

2016

Canton Maine 2015-2016 Annual Report

Canton, Me.

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TOWN OF CANTON

ANNUAL REPORT

7/1/2015 – 6/30/2016

Dedicated to Bernard Adams



Bernard Adams

Bernard Adams was born on May 27, 1917 and raised on his family farm in Canton Point, Maine. He was married for 64 years to his wife, Mabel. They raised two children; a son, Charles and a daughter, Joan in the home he built next door to his parents.

Drafted in 1943, he served in the U.S. Army and landed in Normandy, France the day after D-Day to serve as a replacement in the E Company 4th Infantry Division. He served for two years. Although Bernard states he was never directly involved in combat, he found himself repeated in the line of fire. He was wounded in Normandy when a mortar shell was fired at the place he was staying and again in Germany, all within 6 months of each other. He received a Purple Heart with one Oak Leaf Cluster, the Combat Infantry Badge, and the European-African-Middle Eastern Campaign Ribbon with four Battle Stars. Bernard described the shells that the Germans has as “Proximity shells” that would explode before they hit the ground.

After serving his country, Bernard returned home and served his community in the town of Canton on the Planning Board for 31 years and as a Selectmen for 5 years. He worked on his family’s farm, in the woods where he built his own saw mill, had a construction business and built skidders.

Bernard continues to be fascinated with mechanical details and has refurbished many antique engines for display. He takes great pride in the life he has lived and his home town of Canton.

Bernard was awarded the Boston Post Cane as the oldest Canton resident and the Eagle Head Cane honoring his service in WWII.

Bernard also visited Washington DC with Honor Flight in the fall of 2015.



ASSESSOR'S NOTICE

In accordance with Title 3, Sec. 706M.R.S.A., as amended, the Assessors of the Municipality of Canton, Maine, hereby give notice to all persons liable to taxation in said Municipality, that the Town Office will be open from April 1 to April 15 on Monday 8:00 AM to 4:00 PM, Wednesday 8:00 AM – 6:30 PM and Thursday 9:00 AM-5:00 PM for the purpose of revising lists of estate taxes in said Municipality.

NOTICE TO VETERANS

Any veteran who is entitled to an exemption under Title 36, Sec 653 M.R.S.A. and had NOT PREVIOUSLY APPLIED for the exemption MUST apply to the Assessors prior to April 1, 2016 for the taxable year 2017.

HOMESTEAD EXEMPTION

Any resident who may be entitled to a Homestead Exemption and NOT PREVIOUSLY APPLIED FOR that exemption, MUST apply by April 1, 2016. To qualify, one must have owned homestead property for at least 12 months.

ELECTED & APPOINTED MUNICIPAL OFFICERS

MODERATOR

Terry Hayes

SELECTMAN, ASSESSORS OVERSEERS

| | |
|-----------------|------|
| Donald Hutchins | 2018 |
| Brian Keene | 2016 |
| Robert Walker | 2016 |
| Russell Adams | 2017 |
| Malcolm Ray | 2017 |

ADMINISTRATIVE ASSISTANT, TOWN CLERK, TREASURER

Scotty Kilbreth

DEPUTY CLERK, TAX COLLECTOR

Kathy Walker

ROAD FOREMAN

Paul McKenna

FIRE CHIEF/WARDEN

Shane Gallant

DEPUTY FIRE WARDENS

Paul Moisan
Jason Vaughan

CIVIL EMERGENCY DIRECTOR

Shane Gallant

ANIMAL CONTROL OFFICER

Richard Burton

PLANNING BOARD

| | |
|----------------------|------|
| Diane Ray | 2016 |
| Open Seat | 2016 |
| Mike Timberlake | 2017 |
| Mary Wainwright | 2017 |
| Rebecca McDonald | 2017 |
| Tom Adley | 2018 |
| Dolene Goodrow-Boyce | 2018 |

HEALTH OFFICER

Donna Hebert

SEXTON

Larry Wright

RSU #10 REPRESENTATIVE

Faith Campbell

BUDGET COMMITTEE

| | |
|-------------------|------|
| Richard Ray | 2016 |
| William Gray | 2016 |
| Donna Hebert | 2017 |
| Faith Campbell | 2017 |
| Sherri Vaughan | 2017 |
| Norris Conant | 2018 |
| Brian Jordan | 2018 |
| Torey Johnson | 2018 |
| Phyllis Ouellette | 2018 |

