREE**

Democrat

2 Portland Fish Pier, Suite 304

Portland, ME 04101

(207) 774-5019

[Rep.chellipingree@mail.house.gov](mailto:Rep.chellipingree@mail.house.gov)

## **STATE HOUSE OF REPRESENTATIVES – District 95**

### **Paula Sutton**

Republican

2 State House Station, Augusta, ME 04333-0002

(207) 287-1440 or 1-800-423-2900

TTY Line: Please use Maine Relay 711

PO Box 166, Warren, ME 04864

Cell phone (207) 380-3406

[Paula.Sutton@legislature.maine.gov](mailto:Paula.Sutton@legislature.maine.gov)

House web page:

<http://legislature.maine.gov/house/hsebios/suttpg.htm>

Committees: Marine Resources; Government Oversight

Seat in House Chamber: 61

Legislative Service: House: 128th

## **STATE SENATE – DISTRICT 12**

### **DAVE MIRAMANT**

Democrat

3 State House Station, Augusta, ME 04333

(207) 287-1515 or 1-800-423-6900

TTY Line 287-1583

[www.mainesenate.org](http://www.mainesenate.org)

[davemiramant@gmail.com](mailto:davemiramant@gmail.com)

## **US SENATE**

### **SUSAN COLLINS**

Republican

68 Sewall Street, Room 507

Augusta, ME 04330

(207) 622-8414

[senator@collins.senate.gov](mailto:senator@collins.senate.gov)

## **US SENATE**

### **ANGUS KING**

Independent

4 Gabriel Drive, Suite F1

Augusta, ME 04330

(207) 622-8292

[www.king.senate.gov](http://www.king.senate.gov)



# **Town of Warren Boards & Committees**

We want to take this opportunity to thank the many town citizens who give freely of their time to serve on our town boards and committees – THANK YOU!

## **BOARD OF APPEALS – 5 SEATS (3 yr. term)**

	Term Exp.
Carole Courtenay (resigned)	2016
William O'Donnell (resigned)	2017
Anthony Jameson	2018
Paula Sutton	2018
VACANCY	

## **BOARD OF ASSESSMENT REVIEW – 3 SEATS (3 yr. term)**

	Term Exp.
Luther Yonce	2017
Ellen O'Donnell	2017
Susan Westfall	2018

## **BUDGET COMMITTEE – 13 SEATS (3 yr. term)**

	Term Exp.
Anthony Jameson	2019
Edward Courtenay	2019
John Crabtree	2019
Joseph "Ike" Johnson	2017
Roger Peabody	2017
Bradley Beverage	2017
Grant Watmough	2017
Michael Phillips	2017
Paul Andrews	2018
Pamela Mason	2018
George Knutson	2018
Elizabeth Stanley (resigned)	2016
Melody Sainio (resigned)	2016
Mark Waltz	2019
VACANCY	

## **FISH COMMITTEE**

Fish Wardens, consist of All Selectmen

## **FISH WARDEN – 2 SEATS (1 yr. term)**

	Term Exp.
Edward Courtenay	2017
Joseph "Ike" Johnson	2017

## **FISH AGENTS**

Dana Johnson  
Robert Johnson

## **GEORGES RIVER SHELLFISH MANAGEMENT COMMITTEE – 3 SEATS (3 yr. term)**

	Term Exp.
Jeremy Socabasin	2019
Edward Courtenay	2017
Glenn A. MacDonald	2018

## **GEORGES RIVER REGIONAL SHELLFISH MANAGEMENT PROGRAM – 2 SEATS – Joint Board of Selectmen**

### **Members (1 yr. term)**

	Term Exp.
Arnold D. Hill	2017
Wayne Luce, Alternate	2017

## **LIBRARY TRUSTEES – 5 SEATS (3 yr. term)**

	Term Exp.
Mary Elizabeth Pope, Chair	2017
Geraldine York	2017
Lori Hoyt Nguyen	2018
Anne Nichols	2018
VACANCY	
Helene Rondeau, alternate	2018
Rebecca Hyler, alternate	2018

## **RSU/MSAD 40 SCHOOL BOARD – 4 ELECTED SEATS (3 yr. term)**

	Term Exp.
Dorothy Robinson	2019
Theodore Brown (resigned 9/16)	2019
Dennis Wooster	2017
Saralee Andrews	2018

## **PAYSON PARK COMMITTEE – 7 SEATS (3 yr. term)**

	Term Exp.
Edward Courtenay	2019
Anne Nichols	2019
Terrance Benner	2018
Helene Rondeau	2018
Joan Winchenbach	2018
Bradley Peabody	2018
2 Vacant Seats	

**PLANNING BOARD – 7 SEATS (3 yr. term)**

	Term Exp.
Kenneth York	2019
David A. George, Vice Chair	2017
Joseph Berkenbile, Chair	2017
Christopher Donlin (resigned)	2018
Albert Overlock	2018
Michael McKeon	2018
William O'Donnell	2019
Christopher Stump	2019
Alternate, VACANCY	

**RECREATION COMMITTEE – 11 SEATS (3 yr. term)**

John Leach, Recreation Director	
	Term Exp.
Tiffany Emery (resigned)	2016
Patricia Leach	2019
Christopher Creamer	2019
Michael York	2019
Andrew Field, President	2017
Ryan Jackson	2017
Terra Ripley	2017
Stephen Willis	2018
Leroy Harrington	2018
Judy Harrington	2018
Marla Jarvis	2018

**SCHOLARSHIP COMMITTEE – 9 SEATS (3 yr. term)**

Danny Swindler, Chair	2019
William O'Donnell (resigned)	2016
Amanda Shelmerdine	2019
Edmund LaFlamme	2019
Richard L. Parent Jr.	2019
Christine Wakely, Secretary	2019
Susan Wilcox	2019
Charles Williamson	2019
Henry Paul Forest III	2019

**SHELLFISH WARDEN**

Knox County Sheriff's Office, John Hansen

**TOWN FOREST COMMITTEE – 7 SEATS (1 yr. term)**

	Term Exp.
Charles Williamson	2017
Barbara Brusila	2017
Joseph "Ike" Johnson	2017
Richard Parent	2017
Clayton Winchenbach	2017
Tracy Swan	2017
Arnold D. Hill	2017

**WARREN SANITARY DISTRICT – 5 ELECTED SEATS (3 yr. term)**

		Term Exp.
Robert Graham	SEAT #1	2017
Clayton Winchenbach	SEAT #2	2018
Edward Courtenay	SEAT #3	2018
John Cooke	SEAT #4	2017
Mark Anderson	SEAT #5	2017

**WOOLEN MILL PARK COMMITTEE – 9 SEATS (3 yr. term)**

	Term Exp.
Melody Sainio	2016
Joan Winchenbach	2016
Clayton Winchenbach	2016
Audrey Ferren (resigned)	2017
Richard Ferren (resigned)	2017
Beverly Williamson	2017
Charles Williamson	2017
Helene Rondeau	2018
VACANT	2018

Please remember the above information is for June 2015-July 2016. Along with the terms that are expiring this year we have Vacancies on many of the boards. If you are interested please stop by the Town Office and fill out a Volunteer form to be considered by the Board.

**VACANCIES:**

Board of Appeals – Currently 4 Seats are open  
 Library Committee – 1 Seat  
 Payson Park – 1 Seat  
 Planning Board - 2 Seats and 1 Alternate  
 Scholarship Committee – 2 Seat  
 Woolen Mill Park – 2 Seats

## **Report of the Chairman of the Board of Selectmen**

2016 has been an active year for the town. In January, Wes Richardson resigned his seat on the Board of Selectmen. In June we have welcomed Carol Courtenay to the Board of Selectmen to finish out Wes' term. Diana Dare left her position to join a family business in May and Linda Klemer was hired to replace her at the Town Office. On May 30<sup>th</sup> William Lawrence was hired as our Town Manager. Ed Grinnell retired as Fire Chief after 37 years in that position (he is continuing with the Fire Dept. but in a less demanding role). Greg Andrews was appointed to replace him as Fire Chief and Melvaney Dinsmore was appointed to replace him as Warren's EMA Director. Donald Holbrook was hired as the seasonal driver for Public Works.

January saw the arrival of the new ambulance and later in the year Sterling Ambulance ceased its ambulance service to the State Prison so we are required to and have been responding to the Prison since then. In February the new Public Works truck arrived and was soon put to use plowing.

In the ongoing saga of the rifle range, DEP negotiated a contract with a company called Triumvirate to remove the material at the site. They were removing a couple of trailer loads per week and taking it to Pennsylvania where they processed it to make plastic landscaping timbers. However, the Pennsylvania DEP restricted the amount of material they can have on site and in recent months no material has been removed. The good news is that for the first time in about 18 years some material has been removed. The bad news is there is still an enormous amount still there. The Maine DEP is continuing to look for an affordable solution.

In May, the roof of the Town Garage was replaced. Forest Road, Cooper Road, Beechwood Street, and Peterboro Road were paved this year. Center line striping was done on Finntown Road, Beechwood Street, Middle Road, and Western Road. The design work was finished on the three "smart stream crossings" with the cost of the design paid for with a grant that former Town Manager Elaine Clark had written. Code Enforcement Officer Melody Sainio wrote a grant proposal for some funding of the construction of the "smart stream crossing" on Sandy Shores Road. We just recently received word that we were awarded a \$95,000.00 grant toward the Sandy Shores Road crossing construction. At Town Meeting we will be asking for the additional money needed to do this project. The design engineer estimated the cost of this project to be about \$215,000.00.

Nine tax acquired properties were put out to bid and quit claim deeds were issued for all. Eight of the bids accepted covered all the unpaid taxes, fees, and then some. The ninth parcel was an irregularly shaped unusable gully that was a fraction of an acre. It was deeded to the sole bidder (an abutter) for a little less than the unpaid taxes.

In October, the Town's first union contract was signed. The contract is between the Town of Warren and Teamsters Local Union #340 (representing the four full time Public Works employees). The end date of this first contract is June 30, 2018.

Since the first of 2017, the town voted for a six month moratorium that prohibits retail sales of marijuana, commercial growing of marijuana and marijuana social clubs in Warren. We will have to revisit this at Town Meeting. The minimum wage increase in January affected only the firefighters (they receive minimum wage for the time they are at a call and at monthly training). It went from \$7.50 to \$9.00/hr this year and will go up \$1.00 each year for the next three.



The Town has set up a retirement program with ICMA (International City/County Management Association) for a combination 457b and 401a plan for all full time town employees if they choose to participate. The Town will match the employee's contribution up to 3% of their wages if they participate. We are in the process of setting up the individual accounts and hope to have it completed before Town Meeting.

In 2018 our agreement with PERC (Penobscot Energy Recovery Company in Orrington) to take our trash will end. Before that time, we will have to decide if we want to stay with them (at a higher per ton cost) or enter into an agreement with one of the other trash recovery/disposal companies. The Board has met with representatives from ECOMaine (South Portland) and PERC. The Board has requested to meet with a representative of MRC (Fiberight) has not materialized. (They are planning a yet to be built facility in Hampden.)

This Board, the previous Boards, and the Budget Committee have done what they can to keep the costs to the taxpayers as low as possible while still providing the services that the citizens expect and the other levels of government require. This has been challenging in recent years as revenues from the State have decreased (ie. State Revenue Sharing of sales tax and income tax money has decreased from 5% to 2%). As you may have noticed on your 2016-2017 property tax bills, about 80% of your property tax went to RSU 40, about 6% went to Knox County, and about 14% was for the operation of the Town.

It has been a pleasure to serve as chairman this year and I leave this position with the feeling that the town is in good hands. My favorite things are the weekly Town Managers report that is posted on the town web site and the monthly staff meetings that Bill Lawrence has instituted has made town affairs more open and transparent.

Respectfully

William Lufkin

Chairman, Board of Selectmen

## Manager's Report

When I came here June 1, 2016, I realized the town was in great financial shape in in a matter of days, with great designated funds, undesignated funds, reserve accounts and trust funds. I also recognized that I was lucky to have such great staff. Warren has many involved community members who I have met. They have shown me the love they have for their town. I hope we all can continue to work together to see Warren grow and prosper to insure the best quality of life possible. I attempt to get out each week to meet the businesses and meet people at events so I can listen to their issues and in return they share valuable history and concerns.

We have seen a few changes this year. I started monthly staff meetings for the purpose of creating a team atmosphere and allow input into issues facing the town and their departments. This is also a meeting were solutions are offered to the problems that occur. We started monthly safety programs to be compliant with Maine Department of Labor. To become more transparent, I provide monthly Managers' Reports that gets posted on our website.

Paving for 2016 consisted of resurfacing Western, Maple, Cooper, Beechwood, Peterboro and Forest Roads. Road striping was done on Beechwood Street and Western Road.

A helipad for Life Flight was constructed at the Transfer Station. This work was done by Public Works.

An ICMA retirement system was started for the Town Employees and our first labor contract with Public works was settled.

Since changing to the new fiscal year, we no longer need to apply for a tax anticipation note. Our cash flow remained strong throughout the year. Acadia Trust who has our investment accounts has merged with Camden National Wealth Management. These accounts remain strong.

Long time Fire Chief Ed Grinnell retired and Greg Andrews was hired as our new Fire Chief. The fire department saved thousands of dollars on equipment purchases by using the State of Maine Surplus Program. The equipment was turnout gear, helmet, boots, SCBA tanks and hoses.

The Ambulance Service call volume continues to grow averaging over 33 calls per month. Their revenue has grown from \$70,000 to a projected \$105,000 a year.

We completed the design phase Smart Stream Grant and received reimbursement. We have applied for the construction grant phase of this project and was just awarded a \$95,000 grant from MDOT for the construction phase. We also received a Safety Grant from MMA for traffic signage to assist public works.

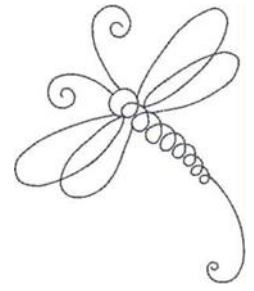
We completed long awaited repairs to the Library and Recreation Department out buildings. We have also started some long term repairs needed at Payson Park. The Eagle Scout Projects have assisted us with new picnic tables at Payson Park, American Flags placed on the Main Street CMP Poles and added a volley ball court by the recreation field. The Transfer Station replaced on old compactor and had their building painted this year.

The Town Office received a new DMV registration printer that makes us compliant and are currently working with Inland Fisheries to do boat registrations online. In the next few months we will be able to use credit and debit cards for transactions at the counter.

Respectfully,

William Lawrence  
Town Manager

Town Clerk's Report  
*Melissa Sukeforth, CCM*  
**July 1, 2015 thru June 30, 2016**



VITAL STATISTICS RECORDED

**BIRTHS - 36**

**MARRIAGES - 24**

**DEATHS - 40**

<b>Date of Death</b>	<b>Name</b>	<b>Town Where Death Occurred</b>	<b>Age</b>
07/03/15	Shirley Wyllie	Augusta	63
07/05/15	Willard Ranslier Eastman	Warren	63
07/07/15	Robert Hoffses Martin	Damariscotta	89
07/11/15	Barbara Lee Harris	Rockport	87
07/30/15	Helen Lou Faloon	Warren	67
08/22/15	Darryl Spear Leavitt	Rockport	68
09/05/15	Sarah Betts Alley	Rockport	62
10/03/15	Lewville H. Pottle	Augusta	88
10/07/15	Patricia Diane Fogg	Warren	57
10/08/15	Harold Vernon Grant	Rockport	79
10/18/15	Russell Farrar Smith	Rockport	93
10/27/15	Elizabeth Christie	Rockport	73
10/29/15	Ruth Eldora Maxfield	Rockport	72
11/04/15	Shannon Kathleen Wilson	Warren	43
11/05/15	Barbara Irene Ezell	Rockport	67
11/18/15	Rose Marie Hill	Lewiston	64
12/19/15	Gary William Simonton	Rockland	76
12/24/15	Joan White	Warren	89
01/05/16	Jill Cogan Pottle	Rockport	85
01/05/16	Lynda H. Stinson	Warren	67
01/11/16	Irene M. Torres	Rockport	65
01/14/16	Stephen Henry Beaupre	Warren	69
01/24/16	Alexis Leigh Young	Rockland	19
01/26/16	Pauline F. Ryder	Warren	79
02/02/16	Emma Maria Coccia	Portland	<1
02/02/16	Oliva Rose Coccia	Portland	<1
02/11/16	Donald Edward Riley	Warren	67
02/13/16	Gustav Helge Carlson Jr.	Rockport	74
02/14/16	Teresa Ann Gray	Rockport	50
02/19/16	Wanda W. Weaver	Warren	89
03/03/16	Albert M. Crockett	Rockport	77
03/18/16	Christina Torres-York	Washington	45
04/05/16	Norman Elliott Meyer	Warren	70
04/19/16	Robert T. Niland	Damariscotta	85
04/26/16	George H. Ames Jr.	Rockport	78
05/11/16	Evelyn Gertrude Linscott	Rockport	88
05/17/16	Charles Maynard Stairs Jr.	Rockport	62
06/18/16	Laura R. Nelson	Rockport	62
06/22/16	Joseph A Cesarini	Rockport	91
06/29/16	Gary Sanford Raub	Rockport	67



## LICENSES & VITAL STATISTICS

### DOG LICENSES

Kennel Licenses  
Unaltered Male/Female Dogs  
Spayed/Neutered Dogs



2 Kennels/5 sets of tags  
52  
364

**REMINDER** – All dog licenses expire on December 31<sup>st</sup> of each year.

However, you can come in and renew your dog's License any time AFTER October 15<sup>th</sup> just be sure to renew the license before January 31<sup>st</sup> or a **State Mandated \$25.00 Late Fee** will be charged.

### VITAL STATISTICS



Marriage Licenses Issued	24
Certified Copies of Birth Records	85
Certified Copies of Marriage Records	46
Certified Copies of Death Records	115
Disposition Permits	15

### REGISTERED VOTERS in WARREN as of 6-30-16

Democrats – 564  
Republicans – 834  
Green Independents – 109  
Unenrolled – 1036  
**Total – 2543**



### Election Clerks (terms expire 2018)

#### Democratic

Barbara Brusila  
Elisabeth Clark  
Joseph Johnson  
Mitchell Kihn  
Aleta Mank  
Anne Nichols

#### Republican

Evelyn Anderson  
Edward Courtenay  
Victoria Davey  
Janice Overlock  
Sandra Overlock  
Kathleen Swan

## For Your Information

### WHAT TO BRING WHEN REGISTERING A CAR:

- Re-Registration – Previous registration, current insurance card & mileage
- New Registration – **Dealership Sale** – Sales Receipt for proof of sales tax paid, blue title application form, current insurance card and mileage. It is MANDATORY to have the Monroney label or window sticker on a brand new never been owned vehicle
- New Registration – **Private Sale** – Bill of sale and previous title for all vehicles 1995 or newer – Please keep in mind, we do not issue plates, collect sales tax or process title applications – those tasks will need to be completed at the Bureau of Motor Vehicle office in Rockland **AFTER** you pay your excise tax here at the Town Office
- New Registration – **Transfer** – Same as above PLUS registration of the vehicle the plates are being transferred from. Excise tax credit is available if you wish to use it, keep in mind the tradeoff for using the credit is that you keep the same expiration date.

### WHAT TO BRING WHEN REGISTRERING A SNOWMOBILE/ATV/BOAT:

- Re-Registration – Previous registration
- New Registration – **Dealer Sale** – Sales receipt for proof of sales tax paid and VIN or Serial Numbers, ME assigned number on any used recreation vehicles
- New Registration – **Private Sale** – Bill of sale, ME assigned numbers and serial numbers, horsepower & length for boats
- New Registration – **Transfer** – Same as above PLUS registration of the vehicle the registration is being transferred from

### DID YOU KNOW you can REREGISTER your ATV's, BOATS, SNOWMOBILES and TRAILERS online! This is for RENEWALS ONLY!

Go to [www.maine.gov/ifw/](http://www.maine.gov/ifw/) – click on Register a Vehicle and you will see your choices for ATV, BOAT, SNOWMOBILE or TRAILER. We are not yet able to offer the online Vehicle Registrations but we are working on it. You will need your previous registration information. You can also purchase your hunting & fishing licenses online.

### WHAT TO BRING WHEN LICENSING A DOG:

Current rabies certificate and neutering/spay certificate – if we have the rabies vaccination on record you do not need to bring the certificate every year, only when revaccination has been done.

### WHAT TO BRING/SEND WHEN PAYING TAXES:

Please enclose or bring your tax bill or account number

### DATES TO REMEMBER:

\*Property taxes are due November 15, 2017 and May 15, 2018

Snowmobile and ATV registrations expire June 30<sup>th</sup>

Boat Registrations, Hunting & Fishing Licenses expire December 31<sup>st</sup>

Dog Licenses are due by January 31<sup>st</sup> per **State Law** a **late fee of \$25.00** will be charged after that date

\*Unless voted at Town Meeting to change tax due date.



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Paul R. LePage  
GOVERNOR

Dear Citizens of Warren:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities continues to be the reduction and eventual elimination of the income tax. Raising the minimum wage is not the path out of poverty; I want Mainers to earn a career wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

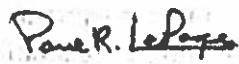
Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Unfortunately, voters approved a referendum question to raise the income tax to 10.15% on successful Maine households and small businesses. Enacting the second highest income tax rate in the country shows the nation we are eager to punish people for being successful. It will drive them out of our state and make it even more difficult to attract much-needed doctors, dentists, scientists, engineers and other professionals to Maine. They can live in neighboring New Hampshire, which takes no income tax from their paychecks. Even worse, there is no guarantee the extra revenue from this tax will go to fund education, as proponents promised.

As successful people leave Maine, state and municipal government will lose the significant amount they pay in property, sales and incomes taxes. This will put even more upward pressure on local property taxes. Municipalities will have to get more creative to provide local services without increasing property taxes. Reforming the tree growth program, collecting property taxes on land in conservation or preservation programs, charging a payment in lieu of taxes on state land that is taken off the property tax rolls and having non-profit organizations pay a two-percent tax on their net revenues are all ways for municipalities to increase revenues.

Such bold measures would take strong leadership and commitment from local officials and residents. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at [www.maine.gov/governor](http://www.maine.gov/governor).

Sincerely,

  
Paul R. LePage  
Governor

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments.

Growing our economy by encouraging job creation remains a top priority. The tax relief bill enacted during this last Congress contains provisions I authored to provide small businesses with the certainty that they need to invest, grow, and, most important, hire new workers. The 2017 National Defense Authorization Act includes a provision the Maine delegation worked together to champion requiring that military recruits be provided with athletic footwear made in America, as is required for other equipment and uniform items whenever possible. This is a great victory for our troops and for the 900 skilled workers at New Balance factories here in Maine.

Maine's contributions to our national security stretch from Kittery to Limestone. As a senior member of the Appropriations Committee, I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard and \$1 billion towards the construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen the Navy and our national security, and the additional destroyer will help meet the Navy's goal of a 355-ship fleet.

Maine's growing population of older individuals creates many challenges. That's why, as Chairman of the Senate Aging Committee, my top three priorities are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security.

The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance. Last May, a call to the hotline helped lead to the arrest of a national crime ring targeting seniors, and in June I worked to secure the humanitarian release of a Maine senior who had been imprisoned in Spain after being victimized by an international drug smuggling scam.

The Aging Committee also released an extensive report detailing the findings of our bipartisan investigation into the abrupt and dramatic price increases for prescription drugs whose patents expired long ago.

I advocated strongly for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. I also championed and authored portions of the 21<sup>st</sup> Century Cures Act that will further support biomedical innovation and make significant reforms to our mental health system.

The Senate also took steps in the past year to combat the nation's heroin and opioid epidemic by passing the Comprehensive Addiction and Recovery Act (CARA), which I was proud to cosponsor. CARA is a monumental step forward in our effort to address the devastating addiction crisis affecting countless families and communities across the country and right here in Maine.

A Maine value that always guides me is our unsurpassed work ethic. In December 2016, I cast my 6,236<sup>th</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Warren and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Augusta state office at (207) 622-8414 or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2017 be a good year for you, your family, your community, and our state.

Sincerely,



Dear Friends of Warren,

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent.

In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save \$50 billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between \$3,000 and \$6,000 over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government.

Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement – including the Drug Enforcement Agency – to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada.

While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.



As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that “Bath Built is Best Built,” which is why I’ve fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibility every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me “one of the most serious and hard-working members” of the Committee, and that’s a humbling compliment from a true American hero.

As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. As a public servant, it is critical to me to listen and learn from you, which is why staying connected with people from all over our beautiful state remains a top priority for my work in the Senate. Please call my toll-free line at 1-800-432-1599 or one my offices: Augusta: (207)622-8292, Bangor: (207)945-8000, Presque Isle (207)764-5124, Scarborough (207)883-1588, or Washington, D.C. (202)224-5344. You can also write me on our website at [www.king.senate.gov/contact](http://www.king.senate.gov/contact).

It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely,

A large, bold, black capital letter 'A' that serves as a stylized signature.

Angus S. King, Jr.  
United States Senator

Dear Friend,

I hope this letter finds you well. It's a privilege to share an update on my work to represent you and your family in Washington and in Maine.

As always, the interests of my constituents are what guide my work. There are many things I could talk about in that regard. But I want to focus here on one issue of particular importance—economic development. Having good-paying jobs allows future generations to make this wonderful state their home. With that goal in mind, I'm working to address Maine's economic challenges and capitalize on its opportunities.

One such opportunity is agriculture, where Maine is bucking national trends. The average age of our farmers is actually going down while acreage in cultivation is going up. Consumer demand for local food is driving that growth. I've been successful in reforming federal policies to help farmers and processors meet that demand. My work will continue this year as Congress reauthorizes the Farm Bill.

I'm also working to support jobs in our coastal communities. Last year, I helped block Sweden's proposed ban on the export of Maine lobsters to the European Union. I also introduced legislation to lift unnecessary regulations on seafood exporters and invest in working waterfront infrastructure.

On the House Appropriations Committee, I'm defending federal programs that support jobs throughout Maine. These programs invest in worthy projects that are beyond the reach of private, municipal, or state resources. In our state, they provide loans to small businesses, clean polluted sites for redevelopment, find new marketable uses for Maine's natural resources, build broadband infrastructure, and much more.

Aside from economic development, advocating for Maine veterans is one of my highest priorities. With Congress' current agenda, I'm also fighting to defend Medicare and Social Security, protect clean air and water, and ensure that our communities have the resources to address hunger, homelessness and lack of health care access.

Just as important as my policy work in Washington is what my office does to help individuals in Maine. Every year, my staff helps hundreds of constituents who have issues with federal agencies or programs. Please call my Portland office at (207) 774-5019 for assistance. It's an honor to serve you.

Take care,

Chellie Pingree  
Member of Congress



HOUSE OF REPRESENTATIVES  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002

(207) 287-1440

TTY: (207) 287-4469

**Paula G. Sutton**

P.O. Box 166

Warren, ME 04864

Cell Phone: (207) 380-3406

[Paula.Sutton@legislature.maine.gov](mailto:Paula.Sutton@legislature.maine.gov)

January 2017

Dear Friends and Neighbors,

Thank you for electing me as your State Representative for District 95, which includes Appleton, Hope, part of Union, and Warren. It is an incredible honor and privilege to represent you in The House of Representatives during the 128<sup>th</sup> Maine Legislature.

Over the course of the legislative session, I will be serving on the Joint Standing Committee on Marine Resources. With the fishing and shellfish industry being very prominent in our communities, I feel that this committee is a great fit for me. I look forward to being able to work with our local fishermen to help pass meaningful legislation to help make their jobs a little easier. Often times removing a rule or law has a more positive impact than creating one.

In addition to the Marine Resources Committee, I have also been appointed to serve on the Government Oversight Committee. The purpose of this committee is to oversee program evaluation and government accountability matters in state government. The Committee seeks to ensure that public funds are expended for intended purposes, and that programs and activities are effectively, efficiently and economically managed. Increasing the efficiency of government is one of my top priorities as a State Representative.

One of the most rewarding components of the job is being able to help constituents when they get bogged down attempting to navigate the bureaucracy of various government programs and agencies. Feel free to contact me if I can be of assistance in any way. The best way to contact me is via e-mail, at [Paula.Sutton@legislature.maine.gov](mailto:Paula.Sutton@legislature.maine.gov), or by **phone at 380-3406**. I do a weekly State News Update via e-mail which many people find to be useful for learning about state issues that affect their personal and business lives. I would love to add you to the newsletter list, and of course you may unsubscribe at any time.

Thank you again, for giving me the honor of serving you in Augusta!

Sincerely,



**Senator David Miramant**

3 State House Station

Augusta, ME 04333-0003

(207) 236-4845

SenatorMiramant@gmail.com

Dear Residents of Warren,

Thank you for the opportunity to serve again as your State Senator in the 128<sup>th</sup> Legislature. I appreciate the support and enjoy representing your community. As I traveled around the district over the past year, it was a pleasure to meet with many of you and to hear your thoughts. The feedback is invaluable for me to best represent you.

My colleagues and I are working on hundreds of pieces of legislation this year. I have submitted several bills myself, with a focus on putting people first and working to bring good-paying jobs, lower property taxes, and alternative energy solutions for the people of Knox County. I will be also serving on the Transportation Committee during this new legislature.

As part of my effort to bring matters happening in Augusta back home to our district, I am pleased to email a legislative newsletter to share information about ongoing legislative issues and useful resources. Please contact me to join. I can be reached locally at (207) 236-4845 or by email at [davemiramant@gmail.com](mailto:davemiramant@gmail.com).

Again, thank you for the opportunity to represent you in the Legislature. I look forward to seeing you around town.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Miramant", with a long horizontal flourish extending to the right.

Dave Miramant  
State Senator

**WARREN SCHOLARSHIP ADVISORY COMMITTEE  
ANNUAL REPORT -- 2016**

The committee met on May 5, 2016, in the Meeting Room at the Town Office with members Paul Forest, Rick Parent, Amanda Shelmerdine, Dan Swindler, Christine Wakely, Sue Wilcox, and Pen Williamson in attendance.

The 2016 scholarships were awarded as follows:

**CYRUS EATON SCHOLARSHIP**

**First Year (\$1,500)**

Miranda Belcher	Kayleigh Curtis	Leah Kiln	Benjamin Turner
Kyle Blum	Samantha Fowles	Megan Linscott	Adam Wilcox
Sophie Cohen	Ariel Haskins	Christopher Mank	Makale Willis
Maggie Cox	Krista Hooper	Ryan Martin	

**Second Year (\$950)**

Joshua Becket	Jared Mank	Olivia Ryan
Mallory Conary	Dorothy Nicewonger	

**Third Year (\$950)**

McKenzie Belcher	Angela Gray	Haley Mank
Brooke Benedict	Emily Leach	

**Fourth Year (\$950)**

Nicole Weaver

**FRANK AND GERTRUDE ROWE SCHOLARSHIP**

Sophie Cohen (\$2,200)	Adam Wilcox (\$2,200)
------------------------	-----------------------

**SARAH HILT SCHOLARSHIP**

Leah Kiln (\$1,300)	Benjamin Turner (\$1,300)
---------------------	---------------------------

**P AND B BYRON ROBINSON SCHOLARSHIP**

Samantha Fowles (\$1,300)	Kyle Blum (\$500)	Ariel Haskins (\$500)
---------------------------	-------------------	-----------------------

**LELAND OVERLOCK SCHOLARSHIP**

Krista Hooper (\$225)	Ethan Swan (\$225)
-----------------------	--------------------

**EDWARD LEMKE SCHOLARSHIP**

Margaret Cox (\$200)

**WARREN DAY SCHOLARSHIP**

Kyle Blum (\$700)

Respectfully submitted,  
Christine Wakely, Secretary



## Public Works

### July 1, 2015 to June 30, 2016



- 27 Winter Weather Events were responded to
- North Pond Road, Cedar Drive and Woodland Avenue were paved
- Over 1000 feet of roadway/driveway culverts were installed
- 6000 feet of ditches were installed, seeded and hayed
- Line striping was done on Western Road, Middle Road, Finntown Road and Beechwood Street

### Helpful Hints:

- To avoid excessive snow in driveways put the snowbank on the downside of the driveway to avoid having the snowbank pushed back across the entrance
- If your mailbox isn't well secured to its post, it may be removed by the force of the snow alone as the plow passes

# Warren Transfer Station Report

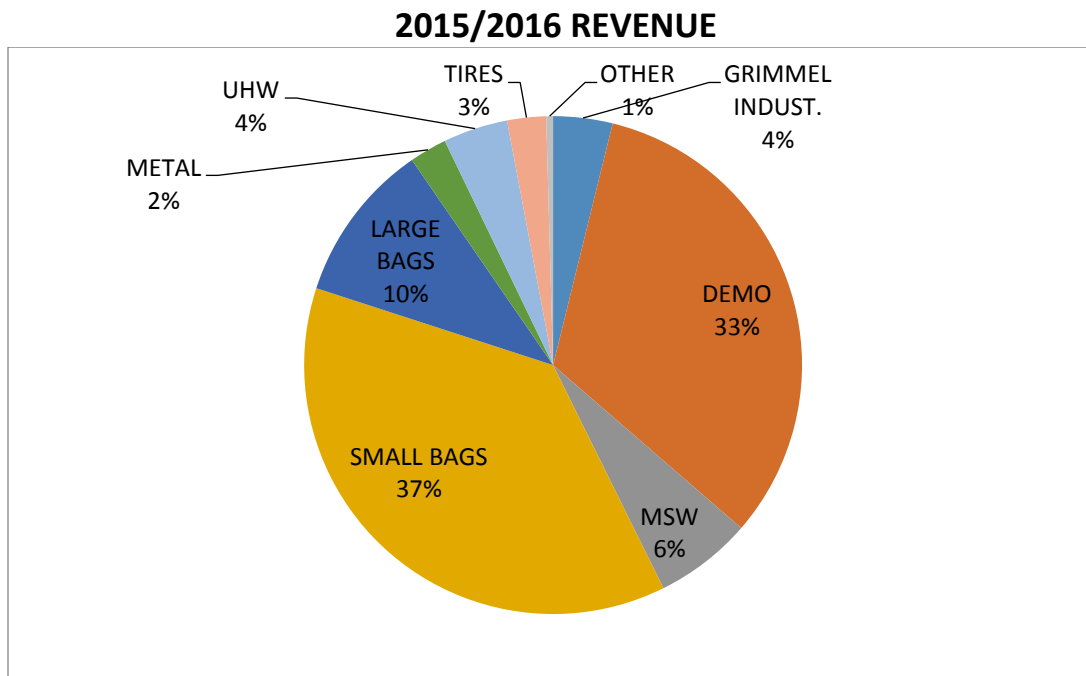
July 1, 2015 – June 30, 2016

We finally broke down and purchased a new computer, replacing the transfer station's first computer which was installed over 20 years ago. We hope the new one will last as long.

I have received many inquiries about how to properly and safely dispose of "sharps" (used needles). They do not have to be disposed of at a hospital. We can accept them at the transfer station. We just ask that you place them in a plastic container, such as a detergent bottle or coffee container. Tape the lid down and write "SHARPS" on the container. You can hand deliver them to us or you can place them in the trash yourself.

We ask that you always notify us if you have anything in your trash, including sharps, that we could get hurt by when we are assisting you. This will reduce the likelihood of anyone getting cut or injured. Thank you for your help on this matter.

Below you will find a chart displaying the revenue that came into the transfer station the past year. This reflects only what was received by the transfer station – it does not include anything taken in by the town office.



When I first started this report, I was going to try and stay away from the subject of recycling but I cannot. The bottom line is that the more you are willing to recycle, the lower the cost will be for all of us. Most of you know what household items can be recycled. I estimate you could recycle at least 75% of your trash if you are willing to put some effort into it. The environment will thank you!

If there are any questions concerning recycling or anything else, please give us a call or stop by.

Transfer Station Hours	
Thursday	12:00 p.m. – 6:00 p.m.
Friday	12:00 p.m. – 6:00 p.m.
Saturday	8:00 a.m. – 4:00 p.m.
Phone Numbers	
Transfer Station	273-2290
Town Office	273-2421

Respectfully submitted,  
David Grant



April 19, 2017

To The Citizens Of Warren:

It is my pleasure once again to update you on some of the highlights of the Warren Sanitary District's operations over the past year. The District continues to operate smoothly.

We cleaned the collection system east of the river in October of 2015 with a high-pressure water jet. This represented over 14,000 linear feet of 8" sewer pipe or approximately 53% of the installed gravity sewer system in Warren village. We would like to thank the Warren Fire Department for providing the water necessary for that project. As always, please notify us at once at (207) 851-5427 if you see a problem with the sewer system or are having problems with your drains that you suspect might be sewer-related.

As mentioned last year, most personal hygiene products marked "flushable" are not suitable for disposal in public sewers. They can cause severe problems with our collection system and pumping equipment. The District urges users not to flush anything more durable than toilet paper down the drain.

In recent years we have seen an increase in the number of District users who have added apartments or have otherwise divided their properties into multiple dwelling units. Our fee structure took the current makeup of dwelling units into account when our system was built, and subsequent changes could incur a significant assessment fee when adding a new dwelling unit to a parcel that was not in existence when the system was built. This assessment fee is critical to ensuring we have adequate treatment capacity to handle new and future users. If you are thinking of adding another dwelling unit to a property it is best to contact me as early in the process as possible with any questions pertaining to your sewer bill or the application process. I am happy to explain our user charge system and provide you with a copy of our user charge system and our rules and regulations.

The District appreciates the burden that rising utility costs place on Warren ratepayers. We continue to hold our rate for a single-family household (or ERU, Equivalent Residential User) at \$62 per quarter. This is despite, however, facing increased pressure to adjust rates upward. Our key infrastructure is now 25 years old though, and despite careful capital planning we are faced with increasing maintenance and equipment replacement costs. Over the upcoming year, for example, we intend to replace our aging UV disinfection system and also remove sludge from our primary lagoon. Both are significant undertakings for a District our size.

The Warren Sanitary District is governed by a five-member Board of Trustees. The Board is comprised of the following members:

Ed Courtenay, Chairman exp. 2018  
John Cooke, Vice-Chairman exp. 2017  
Mark Anderson, Treasurer exp. 2017  
Clayt Winchenbach, Secretary exp. 2018  
Robert Graham exp. 2017

The Board meets on the third Monday of each month at 7 PM at the treatment plant. These meetings are open to the public and all are most welcome to attend.

I would like to thank the members of the Board of Trustees for all their hard work, the meetings they attend, and the tough decisions they make. It is an honor to work with them.

Respectfully,

Ed LaFlamme  
Executive Director



A technician from E.J. Prescott of Gardiner installs a stainless steel saddle fitting on the District's 8" HDPE force main on Route 1 in South Warren as part of a repair. October 29, 2015.



Students observe the spray patterns of various high-pressure sewerline jetting nozzles as part of a training session in Fairfield last May. Warren Sanitary District Plant Manager Michael Courtenay is a long-time member of the Maine Water Environment Association's Collection Systems Committee and was one of the trainers at the session. May 12, 2016.

# Warren Fire Department

To the Honorable Board of Selectmen and the Citizens of Warren the report of the Fire Chief is respectfully submitted.

I would like to congratulate Chief Edward Grinnell, Jr. on his retirement as Fire Chief of the Warren Fire Department. He retired on July 31<sup>st</sup>, 2016 after 37 years in the chief's position. He continues to be active in the department.

From July 2015 to June 2016, The Fire Department answered a total of 87 calls. The breakdown of the calls is as follows:

TYPE	2014	01/2015-06/2015	07/2015-12/2015	01/2016-6/2016
False Alarm	0	0	0	0
Smoke Investigation	0	1	0	0
Chimney Fires	7	3	1	3
Vehicle and Snowmobile Fires	1	1	2	1
Structure	2	4	5	3
Fire Alarm Investigation	7	2	7	0
Carbon Monoxide Investigation	0	0	0	1
Woods/Grass/ Lightning Strike Fires	1	2	0	2
Out of Town/Mutual Aid	7	5	6	7
Out of Town Can't en-route	10	2	0	1
Vehicle Accident and Extrication	42 (3 Fatals)	24	15	16
Flooded Oil Burner	0	0	0	0
Trees, Power Lines and Electrical	17	2	2	6
Non Permitted Burns	2	2	2	0
Permitted Burns	0	1	1	1
Fuel Spills	0	0	0	0
Flooded Cellar	0	1	0	0
LP Gas Leak	0	1	1	0
Odor/Explosion Investigations	0	0	1	0
Bomb Scare	1	0	1	0
Lift Assist for Ambulance	5	0	0	0
Police Assist	1	0	0	1
Debris	2	0	1	0
Landing Zone for Life Flight	1	0	0	0
Citizen Assist	1	0	0	0
<b>Total</b>	<b>107</b>	<b>51</b>	<b>45</b>	<b>42</b>

**The Statewide number for all emergencies, fire or ambulance, is 911.**



After you have called 911, try to take care of your emergency yourself if possible. **DO NOT TRY TO TAKE CARE OF YOUR EMERGENCY FIRST AND THEN CALL US** as it slows down our response and the emergency can get out of control.

We continue to see a high number of traffic accidents. With the work that area departments have done to lower their ISO rating, we have seen an increase in calls for mutual aid. We are set up to be automatically dispatched to all confirmed structure fires in Waldoboro, Union, St. George, Thomaston- outside Thomaston's hydrant district and the small section of Rockland on Rt. 90.

Tiger Engine Company continues to purchase smaller pieces of equipment with donations and funds we have raised. Last year Tiger Engine spent \$ 5200 on various pieces of equipment including:

Replacing 100 feet of Jaws of Life hose	\$ 1497
Replacing 5 SCBA bottles	\$ 2924
Maine State Firefighter Association Dues Match	\$ 495
New Refrigerator for the Fire Station- split with Warren Rescue	\$ 150
Id tags	\$ 108

This is money that does not burden the tax payer. I would like to thank all those people who donated money to Tiger Engine Company to assist us in making these purchases.

The Fire Department has for sale, reflective house number signs. They are available in 2 colors – Blue and Green. To order a sign please contact Paul Andrews at 273 2667 or Clayt Winchenbach at 273 2622. House numbers are very important to both Fire and EMS as it helps us locate your emergency.

For those of you with long driveways, you need to post your house number at the road side so it is visible to us. Also driveways and cottage roads need to be trimmed back to a height of 14 feet and width of 20 feet to accommodate our large vehicles. **If we can't get to you- we can't help you.**

For those of you that burn wood, please use extreme caution when you remove ashes from your stove. Please use a metal bucket when you remove ashes from your stove. Also use caution when you dispose of your ashes as ashes can remain alive in a bucket for weeks. If you are thinking of installing a woodstove, I recommend following the guidelines set forth by the Maine State Fire Marshall's office. They can be found at: [https://www1.maine.gov/dps/fmo/documents/standardsfor\\_solidfuel\\_stoves.pdf](https://www1.maine.gov/dps/fmo/documents/standardsfor_solidfuel_stoves.pdf)

As a reminder- you must obtain a permit to burn grass, brush or debris. Permits can be obtained in person from myself, Ed Grinnell, Clayt Winchenbach, Richard Sprowl or weekdays see Tiffany Emery at Warren Rapid Lube. We are also trying a new program for **free** burning permits on line. They are available at: [www.wardensreport.com](http://www.wardensreport.com)

We are always accepting new members in the Fire Department. If you are interested in joining you can contact me directly or check out our regular monthly meeting the first Thursday of each month at 7 PM.

I would like to thank everyone in the Fire Department, Warren Rescue, public works and town office, for their help and support in my first year as chief.

Greg Andrews  
Chief, Warren Fire Department

# WARREN AMBULANCE REPORT

## JULY 1<sup>ST</sup> 2015 thru JUNE 30, 2016

Warren Ambulance responded to 319 emergency 911 request calls.

Runs by Response Disposition:

Pt. treated and transported by (ALS)-----	137
Pt. treated and transported by (BLS)-----	88
Pt. refused treatment and transport-----	76
Stand by (fire dept., police, or safety)-----	11
Cancelled calls when responding-----	7
Motor Vehicle Accidents-----	31

Warren Ambulance did one Paramedic Intercept to Cushing and two Mutual aid calls.

A total of 225 patients were transported to either Pen Bay or Miles Hospital.

The public can access the EMS system with a single universal phone number, such as 9-1-1 and the communications system provides for prioritized dispatch. There is a radio system that allows for direct communication between all providers, dispatch to ambulance, ambulance to ambulance, ambulance to hospital, to ensure that receiving facilities are ready and able to accept patients. There is a common frequency that is shared by all agencies and hospitals. There is exploration of potential uses of advancing communications technology by EMS.

State regulations require that the person attending the patient in an ambulance be trained at least to the Basic level, and standardized curricula for the training of EMS personnel across the state are utilized, most of which are consistent with National Standard Curricula. The State EMS Agency has specific policies and procedures for credentialing personnel.

The Town has purchased a new ambulance. The ambulance has acquired twelve thousand miles, in less than a year. Due to our increase in population and aging community ambulance calls are increasing steadily. Safe, reliable ambulance transportation is a critical component of an effective EMS system. Maine EMS inspects units on a periodic basis. Units must meet minimum state requirements for condition, inventory, and serviceability.

We will be planning on up grading our computer system to meet the future technology needs of the EMS.

I would like to thank the Warren Fire Department and the Public Works Guys for all their help and assistance.

Polly Wood, Warren EMS Service Chief

# Animal Control Report

This annual report is to bring attention to all pet owners. As pet owners there are responsibilities to owning pet(s). Your pet dog(s) and or cat(s) are part of your family. They need your attention for care and love. Your cat(s) and or dog(s) need to be taken to the veterinarian to be checked as you for any medical issues. Dog(s) and Cat(s) are required by the State of Maine to have their rabies vaccination shots. This is very important for your pet(s) to protect them from any unvaccinated dog or cat and to protect them from wild animals such as raccoons, skunks etc. from rabies.

Taking care of your dog(s) and or cat(s) throughout the year should not be taken lightly. Your pets will suffer without your attention when it comes to weather. The extreme heat or fringed cold will make your pet suffer in these conditions. Protect your pets in the summer months when the weather heats up by making sure your pet(s) have protection from the direct sunlight and insure they have water. During the winter the weather can be treacherous. The freezing cold can lead to your pets suffering in such conditions. Insure your pet(s) have a shelter when left outdoors and they also need water to keep their bodies hydrated.

When out and about during the "HOT WEATHER" be aware of your surroundings. There are times when dog(s) or any other pet(s) are left in a vehicle with the windows closed. Should this be the case call the authorities. Your awareness could save a dog(s) or any other animal(s) life left in a vehicle.

Harmful insects are an issue with our pet(s). There are ticks, mosquitoes, fleas etc. which will cause harm to your pets which will cause discomfort and health issues. Educate yourself by seeing a veterinarian or research to know more about these insects. There are medications to protect your pet(s).