MAINE STATE SENATOR

John Patrick

STATE ADDRESS

3 State House Station
Augusta, ME 04333-0003
207-287-1515 or 207-364-7666
www.mainesenate.org/patrick

REPRESENTATIVE TO LEGISLATURE

Richard Pickett

STATE ADDRESS

2 State House Station
Augusta, ME 04333 - 0002
207-287-1400 or 1-800-423-2900
Richard.Pickett@legislature.maine.gov

OXFORD COUNTY SHERIFF

Wayne Gallant

COUNTY ADDRESS

PO Box 179
South Paris, ME 04281
207-743-9554 or 1-800-733-1421



Paul R. LePage
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Citizens of Canton:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage
Governor



PRINTED ON RECYCLED PAPER

TTY USERS CALL 711
6 www.maine.gov

PHONE: (207) 287-3531 (Voice)

FAX: (207) 287-1034

ANGUS S. KING, JR.
MAINE

359 DIRKSEN SENATE OFFICE BUILDING
(202) 224-5344
Website: <http://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
INTELLIGENCE
RULES AND ADMINISTRATION

Town of Canton
PO Box 669,
Canton, ME 04221

Dear Friends,

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate in January of 2013. First off, I want to make sure you know how to reach my offices, as I welcome your thoughts, questions, or concerns. You can call our toll-free, in-state line at 1-800-432-1599. In addition, our local numbers are as follows: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, and Washington D.C. (202) 224-5344. You can also provide your input on our website at www.king.senate.gov.

Maine is a large state; I know that traveling to our offices can present logistical and financial challenges, which is why our team implemented an outreach program, **Your Government Your Neighborhood**. My staff has been traveling to communities throughout the state for two years now, hosting office hours for local residents. Since we began, we have made over 400 trips and plan to increase that throughout 2015.

If we haven't yet been to your town office, community library, or school, or hosted an information table at a local non-profit, please let us know!

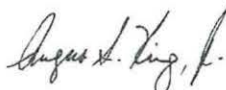
My work in Washington this year has been broad reaching, and I am committed to continue this work in a transparent and nonpartisan manner.

My projects have included:

- Overseeing national security and defense issues from ISIS to cybersecurity
- Continuing efforts to simplify student loans and make higher education more affordable
- Easing the regulatory burdens facing Maine businesses, farms, and schools
- Co-sponsoring budget initiatives for a smarter economic direction
- Supporting vital infrastructure and highway investments
- Tackling climate change mitigation and its long-term impacts
- Ensuring financial transparency in politics through campaign finance reform
- Promoting the growth of rural internet access
- Co-sponsoring legislation to help working families get paid leave to care for loved ones

I am tremendously grateful for the opportunity to serve you and will keep you informed of my activities in Maine and Washington.

Sincerely,



ANGUS S. KING, JR
UNITED STATES SENATOR

AUGUSTA
4 Gabriel Drive, Suite F1
Augusta, ME 04330
(207) 622-8292

PRESQUE ISLE
169 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SCARBOROUGH
383 US Route 1, Suite 1C
Scarborough, ME 04074
(207) 883-1588

In Maine call toll-free 1-800-432-1599
Printed on Recycled Paper



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Richard A. Pickett

21 Church Street
East Dixfield, ME 04227
Residence: (207) 645-4893
Richard.Pickett@legislature.maine.gov

February 2016

Town of Canton
94 Turner Street
Canton, ME 04221

Dear Friends and Neighbors,

It is an honor to serve you as your State Representative for House District 116. After a challenging first session in 2015, I look forward to working through the second session energized by what we were able to accomplish last year. It is my privilege to be your voice at the Capitol and I can assure you I will continue to work carefully and diligently on your behalf.

I continue to serve on the Joint Standing Committee for State and Local Government. On this committee we're handling a variety of issues including State contracts and fiscal procedures; state government organization which does have a direct impact on the people in our district.

To do my job well, I will continue to send legislative updates e-mailed weekly throughout the year to all who would like to stay informed as to current state news. If you wish to receive these updates, please contact me at 645-4893 or email at Richard.Pickett@legislature.maine.gov to keep me updated on those concerns. If you would like to be added to my email update list, you can do so by emailing me directly with your request.