Should you have questions pertaining to your pets call your veterinarian. They are the professionals when it comes to answering questions relating to the health and welfare of your pets.

Warren Animal Control Officer (Larry Reed)

(207)542-4898

# **LOCAL HEALTH OFFICER'S REPORT**

## **2016**

To the Residents of the Town of Warren:

Every Maine town is required by state law to have a Local Health Officer (LHO). The primary responsibilities of the LHO include:

1. Health resource to the town—the LHO might not have the answers to your questions but they can get the information for you and steer you in the direction of the proper authorities, as well as continuing their training in public health matters;
2. Mediator and problem-solver in the resolution of complaints—this might mean working with the Code Enforcement Officer, Animal Control Officer, Local Plumbing Inspector, or the Fire Chief;
3. Investigator and enforcer of complaints that cannot be resolved—it is required that all state laws, rules of the Department of Health and Human Services, and local health ordinances be strictly enforced;
4. Reports to the Board of Selectmen on the town's health status;
5. Reports to the Maine CDC and or DHHS on perceived local health threats.

The state epidemiologist Dr. Siiri Bennett reported that as of April 1, 2016 there were 4,188 positive cases of influenza reported in Maine; this is almost double last year's total of 2,360 positive cases. One reason the count is higher this year could be due to more people actually being tested. Flu season is not considered over yet, and there is still time to be vaccinated. Remember to also protect yourself and others by covering coughs/sneezes, wash hands frequently, keep hands away from eyes/nose/mouth, and if you feel sick stay home.

I just attended a "train-the-trainer" session on ticks and mosquitoes. Maine is in for a heavy infestation of ticks this year due to the lack of extended sub-zero temperatures. Please be especially vigilant with your children and pets by checking them for ticks after being outdoors. Everyone is encouraged to help prevent being bitten by wearing protective clothing, keeping the living/playing areas of their yard free of tall grasses and standing water.

The opioid crisis in Knox County is a growing concern. Local doctor Ira Mandel, MD, has formed the Knox County Recovery Coalition that meets in Rockland and periodically holds monthly meetings in various nearby towns.

If you or someone you know needs any kind of help (basic needs, substance abuse help, suicide prevention, etc.) call 211 (211maine.org) to access a "statewide directory of over 8,000 resources including agency services and support groups".

This year I have not been contacted for any tenant/landlord issues, but keep in mind that another of the LHO's responsibilities is to make sure tenants and landlords are protected.

If you have any concerns or questions about health or environmental risks, I can be reached by calling the Town Office at 273-2421. I look forward to being able to help you in any way I can.

Respectfully submitted,

Christine S. Wakely  
Local Health Officer

## **Code Enforcement Office**

Bill O'Donnell served as interim Code Enforcement Officer from July of 2015 until January 2016. It was with his urging and under his tutelage that I became Code Enforcement Officer in January of 2016.

The following permits were issued during the 12 month period:

- 15 – single family dwellings
- 7 – mobile homes
- 42 – accessory buildings (sheds, barns, garages, chicken coops, storage buildings)
- 11 – decks
- 11 – additions
- 2 – change of use

I have found this position to be challenging and interesting at the same time. I will always strive to do my best for the residents of Warren.

Do not hesitate to contact the Code Office with any questions you may have. Bill O'Donnell continues in the position of Local Plumbing Inspector.

Just a reminder that rental units need to be inspected prior to renting and most building projects require a permit.

I am currently in the office five (5) days a week from 8:30 am until 2:30 pm.

Respectfully submitted,

*Melody V. Sainio, CEO*





# PLANNING BOARD ANNUAL REPORT

During the period of July 15th, 2015 to June 30th, 2016, the following projects were approved by the Planning Board:

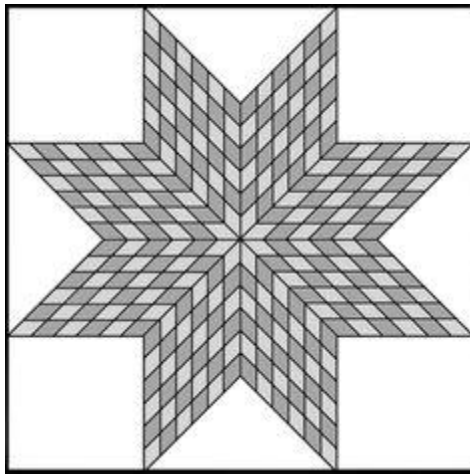
1. 11/5/15: Tammy and Mark Hilchey received approval for Harmony Hill Farm Wedding and Event Center at 1140 North Pond Road, which is open from May to October for weddings.
2. 2/4/16: Melody Sainio was welcomed as new Code Enforcement Officer. Bill O'Donnell was welcomed as new planning board member.
3. 2/4/16: Peter Horch, Horch Roofing, was approved to build a new storage building on the existing property at 2414 Camden Road.
4. 2/4/16: Marianne Pellicani received approval for an amendment allowing a division of her property on Four Rod Road.
5. 2/4/16: New owners of the property at 310 Main Street (formerly Wink's Antique shop) were approved to open a new restaurant, St. George River Cafe, which is now serving sandwiches, baked goods, and presenting live music.
6. 2/4/16: Peter and Susan Pease received approval to serve food inside their existing antique store at 1013 Atlantic Highway.
7. 6/9/16: A Tradesman's shop was approved for Keith Daggett (Heritage Builders) at Route 90 and Gardner Road.
8. 4/7/16: An auto repair shop, Oakland Automotive, was approved for Nicholas Sukeforth, at Route 90 and Tolman Road. This is on the site of the previous Land Rover shop.
9. 4/7/16: A mobile food vendor was approved for Stephanie Viens at 345 Atlantic Highway, site of Scuttlebutt Antiques.
10. 6/9/16: A Shaved Ice and Entertainment tent was approved for Melissa Bigney at 581 Atlantic Highway.

I would also like to note that we lost a long-time member of the Planning Board on September 25th, 2016 when David George passed away unexpectedly. One of my clearest memories of David was that he was always encouraging to the applicants that came before the Planning Board. His questions and consideration of matters before the Board were well-reasoned, thoughtful and fair. His presence at our meetings is definitely missed.

Respectfully,

Joseph Berkenbile,  
Chairman

## GOOD INTENTION QUILTERS



The Good Intentions Quilters are a group of women who meet at the Odd Fellows Hall on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of the month from 10-2. We work on various quilt projects and help each other with our projects.

During the past year, we have all worked on quilts of some kind. We even do knitting at times. Several of our ladies make newborn hats for the hospital, another makes afghans and gives them away. One of our ladies made a lap size quilt that went to Togus. We've made several wall hangings that are on display at different times of the year at the Town Office. If you need help with a quilt, drop by and we'll be happy to help you with it.

Any and all quilters are welcome to join us any 1<sup>st</sup> or 3<sup>rd</sup> Tuesday at the Odd Fellows Hall. Bring a lunch and your quilting and come have a great day. You'll find that we are a very versatile group. For more information, you can contact the people listed below.

### CONTACTS:

Joan Winchenbach: 273-2622

Kathleen Anderson: 273-0113

## 2016 MERRILL PAYSON PARK REPORT

Payson Park is located off Route 90 on the Georges River. The Georges River Canal, the 2<sup>nd</sup> oldest canal system in America is located in this park just across the footbridge spanning the Georges River. Beautiful wild flowers abound in spring along the footpath near the canal. May thanks go to the Bog Brigade Snowmobile Club for maintaining this footbridge each year.

The many grills in the park were sizzling this past year for birthday, family and school children gatherings. It is free cooking if you bring your own charcoal. Picnics in inclement weather are possible thanks to the large gazebo located near the playground. Taking home your trash is an important part of the success of this green space.

High flying swings, merry-go-round, jungle gyms, see-saws and teepees provide hours of exercise and fun for all age “kids”.

Fishermen frequent the river and must compete with eagles, osprey, shags and seagulls for their catch.

This past Christmas season we placed on the Payson Park sign a big beautiful wreath made by Joy Harris with a donated bow by Jan MacDonald.

This year we will replace the timbers enclosing the mulch around the swings. Across the river the two staircases will be rebuilt. The local Eagle Scouts plan to build new picnic tables.

Our committee has 2 vacancies to be filled by anyone who enjoys fresh air and infrequent meetings. Please call Helene Rondeau at 273-2962 or Joan Winchenbach at 273-2622 if interested.

Tax deductible donations are always appreciated and should be sent to Merrill Payson Park Memorial Fund, c/o Joan Winchenbach, 142 Oyster River Road, Warren, ME 04864.

### Committee Members:

Joan Winchenbach  
Terry Benner  
Anne Nichols  
Vacancy

Brad Peabody  
Helene Rondeau  
Ed Courtenay  
Vacancy

## **WARREN COMMON SCHOOL FUND 2016 Report**



The Annual Meeting of the Warren Common School Fund was held at Knox Machine Company, 936 Eastern Road, Warren on March 25, 2016. Present were: Charles Maxcy, Charles P. Williamson Jr., William Lufkin, and Robert Wyllie. Sandra Overlock was absent. The following officers were re-elected:

Charles Maxcy, President  
Sandra Overlock, Vice President  
Charles P. "Pen" Williamson Jr., Secretary  
William L. Lufkin, Treasurer

Our holdings are being professionally managed and are currently invested in various Russell Investment Funds. It should be noted that we are classified by the IRS as a tax-exempt nonprofit 501(c)(3) private foundation.

This year the Trustees voted up to \$3,840.00 for the purchase of 5 projectors, 5 document cameras, and 5 AV carts for classroom use at the Warren Community School. This is a duplication of our funding of last year and will now provide this equipment for ten classrooms.

Each year the Trustees support the Warren Community School students and teachers by helping to fund projects that have not been funded or are not included in the school district budget.

Respectfully submitted,

WILLIAM L. LUFKIN, Treasurer

# Warren Day Report



**2016 Grand Marshals**

**Sara Davis, (front L to R) Darlene Davis, Arden Kondracki and Anthony Davis**

A big thank you goes out to those who donated and volunteered for Warren Day. It was a big success and we look forward to next year.

Our fireworks, pie contest, parade, kids games, chicken bbq and entertainment are always a great event for the towns people to gather for.

We were able to make donations to the boy scouts, friends of the library, woolen mill park, warren day scholarship, recreation department and more because of the success of this event.

We would like to invite anyone who would like to participate in the parade to join us at the lineup. We are always looking for sponsors to help us with the costs of the giant bounce house, fireworks, game prizes and insurance. We cannot do it without the help of our community members.

Volunteers to put up signs, set up and tear down, call auction donors and help the day of the event are needed. FMI call 207-841-7696 or email [circuselephants@tds.net](mailto:circuselephants@tds.net) We are a non profit organization.

Join us on the last weekend of June each year, for Warren Day!!!

Thank you for your support!

Warren Day Committee

Barbara Moore

Amy Mank

George Field



# **Warren Field and Garden Club**

## **Annual Report 2016**

Warren has several areas around town where gardens and grounds are planted with flowers and shrubs. The Warren Field and Garden Club has worked over the years to design and maintain gardens at the Post Office, Payson Park on Route 90, the Warren Historical Society, Woolen Mill Park and the Monument. We are currently working on low maintenance ideas to make Payson Park area more attractive and pleasing year round. We are also planning to rework the landscaping around the Gazebo at Woolen Mill Park to make it easier to maintain. Built lovingly by Sterling Norwood, it is a focal point for the village and in full view to visitors to the Saint George River Café. Members also plant the flower boxes at the entrance to the town on Route 1 and Route 90. The boxes are decorated for winter interest as well. Take time to notice them as you drive into town.

The Warren Field and Garden Club met in March at the Campbell House to plan for our Spring Plant Sale and to set the schedule for our summer garden tours and lectures. The trips to area gardens and agricultural and horticultural businesses are looked forward to through the long winter. In June we were treated to lovely spring bulbs and flowering shrubs and trees at the Botanical Gardens in Boothbay. In July we visited the amazing saltwater farm gardens of Peter Kukillski and Drew Hodgas in Cushing. What an amazing spot. We also explored the beautiful garden rooms hidden behind the Hyler's home on Sea Street in Camden. In August we visited Heartfelt Farm and viewed the gardens surrounding a 1773 farmhouse. Our own members Irene Maxcy and Diana Sewell opened their gardens to us in September. The fall months brought speakers to the Campbell house for lectures, Mary Ann Blaisdell on dried flower arranging and Katherine Holland on a landscape project in Easton Massachusetts. We have wonderful tours and lectures scheduled for the coming season. Please think about joining us.

The Spring Plant Sale was held in late May at the Odd Fellows Hall on Route 90. We are glad that so many of our loyal customers found us in our new location. The Plant Sale proceeds allow us to offer a scholarship to two Warren youngsters to attend a weeklong camping experience at Tanglewood or Blueberry Cove Camp. We also are able to donate \$400 to Bread for the Journey Food Pantry. Members work hard during April and May to provide healthy, sturdy and sometimes unusual plants for sale may from members own gardens.

The Warren Field and Garden Club is an organization that welcomes all to its programs and trips. We encourage participation in any of the programs or trips that are planned for the coming season. For more information and schedules contact President Carolyn Damon at 542-6065 or Nancy Blake at 701-8474.



## Warren Free Public Library Report for 7/2015 to 6/2016

The library has continued to grow this past year. We now have 1,594 patrons and 15,630 books. This year we circulated 4,944 adult books and 3,013 children's books. We had 4165 adults walk through our door and 2764 children. During this time the library desk computer and one of the patron computers was replaced. We had 1,275 people use our patron computers. The library continues to purchase books and to also accept donations of good condition books. We also still do interlibrary loan if you are looking for a title we don't have. Remember also that you can renew your books on our website, [www.warrenfreepubliclibrary.org](http://www.warrenfreepubliclibrary.org)

We are still a part of the Maine InfoNet Download Library program which lets you download books for e-readers. They are always adding new titles. To take part in the Maine InfoNet Download program you just have to go to our website and login in with your library patron number. If you are not sure of your number you can stop in or call and we will help you out.

During this time story hour/ craft club met on Monday nights. On the first Monday of the month Sara did a story hour/paint night for the children. Lego club met twice a month and Reading Buddies met monthly. We have an adults coloring group on Wednesday afternoons. Sara planned a Candy Land alive game, Halloween Party, Christmas Party, Easter egg hunt, and a Summer Reading program for the children, 2016 theme was On your mark get set READ! The kids read 3,661 Books! We had the program Wind over Wings and a Will & Estate planning evening for anyone that was interested.

On Warren Day we had our book sale and the Friends of the Library raffled off a kayak. The kayak was won by Lois Engelking.

Sara keeps our Facebook page up to date so that everyone knows what is going on at the library. We will be having a Summer Reading program again so look for us on Facebook for more details. 2017 theme is "Build a Better World". We will also post this information on the library website, [www.warrenfreepubliclibrary.org](http://www.warrenfreepubliclibrary.org).

This past year we have been a home for tutoring, Warren Day Meetings, Boy Scouts and Girl Scout Troops

If you haven't been in lately please stop in and check out your local library.







# Warren Historical Society



The Warren Historical Society has received funds from the Town of Warren in years past and those funds are deeply appreciated. As you know we are a non-profit organization committed to collecting and preserving Warren's history.

Years ago Dr. Campbell donated his beautiful home, located on Main Street, to the Warren Historical Society. Over the years many improvements have been incorporated in order to preserve the integrity of the property as well as the building. We are proud to point out that the Town of Warren is one of a few historical societies in the State of Maine to have a climate control room dedicated to protection of important artifacts that would otherwise be destroyed by the elements of air and humidity.

We continue have plans to redevelop the garage in order to expand our meeting area during milder weather as well as improve the landscape with period gardens and a medicinal kitchen garden. In addition to house and grounds improvements we are also dedicated to educating the citizens of this great Town in regard to the historical events, and non-events, thus promoting goodwill and increased citizenship. Our monthly educational meetings are open to the public at no charge.

This past year we have had several big events especially the Veterans Dinner we held at the Mason's Hall in November. It is amazing the response to the dinner and we hope to continue with another one this coming November 10<sup>th</sup>.

On July 11, 2017 we are planning a Pig Roast potluck in order to raise monies to replace the roof on the ell between the main house and the garage as it is leaking. We hope to see you all there to enjoy locally grown roasted pork, tons of food and the company of fellow Warrenites.

Respectfully Submitted,

*Jan Macdonald*

Jan Macdonald, President



# SEXTON & TOWN CEMETERY CARETAKER REPORT

## To the Citizens of Warren

The cemeteries were cleaned in the fall of 2015 for the winter and little damage occurred during the winter.

Robbie Littlehale mowed Sawyer & Sterling. Wilson Landscaping from South Thomaston moved the rest and Robert Bradstreet took care of Veterans graves in Andrews Cemetery. They all did a fine job.

There were some sunken graves filled and seeded. In some cemeteries, more stone repair needs to be done, and bushes need cutting around fences.

There are no lots left in most of the cemeteries except for Pleasantville and Sawyer. The town will be cleaning the land for adding lots that was given to the town by Mrs. Carolyn Pease on the side of the Counce Cemetery in South Warren.

There was no stone work done this year as the contractor did not want to do any more and no one else could fit it into their summer schedule.

I would like to thank the town crew and those mowing for the good work they did.

Respectfully submitted,  
Arnold D. Hill, Sexton and Caretaker



# **Warren Recreation Committee Report**

**July 1, 2015 – June 30, 2016**

The following programs were offered by the Warren Recreation Committee during the 2015/16 calendar year (July 1, 2015 to June 30, 2016). In the spring of 2016, we ran Tee-ball, Upper and Lower Minor League Baseball, Minor League Softball and Little League Baseball and Softball. These programs got started in Mid-April and ran through June. I also stepped up and ran the entire Medomak Girls Pee-Wee Basketball program for the second year and I continued to try to help that group get the number of girls and teams back up for each age level. We ran a K-2 basketball program from late January thru February of 2016 and as always, we continued to help facilitate the Medomak Boy's Pee-Wee Basketball program with gym times for games and practices. Our Cheerleading program was huge during this time and they got started in November of 2015 and ran through March of 2016. All four of our cheer squads competed at tournaments in Bangor and Augusta, while our youngest group did sideline cheering at our K-2 basketball games. We hosted the March Mayhem Basketball Tournaments for Pee-Wee Travel squads (Always a big turnout!) and ran an Open Gym program on Sundays throughout the fall and winter seasons for K thru 12th graders to work on basketball skills and jump into pick-up games. The following is a brief description of our programs during this period:

## **Basketball Program**

The Warren Recreation Committee offered a K-2 basketball program and over fifty children participated in 2016, with six teams in total. Multiple volunteers are required to coach each team at this level. We always stress learning the fundamentals and having a positive experience for this group, as we do in all of our sports for these grades. I have been very lucky to continue to bring in quality volunteers and our focus on fun and "Fun"amentals keeps it interesting for the kids! Warren Recreation once again collaborated with the Medomak Valley Pee-Wee Basketball Program during the 2015/16 season, to provide basketball for boys and girls in grades 3 through 6. I continued our efforts at recruiting even more girls, as I ran that program again during this time period. I thought it was another successful year and I was even able to get enough girls to jump our 3/4<sup>th</sup> group up to four teams. If I could have gotten another coach late, I could have jumped the 5/6<sup>th</sup> teams up to four as well. We also provided a three-hour Open Gym period for children of all ages from late November until February and that continued on Sunday afternoons. It has always been a great way for kids to get together and practice or play pick-up games without the stress that they often deal with on their Pee-wee, Middle school or High school teams! For the tenth time in 2016; the Warren Recreation Committee organized our largest fund-raising event of the year and offered three consecutive week-ends of basketball called the March Mayhem Tournaments. Over 30 teams competed and groups from across the Mid-Coast and the state converged on Warren for some exciting basketball games at the 3/4<sup>th</sup> and 5/6<sup>th</sup> grade levels! It is always the biggest fund-raising event of the year for the recreation department and it takes all 11 members to pull it off! We had many community members that donated food items and businesses that sponsored us as well!

## **Cheering Program**

Cheering was once again available for children from Kindergarten through the 6<sup>th</sup> grade. Our numbers stayed strong for the fourth straight year and we grew again! We were lucky enough to find the coaches for four teams this season and a grand total of seventy-nine athletes came out to cheer! We had so many girls this year, that we split into Kindergarten, first and second grade, third grade and fourth thru sixth grade squads. Our Kindergarten team did sideline cheering at our K-2 basketball games, but the main focus of our other three squads was two new cheer competitions that they participated in during the months of February and March. These new meets took place in Scarborough and South Portland and they also competed in Bangor again as well. There was a lot of excitement for all four groups, as we held our third annual "Cheer Showcase" for all of the parents and family that couldn't make it to any of the meets that took place out of town. We packed the gym once again and everyone had a lot of fun! We have AMAZING coaches that have stepped up for these young ladies! The truly awesome part about our coaches is that the majority of them have no children of their own on these squads!!! All of the teams worked on routines to compete with at these tournaments, but also continued to work on the basics and fundamentals of cheering and tumbling that will help them grow as athletes. We had many of our cheerleaders go out of town to larger tumbling facilities this year and had several instructors come to Warren for clinics.

Many of our girls marched in the Fourth of July parade in Thomaston this year as well and what a great way to represent our program! We continue to get tons of praise for our cheering squads and our numbers rival just about anywhere in the state! The level this group has gotten to in recent years is amazing!

### **Baseball/Softball Program**

Warren's Recreational Baseball and Softball programs consisted of one Little League baseball team, one Little League Softball team, one "Lower" Minor League baseball team, two "Upper" minor league baseball teams and two Minor League Softball teams. We also had 4 co-ed T-ball teams and the total participation in our programs for 2016 was over 124 children, along with two or three adult volunteers for each team. Once again this season, our younger boys, ranging from six to eight years of age, participated in a coach pitch only "Lower Minor" system. Our older boys, that included nine, ten and eleven year olds, traveled and played games that were much closer to Little League rules on "Upper Minor" squads and there wasn't allot of change from past seasons. This has been very beneficial to both age groups and will continue to get our boys more prepared for the jump to Little League. Our Minor League Softball teams traveled as well this season and that program continues to be a successful transition to Little League Softball. We had three teams this year and our numbers have never been that high! We had 4 T-ball teams that we kept in town this year, as we like to ease parents into our organized sports and all of the travel that they will have ahead in the coming years! The board of Medomak Little League continues to meet as a group, with members from each town in the district to oversee the new league. We have four representatives in that group. Despite a continued drop in numbers league wide in baseball and softball, our hope is to revitalize the sport in our area.

### **Soccer Program**

Our soccer program had great numbers again during this time period. We had eight teams and 75 kids at our K-2 level and three teams and 51 kids at our 3/4<sup>th</sup> travel level. We had two teams in the Mid-Coast Travel league for 5/6<sup>th</sup> grade athletes. I had twenty-one girls on one squad and 20 boys on the other. We had very strong teams at every level this season and both of our older travel squads made it to the championship games of their levels for the second straight season! We have tremendous support from our families for all the squads and volunteers are fairly easy to find. I was also very lucky to have several parents step up and make themselves available to officiate many of our home games as well and that doesn't happen very often! We added teams from the "Pitch" into our league this year and that was a fairly seamless transition for those squads. I will look to continue to explore programs at that facility and support kids from Warren that are taking part in their travel soccer leagues that run through the fall and winter months. We make sure that our youngest squads are having a good time and have many "games" that kids can play and not even realize that they are working on soccer skills too. I stress to my coaches about kids having fun while practicing and playing. Our numbers continue to be strong in soccer because I have coaches that are there for the right reasons and parents that realize the importance of these types of positive programs in their child's lives! We continue to change field sizes, goal and ball sizes and numbers of players on the field at one time. Our hope is to put all our kids in the best position to grow and learn in this sport and want to continue at the Junior High and High school, as they age out of our recreation program.