Again, thank you for giving me the honor of serving you in Augusta!

Sincerely,

A handwritten signature in black ink that reads "Richard A. Pickett".

Richard "Dick" Pickett
State Representative

127th Legislature
Senate of
Maine
Senate District 18

Senator John L. Patrick
3 State House Station
Augusta, ME 04333-0003
207-287-1515

Dear Residents and Friends of Canton,

I hope you are well. Thank you for the opportunity to serve as your State Senator – it is an honor each and every day. I appreciate the faith you have placed in me, and I promise to continue working hard to represent you and to keep you updated on what’s happening in the State House. Some of that work is described below. I hope you find this information useful.

Unclaimed Property: if you have a chance, take a moment to check out the Unclaimed Property list. Every year, the Treasurer's Office produces a list of unclaimed property, which consists of money and other personal assets that are considered lost or abandoned when an owner cannot be located after a specified period of time. Visit www.maine.gov/unclaimed or call 1-888-283-2808 to see if you have any unclaimed property.


Honorary Page Program: this provides students a chance to observe and participate in the legislative process. As an Honorary Page, students deliver messages, distribute documents, interact with the senators, and take part in a real legislative learning experience. If you know of a student who may be interested, or for more information, please contact my office at 287-1515. It is always an honor help our next generation become more involved in our community.

Legislative Update: in order to keep you informed on what is happening in Augusta, I send periodic emails with updates on legislative happenings and other useful information. Please let me know at http://www.mainesenate.org/senator-contact/?senator_name=John%20Patrick that you would like to receive these emails.

It is my job to ensure that your voice is heard in the State Senate, and I am here to serve as your liaison to government agencies. Please feel free to reach out to me if you are having difficulties with any agency or with your questions, concerns, and ideas. I always welcome fair, open, and lively discussions. I can be reached in Augusta at 287-1515, at home in Rumford at 364-7666, by e-mail at johnpat2000@hotmail.com, or online at the website listed above.

As always, I am honored and humbled for the opportunity to serve you and our community!

Sincerely,



John Patrick
Senator – District 18

*Fax: (207) 287-1585 * TTY (207) 287-1583 * Message Service 1-800-423-6900 * Web Site: legislature.maine.gov/senate*

Oxford County Sheriff's Office

Wayne J. Gallant Sheriff

Sheriff
Wayne J. Gallant
Chief Deputy
Hart L Daley



P.O. Box 179
South Paris, Maine 04281
(207) 743-9554 or 1-800-733-1421
Fax (207) 743-1510

February 1, 2016

Office of the Town Manager
Town of Canton
PO Box 669
Canton, ME 04221

To the Inhabitants of the Town of Canton:

The enclosed document packet is a summary of law incidents, offenses and times reported where the Oxford County Sheriff's Office has performed or assisted in law enforcement functions within your municipality from January 1, 2015 to December 31, 2015.

The totals on the law incident analysis time reported will be lower in number than the totals on the law incident total report. The reason for the difference in the two totals is that in the law incident analysis report some of the calls may have generated more than one offense or multiple similar offenses during the time of the call or assistance.

In addition to the law enforcement incidents I have included a one page report that shows the number of emergency medical and fire calls received at the Oxford County Regional Communications Center for the calendar years of 2012-2015 for your municipality.

If you ever have any questions or concerns please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Wayne J. Gallant".

Wayne J. Gallant
Sheriff

Total Incident Calls from 1/1/2015 to 12/31/2105 - 304

Greetings from the Board of Selectmen

I hope this letter finds all of you happy and healthy. As we wrap up another fiscal year in the Town of Canton, I'm happy to report a very successful year. Your Selectmen have been hard at work managing the Town's affairs with great success by all. Here are a few examples of our success:

Revitalization of our downtown was kicked off this year with the sale of Town owned properties along Route 140. With the sales completed, we have seen our first new building constructed.

This is a true example that the Town of Canton is on the come back!

The Highway Department completed the rebuilding of a portion of the Campbell Road this year. This much needed project was self-performed by our employees and included asphalt removal, culvert replacement, ditching, and gravel replacement.