**As I head into my tenth year of running these programs for the town of Warren, I can look back and be very satisfied with how our sports have expanded and grown over this time period. I think back fondly on the families I have met, the relationships formed and the young athletes that I have watched grow and had the privilege to coach in years past. I can never become complacent though and there are always areas of each program that can be adjusted and improved. I continue to make changes on how I run each sport and how I can use my time more efficiently. I will always look at how I interact with parents and kids to make their experience a more positive one as well. I have been approached by several individuals about the possibility of exploring new sports in our area and I have pledged my support in helping some of these new endeavors gain some traction. The possibility of having even more activities for the youth of Warren to explore is always a priority for me and I look forward to the opportunities and challenges each season brings on a yearly basis!**

**Warren Recreation Director  
John Leach**



# WOOLEN MILL PARK

## July 1, 2015 thru June 30, 2016



Many folks enjoyed our "Music in the Park" series again this year. We were fortunate to have 5 venues:

July 12 – Bay Winds

July 26 – Robbie Littlehale

August 2 – MidCoast Community Band

August 16 – Sean Flemming

September 20 – Nancy Jones

We will have full schedules of this years programs at the bank, Café, Post Office and at Lincolns, copy them down and be sure to come and join us!

Warren Day was well attended and enjoyed by all. Many folks enjoyed visiting the Historical Society for the first time. It is always open for Warren Day and by request.

The Christmas tree lighting went along well and was a lot of fun for the children especially those with the lighted hats!! Santa passed out candy canes and arrived on the fire truck and stayed to have photos taken. We sang Christmas carols and the ministers spoke thoughtfully of the occasion. Reggie and Joe and helpers (we could use more help!!) created festive trees and the gazebo for us to enjoy throughout the holiday season. Our thanks to Eric Sewell for the extra trees and Joy Harris for the beautiful wreaths.

Our new paths are in and I hope you have enjoyed them. They are wonderful. Thanks to the garden club for taking care of the flowers around the gazebo.

Come and enjoy an afternoon visiting the Café, enjoying our musical interlude and the rushing waters of the Georges River!

Woolen Park Committee Members:

Melody Sainio, Helene Rondeau, Pen & Bev Williamson, Brad Peabody and Clayt & Joan Winchenbach, chairperson. 273-2622



Photos: Joan Winchenbach

# **Town of Warren**

## **Minutes for June 21, 2016 Town Meeting**

County of Knox, SS.

State of Maine

**The Town of Warren Meeting at the Warren Community School June 21, 2016 was opened by Dana Dow at 7:10p.m.**

**Article 1:** To choose a moderator to preside at said meeting.

**At the opening of the polls on Tuesday June 14, 2016, at the Warren Masonic Hall, Dana Dow of Waldoboro was nominated and elected as moderator with four (4) ballots cast.**

**Article 2:** Election of Officers - To elect all necessary Town Officers as are required to be elected by secret ballot June 14, 2016:

One [1] member of the Board of Selectmen for a three [3] year term.

**Election results Selectman Seat #5 Arnold D. Hill was elected with 198 votes. William O'Donnell received 101 votes and Brent Pratt received 70 votes.**

One [1] member of the Board of Selectmen for a two [2] year term.

**Election results Selectman Seat #4 (remainder of a 3 year 3 month term expires 2018) Carole Courtenay was Elected with 198 votes. Orrin Parker received 126 votes.**

Two [2] members of the RSU #40 Board of Directors for a three [3] year term.

**Election results Theodore Brown was elected with 311 votes. Dorothy Robinson was elected with 311 votes.**

**Article 3:** To choose all necessary Town Officials for the ensuing year, other than those now required to be elected by ballot under the provisions of Maine law.

**Budget Committee- 3 year term**

**Nominations were made and seconded for Edward Courtenay, Anthony Jameson, Grant Watmough, Mark Walton, and John Crabtree**

**Nominations for Budget Committee were moved and seconded. It was passed, by a show of hands.**

**Fish Warden- 1 year term**

**Nominations made and seconded for Edward Courtenay and Joseph "Ike" Johnson**

**Nominations for Fish Warden were moved and seconded. It was passed, by a show of hands.**

**Chairman Hill Introduced William Lawrence as our new Town Manager.**

**Motion made and seconded to allow William Lawrence and Jim Murphy to speak at the Meeting. It was passed, by a show of hands.**

**Article 4:** To see if the Town will vote to authorize the Selectmen pursuant to 12 MRS § 6131 to promulgate such regulations compatible with the General Laws of the State to govern the time when and the manner in which alewives shall be taken therein.

*(Note: Municipal rights in existence on January 1, 1974, which are not exercised for 3 consecutive years shall lapse 12 MRS §6131.)*

**Article 4 was moved and seconded. It was passed as written, by a show of hands.**

**Article 5:** To see if the Town will authorize the Selectmen to sell surplus alewives for one or more years, or take any action relative to the same.

**Article 5 was moved and seconded. It was passed as written, by a show of hands.**

**Article 6:** To see what sum the Town will vote to raise and appropriate for Administration for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$435,955*

*Budget Committee recommends: \$431,700*

**Motion made and seconded to approve the Budget Committee recommendation of \$431,700.**

**Discussion:** Anthony Jameson does not agree with the 2% increase in pay for employees. Vice-Chair Lufkin stated that the Selectmen have a difference in philosophy and that Town Employees did not receive a raise last year and also for retirement contributions. Count of hands - Vote: 14 in favor of the motion - 30 opposed: Motion fails.

**Article 6 was moved and seconded with the Board of Selectman's recommendation of \$435,955. It was passed as written, by a show of hands.**

**Article 7:** To see what sum the Town will vote to raise and appropriate for Assessing for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$42,600*

*Budget Committee recommends: \$42,600*

**Article 7 was moved and seconded. It was passed as written, by a show of hands.**

**Article 8:** To see what sum the Town will vote to raise and appropriate for Code Enforcement & Planning for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$42,480*

*Budget Committee recommends: \$42,480*

**Article 8 was moved and seconded. It was passed as written, by a show of hands.**

**Article 9:** To see what sum the Town will vote to raise and appropriate for Fire for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$106,555*

*Budget Committee recommends: \$105,040*

**Discussion: Vice-Chair Lufkin: difference between board and budget committee is the same as previous Article % for pay increase and retirement.**

**Article 9 was moved and seconded Board of Selectman recommendation of \$106,555. It was passed as written, by a show of hands.**

**Article 10:** To see what sum the Town will vote to raise and appropriate for Ambulance for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$186,145*

*Budget Committee recommends: \$186,145*

**Article 10 was moved and seconded. It was passed as written, by a show of hands.**

**Article 11:** To see what sum the Town will vote to raise and appropriate for Animal Control for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$12,250*

*Budget Committee recommends: \$12,250*

**Article 11 was moved and seconded. It was passed as written, by a show of hands.**

**Article 12:** To see what sum the Town will vote to raise and appropriate for Public Works for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$498,350*

*Budget Committee recommends: \$493,590*

**Discussion: Ed LaFlamme asked if the reason for the difference in amount was the same. Vice-Chair Lufkin: yes, same difference.**

**Article 12 was moved and seconded for Board of Selectman recommendation of \$498,350. It was passed as written, by a show of hands.**

**Article 13:** To see what sum the Town will vote to raise and appropriate for Transfer Station for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$206,730*

*Budget Committee recommends: \$206,730*

**Article 13 was moved and seconded. It was passed as written, by a show of hands.**

**Article 14:** To see what sum the Town will vote to raise and appropriate for Library for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$40,725*

*Budget Committee recommends: \$40,725*

**Article 14 was moved and seconded. It was passed as written, by a show of hands.**

**Article 15:** To see what sum the Town will vote to raise and appropriate for Recreation for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$51,025*

*Budget Committee recommends: \$51,025*

**Article 15 was moved and seconded. It was passed as written, by a show of hands.**

**Article 16:** To see what sum the Town will vote to raise and appropriate for General Protection for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$219,125*

*Budget Committee recommends: \$219,125*

**Discussion:** Faith LaFlamme asked what General Protection is. Vice-Chair Lufkin read the list; Fire fighters insurance, Fire Hydrant rental, sport accidents, street lights, workers comp insurance.

**Article 16 was moved and seconded. It was passed as written, by a show of hands.**

**Article 17:** To see what sum the Town will vote to raise and appropriate for Social Services & Contributions for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$25,745*

*Budget Committee recommends: \$25,745*

**Discussion:** Jan MacDonald asked if the Historical Society is included in this amount. Vice-Chair Lufkin: Yes in the amount of \$4,000. Also includes; Red Cross, New Hope for Woman, Penquis, Life Flight, Sexual assault, Broadreach, and General Assistance.

**Article 17 was moved and seconded. It was passed as written, by a show of hands.**

**Article 18:** To see what sum the Town will vote to raise and appropriate for Tidelands Coalition for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$1,500*

*Budget Committee recommends: \$1,500*

**Discussion:** Vice-Chair Lufkin gave an overview of what this money is for. Warren is part of many Towns that have clam diggers. They have formed the Tidelands Coalition and are trying to get regulations for the wormers that are digging up the newly planted clams, currently there are no regulations for wormers.

**Article 18 was moved and seconded. It was passed as written, by a show of hands.**

**Article 19:** To see what sum the Town will vote to raise and appropriate for Facilities & Grounds for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$74,350*

*Budget Committee recommends: \$74,350*

**Discussion:** Vice-Chair Lufkin listed Facilities & Grounds; Building Maintenance, Consumable uses, electricity, parts, fuel, sewer, trash, water.

**Article 19 was moved and seconded. It was passed as written, by a show of hands.**

**Article 20:** To see what sum the Town will vote to raise and appropriate for Debt Service for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$5,000*

*Budget Committee recommends: \$5,000*

**Article 20 was moved and seconded. It was passed as written, by a show of hands.**

**Article 21:** To see what sum the Town will vote to raise and appropriate for the Capital Improvement Plan Reserves for the period July 1, 2016 to June 30, 2017.

*Board of Selectmen recommends: \$318,000*

*Budget Committee recommends: \$318,000*

**Discussion: Michael York asked for a list. Vice-Chair Lufkin: computer upgrade, assessment reviews, records restoration, truck repair, roads, fire hydrants and ambulance.**

**Article 21 was moved and seconded. It was passed as written, by a show of hands.**

**Article 22:** To see if the Town will authorize the Board of Selectmen to carry forward unexpended funds that were raised and appropriated at the June 16, 2015 Town Meeting for the departments listed below:

Selectmen: Unexpended Contingency to carry forward into the Administration's Contingency

Administration: Unexpended Legal fees to carry forward into Legal Fees

Public Works: Unexpended department funds to be carried forward to the Public Works department budget

**Discussion: Faith LaFlamme asked what the amounts were that were to be transferred. Manager Lawrence: we will not know the exact numbers until the close of our fiscal year which is the 30<sup>th</sup> of this month.**

**Article 22 was moved and seconded. It was passed as written, by a show of hands.**

**Article 23:** To see if the Town will vote to apply the remaining proceeds of the sale of the ambulance to the Ambulance Reserve Fund.

**Article 23 was moved and seconded. It was passed as written, by a show of hands.**

**Article 24:** To see if the Town will vote to reduce the amount to be raised by taxation using estimated revenues and fund balances for the Municipal Budget for the fiscal year July 1, 2016 to June 30, 2017.

Sources of Revenues	Estimated FY 16-17
State Revenue Sharing	\$200,000
Excise Tax	\$630,000
Fines & Penalties	\$ 32,000
Fees & Licenses	\$242,000
State & Federal	\$160,800
Assigned Fund Balance	\$110,000
<b>Estimated Revenue Total:</b>	<b>\$1,374,800</b>



**Discussion: What is the difference between Fund Balance and Assigned Fund Balance? Vice-Chair Lufkin uses the terms interchangeably. Grant Watmough: those funds can only be used to reduce debt.**  
**Article 24 was moved and seconded. It was passed as written, by a show of hands.**

**Article 25:** To see if the Town will vote to authorize the Selectmen to move up to 10% of unexpended balances, from various accounts as needed to provide for the continuity of public services.

**Article 25 was moved and seconded. It was passed as written, by a show of hands.**

**Article 26:** To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation or act thereon.

**Article 26 was moved and seconded. It was passed as written, by a show of hands.**

**Article 27:** To see if the Town will vote to fix the 15<sup>th</sup> day of November, 2016 and the 15<sup>th</sup> day of May, 2017 as the due dates when assessed taxes shall be payable and to charge 7.00% per annum interest on all unpaid taxes after that date.

**Article 27 was moved and seconded. It was passed as written, by a show of hands.**

**Article 28:** To see if the Town will authorize the use of funds from the Fund Balance to cover annual abatements, or take any action relating to the same.

**Article 28 was moved and seconded. It was passed as written, by a show of hands.**

**Article 29:** To see if the Town will vote, pursuant to 36 MRS §506, to authorize the Tax Collector and Treasurer to accept prepayment of taxes not yet committed.

**Article 29 was moved and seconded. It was passed as written, by a show of hands.**

**Article 30:** To see if the Town will vote, pursuant to 36 MRS §506-A, to set an interest rate of 3% to be paid on overpaid or abated taxes.

**Motion made to amend Article 30 to say overpayment of, Seconded. Amendment passed, by show of hands**

**Article 30 was moved and seconded. It was passed as amended, by a show of hands.**

**Article 31:** To see if the Town will vote to authorize the Selectmen on behalf of the Town to sell and dispose of any real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quit claim deeds for same.

**Article 31 was moved and seconded. It was passed as written, by a show of hands.**

**Article 32:** To see if the Town will vote to authorize the Selectmen and Treasurer, on behalf of the Town, to accept the proceeds of any payment on insurance claims for damage occurring to Town

equipment and to allow the expenditure of funds as necessary to replace said equipment as they deem appropriate or act anything thereon.

**Article 32 was moved and seconded. It was passed as written, by a show of hands.**

**Article 33:** To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to accept, grants, insurance refunds, reimbursements or other funds received by the Town and apply these funds to the accounts the Selectmen deem appropriate.

**Article 33 was moved and seconded. It was passed as written, by a show of hands.**

**Article 34:** To see if the Town will vote to authorize the Selectmen, pursuant to 30-A MRS §5655, on behalf of the Town, to accept unconditional donations of property or money to supplement a specific appropriation already made, to reduce the tax assessment, to endow a municipal education fund, or to reduce permanent debt.

**Article 34 was moved and seconded. It was passed as written, by a show of hands.**

**Article 35:** To see if the Town will vote to authorize the Selectmen, pursuant to 30-A MRS §5654, on behalf of the Town, to conditionally accept conditional gifts of money or property in trust pending affirmative action by Town Meeting vote.

**Article 35 was moved and seconded. It was passed as written, by a show of hands.**

**Article 36:** Shall an ordinance entitled "Land Use Ordinance" be amended?

(A copy of the ordinance is posted together with this warrant and hereby incorporated into this warrant by reference)

**Discussion:** Ike Johnson asked what the Selectmen recommend. Vice-Chair Lufkin: recommended the proposed changes.

**Article 36 was moved and seconded. It was passed as written, by a show of hands.**

**Article 37:** Shall an ordinance entitled "Shoreland Use Ordinance" be enacted? If approved this ordinance will replace the existing "Shoreland Use Ordinance" enacted March 20, 1993.

(A copy of the ordinance is available from the Town Clerk)

**\*\*Article 37 Not approved by the board therefore it will be skipped. Selectmen will review and if approved it will be voted on at a later date.**

**Article 38:** Shall an ordinance entitled "Floodplain Management Ordinance for the Town of Warren, Maine" be enacted? If approved this ordinance will replace the existing "Floodplain Management Ordinance for the Town of Warren, Maine" enacted March 15, 1994.

(A copy of the ordinance is available from the Town Clerk)

**Article 38 was moved and seconded. It was passed as written, by a show of hands.**

**Motion made to adjourn the meeting at 8:00 p.m. Seconded. Meeting adjourned by show of hands.**

**56 Residents, 7 non-residents attended the Warren Town Meeting on June 21, 2016.**

Respectfully submitted by Board Secretary Sara K. Davis on June 21, 2016.

Given under our hands this \_\_\_\_ day of \_\_\_\_\_, A.D.2016.

---

Arnold D. Hill, Chairman

---

William Lufkin, Vice Chair

---

Wayne Luce

---

James Kinney

---

Carole Courtenay

---

Melissa A. Sukeforth, Town Clerk

**Town of Warren**  
**Annual Town Meeting Warrant**  
**June 13, 2017 and June 20, 2017**

County of Knox, SS.

State of Maine

To: Douglas Gammon, Resident of the Town of Warren, in the County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Warren in the County of Knox, qualified by law to vote in Town affairs, to meet at the Warren Masonic Hall located at 105 Camden Rd. in Warren on Tuesday, the thirteenth (13<sup>th</sup>) day of June, A.D. 2017 at 7:30 a.m. The moderator (Article 1) will be chosen at 7:30 a.m. At 8 a.m., voting will begin on Article 2. Polls will close at 8:00 p.m.

And to notify and warn the voters to meet at the Warren Community School at 117 Eastern Road (Route 131) in Warren on Tuesday, the twentieth (20<sup>th</sup>) day of June, A.D. 2017 at 7:00 p.m. Then and there to act on articles three (3) through thirty-seven (37) all of these articles being set forth below to wit:

**Article 1:**     **Election of Moderator** - To choose a moderator by written ballot to preside at said meeting.

**Article 2:**     **Election of Officers** - To elect all necessary Town Officers as are required to be elected by secret ballot:

Two [2] member of the Board of Selectmen for three [3] year terms.

Two [2] members of the RSU #40 Board of Directors, one (1) for a three [3] year term and one (1) for the remainder of a term to expire in 2019

Three [3] members of the Warren Sanitary District Trustees for three [3] year terms

**Article 3:**     To choose all necessary Town Officials for the ensuing year, other than those now required to be elected by ballot under the provisions of Maine law.

Five (5) members of the Budget Committee for three (3) year terms

One (1) member of the Budget Committee for the remainder of a term to expire 2019

**Article 4:**     Two (2) Fish Wardens for one (1) year terms  
To see if the Town will vote to authorize the Selectmen pursuant to 12 MRS § 6131 to promulgate such regulations compatible with the General Laws of the State to govern the time when and the manner in which alewives shall be taken therein. *(Note: Municipal rights in existence on January 1, 1974, which are not exercised for 3 consecutive years shall lapse 12 MRS §6131.)*

**Article 5:**     To see if the Town will authorize the Selectmen to sell surplus alewives for one or more years, or take any action relative to the same.

- Article 6:** To see what sum the Town will vote to raise and appropriate for The Board of Selectmen for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 4-1      \$42,500*  
*Budget Committee recommends: Vote 11-0      \$42,500*
- Article 7:** To see what sum the Town will vote to raise and appropriate for Administration for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 5-0      \$238,033*  
*Budget Committee recommends: Vote 10-1      \$238,033*
- Article 8:** To see what sum the Town will vote to raise and appropriate for Town Clerk for The period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 5-0      \$54,105*  
*Budget Committee recommends: Vote 10-0-1      \$54,105*
- Article 9:** To see what sum the Town will vote to raise and appropriate for Assessing for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 5-0      \$44,800*  
*Budget Committee recommends: Vote 11-0      \$44,800*
- Article 10:** To see what sum the Town will vote to raise and appropriate for Code Enforcement & Planning for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 4-1      \$53,181*  
*Budget Committee recommends: Vote 6-2-3      \$53,181*
- This article brings code enforcement position to fulltime.*
- Article 11:** To see what sum the Town will vote to raise and appropriate for Fire for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 5-0      \$71,844*  
*Budget Committee recommends: Vote 9-0-2      \$71,844*
- Article 12:** To see what sum the Town will vote to raise and appropriate for Ambulance for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 5-0      \$179,902*  
*Budget Committee recommends: Vote 11-0      \$179,902*
- Article 13:** To see what sum the Town will vote to raise and appropriate for Animal Control for the period July 1, 2017 to June 30, 2018.
- Board of Selectmen recommends: Vote 5-0      \$11,730*  
*Budget Committee recommends: Vote 11-0      \$11,730*

**Article 14:** To see what sum the Town will vote to raise and appropriate for Public Works for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 5-0      \$450,419*  
*Budget Committee recommends: Vote 8-3      \$439,490*

*The difference in the dollar amounts was because the union contract for wages is at 3%. The budget committee compared the 3% with last year total wages which was incorrect.*

**Article 15:** To see what sum the Town will vote to raise and appropriate for Transfer Station for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 4-1      \$201,784*  
*Budget Committee recommends: Vote 11-0      \$201,784*

**Article 16:** To see what sum the Town will vote to raise and appropriate for Library for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 5-0      \$36,967*  
*Budget Committee recommends: Vote 9-0      \$36,867*

*The reason for the \$100.00 difference was in the incorrect calculations in PT Wages.*

**Article 17:** To see what sum the Town will vote to raise and appropriate for Recreation for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 4-1      \$50,807*  
*Budget Committee recommends: Vote 6-5      \$50,807*  
*This article brings the recreation director position to fulltime.*

**Article 18:** To see what sum the Town will vote to raise and appropriate for General Protection for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 5-0      \$218,218*  
*Budget Committee recommends: Vote 10-1      \$218,218*

**Article 19:** To see what sum the Town will vote to raise and appropriate for Social Services & Contributions for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 5-0      \$25,745*  
*Budget Committee recommends: Vote 4-8      \$28,470*

<b><i>Social Service &amp; Contributions:</i></b>	<i>Community Services</i>	<i>11,745</i>
	<i>General Assistance</i>	<i>10,000</i>
	<i>Historical Society</i>	<i>4,000</i>
	<b><i>Total</i></b>	<b><i>25,745</i></b>



<b>Community Services:</b>	<i>Broadreach</i>	<i>1,000</i>
	<i>Midcoast Maine Community Action</i>	<i>1,000</i>
	<i>New Hope for Women</i>	<i>1,155</i>
	<i>Penquis Community Action</i>	<i>3,545</i>
	<i>Red Cross</i>	<i>500</i>
	<i>Sexual Assault Support Services</i>	<i>1,300</i>
	<i>Spectrum Generations</i>	<i>2,245</i>
	<i>Life Flight Foundation</i>	<i>1,000</i>
	<b>Total</b>	<b>11,745</b>

**Article 20:** To see what sum the Town will vote to raise and appropriate for Facilities & Grounds for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 5-0 \$52,100*

*Budget Committee recommends: Vote 9-2 \$52,200*

*The \$100.00 difference was portable fuel was removed from the budget during the Board of Selectmen Budget Meeting.*

**Article 21:** To see what sum the Town will vote to raise and appropriate for the Capital Improvement Plan Reserves for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends: Vote 4-1 \$479,200*

*Budget Committee recommends: Vote 11-0 \$419,200*

*The Smart Stream Grant was approved after the Budget Committee met. The increase was due to be able to complete the Smart Stream project and take advantage of the \$95,000 grant.*

<b>Capital Improvement</b>	<b>Res Balance</b>	<b>FY-18 MGR</b>	<b>BC</b>	<b>BOS</b>
Computer/Technology (Admin)	1500	1500	1500	1500
Assessment Review (Admin)				
Records Restoration (Admin)	6500	1500	1500	1500
Public Works Reserve (Plow Truck)	84909	60000	60000	60000
Ambulance Purchase	22265	15000	15000	15000
Bridge Repair (Sandy Shores)	5900	120000	60000	120000
BLDG Improvements				
CAP BLDG Res (Alewife)	246218			
Cemetery Improvements	299			
Comprehensive Plan	6000			
Dry Hydrant Install	2398			
FD Equipment Purchase (Fire Truck)	156544	25000	25000	25000
Ambulance Equipment Reserve				
Ambulance Equipment Reserve		3200	3200	3200
Stretcher		2000	2000	2000
Stair Chair		1000	1000	1000
Road Improvement	1864	250000	250000	250000
Recreation Reserve ( 0 Turn Mower)		2000		
<b>TOTAL</b>	<b>534397</b>	<b>481200</b>	<b>419200</b>	<b>479200</b>

**Article 22:** To see what sum the Town will vote to raise and appropriate for Personnel for the period July 1, 2017 to June 30, 2018.

*Board of Selectmen recommends:   Vote 5-0       \$186,515*  
*Budget Committee recommends:   Vote 5-6       \$185,515*

**Article 23:** To see if the Town will vote to reduce the amount to be raised by taxation using estimated revenues for the Municipal Budget for the fiscal year July 1, 2017 to June 30, 2018.

<b>Revenue</b>	<b>FY 17-18</b>
Administration Income	12000
Ambulance Fees	100000
Boat Excise	5000
Building Permits	8200
Cable Franchise	11000
Recreation Programing Fees	9000
Excise Tax	625000
Property Tax Interest	33000
Investment Interest	3400
Transfer Station Fees	3056
Trash Bags	86944
Lien Costs	10000
Concealed Weapons	350
Planning Board	600
Tree Growth	8500
Animal Control	2000
Junk Yard Permits	150
Plumbing Permits	3200
Town Clerk Fees	4800
DOT/LRAP	52000
General Assistance Reimbursement	5000
State Revenue Sharing	215000
Homestead Act	90000
Entertainment Fees	300
Library	100
BETE	6000
Veterans Exemption	2400
Scrap Metal	600
MEMA Reimbursement (Fema EMA D)	2700
Prison Hydrant Refund	6756
<b>Total:</b>	<b>1,307,056</b>

- Article 24:** To see if the Town will vote to authorize the Selectmen to move up to 10% of unexpended balances, from various accounts as needed to provide for the continuity of public services.
- Article 25:** To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation or act thereon.
- Article 26:** To see if the Town will vote to fix the 15<sup>th</sup> day of November, 2017 and the 15<sup>th</sup> day of May, 2018 as the due dates when assessed taxes shall be payable and to charge 7.00% per annum interest on all unpaid taxes after that date.
- Article 27:** To see if the Town will authorize the use of funds from the Fund Balance to cover annual abatements, or take any action relating to the same.
- Article 28:** To see if the Town will vote, pursuant to 36 MRSA §506, to authorize the Tax Collector to accept pre-payment of taxes not yet due or assessed to pay 3% interest on any prepaid taxes that are abated or act thereon.
- Article 29:** To see if the Town will vote to authorize the Selectmen on behalf of the Town to sell and dispose of any real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quit claim deeds for same.
- Article 30:** To see if the Town will vote to authorize the Selectmen and Treasurer, on behalf of the Town, to accept the proceeds of any payment on insurance claims for damage occurring to Town equipment and to allow the expenditure of funds as necessary to replace said equipment as they deem appropriate or act anything thereon.
- Article 31:** To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to accept, grants, insurance refunds, reimbursements or other funds received by the Town and apply these funds to the accounts the Selectmen deem appropriate.
- Article 32:** To see if the Town will vote to authorize the Selectmen, pursuant to 30-A MRS §5655, on behalf of the Town, to accept unconditional donations of property or money to supplement a specific appropriation already made, to reduce the tax assessment, to endow a municipal education fund, or to reduce permanent debt.
- Article 33:** To see if the Town will vote to authorize the Selectmen, pursuant to 30-A MRS §5654, on behalf of the Town, to conditionally accept conditional gifts of money or property in trust pending affirmative action by Town Meeting vote.
- Article 34:** To see if the Town will vote to adopt changes to the Town of Warren “Shoreland Zoning Ordinance”. If approved this ordinance will replace the existing “Shoreland Use Ordinance” enacted March 20, 1993.
- Article 35:** To see if the Town will vote to authorize the Selectmen to choose the solid waste disposal facility.

**Article 36:** To see if the Town will vote to prohibit commercial marijuana activities to include but not limit to marijuana processing facilities, testing facilities, cultivation facilities, retail businesses and social clubs.

**Article 37:** To see if the Town will vote to discontinue a portion Packard Mill Road Traveling from the intersection of Rte.90 onto the Packard Mill Road for 1868 feet to pole #7. This portion will remain a public way. The discontinued road starts at pole #7 and runs in a southeast direction for 1037 feet till it dead ends. The width of this road is 49.5 or 3 rod.

Given under our hands this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2017.

\_\_\_\_\_  
William Lufkin, Chairman

\_\_\_\_\_  
Wayne Luce, Vice Chair

\_\_\_\_\_  
Arnold D. Hill

\_\_\_\_\_  
James Kinney

\_\_\_\_\_  
Carole Courtenay

\_\_\_\_\_  
Selectmen for the Town of Warren

James Murphy, Jr., Assessors Representative  
Murphy Appraisal Services, Inc.

This year I will try to offer some background as to how tax assessing in Maine is administered.

Assessed values are based in property valuation theory created in the 1920's and 1930's. Appraisers use the same historical basis for their valuations, albeit for a different purpose and function. This explains why appraisers and assessors almost always have different values.

Taxation has been around forever. Many revolutions are based in the process of taxation. In Pennsylvania in 1798 the federal government imposed a tax to pay for a possible war with France. The settlers objected to the tax, especially a tax based on the number and size of their windows, the size of the house and the amount of land. When the assessors came around to count windows women of the town would pour hot water on the assessors from the second floor windows giving an additional name to the protest, "The Hot Water Rebellion".

April 1<sup>st</sup> of each year is the 'effective' day of taxation. The only way to have perfect value data is to be in each property each year on exactly April 1<sup>st</sup>. This is not possible and short of that all assessors must make judgments that are not perfect. Assessors do the best they can to be as sure as possible that everyone is treated fairly but assessing is not an exact science.

Valuations do not require interior inspections and in fact assessors have no right and no obligation to enter any property. Assessors are on properties by implied or actual permission of the property owner. IF I have a need to knock on your door it is only for a real reason and I will leave a note that I was there.

In Maine assessors are obligated under the state constitution, specifically Article IX, Section 8 "All taxes upon real and personal estate, assessed by authority of this State, shall be apportioned and assessed equally according to the just value thereof."

The primary part is 'just value'. What does this mean? Property is required to be valued reasonably the same with other like property. Then each type of property is to be valued justly to each other meaning waterfront, non-waterfront, commercial, vacant land and other types are required to reasonable close percentage-wise. This is a statistical standard based on the average of the sale prices compared to the average of the assessed values.

For example, if land is valued at 50 percent of average market and non-waterfront residences are valued at 90 percent of average market this would not be just value and would be in violation of the constitution.

All assessors, professionals and elected, are direct agents of the state tax assessor and are required to follow Maine law. Towns and cities cannot pass an ordinance or have an assessing practice that is contrary to the state constitution or to state laws.

The laws for assessing are mostly found in Title 36 of State Statutes. A couple of these are used on a regular basis. Section 841 deals with tax abatements. Sections 651 and 652 outlines property exemptions. Section 701-A is one of the more important laws. This section details 'Just Value Defined'. Feel free to look these up online, all are very important. The 701-A section includes the highest and best use wording that is frequently mis-used and the reason for the Scarborough decision by the court.

But nowhere in law will you find out how to exactly value every property with the perfect value number each year for every property. That is left out of law on purpose. There are many values out there. Estate, eminent domain, market, insurance, auction and many more. Just value (tax value) is one of those as well. The laws and the court require only that the result is 'just', or as fair as possible in comparison with other property.

A town can be over or undervalued almost at will (there is a law for that as well) as long as all properties are equally treated. Only the town tax commitment book is the legal source for values. Every other document is a working paper. A property card is a working paper. The measurements of a building are working papers. The court has repeatedly indicated that only the commitment book values matter. For example, if I have a \$1000 land value error on a property of \$500,000 there is no harm for the error, the value is considered reasonably accurate.

But if there is a \$1000 error on a \$2000 value then there could be harm to the property owner. Assessing is a bit tricky sometimes. But having 20 acres that is half wetland and not assessing it as such is not an 'error' under the law. If I have 20 acres in the commitment book and there is actually 19 acres, that is an error that requires an abatement almost every time. That a valuation

mistake is not an error under the law is a difficult concept and many assessors and property owners struggle with the difference.

The last thing for this year is transparency. I can show you almost all the assessing data, all the property cards, all the assessing records that I have. There are very few records that I cannot show you, Veterans Exemption Applications being one. The Maine Freedom of Access Act (Freedom of Information Act is federal) requires transparency.

I cannot, however, demonstrate for you the actual internal calculations and workings of the valuation matrix in the computer assessing system, this would be working papers. I can show you the results, the Commitment Book. I do know how to make it work and to produce the values I am looking to achieve.

Available is the Homestead Exemption, Veterans Exemption, Blind Exemption and other programs that can assist at the town and state level. Please call me at 273-2421 if you have a question. I am usually scheduled for the Warren Town office on Fridays and every other Wednesday.

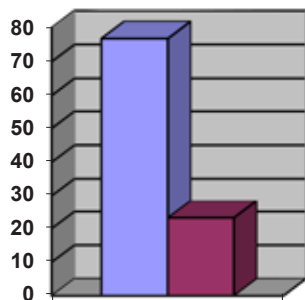
#### ASSESSMENT STATISTICS FOR FISCAL YEAR 2016-2017

Total Taxable Valuation-Real Estate	\$295,617,400
Total Taxable Valuation-Personal Property	<u>4,055,200</u>
Total Taxable Valuation	\$ 299,672,600

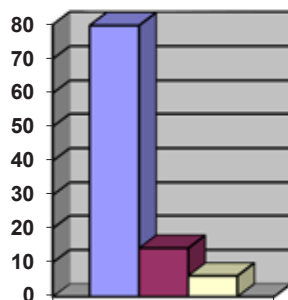
2017-2018 Homestead Exemption Valuation (projected) (\$20,000)	\$ 19,500,000
2016-2017 Homestead Exemption Valuation(\$15,000)	\$ 14,567,100
2015-2016 Homestead Exemption Valuation (\$10,000)	\$ 10,111,400

Commitment Date	August 17, 2016
Last day to appeal valuation	March 1, 2017
Tax (Mill) Rate	\$16.20 per \$1,000 of taxable value
Tax amount to be raised	\$ 4,854,696
Last Year	\$ 4,766,072

#### MUNICIPAL REVENUES



■ Property Taxes  
■ Fees/ State



■ Education  
■ Municipal  
■ Knox County

#### Revenue received from....

Property Taxes	76.8%
Other Fees/State	23.2%

#### And Expenses for.....

Education	79.7%
Municipal	14.2%
County	6.1%



# Your Town Government Expenses

## Board of Selectmen

**\$ 50,950.00**

### **Appropriation**

#### **Expenditures:**

PT Wages	\$ 5,100.00
Community Involvement	\$ 254.95
Consumable Supplies	\$ 595.88
Contingency	\$ 3,120.20
Contract Services	\$ 2,470.00
Debt Stabilization	\$ .00
Recognition	\$ 650.00
St. George River Agreement	\$ 3,000.00
Town Audit	\$ 8,400.00
Travel Reimbursement	\$ 249.77

TOTAL \$23,840.80

**Under Expended \$27,109.20**

## Administration

**\$263,657.00**

### **Appropriation**

#### **Expenditures:**

FT Wages	\$145,780.61
PT Wages	\$ 2,225.76
Advertisement/Recruitment	\$ 2,791.37
Communications	\$ 3,756.99
Computer/Internet	\$ 13,446.00
Consumable Supplies	\$ 6,954.76
Contract Services	\$ 2,441.53
Dues/Subscriptions	\$ 5,165.40
Equipment Lease	\$ 4,107.40
Equipment Purchase	\$ .00
Legal Fees	\$ 16,593.07
Lien Discharges	\$ 9,975.00
Postage	\$ 11,551.99
Professional Development	\$ 3,889.84
Safety Compliance	\$ 46.98
Travel Reimbursement	<u>\$ 1,104.71</u>

TOTAL \$229,831.41

**Under Expended \$ 33,825.59**

**Town Finance Information**

**Town Clerk**

**\$ 50,513.00**

**Appropriation**

**Expenditures:**

FT Wages	\$ 36,894.80
PT Wages	\$ 451.00
Dues/Subscriptions	\$ 25.00
Elections/Town Meetings	\$ 4,327.02
Professional Development	\$ 692.52
Record Restoration	\$ .00
Town Reports	\$ 1,905.20
Travel Reimbursement	<u>\$ 259.79</u>

TOTAL \$ 44,555.33

**Under Expended \$ 5,957.67**

**Assessing**

**\$ 53,621.00**

**Appropriation**

**Expenditures:**

PT Wages	\$ .00
Consumable Supplies	\$ 114.97
Contract Services	\$33,149.52
Mapping	\$16,550.00
Professional Development	<u>\$ .00</u>

TOTAL \$49,814.49

**Under Expended \$ 3,806.51**

**Code and Planning**

**\$ 30,981.00**

**Appropriation**

**Expenditures:**

PT Wages	\$ 24,373.35
Advertisement/Recruitment	\$ 213.00
Consumable Supplies	\$ 886.36
Dues/Subscriptions	\$ 600.00
Professional Development	\$ 100.00
Travel Reimbursement	<u>\$ 323.85</u>

TOTAL \$ 26,496.56

**Under Expended \$ 4,484.44**

**Town Finance Information**

**Fire Protection**

**\$79,219.00**

**Appropriation**

**Expenditures:**

FT Wages	\$ 39,550.06
PT Wages	\$ 13,674.33
Communications	\$ 3,577.48
Consumable Supplies	\$ 623.83
Contract Services	\$ 90.15
Dues/Subscriptions	\$ 75.00
Equipment Purchases	\$ 880.00
Equipment Maintenance	\$ 469.73
Portable Fuel	\$ 16.04
Professional Development	\$ 770.24
Safety Compliance	\$ 7,222.60
Small Equipment Maintenance	\$ 39.67
Vehicle Diesel	\$ 1,045.78
Vehicle Maintenance	\$ 2,859.87
Vehicle Gasoline	\$ 99.41

TOTAL \$70,994.19

**Under Expended**

**\$ 8,224.81**

**Ambulance**

**\$ 169,258.00**

**Appropriation**

**Expenditures:**

PT Wages	\$128,266.75
Communications	\$ 1,428.76
Computer/Internet	\$ 866.65
Consumable Supplies	\$ 7,171.94
Contract Services	\$ 12,020.00
Dues/Subscriptions	\$ 1,589.00
Equipment Purchase	\$ .00
Equipment Testing	\$ .00
Professional Development	\$ 1,690.00
Safety Compliance	\$ .00
Small Equipment Maintenance	\$ 7.99
Vehicle Diesel	\$ 1,436.78
Vehicle Maintenance	\$ 2,849.10

TOTAL \$157,326.97

**Under Expended**

**\$ 11,931.03**

**Town Finance Information****Animal Control****\$ 12,261.00****Appropriation****Expenditures:**

PT Wages	\$ 4,722.60
PT Wages – Second	\$ .00
Communications	\$ 576.93
Consumable Supplies	\$ .00
Contract Services	\$ 5311.60
Equipment Services	\$ .00
Safety Compliance	\$ .00
Travel Reimbursement	<u>\$ 667.46</u>

**TOTAL \$ 11,278.59****Under Expended****\$ 982.41****Public Works****\$432,484.00****Appropriation****Expenditures:**

FT Wages	\$146,882.50
PT Wages	\$ 13,539.48
OT Wages	\$ 15,974.84
Communications	\$ 1445.00
Computer/Internet	\$ 1,013.52
Consumable Supplies	\$ 1,622.02
Contract Services	\$ 5,080.00
Culverts	\$ 7,669.20
Drug/Alcohol Testing	\$ 280.00
Dues/Subscriptions	\$ .00
Equipment Purchase	\$ 875.28
General Supplies	\$ 20,634.15
Gravel/Stone	\$ 8,096.00
Portable Fuel	\$ 44.10
Professional Development	\$ 160.00
Road Maintenance	\$ 9,521.94
Safety Compliance	\$ 1,003.61
Salt & Sand	\$73,655.93
Signage	\$ 1,531.12
Small Equipment Maintenance	\$ 5,682.88
Travel Reimbursement	\$ 146.90
Uniform Allowance	\$ 274.73
Vehicle Diesel	\$11,854.15
Vehicle Maintenance	\$40,623.20
Vehicle Gasoline	<u>\$ 2,942.10</u>

**TOTAL \$370,552.65****Under Expended****\$ 61,931.35**

**Town Finance Information****Transfer Station****\$187,182.00****Appropriation****Expenditures:**

PT Wages	\$ 45,158.71
Communications	\$ 455.91
Consumable Supplies	\$ 25.08
Contract Services	\$-10,402.54
Equipment Purchase	\$ .00
Landfill Maintenance	\$ 950.00
Landfill Monitoring	\$ 1925.00
Professional Development	\$ .00
Recycling Operation	\$ 12,323.83
Safety Compliance	\$ 59.96
Septic Disposal	\$ .00
Signage	\$ .00
Small Equipment Maintenance	\$ .00
Tipping Fees	\$ 86,492.98
Tire Disposal	\$ 867.50
Transportation	\$ 32,785.00
Travel Reimbursement	\$ 44.07
Vehicle Diesel	\$ 10.11
Vehicle Maintenance	\$ 3,124.07
Vehicle Gasoline	\$ .00

**TOTAL****\$ 173,819.68****Under Expended****\$ 13,362.32****Library****\$ 43,647.00****Appropriation****Expenditures:**

PT Wages	\$ 26,535.99
Book Purchases	\$ 5,217.37
Communications	\$ 536.37
Computer/Internet	\$ 2,281.82
Consumable Supplies	\$ 273.30

**TOTAL****\$ 34,844.85****Under Expended****\$ 9,186.53**

**Town Finance Information****Recreation****\$ 47,713.00****Appropriation****Expenditures:**

PT Wages	\$ 29,112.84
Communications	\$ 365.56
Computer/Internet	\$ .00
Consumable Supplies	\$ 117.93
Contract Services	\$ 2,100.00
Equipment Purchase	\$ .00
Field Maintenance	\$ 2420.00
Portable Fuel	\$ 187.01
Professional Development	\$ 30.00
Programs	\$ 10,300.53
Safety Compliance	\$ .00
Small Equipment Maintenance	\$ 4.99
Travel Reimbursement	\$ 1,049.94
Vehicle Maintenance	\$ .00
Vehicle Gasoline	\$ .00
<b>TOTAL</b>	<b>\$ 45,688.80</b>
<b>Under Expended</b>	<b>\$ 2,024.20</b>

**Personnel****\$ 125,945.00****Appropriation****Expenditures:**

Benefit Accrual	\$ .00
FICA & Medicare	\$52,422.86
Health Insurance	\$66,157.69
Insurance Reimbursement	\$ 4,767.88
Personnel Performance	\$ .00
Unemployment	\$ -129.76
<b>TOTAL</b>	<b>\$123,218.67</b>
<b>Under Expended</b>	<b>\$ 2,726.33</b>

**General Protection****\$ 197,753.00****Appropriation****Expenditures:**

Dispatch	\$100,441.00
Firefighter Accident Coverage	\$ 1,428.00
Hydrants	\$ 42,507.84
Insurance Deductibles	\$ .00
Property/Casualty	\$ 26,224.00
Sports Accident	\$ 2,089.00
Street Lights	\$ 2,192.62
Surety Bond	\$ .00
Workers Comp	\$ 29,093.90
<b>TOTAL</b>	<b>\$203,976.36</b>
<b>Over Expended</b>	<b>\$ -6,223.36</b>



**Town Finance Information**

**Social Services & Contributions**

<b>Appropriation</b>	<b>\$ 29,440.00</b>	
<b>Expenditures:</b>		
Community Services		\$ 11,940.00
General Assistance		\$ 4,036.77
Historical Society		<u>\$ 2,500.00</u>
		\$ 18,476.77
<b>Under Expended</b>		<b>\$ 10,963.23</b>

**Facilities & Grounds**

<b>Appropriation</b>	<b>\$74,200.00</b>	
<b>Expenditures:</b>		
Alewife Building/Equipment		\$ .00
Brick School Maintenance		\$ .00
Building Maintenance & Grounds		\$12,077.28
Cemeteries		\$24,284.26
Consumable Supplies		\$ 255.49
Contract Services		\$ 7,163.57
Electricity		\$ 8,944.05
Heating Fuel		\$13,121.92
Monument Lot		\$ 86.00
Park Maintenance		\$ 1,345.64
Portable Fuel		\$ 75.09
Sewer		\$ 744.00
Trash Removal		\$ .00
Water		\$ 918.67
Woolen Mill Park		<u>\$ 2,326.00</u>
	<b>TOTAL</b>	<b>\$71,341.97</b>
<b>Under Expended</b>		<b>\$ 2,858.03</b>

**Indebtedness**

<b>Appropriation</b>	<b>\$ 5,000.00</b>	
<b>Expenditures:</b>		
Debt Services		\$ .00
	<b>TOTAL</b>	<b>\$ .00</b>
<b>Unspent</b>		<b>\$ .00</b>

**Capital Improvement**

ACCOUNT NAME	ANNUAL APPROPRIATION	TRANSFER IN FROM RESERVE	TRANSFER OUT TO RESERVE	TOTAL AVAILABLE	TOTAL EXPENDITURES
	-				
<b>CAPITAL IMPROVEMENTS</b>	-			-	
ADMIN EQUIPMENT	7,452.00	1,320.00		8,772.00	8,772.00
ADMIN - VEHICLE LIFE CYCLE	-			-	
AD EQUIPMENT RESERVE	-			-	
AMBULANCE DEPT REPURCH	20,000.00	138,351.00		158,351.00	158,351.00
AMBULANCE DEPT RESERVE	-			-	
BRIDGE REPAIR	21,155.00	19,357.00		40,512.00	40,512.00
BUILDING IMPROVEMENTS	20,000.00	4,221.00		24,221.00	24,221.00
CAPITAL BUILDING RESERVE	-			-	
CEMETERY RESERVE	11,750.00		(11,750.00)	-	
COMPREHENSIVE PLAN RESERVE	1,500.00		(1,500.00)	-	
DRY HYDRANT INSTALL	-			-	
DRY HYDRANT RESERVE	-	5,720.68		5,720.68	5,720.68
FIRE EQUIPMENT RESERVE	15,450.00		(831.50)	14,618.50	14,618.50
FIRE DEPT RESERVE	20,000.00		(20,000.00)	-	
PAYSON PARK RESERVE	-			-	
PUBLIC WORKS RESERVE	20,000.00	136,397.00		156,397.00	156,397.00
PUBLIC WORK EQUIPMENT	-			-	
PUBLIC WORKS RESERVE	-			-	
RECREATION RESERVE	-			-	
ROAD IMPROVEMENTS	78,210.00	121,515.85		199,725.85	199,725.85
PW - SIGNS	9,550.00		(9,550.00)	-	-
TRANSFER STATION - RESERVE	-			-	-
REC DEPARTMENT - RESERVE	-			-	-
ROAD IMPROVEMENTS	-			-	-
TRANSFER STATION - D	7,000.00		(7,000.00)	-	-
RECORD RESTORATION	1,000.00		(1,000.00)	-	-
	-			-	-
	233,067.00	426,882.53	(51,631.50)	608,318.03	608,318.03

**Town Finance Information**

**Education**

<b>Appropriation</b>	<b>\$3,707,500.00</b>	
<b>Expenditures:</b>		
MSAD #40		\$3,629,874.93
<b>Under Expended</b>		<b>\$ 77,625.07</b>

**County Tax**

<b>Appropriation</b>	<b>\$144,003.00</b>	
<b>Expenditures:</b>		
Knox County Tax		\$144,423.26
<b>Over Expended</b>		<b>\$ -420.26</b>

**Alewife Report**

<b>Receipts</b>	<b>\$89,750.00</b>	
<b>Expenditures</b>		
Phone		\$ 264.32
Materials Bought		\$ 794.01
Miscellaneous		\$55,399.17
<b>Transferred to Capital Building Fund</b>		<b>\$33,292.50</b>

**Tax Collector's Report**

Commitment	\$4,766,073.60
Homestead Reimbursement	\$ 81,902.34
Supplemental	\$ 2,108.00
Abatements	\$ 4,813.60
Less Collections and Credits	\$4,470,554.32
2016 Taxes Receivable as of 06/30/2016	\$ 290,705.68

**Town Finance Information****Revenue**

Administrative Income	\$ 13,642.40
Ambulance Income	\$ 91,464.89
Boat Excise	\$ 6,149.60
Building Permits/CEO	\$ 12,499.20
Cablevision Income	\$ 12,334.45
Recreation Income	\$ 13,427.00
Excise Tax – Auto	\$702,875.31
Interest on Taxes	\$ 44,837.28
Interest Earned/Investments	\$ 14,462.64
Landfill Income	\$108,560.65
Lien Cost	\$ 22,002.16
Miscellaneous Income	\$ 8,598.99
Concealed Weapons	\$ 186.00
Planning Board Fees	\$ 1,020.00
Tree Growth	\$ .00
Animal Control Income	\$ 2,786.00
Veterans	\$ .00
Junk Yard	\$ 150.00
Plumbing Permits	\$ 4,537.50
Town Clerk Fees	\$ 4,902.10
Clam License Fees	\$ .00
DOT/LRAP	\$ 52,972.00
General Assistance Reimbursement	\$ 558.43
State Revenue Sharing	\$230,777.00
Homestead Act	\$100,877.00
Woolen Mill Park	\$ .00
Entertainment Revenue	\$ 1000.00
Fund Balance	\$ .00
Grants Received	\$ .00
Library Income	\$ 1,025.00
Sale of Town Property	\$ 9,000.00
Scrap Metal	\$ .00
Workers Comp Dividends	\$ 2,369.00
Insurance Claims	\$ .00
MEMA Reimbursement	\$ 2,741.61
BETE	\$ 10,159.00
Prison Hydrant Refund	\$ .00

**GRAND TOTALS****\$1,475,915.32**

## UNPAID 2016 REAL ESTATE TAXES as of 06-30-2016

There is a higher volume of taxpayers that owed taxes at the close of the fiscal year (6-30-16) due to the change of the fiscal year. **This was also in part to some mortgage holders not properly dispersing escrow payments. Reminder notices should have been sent.** However, I believe that this problem has been rectified and please note the asterisk indicating taxes that are paid in full.