Our Fire Department battled a large scale fire on Route 140 this year. The fire was not typical to what we have seen in the recent past do to the large amount of tires and unknown hazards on the property. The Canton Fire Department, with surrounding towns, quickly responded to the scene and brought the blaze under control. This is an example of true dedication and professionalism by our VOLUNTEER fire department.

Our Administrative staff has been at work this year. Last year, we all approved funding to archive our documents from the past. This was a gargantuan effort that has ensured the safe guarding of our precious history.

These three examples are the tip of the iceberg. As we continue to move the Town of Canton forward in a positive way, your Board of Selectmen thank you for your support. I would like to thank the Town's employees and volunteers for their hard work and wish everyone a safe, prosperous year.

Canton Fire Department

We have had a relatively quiet year (which is very good news). We would like to thank all of the community members who support us and the Fire Auxiliary for all they do for us.

We would also like to thank all of our mutual aid towns, without them it would be tough to get the job done.

We would like to remind people that the Fire Department and Auxiliary are always looking for help from people with a positive attitude that want to make a difference.

As of April 30th, we have had a total of 37 calls that we responded to, which is about half of last year's total. 7 of those calls were mutual aid to other towns, 10 were calls to the town of

Hartford. The breakdown is as follows:

| | |
|---------------------|----|
| Structure Fires | 7 |
| Car Accidents | 12 |
| Chimney Fires | 3 |
| Fire Investigations | 6 |
| Brush Fires | 2 |
| Traffic Control | 3 |

| | |
|--------------------|---|
| Trees/Wires Down | 2 |
| Medical Assist | 1 |
| Odor Investigation | 1 |
| Cancellation | 1 |

We are looking forward to another safe and quiet year ahead. Fire Department meetings are held on the 1st and 4th Tuesdays of each month at 6 PM. The Auxiliary meets on the 2nd Tuesday of each month at 6:30 PM.

Deputy Chief
Jason Vaughan

Highway Department

This year has been a busy one for the Highway Department. We are finally settled into the old State of Maine DOT garage on Jewett Hill Road. The crew has been hard at work on road work; ditching, sweeping, plowing and maintaining. Campbell Road underwent some much needed work during this past summer. The asphalt was removed from one section and the road was taken down to gravel. Once this job was complete – the road was easier to travel over. We received many compliments on how much better the road was. This winter was a mild one as far as snowfall. We did have some storms that were icy that required us to be out. As summer approaches again, the crew is busy preparing for more road maintenance and mowing.

Transfer Station

It has been quiet at the Transfer Station. This past year a new roll door was put on the building and the gates were replaced. We continue to work with Archie's as far as both our compactor and our recyclable program. Remember to separate your recyclables and to break down any boxes you bring in. If you have larger items to dispose of, please call Archie's at 364-2425 to arrange drop off or pick up.

Canton Recreation Committee

Throughout the last year, the Recreation Committee has been working hard to encourage more participants and high quality volunteers to help foster a love for sports, the outdoors, and community in our town. The spring ball season saw an influx of T-ball players, allowing us to have 3 separate teams, who were able to play each other in little scrimmages throughout the season. We are one of the only towns around here that has T-ball and includes players as young as 3 years old. We hope that in the upcoming season we will find a surrounding town that has T-ball to add a few more scrimmages to the schedules. The 10U softball team had 14 girls who traveled to and hosted surrounding towns for games. They went to the playoffs and sent 4 girls to the All Star team! They were able to purchase uniforms this year at a small cost to the parents which helped boost the girl's excitement to play as each had their name on the back. There is nothing like walking out onto the field in a sophisticated looking uniform! The same goes for the two baseball teams who also bought uniforms at a small cost to parents. We had enough boys to have a Rookie and a Minor team again this year, both teams having 10+ players. Both baseball teams improved greatly over the season. We had one Minor's player go onto the 10U All Star team and pitch a "Perfect Game", which is something you don't see very often. It's very exciting to see players from our town develop the way they have over the last few years. Another highlight during the baseball games was the Pirates Galley was open for business! We were able to sell lots of drinks, food, and sweets to help with some of the costs for trophies, ball equipment and equipment for the Pirates Galley! We were even able to send two of our baseball coaches to a training! The playground and the larger parking lot were great attractions for player's families to come catch a game and allow siblings to play in close proximity to the field. During the hot summer months, we were approached by a town member, Phyllis Ouellette, to hold a few movie nights in the park; which were a great success, and we look forward to being able to do more of these in the future as well as more activities to involve the whole community. Our fall soccer program was also very successful, having a 3 and 4 year old program – "the littles", a grade K/1 team, a grade 2/3 team and 8 participants for a grade 4/5/6 skillz and drillz club. The fall ball teams were also able to purchase new soccer balls for each level and much needed ball bags to keep them contained. We look forward to the continuation of these teams and being given the opportunity to watch the kids grow as athletes and involved citizens while they participate in our programs. We are also greatly appreciative of our wonderful volunteers who make these programs so very successful!