A. MANK, N. METCALF, K. MANK		BARNARD SR., RUSTON N. & LORNA	1550.40
S. MANK	766.40*	BATTY JR., JAMES F.	597.20**
ACHORN, ROBERT C.	898.42**	BAUMGARTNER, ARTHUR G.	101.75*
ADAMS, FRED	87.20*	BAUMGARTNER, ARTHUR G.	114.67*
ADAMS, FRED	1039.20*	BAUMGARTNER, ARTHUR G.	42.27*
ADKINS, RENEE E.	514.11	BAUMGARTNER, ARTHUR G.	76.24*
AFFORDABLE ALARM & MONITORING	244.80*	BAUMGARTNER, ARTHUR G.	142.19*
AFFORDABLE ALARM & MONITORING	254.40*	BEAN, JOYCE M.	1092.80*
AHLHOLM, BETH	4710.40	BEAN, VALERIE B.	747.20
		BEAUPRE, STEPHEN H. & ALANA S.	1558.40
AHLHOLM, BETH	1864.00	BECKWITH, WILLIAM	1750.40*
AHLHOLM, BETH	603.20	BELCHER, JAMES H.V. &	
AHLHOLM, BETH	11.20	ANDERSON, BE	1873.03
AHLHOLM, BETH	804.53	BEMIS, MARK K. & JULIE A.	1864.15*
AHLHOLM, VINCENT	361.60	BENNER, CHAD W.	1749.60*
AHLHOLM, VINCENT & BETH	2014.40	BENNER, STEVEN C. & LORRAINE A.	2043.20
AKERS, SUSAN T. & HAMILL, RALPH	3708.80	BENNER, TERRANCE L.	620.00
ALEX, STEPHEN & VALERIE	2127.61*	BERKENBILE, ELIZABETH S.	1952.00*
ALLEN, COREY	666.40	BILLINGS, LAURA & EDWARD R.	1092.80
ANDREWS, MARY LYSBETH	1966.40	BIRD, WILLIAM S.	301.60*
AREY, ANTHONY	1924.80	BIRD, WILLIAM S.	297.60*
AREY, ANTHONY	1240.00	BISHOP, PETER R.	40.00
AREY, ANTHONY	1288.00	BISHOP, PETER R.	2067.20
AREY, ANTHONY	1857.60*	BLAKE, BENJIE F. &	
AREY, ANTHONY I.	1318.40	MCWILILAMS, ALI	1164.00*
AREY, LENNY E.	2473.60	BLASTOW, VALMORE G. & RYAN	665.60
AREY, SHERRILL L.	1841.60*	BLUE, DWIGHT & MAGGI R.	3004.80*
AREY, SHERRILL L.	164.80*	BLUM, PATRICK & MARI	1140.80**
AREY, SHERRILL L.	164.80*	BOGARD, GRACE	283.94*
AREY, SHERRILL L.	166.40*	BOWMAN, JOSEPH P.	230.40
AREY, SHERRILL L.	184.00*	BOWMAN, JOSEPH P.	419.20
ATWOOD, DIANE	3289.52	BOWMAN, JOSEPH P.	408.00
ATWOOD, GEORGE N. &		BOYNTON, GREGORY R.	1179.20
LIBBY, ELIZABETH	997.60	BRADEN JR., VERNON & DAWN P.	1504.00
AUCIELLO, JOSEPH & SHLOMIT	1176.00	BRAMHALL, PHILLIP L. & SUSAN L.	671.20*
AUGUSTINE, ROBERT N.	635.76*	BRAZIER, HAILEY	128.80*
AUSPLUND, STEVE E.	940.00*	BREAKWATER HOLDINGS, INC.	1185.60**
AVILA, FLORENCE M.	1170.08	BROWN, MITZI R. PERS. REP. BELYEA,	
AYRES, WILLIAM R. & BRENDA J.	1743.20	MARIA I.; HEIRS OF	731.67*
BAILEY, LYLE T. & WYLLIE, LISA		BROWN, ROLAND L.	16.80*
WYLLIE, DAVID & SHIRLEY	1174.00**	BUDDINGTON, MAGDALENE	2192.00

BURGESS, THOMAS E. & PAMELA Y.	2336.00*	DAVIS, GARY	1952.00**
BURKE, STEPHEN	488.00*	DEAN III, CARY W. & MELISSA	2630.03*
BURKE, STEPHEN & JUNE E.	1312.00*	DEIRKRIKORIAN, DATVIK	12.35
BURNHAM, LOIS	52.80*	DEMERCHANT, ADAM	335.20*
BURNS, JONATHAN & PATRICIA	377.60	DEMERCHANT, ADAM	943.20*
BURNS, JONATHAN & PATRICIA	1852.80*	DESFOSSES, ROWENA & DAVID	909.60
BURNS, JONATHAN & PATRICIA	384.00	DICKINSON, MARC S.	1132.71
BURNS, JONATHAN & PATRICIA	409.60	DINSE, JEFFERY P.	867.20
BURNS, JONATHAN & PATRICIA	278.40	DINSMORE, GEORGE	1196.80
BURNS, JONATHAN & PATRICIA	252.80	DIXON SR., STEPHEN W. &	
BURNS, JONATHAN & PATRICIA	265.60	KATHLEEN	1006.40
BURNS, JONATHAN & PATRICIA	292.80	DOAK, ROBERT D. & MARIE L.	611.20*
BURNS, JONATHAN & PATRICIA	264.00	DOHERTY, ALBERT G. & PAMELA R.	246.40*
BURNS, JONATHAN & PATRICIA	264.00	DORITY, DANA	1033.60
BURNS, JONATHAN & PATRICIA	345.60	DOSTIE, DAVID	884.00*
BUTCHER, LAKSHMI	4636.80*	DOSTIE, ELIZABETH & DAVID G.	928.00**
BUTCHER, LAKSHMI	664.67*	DOUBLEDAY, RAYMOND J. &	
BUTCHER, LAKSHMI	445.60	JAMIE E.	4060.80*
CAMPBELL, KENNETH & JOYCE	1255.20*	DOUGHTY SR., PHILIP K.	2173.60*
CANCRO, MARYJANE &		DOUGLAS, MICHELLE	3904.00
GOLDFARB, SUE	420.00*	DOW, CORY W. & MANDY J.	259.19
CANCRO, MARYJANE &		DRAGON PRODUCTS	1267.95
GOLDFARB, SUE	248.00*	DRAGON PRODUCTS	1270.40
CAPPOS, CONSTANCE M.	265.60*	DRAPEAU, MICHAEL J. & PEARL C.	1508.80*
CARTER, KHRISTY M.	824.58	DREHER, ROBERT & RUTH	3077.60*
CARTER, SARAH	1076.00	DREHER, ROBERT & RUTH	33.60*
CAVIC, JENEVA K.		DREHER, ROBERT & RUTH	199.20*
TOWN TAX ACQUIRED	1524.80	DREHER, RUTH S.	40.80*
CHAMPAGNE, PHILLIP A.	816.00**	DROWATZKY, LEON &	
CHANDLER, D. ELAINE	1963.49*	FOGG, PATRICIA	919.44**
CHARLSON, JENNIFER T.	488.80	DUFFY, PATRICK B. & JESSICA W.	2748.80
CHASE JR., ALVIN W.	1872.80*	DUFFY, PATRICK B. & JESSICA W.	486.40
CLARK, CECIL J. & EVELYN	602.40*	DUNN, D. MICHAEL &	
COLE, ROBERT	407.20	MESSIER, DENISE	973.85**
COLPRITT, ROBERT E. SR. HEIRS	1240.00	DUTTON, KATHARINA, DEVISSES OF	1363.20*
CONNON, JOAN E.	1229.93**	DYER, DONALD & KELLY	222.40
COX, WALTER	371.20	EMERY III, ROBERT N.	1196.00
CRANDALL, WAYNE & ROSETTA	241.60*	EMERY JR., ROBERT N.	1149.60
CROCKETT, ALBERT M. & BETTY J.	561.60	EMERY JR., ROBERT N.	1134.40
CROCKETT, ALBERT M.	23.20	EMERY JR., ROBERT N.	11540.80
CROCKETT, ANNA MAY	958.40	EMERY JR., ROBERT N.	4883.20
CROCKETT, LINETTE S.	1880.00	EMERY, TIFFANY JANE	1247.20
CUCCINELLO JR., DOMENIC P. &		ERICKSON JR., HENRY A.	2352.00
MARGARET	2486.40	ERICKSON JR., HENRY A.	613.60*
CURTIS III, HARVEY J.	304.00*	EUGLEY, CLIFFORD R.	1422.40
CURTIS, ROBERT A. & WALL, VICKI S.	548.80*	EVANGELOS, ETHAN	1103.20*
D.L.O., LLC	1302.40	FALES, DOUGLAS & CATINA	1248.00
DAVEY, DANIEL G. & VICTORIA A.	216.80*	FERGUSON, SUSAN	827.20
DAVIS JR., CRAIG A. & STEPHANIE	1296.00**	FIELD IV, GEORGE & ANGELA	2334.40



FIELD, JULIA	656.00*
FINKELSTEIN, STUART & FUNK, JAN	1660.80*
FISH, ARTHUR	103.60*
FISH, PAMELA	1260.80**
FLAHERTY, IVAN & WENDY	1425.60
FLAHERTY, TERRANCE & SUSAN	1379.84*
FOGG, EUGENE & TRUCY	1100.80*
FOSTER, SALLY M. & PAUL E.	910.40*
FOSTER, SALLY M. & PAUL E.	73.60*
GAMMON, DOUGLAS D. & SHELBY D.	1231.20
GEORGE, DAVID	1144.51
GEORGE, DAVID A.	1031.84
GIESEMAN, JAMIE & ANGELA TOWN TAX ACQUIRED	99.20*
GIESEMAN, PERRY	370.52
GIESEMAN, PERRY A.	562.40**
GIFFORD, WILLIAM P. & DEBRA J.	2040.80*
GITLIN, SUSAN M.	111.15*
GITLIN, SUSAN M.	298.58*
GLAUDE, THOMAS	76.80
GLAUDE, THOMAS	1932.80
GLAUDE, THOMAS	232.00
GOULD, DAVID P.	241.60*
GRANT, JESSIKA	91.20
GRANT, RANDALL C.	541.62*
GRANT, SHIRLEY	1331.20
GRANT, SHIRLEY E.	573.60*
GRAY, BRENT & CAROLE	2057.60
GRAY, HEATHER D.	1350.40
GRAY, JOHN & LISA	851.20*
GRAY, JOSEPH T. & CLAIRE A.	244.80*
GRAY, KENNETH J.	1339.20
GRESHAM, LYNDON M. & SHELLY R.	581.60*
GRINDLE, AARON WAYNE	489.60
GROFF, GORDON J. & ELEANOR H.	1414.40*
GRONDIN, R; CLEAVES, T; BEMIS, J. & CONARY, W.	3008.03**
GROVER, ALTON	208.00*
HALL, CALEB D.	349.60*
HALL, GEORGE & SONS, INC.	80.00*
HALL, GEORGE & SONS, INC.	84.80*
HALL, GEORGE & SONS, INC.	62.40*
HALL, GEORGE & SONS, INC.	67.20*
HALL, GEORGE & SONS, INC.	107.20*
HALL, GEORGE & SONS, INC.	4.19*
HALL, GEORGE & SONS, INC.	78.40*
HALL, GEORGE & SONS, INC.	67.20*
HALL, GEORGE & SONS, INC.	1945.60*

HALL, GEORGE & SONS, INC.	659.20*
HALL, GEORGE & SONS, INC.	4041.60*
HALL, GEORGE & SONS, INC.	502.40*
HALL, GEORGE & SONS, INC.	534.40*
HALL, GEORGE & SONS, INC.	510.40*
HALL, GEORGE & SONS, INC.	528.00*
HALL, GEORGE & SONS, INC.	504.00*
HALL, GEORGE & SONS, INC.	513.60*
HALL, GEORGE & SONS, INC.	64.00*
HAMAR, TRAVIS A. & BROOKE A.	610.40
HAMBLIN, L. ELISABETH	1347.20*
HAMILL, DOUGLAS A. & SUSAN T.	1291.20
HARDER, GREG A.	575.20*
HARDING, EDITH D.	1169.60
HARDING, PAUL	2254.40
HARDY-FULLER, MARIE ET AL	3363.20
HARPER, CLIFFORD & MARILYN	1251.20*
HARRIMAN, JAMES L. & NICOLE R.	1760.00
HARRIMAN, TINA	1888.00
HARRIS, ANDREW & CYNTHIA	1508.00*
HARRIS, JOY	847.20*
HARRIS, TIMOTHY D.	857.60*
HARVEY, DAVID	1026.74*
HASKELL, MARK S. & SUSAN J.	2900.80
HATT, CYNTHIA & LAWRENCE	52.80*
HEAL, WILLIAM	1158.40*
HEAL, WILLIAM	885.60*
HEATH JR., WALTER L.	1988.52*
HENRY, ARTHUR D.	2377.60
HILL, CHARLES & MARIANNE	266.40
HILL, CHARLES & MARIANNE	167.64
HILL, CHARLES & MARIANNE	205.60
HILL, CHARLES & MARIANNE	1034.40
HILL JR., ERNEST & SHIRLEY	1047.20*
HILL JR., ERNEST & SHIRLEY	196.00*
HILL, FRANK & BRENDA	1041.60*
HILL, FRANK T.	292.80*
HILL, PAMELA A.	1094.40
HILL, TIMOTHY	16.80*
HILL, TIMOTHY G.	338.40*
HOLBROOK, SCOTT W. & KUHN, PATRICIA	623.20
HOOPER, DOUGLAS L.	930.40*
HOWARD, CLARK E. DEVISSSES OF JEFFERY S. PERS. REP	698.40*
HOWARD, MERRILL P. & AREY, ANTHONY	504.00**
HUNT, GEORGIA A.	1819.20
HUPPER, CYNTHIA	964.80*

IVEY, RICHARD J. & KIM M.	401.60	LEWIS, JUSTIN D.	1984.00
JACKSON, DEBORAH HATCH	275.06*	LEWIS, MARVIN H. & DONNA M.	3297.60**
JACQUES, JESSIE E.; TRUSTEE	420.80**	LIBBY, REBECCA	16.00
JANES, RAYMOND H.	720.19*	LITTLE, PETER M.	1489.60*
JOHNSON, CHAD S.	235.87	LITTLE, STEPHEN R.	669.05*
JOHNSON, MARILYN J.	401.60	LITTLEHALE, ROBERT L. & BARBARA	532.27*
JOHNSON, MARILYN J.	1985.60	LONG SR., CEDRIC W.	438.40*
JONES, CHARLES	11.62*	LONG, DEAN O. & HEATHER M.	28.80
JONES, JONATHAN R.	932.80	LONG, GARY A. & DEBORAH A.	
JONES, KEITH W. &		TOWN TAX ACQUIRED	438.40*
RICHARDS, LINDA	1747.20	LOZIER, JEFFREY W.	3735.80*
JONES, KEITH W. &		LOZIER, JEFFREY W.	12.00*
RICHARDS, LINDA	1620.80	LOZIER, JEFFREY W.	27.20*
KALER, KAREN E.	300.00*	LUCE, KATHERINE A.	456.00*
KALER, VALERIE & LUCE, STEVEN	31.20	LUCE, WAYNE G.	2403.20
KALER, VALERIE & LUCE, STEVEN	9.60	LUFKIN, RONALD P.	1724.80
KAPUSCINSKI, ROBERT	1148.94	LUKS, JILL	232.43*
KASACEK, EMILY	1733.60*	LUNDEVALL, JAY E.	1092.80*
KIBBE, DAVID H.	120.80*	MADDOCKS, RICHARD W. & DIANA	843.52**
KIBBE, DAVID H. & MARILYN S.	160.80*	MAHONEY, JASON & JODIE	1401.60*
KIBBE, DAVID H. & MARILYN S.	49.60*	MAINE ESCAPES	972.00*
KING DOROTHY J. (LE)		MALAN, ROY	1745.60
KING, KRISTOPHER A. (RI)	1524.80*	MALAN, ROY T.	1441.51
KING JR., RICHARD J. & BRENDA	671.20	MANK, CHRIS L. PARSON, LEANNE	1407.20*
KINNANE, MICHAEL L.	212.00*	MANK, FRANCES J.	21.60*
KINNEY II, JAMES E.	638.98**	MANK, FRANCES J.	12.80*
KINNEY II, JAMES E.	916.31**	MANK JR., FRANK A. & TODD MANK-MOSLEY,	
KINNEY, VAUGHN	2512.00	LORNA J.	1228.00
KNIGHT, DAVID M. & LINDA J.	764.00*	MANK, LEXI B & AMY M. & KIRBY	222.76
KNIGHT, LINDLEY R.	2668.00**	MANK, SHAWN F.	505.60*
KNIGHT, TERRY L. & LINDLEY R.	2049.60*	MANK, VERA, DEVISSSES OF	288.00*
KNOWLTON II, WILLIAM J.	134.40	MANSFIELD, CHARLES	459.20
KNUTSON, MATTHEW A. & WILSON	619.20*	MANSFIELD, CHARLES & MICHAUD,	
KNUTSON, MATTHEW A.	1381.60*	TAMMIE	1881.60
LADD, SHERYL A.	82.40*	MARR, WALTER E. & BRENDA L.	830.40
LANE JR., GILBERT F.	383.20	MARR, WALTER E. & BRENDA L.	
LAUKKA FAMILY LLC	360.80*	TOWN TAX ACQUIRED	12.80
LAUKKA FAMILY LLC	788.80*	MARTIN, DEAN C. & KALI S.	1990.40
LEACH, WAYNE	1057.33	MARTIN, VIOLET L.	1232.00*
LEAR, CRAIG	596.80	MARTIN, VIOLET L.	24.00*
LEAR, CRAIG & AMY	1884.80	MAXFIELD, BERT E. & RUTH R.	1004.00*
LEE, RICHARD H. &		MCCARTY, GLEN	1107.20
SHORT, CHERYL T.	2010.40*	MCGLINCEY, CHRISTOPHER M.	8.80*
LEE, RICHARD H. & CHERYL T.	360.80*	MCGLINCEY, CHRISTOPHER M.	244.00*
LEGENDRE JR., ROBERT F. & KAREN	1919.20*	MCKELLAR, WESLEY	854.40
LEIGHTON, LODY L. & HARRY J.	7729.60**	MCMAHAN, DONALD E. & JUDITH A.	1768.80**
LEVIN, MATTHEW & POLL, CHERYL	1296.80	MCNEIL, MICHAEL, DEBORA & JENN	62.40
LEWIS, CRAIG	2286.40*	MCPHEE, LAURIE J.	884.00
LEWIS, JOSEPH M. & CHASE, ASHLEY	593.60	MCREA, JOHN	2398.40

MEKLIN, BRUCE G.	1489.60**
MERRIFIELD, PERCY	732.20*
MERRILL, ROBERT R.	104.00
MESERVEY, WILLIAM R.	2049.60
METCALF, NOLA M.	1215.20
MILLIKEN, LESLEY A.	429.60*
MILLS, LYNDA H.	456.00*
MILLS, STEPHANIE J. & PATRICK	1500.80
MILLS, STEPHEN L.	2633.60
MILLS, STEPHEN L.	545.60
MONROE, MICHAEL S. & MARTHA S.	1062.40**
MONROE, ROBERT B.	224.00
MONROE, SCOTT	1833.95
MONROE, SCOTT	28.01*
MONROE, SCOTT E. & MARTHA S.	243.24*
MOORE JR., EARLE P. & MONICA P.	1160.00*
MOORE, JAMES	358.40*
MOORE, KATELYN A.	398.40*
MORGAN, JOHN & LENA; TRUSTEES	3186.27*
MORSE, KORENA J.	933.72*
MULHOLLAND, PATRICIA F.	569.60
NELSON, CARRIE E.	923.20
NEWMAN, JUDITH L.	1465.60
NGUYEN, LORIE HOYT & CHUONG	878.44*
NICKERSON II, ROY A.	652.80*
NILSON, EVERT & HELEN; DEVICES	1304.00
NORTON, DAN & GAIL	1118.40*
NOVICKA, ESTHER & COREY A.	3016.00*
OBUCHON, SHANE M.	1316.80
OLDROYD, JAMES & LYNETTE	156.00*
OROSZ, CLAIRE O. HOLMES	1138.40*
OVERLOCK, CHARLES P. & THELMA	244.80*
OVERLOCK, DAISY; HEIRS OF	
TOWN TAX ACQUIRED	1107.20*
OVERLOCK, DWIGHT L. & SHERYL L.	760.00
OVERLOCK, DWIGHT L. & SHERYL L.	1073.60
OVERLOCK, DWIGHT L.	462.40
OVERLOCK, SAMUEL A. & JENNIFER	1472.80*
OVERLOCK, SAMUEL A. & JENNIFER	221.47*
PARENT, PATRICK H. & LESLIE A.	419.20*
PARENT, PATRICK H. & LESLIE A.	1000.80*
PARENT, PATRICK H. & LESLIE A.	266.40*
PARINI, GLENN M.	2292.00*
PARKER, DAVID A. TRUSTEE	
WILLIAM A. PARKER TRUST	2153.24
PARKER, ORRIN M. & AMBER M.	206.40
PATTERSON, MATTHEW T. & SUSAN	2715.20**
PATTERSON JR., SAMUEL C.	484.80*
PEABODY, BRADLEY D.	1195.90**

PENDLETON, JACOB R.	1064.80
PERKINS, LISA	104.80
PETTEE, IRENE C.	1368.00
PHILBRICK JR., HARRY E. & TANYA	1934.40
PIASCZYK, STANLEY J. & MYRA S.	1530.40*
PIASCZYK, STANLEY J. & MYRA S.	716.00*
PINCHBECK, JAY CHRISTOPHER	545.60*
POLAND, RICHARD	1108.80**
POOR, PRISCILLA	22.40
PRIEBE, ELIZABETH A.	472.80*
PROVOST, PATRICK P. & ELIZABETH	243.20*
PROVOST, PATRICK P. & ELIZABETH	1456.32*
QUIMBY, CHARLES S. & PATRICIA	501.60*
QUINN, HELENE M.	417.60*
REED, JEFFERY E.	444.00*
REED, KENNETH; DEVISSSES OF	1198.40*
RHYS, TIMOTHY	1080.00
RICHARDS, DENISE	1896.00
RICHARDSON, AUDREY G.	336.00*
RICHARDSON, BRENT R. & AUDREY	246.40*
RICHARDSON, BRIAN & MARY	
TOWN TAX ACQUIRED	680.00*
RIPLEY JR., DOUGLAS W. & TERRA	1239.20*
ROBBINS, KIM M.	536.80
ROBBINS, RAYMOND E.	32.00*
ROBBINS, WILLIAM & VELZORA	312.00*
ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	564.80*
ROBINSON, MELANIE	128.00
ROBINSON, STERLING B.	2779.20
ROBINSON, STERLING B.	22.40
ROBINSON, STERLING B.	1492.80
ROBINSON, STERLING B.	364.80
ROGERS, KAREN M. & WEEKS, JEFF	637.60
ROGERS, KRISTAL J.	1798.40
ROGERS, STEVEN C. & DEBORAH A.	1835.20
RUBENSTEIN, KEITH	116.80
SANDY SHORES OWNERS ASSOC., INC.	8.00*
SAROKA, STEVEN F.	1359.20**
SAROKA, STEVEN F.	503.20*
SAUNDERS, MICHAEL A. & TAMALYN	927.20
SAWYER, PAMELA	1753.60
SCOTT, SUSAN C.	1000.80
SEIFERT, RUDY P. & SALLY G.	670.93
SIMMONS, BRANDON	304.00
SIMMONS, DANIEL R.	985.60
SIMMONS, TIMOTHY R.	1294.09
SMALL, JOHN H. &	
WARD, MICHELLE M	594.40*

SMALLEY, JASON	2580.80
SMALLEY, SHARON M.	413.58*
SMITH, DIANE & BARRY	505.60*
SMITH, KIMBERLEE J. & ROGER D.	952.64*
SMITH, KIMBERLEE J.	587.52*
SMITH, MARJORIE A.	2067.20**
SMITH, RUTH E.	310.94*
SNELL, SCOTT	1033.60
SPEAR, JAMES A.	213.60*
SPEAR, JAMES A. & NANCY B.	1554.48*
STAIRS, JEAN	1364.80
STANLEY, ELIZABETH; JOHNSON, STANLEY, LISA R. & LEE, THOMAS H.	206.40*
STANLEY, ELIZABETH; JOHNSON, STANLEY, LISA R. & LEE, THOMAS H.	18.40*
STANLEY, ELIZABETH; JOHNSON, STANLEY, LISA R. & LEE, THOMAS H.	47.60*
STAPLES, HARVEY & NORMA D.	1290.40*
STARBIRD, STEPHEN R.	1160.80*
STARRETT, MICHAEL	1096.00
STEAMSHIP NAVIGATION CO. INC.	440.00
STEEVES, JAMIE	7.34*
STEWART, JAMES D. & ELSA S.	1021.40*
STEWART, ROBERT H.	518.20
STONE-ANDERSON, NOLA C.	241.60*
STORER II, JOHN B.	1677.60*
STUDLEY, GARY	654.16**
SUTELA, SONJA F.	268.80
SUTELA, SONJA F.	1808.00
SWAN, JAMES & VIKKI	502.40
SWAN, TRACY L. & SARAH E.	619.20*
TABBUTT, SHIRLEY M.	1488.00
TAYLOR, BRENDA M.	960.00
TAYLOR, RONALD F. & MARCIA S.	264.00*
TEELE, TOBY	705.60
THAYER, GARY E.	1084.80**
THE NET SHOP, LLC	1912.00
THOMAS, JUANITA L. & FRED	681.60
THOMPSON, RUTH	3348.80
THOMPSON, TESSIE F. & VERNON	1365.62*
TIBBETTS, LAWRENCE K.	112.00
TOLMAN, BRIAN & COLLEEN	1542.40*
TORRES, IRENE M.	3548.80
TOZIER, TAWNIA C. & LAUREN A.	766.40
VINAL JR., ADELBERT M. & MARILYN	822.40*
VINAL JR., ADELBERT M. & MARILYN	1139.20*
VOSE, VICTORIA	1072.80
WAISANEN, HENRY (LE)	2515.20*
WALLACE, DONALD C. & GERMAINE	722.40*

WALSTON, GREGORY	724.16*
WALTON, MARK A. & ROXANNE J.	1586.40*
WALTON, WILLIAM TOWN TAX ACQUIRED	148.80**
WARD, JUSTIN C. & AUGUSTO, BRIANNA	1239.91
WASGATT, WESLEY; ET AL	3190.40**
WEATHERBY, MANLEY JOHN	968.00*
WELLINGTON, RICHARD & ARGUIN, ALICE	1278.40
WENTWORTH, JOAN F.	763.39**
WHEATON, AARON T.	710.40*
WHELAN, JEAN A.	323.20*
WHITE, RICHARD W. & INGA LUND	1589.60*
WIDDECOMBE, WILLIAM & DIANA M.	529.60*
WILCOX, LARRY A.	878.40*
WILEY, CARLETON & HOPE L.	666.40*
WILEY, CLAY A.	756.00*
WILEY, GLENN L.	38.40
WILEY, GLENN L.	20.80
WILEY, HOPE	716.80*
WILEY, JAMES & KAREN R.	2776.80*
WILLEY, KATRINE M.	887.20*
WILLIAMS SR., GEORGE N. & WILLIAMS JR., GEORGE N.	1704.00
WILLIAMS, JESSICA J.	1116.00
WILSHIRE, RICHARD T. & TERRY L.	1493.60*
WILSON, PAUL G. & S. ALLISON	261.60*
WINCHENBACH, CLAYTON & JOAN	1051.20*
WITHAM, MARIA D.	912.00**
WOOD, DIANE M.; TRUSTEE PAUL K. WOOD SEVEN TREE TRUST	628.79*
WOOD, JENINA	1974.40*
WOOD, RANDY	309.60**
WOODBURY, FAYE	20.80*
WOTTON, BERNARD L.	33.59
WYLLIE, MARION	864.00**
WYTIAZ, JAMES	960.80*
YORK, MICHAEL & KIMBERLY	3292.31
YOUNG, BOBBI JEAN	876.61
YOUNG, DALE	354.40*

\*PAID IN FULL BY 7-31-16

\*\*PARTIAL PAYMENT 7-31-16

# UNPAID 2015 REAL ESTATE TAX LIENS as of 06-30-2016 (6 month tax bill)

AREY, ANTHONY	962.40
AREY, ANTHONY	620.00
AREY, ANTHONY	644.00
AREY, ANTHONY I.	659.20
AREY, LENNY E.	1236.06
BARNARD SR., RUSTON N. & LORNA	775.20
BEAN, VALERIE B.	373.60
BEAUPRE, STEPHEN H. & ALANA S.	779.20
BILLINGS, LAURA & EDWARD R.	390.42
BISHOP, PETER R.	1033.60
BOWMAN, JOSEPH P.	115.20
BOWMAN, JOSEPH P.	209.60
BOWMAN, JOSEPH P.	204.00
BOYNTON, GREGORY R.	589.60
BRADEEN JR., VERNON & DAWN P.	664.76
BUDDINGTON, MAGDALENE	1096.00
BURNS, JONATHAN & PATRICIA	188.80
BURNS, JONATHAN & PATRICIA	926.40
BURNS, JONATHAN & PATRICIA	192.00
BURNS, JONATHAN & PATRICIA	204.80
BURNS, JONATHAN & PATRICIA	139.20
BURNS, JONATHAN & PATRICIA	126.40
BURNS, JONATHAN & PATRICIA	132.80
BURNS, JONATHAN & PATRICIA	146.40
BURNS, JONATHAN & PATRICIA	132.00
BURNS, JONATHAN & PATRICIA	132.00
BURNS, JONATHAN & PATRICIA	172.80
CAVIC, JENEVA K.	
TOWN TAX ACQUIRED	762.40
COLPRITT SR., ROBERT E.: HEIRS	620.00
CROCKETT, LINETTE S.	940.00
CUCCINELLO JR., DOMENIC P. & MARGARET	1243.20
D.L.O., LLC	651.20
DAVIS, GARY	976.00
DINSE, JEFFERY P.	433.60
DORITY, DANA	516.80
DUTTON, KATHARINA, DEVISSES OF	681.60
DYER, DONALD & KELLY	111.20
EMERY JR., ROBERT N.	5770.40
ERICKSON JR., HENRY A.	1176.00
EUGLEY, CLIFFORD R.	711.20
FALES, DOUGLAS & CATINA	624.00
FERGUSON, SUSAN	413.60
FIELD IV, GEORGE & ANGELA	990.51

GIESEMAN, JAMIE & ANGELA	
TOWN TAX ACQUIRED	49.60
GLAUDE, THOMAS	38.40
GLAUDE, THOMAS	966.40
GLAUDE, THOMAS	116.00
GRANT, SHIRLEY	665.60
GRAY, KENNETH J.	697.58
HAMILL, DOUGLAS A. & SUSAN T.	645.60
HARDING, EDITH D.	584.80
HARDING, PAUL	1127.20
HARDY-FULLER, MARIE, ET AL	53.00
HARRIMAN, JAMES L. & NICOLE R.	880.00
HARRIMAN, TINA	944.00
HASKELL, MARK S. & SUSAN J.	1450.40
HILL, PAMELA A.	547.20
HUNT, GEORGIA A.	909.60
JOHNSON, MARILYN J.	200.80
JONES, JONATHAN R.	466.40
JONES, KEITH W. & RICHARDS, LINDA	873.60
JONES, KEITH W. & RICHARDS, LINDA	810.40
KINNEY, VAUGHN	1256.00
KNOWLTON II, WILLIAM J.	67.20
LEAR, CRAIG	298.40
LEAR, CRAIG & AMY	942.40
LEWIS, JUSTIN D.	992.00
LONG, GARY A. & DEBORAH A.	
TOWN TAX ACQUIRED	219.20
LUCE, WAYNE G.	1201.60
LUFKIN, RONALD P.	862.40
MALAN, ROY	872.80
MANSFIELD, CHARLES	229.60
MANSFIELD, CHARLES & MICHAUD, TAMMIE	940.80
MARR, WALTER E. & BRENDA L.	
TOWN TAX ACQUIRED	415.20
MARR, WALTER E. & BRENDA L.	
TOWN TAX ACQUIRED	6.40
MARTIN, DEAN C. & KALI S.	995.20
MCCARTY, GLEN	553.60
MCREA, JOHN	463.31
MERRILL, ROBERT R.	52.00
MESERVEY, WILLIAM R.	1024.80
MILLS, STEPHANIE J. & PATRICK	750.40
MILLS, STEPHEN L.	1316.80

MILLS, STEPHEN L.	272.80
MONROE, MICHAEL S. & MARTHA S.	140.97
MONROE, ROBERT B.	112.00
NELSON, CARRIE E.	461.60
NEWMAN, JUDITH L.	732.80
OVERLOCK, DAISY; HEIRS OF TOWN TAX ACQUIRED	553.60
OVERLOCK, DWIGHT L. & SHERYL L.	359.62
OVERLOCK, DWIGHT L. & SHERYL L.	536.80
OVERLOCK, DWIGHT L.	231.20
PATTERSON, MATTHEW T. & SUSAN	283.39
PETTEE, IRENE C.	684.00
PHILBRICK JR., HARRY E. & TANYA	967.20
POLAND, RICHARD	554.40
RICHARDS, DENISE	948.00
RICHARDSON, BRIAN & MARY TOWN TAX ACQUIRED	340.00
ROBERTS, JENNIFER TOWN TAX ACQUIRED	282.40
ROBINSON, MELANIE	64.00
ROBINSON, STERLING B.	1389.60
ROBINSON, STERLING B.	11.20
ROBINSON, STERLING B.	746.40
ROBINSON, STERLING B.	182.40

ROGERS, KRISTAL J.	899.20
ROGERS, STEVEN C. & DEBORAH A.	917.60
RUBENSTEIN, KEITH	58.40
SAWYER, PAMELA	876.80
SIMMONS, BRANDON	152.00
SIMMONS, DANIEL R.	492.80
SMALLEY, JASON	1290.40
STAIRS, JEAN	682.40
STEAMSHIP NAVIGATION CO. INC.	220.00
SUTELA, SONJA F.	134.40
SUTELA, SONJA F.	904.00
TABBUTT, SHIRLEY M.	744.00
TEELE, TOBY	352.80
THE NET SHOP, LLC	956.00
THOMPSON, RUTH	1674.40
TIBBETTS, LAWRENCE K.	56.00
TORRES, IRENE M.	1774.40
WALTON, WILLIAM TOWN TAX ACQUIRED	106.40
WELLINGTON, RICHARD & ARGUIN	639.20
WILLIAMS SR., GEORGE N. & WILLIAMS JR., GEORGE N.	852.00
WITHAM, MARIA D.	456.00
WYLLIE, MARION	432.00



# **UNPAID 2014 REAL ESTATE TAX LIENS as of 06-30-2016**

AREY, LENNY E.	2489.06	MANSFIELD, CHARLES	462.07
BARNARD SR., RUSTON N. & LORNA	937.75**	MANSFIELD, CHARLES &	
BEAUPRE, STEPHEN H. & ALANA S.	1311.19**	MICHAUD, TAMMIE	1893.36
BISHOP, PETER R.	2080.12	MARR, WALTER E. & BRENDA L.	815.27
BOWMAN, JOSEPH P.	231.84	MARR, WALTER E. & BRENDA L.	
BOWMAN, JOSEPH P.	421.82	TOWN TAX ACQUIRED	511.98
BOWMAN, JOSEPH P.	410.55	MARTIN, DEAN C. & KALI S.	813.21**
BROW, JEFFREY & SHARON S.	1503.52**	MCCARTY, GLEN	1114.12
BUDDINGTON, MAGDALENE	2205.70	MERRILL, ROBERT R.	104.65
BURNS, JONATHAN & PATRICIA	223.01	MILLS, STEPHEN L.	2650.06
BURNS, JONATHAN & PATRICIA	386.40	MILLS, STEPHEN L.	549.01
BURNS, JONATHAN & PATRICIA	412.16	MONROE, ROBERT B.	225.40
BURNS, JONATHAN & PATRICIA	280.14	NELSON, CARRIE E.	893.93
BURNS, JONATHAN & PATRICIA	254.38	NEWMAN, JUDITH L.	1474.76
BURNS, JONATHAN & PATRICIA	267.26	OVERLOCK, DAISY; HEIRS OF	
BURNS, JONATHAN & PATRICIA	294.63	TOWN TAX ACQUIRED	1114.12
BURNS, JONATHAN & PATRICIA	265.65	PETTEE, IRENE C.	648.26
BURNS, JONATHAN & PATRICIA	265.65	PHILBRICK JR., HARRY E. & TANYA	1946.49
BURNS, JONATHAN & PATRICIA	347.76	RICHARDS, DENISE	1907.85
CAVIC, JENEVA		RICHARDSON, BRIAN & MARY	
TOWN TAX ACQUIRED	1534.33	TOWN TAX ACQUIRED	684.25
COLPRITT SR., ROBERT E. HEIRS	277.09	ROBERTS, JENNIFER	
CUCCINELLO JR., DOMENIC P. &		TOWN TAX ACQUIRED	568.33
MARGARET	2501.94	ROBINSON, MELANIE	128.80
DAVIS, GARY	1832.81	ROBINSON, STERLING B.	2796.57
DINSE, JEFFERY P.	872.62	ROBINSON, STERLING B.	22.54
DORITY, DANA	1040.06	ROBINSON, STERLING B.	1502.13
DUTTON, KATHARINA, DEVISSSES OF	1371.72	ROBINSON, STERLING B.	367.08
DYER, DONALD & KELLY	223.79	ROGERS, KRISTAL J.	1726.31
EMERY JR., ROBERT N.	6501.01	ROGERS, STEVEN C. & DEBORAH A.	1812.95
EUGLEY, CLIFFORD R.	1431.29	RUBENSTEIN, KEITH	117.53
FALES, DOUGLAS & CATINA	1255.80	SAWYER, PAMELA	638.08
FERGUSON, SUSAN	832.37	SIMMONS, BRANDON	305.90
GIESEMAN, JAMIE & ANGELA		SIMMONS, DANIEL R.	991.76
TOWN TAX ACQUIRED	99.82	SMALLEY, JASON	2596.93
HAMILL, DOUGLAS A & SUSAN T.	1299.27	STAIRS, JEAN	374.88
HARDING, EDITH D.	179.92**	STEAMSHIP NAVIGATION CO. INC.	442.75
HARRIMAN, JAMES L. & NICOLE R.	1082.35**	SUTELA, SONJA F.	270.48
HASKELL, MARK S. & SUSAN J.	2918.93	SUTELA, SONJA F.	1819.30
HILL, PAMELA A.	1101.24	TABBUTT, SHIRLEY M.	1497.30
JONES, JONATHAN R.	399.35**	THE NET SHOP, LLC	1923.95
JONES, KEITH W. &		THOMPSON, RUTH	2238.04
RICHARDS, LINDA	1758.12	TIBBETTS, LAWRENCE K.	112.70
JONES, KEITH W. &		TORRES, IRENE M.	3570.98
RICHARDS, LINDA	1630.93	WALTON, WILLIAM	
KINNEY, VAUGHN	287.97**	TOWN TAX ACQUIRED	214.13
KNOWLTON II, WILLIAM J.	135.24	WELLINGTON, RICHARD & ARGUIN	1286.39
LEAR, CRAIG & AMY	8.40**	WILLIAMS SR., GEORGE N. &	
LEWIS, JUSTIN D.	1888.68**	WILLIAMS JR., GEORGE N.	1714.65
LONG, GARY A. & DEBORAH A.		WYLLIE, MARION	96.07
TOWN TAX ACQUIRED	441.14		
LUFKIN, RONALD P.	1091.05**		

**\*\*PARTIAL PAYMENT BY 6-30-16**

**UNPAID 2013 REAL ESTATE TAX LIENS****as of 06-30-2016**

CAVIC, JENEVA	
TOWN TAX ACQUIRED	1515.27
DUTTON, KATHARINA, DEVISSSES OF	1516.59
FERGUSON, SUSAN	847.47
GIESEMAN, JAMIE & ANGELA	
TOWN TAX ACQUIRED	98.58
LONG, GARY A. & DEBORAH A.	
TOWN TAX ACQUIRED	435.66
MARR, WALTER E. & BRENDA L.	
TOWN TAX ACQUIRED	505.82
OVERLOCK, DAISY; HEIRS OF	
TOWN TAX ACQUIRED	1209.99
RICHARDSON, BRIAN & MARY	
TOWN TAX ACQUIRED	675.75
ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	561.27
STEAMSHIP NAVIGATION CO. INC.	443.61
WALTON, WILLIAM	
TOWN TAX ACQUIRED	211.47

**UNPAID 2012 REAL ESTATE TAX LIENS****as of 06-30-2016**

CAVIC, JENEVA	
TOWN TAX ACQUIRED	1400.91
GIESEMAN, JAMIE & ANGELA	
TOWN TAX ACQUIRED	91.14
LONG, GARY A. & DEBORAH A.	
TOWN TAX ACQUIRED	402.78
MARR, WALTER E. & BRENDA L.	
TOWN TAX ACQUIRED	467.46
OVERLOCK, DAISY; HEIRS OF	
TOWN TAX ACQUIRED	1118.67
RICHARDSON, BRIAN & MARY	
TOWN TAX ACQUIRED	899.13
ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	518.91
STEAMSHIP NAVIGATION CO. INC.	735.00
WALTON, WILLIAM	
TOWN TAX ACQUIRED	195.51

**UNPAID 2011 REAL ESTATE TAX LIENS****as of 06-30-2016**

GIESEMAN, JAMIE & ANGELA	
TOWN TAX ACQUIRED	86.80
LONG, GARY A. & DEBORAH A.	