Sewer Department

The wastewater treatment plan had another successful year in 2015-16. There were no injuries during the year and the treatment system continues to discharge water in compliance with all limitations established by the State of Maine Department of Environmental Protection. Dave Madison has ensured that the two pump systems and the collection system are operational twenty-four hours per day, seven days a week. Additionally, his preventive maintenance activities throughout the year have allowed for minimum capital expenditures and costs to the customers of the sewer district. You can help with the safe and efficient operation of the system by not dumping and grease or oils into the drains. In 2016, an application will be submitted to the DEP as the discharge license will be expiring in October.

~John Cronin – Canton Sewer Department

Canton Parks and Trails

We held our annual plant sale in May. We had 2 quilts donated for a raffle and the event was well attended. We also held 2 workshops – one on tree identification and one on invasive plants. The instructors were from Oxford County Soil and Water Conservation. We have purchased signs to put on specific trees along the trails for educational purposes. We contracted with White's Yard Works to complete the heavy work at the Canton Heritage Park. During the spring, new mulch was put on all the garden beds. In preparation for winter, the workers dead headed and cut down the plants. They did a great job! Our committee members helped to weed the beds during the summer months. We had a work day on the trails and in the park. Many volunteers helped to rake, remove brush, adjust signs and realign bridges. Some of the volunteers helped to rake the lawns at the park. We hired a man to maintain the 1 ½ mile of trails. The work involved cleaning up the brush from the high water in the spring, weed-wacking the trails, realigning the 2 bridges after the high water, and clean up a small amount of garbage. On average it took between 2-3 hours to maintain the trails each time it was done. It is normally done a minimum of 5 times throughout the year. We would like to thank the Town of Canton Highway Department for mowing the lawns at the park. They do a wonderful job. The Parks and Trails Committee meet on the 2nd Wednesday of each month – March through October at 6:30 PM. If you are interested in joining the committee, please call Jolene at 597-2168. We would welcome any and all volunteers to join us! Help us provide a safe trail and a beautiful park for the town! Committee members are Sue Gammon, Tom Adley, Jolene Adley, Carolin Gray, and Becky MacDonald.

~Respectfully submitted by Jolene Adley, Secretary

Planning Board

During the 2015-2016 fiscal year, the Planning Board has been quite busy. Beyond partnering with the CEO to ensure permits are reviewed and issued in an appropriate and timely manner and after the transition to the new town office, the Board began reviewing historical files related to past planning board activities. This includes past minutes, meeting agendas, and permits. These items were organized by type and year, and then prepared for storage and archiving. In addition, and at the request of the Selectmen, the Board began the process of reviewing existing ordinances to determine what, if any, changes may be needed to ensure they are relevant and continue to meet the needs of the Town. We are committed to helping our community grow and establish a reputation of being business friendly. We look forward to another year of growth.

Animal Control

Animal Control Officer Rich Burton received 53 requests for service in 2015. 28 of those requests required a physical response to the scene of the complaint. The most common complaint was for lost pets, followed by animal trespass and animal abuse complaints. A lot of people are confused as to what an Animal Control Officer actually is. Let me start out by telling you what we are not. Animal Control Officers are not “dog catchers”. Dog catchers were phased out in the 1960’s. Animal Control Officers are state trained and certified Law Enforcement Officers. We enforce animal welfare laws, investigate cruelty to animal complaints and a host of other animal related laws. We respond and seal with potentially rabid wild animals, assist people in recovering their lost pets and care called on day and night to pick up injured domestic animals, your animals, render first aid to them and get them to an emergency veterinarian. Also, please remember that all dogs AND cats are required by law to be vaccinated against the rabies virus and that failing to do so could result in a summons to court and a costly fine.