TOWN TAX ACQUIRED	383.60
OVERLOCK, DAISY; HEIRS OF	
TOWN TAX ACQUIRED	1065.40
ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	494.20
STEAMSHIP NAVIGATION CO. INC.	700.00
WALTON, WILLIAM	
TOWN TAX ACQUIRED	186.20

**UNPAID 2010 REAL ESTATE TAX LIENS****as of 06-30-2016**

GIESEMAN, JAMIE & ANGELA	
TOWN TAX ACQUIRED	81.84
ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	465.96
STEAMSHIP NAVIGATION CO. INC.	682.44

**UNPAID 2009 REAL ESTATE TAX LIENS****as of 06-30-2016**

ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	465.96
STEAMSHIP NAVIGATION CO. INC.	682.44

**UNPAID 2008 REAL ESTATE TAX LIENS****as of 06-30-2016**

ROBERTS, JENNIFER	
TOWN TAX ACQUIRED	448.31
STEAMSHIP NAVIGATION CO. INC.	656.59

**UNPAID 2007 REAL ESTATE TAX LIENS****as of 06-30-2016**

STEAMSHIP NAVIGATION CO. INC.	615.23
-------------------------------	--------

**UNPAID 2006 REAL ESTATE TAX LIENS****as of 06-30-2016**

STEAMSHIP NAVIGATION CO. INC.	372.68
-------------------------------	--------

**UNPAID 2005 REAL ESTATE TAX LIENS****as of 06-30-2016**

STEAMSHIP NAVIGATION CO. INC.	372.68
-------------------------------	--------

**UNPAID 2016 PERSONAL PROPERTY TAXES as of 06-30-2016**

AHLHOLM, INC.	88.00
AREY, ANTHONY	320.00
AREY, SHERRILL	320.00
BOULDER HILL WOODWORKS (RICHARD WARNER)	57.60
BOWLEY'S GARAGE	24.00
BROOKS INTERNATIONAL	40.00
EMERY CONSTRUCTION (ROBERT EMERY)	14.40
FROM THE GROUND UP (LENNY AREY)	160.00
HANDY PORTABLE TOILETS	80.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	121.60
MYSTIC WOODWORKS, INC. (RAYMOND & JAMIE DOUBLEDAY)	20.80
SCHOOL HOUSE FARMS (WILLIAM BECKWITH)	24.80
SEWALL CONSTRUCTION (BRUCE SEWALL)	160.00
WARREN DENTAL ASSOCIATES	8.00
WARREN RAPID LUBE	160.00
WARREN TRUE VALUE	87.40*
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	320.00
WYLLIE, ALFRED (DBA, A.E. WYLLIE PLUMBING)	9.60

\*PAID IN FULL BY 7-31-16

**UNPAID 2015 PERSONAL PROPERTY TAXES (6 Month tax bill)**

AHLHOLM, INC.	27.20
AREY, ANTHONY	160.00
AREY, SHERRILL	160.00
BOULDER HILL WOODWORKS (RICHARD WARNER)	28.80
EMERY CONSTRUCTION (ROBERT EMERY)	7.20
FROM THE GROUND UP (LENNY AREY)	80.00
HANDY PORTABLE TOILETS	40.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	60.80
MYSTIC WOODWORKS, INC. (RAYMOND & JAMIE DOUBLEDAY)	12.00
SEWALL CONSTRUCTION (BRUCE SEWALL)	80.00
WARREN RAPID LUBE	80.00
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	160.00

**UNPAID 2014 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	322.00
AREY, SHERRILL	322.00
BOULDER HILL WOODWORKS (RICHARD WARNER)	57.96
EMERY CONSTRUCTION (ROBERT EMERY)	14.49
FROM THE GROUND UP (LENNY AREY)	161.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	122.36
MAINE PRINTING & EMBROIDERY (MARY MACFEE)	72.45
MYSTIC WOODWORKS, INC (RAYMOND & JAMIE DOUBLEDAY)	24.15
SEWALL CONSTRUCTION (BRUCE SEWALL)	161.00
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	322.00

**UNPAID 2013 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	591.48
AREY, SHERRILL	591.48
BOULDER HILL WOODWORKS (RICHARD WARNER)	57.24
EMERY CONSTRUCTION (ROBERT EMERY)	14.31
FROM THE GROUND UP (LENNY AREY)	159.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	120.84
MYSTIC WOODWORKS, INC. (RAYMOND & JAMIE DOUBLEDAY)	19.08
RHINO LININGS OF MAINE	15.90
SEWALL CONSTRUCTION (BRUCE SEWALL)	159.00
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	318.00

**UNPAID 2012 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	546.84
AREY, SHERRILL	546.84
BOULDER HILL WOODWORKS (RICHARD WARNER)	52.92
EMERY CONSTRUCTION (ROBERT EMERY)	13.23
FRANTZ FURNITURE	294.00
FROM THE GROUND UP (LENNY AREY)	147.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	111.72
SEWALL CONSTRUCTION (BRUCE SEWALL)	147.00
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	294.00

**UNPAID 2011 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	520.80
AREY, SHERRILL	520.80
BOULDER HILL WOODWORKS (RICHARD WARNER)	51.80
EMERY CONSTRUCTION (ROBERT EMERY)	12.60
FRANTZ FURNITURE	280.00
FROM THE GROUND UP (LENNY AREY)	140.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	106.40
MYSTIC WOODWORKS, INC. (RAYMOND & JAMIE DOUBLEDAY)	133.00
SEWALL CONSTRUCTION (BRUCE SEWALL)	140.00
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	280.00

**UNPAID 2010 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	491.04
AREY, SHERRILL	491.04
FRANTZ FURNITURE	264.00
FROM THE GROUND UP (LENNY AREY)	132.00
GENERAL MOTORS CORP. TAX STAFF	9.24
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	100.32
LOON'S CRY CAMPGROUND (RICHARD GOFF)	18.48
MYSTIC WOODWORKS, INC. (RAYMOND & JAMIE DOUBLEDAY)	125.40
SEWALL CONSTRUCTION (BRUCE SEWALL)	132.00
SIRIUS GRAPHICS (STEVEN & JUNE BURKE)	22.44
SPEAR FARMS (JEFF BELLMORE)	264.00
SUSQUEHANNA COMMERCIAL FINANCE (C/O DELOTTE TAX LLP)	139.94
WHITE OAK FARMS (VINCENT & BETH AHLHOLM)	264.00

**UNPAID 2009 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	491.04
AREY, SHERRILL	491.04
FRANTZ FURNITURE	230.50
FROM THE GROUND UP (LENNY AREY)	132.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	100.32
LOON'S CRY CAMPGROUND (RICHARD GOFF)	18.48
MYSTIC WOODWORKS, INC. (RAYMOND & JAMIE DOUBLEDAY)	125.40
SEWALL CONSTRUCTION (BRUCE SEWALL)	132.00
SIRIUS GRAPHICS (STEVEN & JUNE BURKE)	22.44
SPEAR FARMS (JEFF BELLMORE)	264.00

**UNPAID 2008 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	472.44
AREY, SHERRILL	472.44
FROM THE GROUND UP (LENNY AREY)	127.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	96.52
LOON'S CRY CAMPGROUND (RICHARD GOFF)	17.78
MYSTIC WOODWORKS, INC (RAYMOND & JAMIE DOUBLEDAY)	120.65
SEWALL CONSTRUCTION (BRUCE SEWALL)	127.00
SPEAR FARMS (JEFF BELLMORE)	254.00

**UNPAID 2007 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	442.68
AREY, SHERRILL	442.68
FROM THE GROUND UP (LENNY AREY)	119.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	90.44
MYSTIC WOODWORKS, INC (RAYMOND & JAMIE DOUBLEDAY)	113.05
SEWALL CONSTRUCTION (BRUCE SEWALL)	119.00
SPEAR FARMS (JEFF BELLMORE)	238.00

**UNPAID 2006 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	572.88
AREY, SHERRILL	572.88
FROM THE GROUND UP (LENNY AREY)	154.00
LEWIS FARM EQUIPMENT (CRAIG LEWIS)	117.04
MYSTIC WOODWORKS, INC (RAYMOND & JAMIE DOUBLEDAY)	146.30
SEABOARD MANUFACTURING (GEOFFREY KENNISTON)	87.78
SEWALL CONSTRUCTION (BRUCE SEWALL)	154.00
SPEAR FARMS (JEFF BELLMORE)	308.00

**UNPAID 2005 PERSONAL PROPERTY TAXES**

AREY, ANTHONY	572.88
AREY, SHERRILL	572.88
DAVIS, STEVEN	16.94
FROM THE GROUND UP (LENNY AREY)	154.00
MYSTIC WOODWORKS, INC (RAYMOND & JAMIE DOUBLEDAY)	194.04
PHONETEL TECHNOLOGIES, INC (C/O MARVI POER & CO.)	4.62
ROUTE 90 FIBERGLASS (TROY OTT)	46.20
SEABOARD MANUFACTURING (GEOFFREY KENNISTON)	87.78
SEWALL CONSTRUCTION (BRUCE SEWALL)	154.00
SPEAR FARMS (JEFF BELLMORE)	462.00
VIASAT, INC. LOCATION #SB0595 PWC PROPERTY TAX GROUP	4.62



*Proven Expertise and Integrity*

March 28, 2017

Board of Selectmen  
Town of Warren  
Warren, Maine

We were engaged by the Town of Warren and have audited the financial statements of the Town of Warren as of and for the year ended June 30, 2016. The following statements and schedules have been excerpted from the 2016 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule – Budget to Actual - General Fund	Schedule 1
Balance Sheet – Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances – Governmental Funds	Statement E
Schedule of Departmental Operations – General Fund	Schedule A
Combining Balance Sheet – Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenue, Expenditures, and Changes in Fund Balances – Nonmajor Governmental Funds	Schedule C
Reserves/Trust Management	

*RHR Smith & Company*

Certified Public Accountants



## TOWN OF WARREN, MAINE

BUDGETARY COMPARISON SCHEDULE – BUDGETARY BASIS  
 BUDGET AND ACTUAL – GENERAL FUND  
 FOR THE YEAR ENDED JUNE 30, 2016

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance - July 1	\$ 1,563,451	\$ 1,563,451	\$ 1,563,451	\$ -
Resources (Inflows):				
Property taxes	4,766,072	4,766,072	4,742,472	(23,600)
Excise taxes	605,000	605,000	709,025	104,025
Intergovernmental revenue	350,893	352,157	399,349	47,192
Charges for services	199,600	199,600	266,534	66,934
Interest income	43,000	43,000	81,302	38,302
Other revenue	1,500	1,500	11,354	9,854
Transfers from other funds	-	-	-	-
Amounts Available for Appropriation	<u>7,529,516</u>	<u>7,530,780</u>	<u>7,773,487</u>	<u>242,707</u>
Charges to Appropriations (Outflows):				
General government	575,667	574,667	497,757	76,910
Public safety	458,491	458,491	443,576	14,915
Public works	432,484	432,484	370,553	61,931
Health and sanitation	187,182	187,182	173,819	13,363
Recreation and culture	120,800	122,064	100,275	21,789
County tax	144,033	144,033	144,423	(390)
Education	3,629,875	3,629,875	3,629,875	-
Debt service:				
Interest	5,000	5,000	-	5,000
Unclassified	180,466	180,466	119,493	60,973
Transfers to other funds	232,067	233,067	233,067	-
Total Charges to Appropriations	<u>5,966,065</u>	<u>5,967,329</u>	<u>5,712,838</u>	<u>254,491</u>
Budgetary Fund Balance, June 30	<u>\$ 1,563,451</u>	<u>\$ 1,563,451</u>	<u>\$ 2,060,649</u>	<u>\$ 497,198</u>

See accompanying independent auditors' report and notes to financial statements.

## STATEMENT C

## TOWN OF WARREN, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
AS OF JUNE 30, 2016

	General Fund	Segregated Cemetery Trust Fund	John F. Richardson Trust Fund	Eaton Scholarship Fund	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>						
Cash and cash equivalents	\$ 2,157,615	\$ 75,247	\$ 32,392	\$ 33,237	\$ 696,503	\$ 2,994,994
Investments	-	1,102,154	670,598	842,291	1,854,233	4,469,276
Accounts receivable (net of allowance for uncollectibles):						
Taxes	545,461	-	-	-	-	545,461
Tax liens	190,492	-	-	-	-	190,492
Other	66,908	-	-	-	-	66,908
Prepaid items	1,777	-	-	-	-	1,777
Tax acquired property	19,079	-	-	-	-	19,079
Due from other funds	271,733	-	-	-	412,774	684,507
<b>TOTAL ASSETS</b>	<b>\$ 3,253,065</b>	<b>\$ 1,177,401</b>	<b>\$ 702,990</b>	<b>\$ 875,528</b>	<b>\$ 2,963,510</b>	<b>\$ 8,972,494</b>
<b>LIABILITIES</b>						
Accounts payable	\$ 39,831	\$ -	\$ -	\$ -	\$ -	\$ 39,831
Accrued expenses	13,640	-	-	-	-	13,640
Due to other funds	412,774	-	-	-	271,733	684,507
<b>TOTAL LIABILITIES</b>	<b>466,245</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>271,733</b>	<b>737,978</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>						
Prepaid taxes	28,571	-	-	-	-	28,571
Deferred property tax	697,600	-	-	-	-	697,600
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>726,171</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>726,171</b>
<b>FUND BALANCES</b>						
Nonspendable	20,856	-	-	-	-	20,856
Restricted	-	1,177,401	702,990	875,528	1,949,492	4,705,411
Committed	-	-	-	-	742,718	742,718
Assigned	450,667	-	-	-	-	450,667
Unassigned	1,589,126	-	-	-	(433)	1,588,693
<b>TOTAL FUND BALANCES</b>	<b>2,060,649</b>	<b>1,177,401</b>	<b>702,990</b>	<b>875,528</b>	<b>2,691,777</b>	<b>7,508,345</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 3,253,065</b>	<b>\$ 1,177,401</b>	<b>\$ 702,990</b>	<b>\$ 875,528</b>	<b>\$ 2,963,510</b>	<b>\$ 8,972,494</b>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF WARREN, MAINE

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES  
GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED JUNE 30, 2016

	General Fund	Segregated Cemetery Trust Fund	John F. Richardson Trust Fund	Eaton Scholarship Fund	Other Governmental Funds	Total Governmental Funds
REVENUES						
Taxes:						
Property	\$ 4,742,472	\$ -	\$ -	\$ -	\$ -	\$ 4,742,472
Excise	709,025	-	-	-	-	709,025
Intergovernmental	399,349	-	-	-	-	399,349
Investment income, net of unrealized gains/(losses)	81,302	135,826	82,847	105,195	230,578	635,748
Charges for services/fees	266,534	-	-	-	-	266,534
Other revenue	11,354	1,250	-	-	121,968	134,572
TOTAL REVENUES	6,210,036	137,076	82,847	105,195	352,546	6,887,700
EXPENDITURES						
Current:						
General government	497,757	-	-	-	-	497,757
Public safety	443,576	-	-	-	-	443,576
Public works	370,553	-	-	-	-	370,553
Health and sanitation	173,819	-	-	-	-	173,819
Recreation and culture	100,275	-	-	-	-	100,275
County tax	144,423	-	-	-	-	144,423
Education	3,629,875	-	-	-	-	3,629,875
Unclassified	119,493	7,340	6,871	34,541	714,285	882,530
TOTAL EXPENDITURES	5,479,771	7,340	6,871	34,541	714,285	6,242,808
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	730,265	129,736	75,976	70,654	(361,739)	644,892
OTHER FINANCING SOURCES (USES)						
Transfers in	-	-	-	-	266,359	266,359
Transfers (out)	(233,067)	-	-	-	(33,292)	(266,359)
TOTAL OTHER FINANCING SOURCES (USES)	(233,067)	-	-	-	233,067	-
NET CHANGE IN FUND BALANCES	497,198	129,736	75,976	70,654	(128,672)	644,892
FUND BALANCES - JULY 1	1,563,451	1,047,665	627,014	804,874	2,820,449	6,863,453
FUND BALANCES - JUNE 30	\$ 2,060,649	\$ 1,177,401	\$ 702,990	\$ 875,528	\$ 2,691,777	\$ 7,508,345

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF WARREN, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS – GENERAL FUND  
FOR THE YEAR ENDED JUNE 30, 2016

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>GENERAL GOVERNMENT</b>					
Board of Selectmen	\$ 50,950	\$ -	\$ 50,950	\$ 23,841	\$ 27,109
Administration	263,657	-	263,657	229,831	33,826
Town clerk	50,513	(1,000)	49,513	44,555	4,958
Assessing	53,621	-	53,621	49,814	3,807
Code/planning	30,981	-	30,981	26,497	4,484
Personnel/fringes	125,945	-	125,945	123,219	2,726
Total	575,667	(1,000)	574,667	497,757	76,910
<b>PUBLIC SAFETY</b>					
Fire department	79,219	-	79,219	70,994	8,225
Ambulance	169,258	-	169,258	157,327	11,931
Animal control	12,261	-	12,261	11,279	982
General protections	197,753	-	197,753	203,976	(6,223)
Total	458,491	-	458,491	443,576	14,915
<b>PUBLIC WORKS</b>					
Highway	432,484	-	432,484	370,553	61,931
Total	432,484	-	432,484	370,553	61,931
<b>HEALTH AND SANITATION</b>					
Transfer station	187,182	-	187,182	173,819	13,363
Total	187,182	-	187,182	173,819	13,363

SCHEDULE A (CONTINUED)

TOWN OF WARREN, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS – GENERAL FUND  
FOR THE YEAR ENDED JUNE 30, 2016

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
RECREATION AND CULTURE					
Library	43,647	-	43,647	34,845	8,802
Recreation	47,713	-	47,713	45,689	2,024
Social services and contributions	29,440	-	29,440	18,477	10,963
Snowmobile	-	1,264	1,264	1,264	-
Total	120,800	1,264	122,064	100,275	21,789
COUNTY TAX	144,033	-	144,033	144,423	(390)
EDUCATION	3,629,875	-	3,629,875	3,629,875	-
DEBT SERVICE					
TAN interest	5,000	-	5,000	-	5,000
Total	5,000	-	5,000	-	5,000
UNCLASSIFIED					
Facilities/grounds	74,200	-	74,200	71,342	2,858
Overlay	106,266	-	106,266	48,151	58,115
Total	180,466	-	180,466	119,493	60,973
TRANSFERS OUT					
Capital projects funds	232,067	1,000	233,067	233,067	-
Total	232,067	1,000	233,067	233,067	-
TOTAL EXPENDITURES	\$ 5,966,065	\$ 1,264	\$ 5,967,329	\$ 5,712,838	\$ 254,491

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF WARREN, MAINE

COMBINING BALANCE SHEET – NONMAJOR GOVERNMENTAL FUNDS  
AS OF JUNE 30, 2016

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
ASSETS				
Cash and cash equivalents	\$ 106,659	\$ 494,585	\$ 95,259	\$ 696,503
Investments	-	-	1,854,233	1,854,233
Due from other funds	45,273	367,501	-	412,774
TOTAL ASSETS	<u>\$ 151,932</u>	<u>\$ 862,086</u>	<u>\$ 1,949,492</u>	<u>\$ 2,963,510</u>
LIABILITIES				
Due to other funds	\$ 9,798	\$ 261,935	\$ -	\$ 271,733
TOTAL LIABILITIES	<u>9,798</u>	<u>261,935</u>	<u>-</u>	<u>271,733</u>
FUND BALANCES (DEFICITS)				
Nonspendable	-	-	-	-
Restricted	-	-	1,949,492	1,949,492
Committed	142,134	600,584	-	742,718
Assigned	-	-	-	-
Unassigned	-	(433)	-	(433)
TOTAL FUND BALANCES (DEFICITS)	<u>142,134</u>	<u>600,151</u>	<u>1,949,492</u>	<u>2,691,777</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 151,932</u>	<u>\$ 862,086</u>	<u>\$ 1,949,492</u>	<u>\$ 2,963,510</u>

See accompanying independent auditors' report and notes to financial statements.



## TOWN OF WARREN, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN  
FUND BALANCE – NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED JUNE 30, 2016

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES				
Investment income, net of unrealized gains/(losses)	\$ 136	\$ 1,095	\$ 229,347	\$ 230,578
Other	17,474	102,850	1,644	121,968
TOTAL REVENUES	<u>17,610</u>	<u>90,381</u>	<u>230,991</u>	<u>352,546</u>
EXPENDITURES				
Other	28,193	659,054	27,038	714,285
TOTAL EXPENDITURES	<u>28,193</u>	<u>659,054</u>	<u>27,038</u>	<u>714,285</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>(10,583)</u>	<u>(555,109)</u>	<u>203,953</u>	<u>(361,739)</u>
OTHER FINANCING SOURCES (USES)				
Transfers in	1,500	264,859	-	266,359
Transfers (out)	-	(33,292)	-	(33,292)
TOTAL OTHER FINANCING SOURCES (USES)	<u>1,500</u>	<u>231,567</u>	<u>-</u>	<u>233,067</u>
NET CHANGE IN FUND BALANCES	(9,083)	(323,542)	203,953	(128,672)
FUND BALANCES - (DEFICITS) JULY 1	<u>151,217</u>	<u>923,693</u>	<u>1,745,539</u>	<u>2,820,449</u>
FUND BALANCES - (DEFICITS) JUNE 30	<u>\$ 142,134</u>	<u>\$ 600,151</u>	<u>\$ 1,949,492</u>	<u>\$ 2,691,777</u>

See accompanying independent auditors' report and notes to financial statements.

TOWN OF WARREN, ME  
RESERVES / TRUST MANAGEMENT  
FOR THE YEAR ENDING JUNE 30, 2016

FUND / RESERVE NAME	BEGINNING BALANCE	ADDITIONS	ADDITIONS MRK VALUE	INTEREST	DISTRIBUTIONS	DEDUCTIONS TRANSFERS	FEES	ENDING BALANCE
SARA HILT ENDOWMENT	66,140.70	-	6,669.55	1,946.77	346.19	2,650.00	117.37	71,643.46
EDWARD LEMKE	5,060.98	-	510.59	149.01	26.49	200.00	8.99	5,485.10
F&G ROWE	105,594.46	-	10,642.20	3,107.13	552.65	4,300.00	187.25	114,303.89
P&B BRYON ROBINSON	55,062.92	-	5,552.99	1,620.89	288.22	2,200.00	97.73	59,650.85
WARREN DAY SCHOLARSHIP	16,764.64	-	1,690.24	493.39	87.73	675.00	29.75	18,155.79
CYRUS EATON	804,873.90	-	81,456.27	23,738.88	4,217.36	28,889.00	1,434.33	875,528.36
LELAND E. OVERLOCK	11,118.60	-	1,141.80	330.60	58.45	200.00	20.17	12,312.38
MOODY BLAKE FUND	165,604.92	-	16,672.19	4,794.54	838.51	-	299.32	185,933.82
FAIRVIEW	11,927.19	-	1,194.45	343.24	60.06	75.00	21.42	13,308.40
COUNCE	10,157.99	-	1,022.65	294.08	51.41	-	18.37	11,404.94
LEONARD	4,549.68	-	458.04	131.71	23.04	-	8.22	5,108.17
RIVERVIEW	31,878.12	-	3,209.31	922.86	161.40	-	57.61	35,791.28
SAWYER	15,253.08	1,450.00	1,560.85	449.76	78.56	-	28.11	18,607.02
STARRETT	17,510.11	-	1,762.82	508.69	90.44	-	31.65	19,659.53
ALDEN WATTS	23,279.62	-	2,343.65	673.94	117.87	-	42.07	26,137.27
KATHERINE WALKER SKINNER	4,940.11	-	497.34	143.03	25.01	-	8.93	5,546.54
CEMETERY PERPETUAL CARE	1,047,664.60	1,250.00	105,490.81	30,335.53	5,305.64	140.00	1,893.94	1,177,401.36
MONTGOMERY TRUST	151,271.33	192.96	15,557.30	4,500.05	784.29	-	272.47	170,464.88
HENDRICKSON TRUST	185,513.62	-	19,066.36	5,515.92	961.54	-	333.81	208,800.55
IRA LIBBEY FUND	128,721.40	-	12,783.91	3,734.82	653.84	3,747.86	224.80	140,613.63
O' BRIEN TRUST	433,563.52	-	44,559.97	12,891.24	2,247.27	-	780.14	487,987.32
JOHN RICHARDSON	627,013.58	-	64,237.08	18,610.19	3,247.39	2,500.00	1,123.86	702,989.60
WARREN FREE LIBRARY	171,768.25	-	17,220.44	6,309.93	846.85	-	432.61	194,019.16
BENARD TEAGUE	121,763.11	-	12,514.35	3,620.41	631.12	-	219.10	137,047.65
RAYMOND VINAL	1,309.70	-	131.29	48.12	6.46	-	3.29	1,479.36
MISCELLANEOUS	2,300.43	-	(80.20)	135.33	10.43	-	143.84	2,201.29
TOTALS	4,220,606.56	2,892.96	427,866.25	125,350.06	21,718.22	45,576.86	7,839.15	4,701,581.60

See accompanying independent auditors' report and notes to financial statements.



PHOTO BY— RENEE GROVER



PHOTO BY—SARA DAVIS



PHOTO BY— CHRIS STUMP