~ Submitted by Richard Burton – Animal Control

2015-2016 APPROPRIATIONS

| | |
|---------------------------------|---------------------|
| Compensations | 72,525.00 |
| Administration | 40,600.00 |
| Insurance | 54,650.00 |
| Recreation | 7,625.00 |
| Fire Department | 47,130.00 |
| Protection & Enforcement | 66,472.00 |
| Animal Control | 6,350.00 |
| Planning Board | 4,940.00 |
| Town Garage | 150,455.00 |
| Transfer Station | 51,005.00 |
| Professional Services | 20,850.00 |
| Code Enforcement | 2,500.00 |
| General Assistance | 10,000.00 |
| Town Improvement/Parks & Trails | 3,750.00 |
| Village Property | 12,000.00 |
| Scholarships | 500.00 |
| Social & Public Services | 3,200.00 |
| Fire Reserves | 15,000.00 |
| Solid Waste Reserves | 5,000.00 |
| Highway Reserve | 20,000.00 |
| Roads Reserve | 15,000.00 |
| County Tax | 43,258.00 |
| RSU Assessment | 653,473.00 |
| Road Payment | 36,305.30 |
| Building Maintenance | 12,000.00 |
| TOTAL APPROPRIATIONS | 1,354,588.30 |

TREASURER'S REVENUE REPORT

| | |
|--------------------------|------------|
| Agent Fees | 3825.75 |
| Auto Excise | 126,451.35 |
| Boat Excise | 959.00 |
| Clerk Fees | 848.20 |
| Town NSF Fees | 50.00 |
| Misc Reimbursements | 9250.40 |
| State Rev Sharing | 61,961.54 |
| DOT Grant | 19,796.00 |
| Tree Growth | 15,144.30 |
| Veteran's Reimbursements | 761.00 |

| | |
|-----------------------------------|---------------------|
| General Assistance Reimbursements | 1,508.93 |
| Homestead | 15,075.00 |
| Business Tax Reimbursement | 193.03 |
| Copier Fees | 267.75 |
| Whitney Brookside | 4,423.16 |
| Water District Rent | 1,200.00 |
| Land Sale Tax Acquired | 7,000.00 |
| Town Owned Property Sale | 5,025.00 |
| Personal Property Tax | 11,257.20 |
| Property Tax | 1,133,976.00 |
| Interest on Taxes | 11,132.77 |
| Lien Costs | 6,137.64 |
| Hartford Fire Dept Stipend | 7,500.00 |
| Dog License | 116.00 |
| Late Dog Fees | 100.00 |
| Animal Welfare | 184.00 |
| Building Permit Fees | 635.00 |
| Interest & Bank Charges | 531.93 |
| TOTAL REVENUES | 1,445,310.95 |

VITAL STATISTICS

DEATHS

As of 5-1-16

| NAME | DATE | PLACE |
|--------------------------|----------|----------|
| Adams, Steven S | 8-29-15 | Canton |
| Atkinson, David L | 2-21-16 | Togus |
| Austin, Doris | 8-26-15 | Rumford |
| Benoit, Robert Joseph Jr | 12-5-15 | Auburn |
| Bryant, Derriel Byrle | 10-17-15 | Lewiston |
| Carr, Lillian R | 7-29-15 | Canton |
| Cloutier, Alethea S | 9-26-15 | Rumford |
| Desroches, Henry | 1-28-16 | Canton |
| Ellis, Marylyn Lou | 4-14-16 | Canton |
| Galusha, Alberta L | 7-4-15 | Rumford |
| Gregoire, Gerald Arthur | 12-24-15 | Canton |
| Long, Mildred V | 12-20-15 | Canton |
| McCaffrey, Elizabeth A | 7-1-15 | Canton |
| McKenney, Carole R | 10-31-15 | Canton |
| McPherson, Virginia L | 1-16-16 | Canton |
| Noble, Walter Gilmore | 4-6-16 | Canton |

| | | |
|-----------------------|----------|----------|
| Sicotte, Louis Jr | 12-22-15 | Canton |
| Towle, Audrey A | 3-15-16 | Canton |
| Wahl, John C Jr | 4-25-16 | Canton |
| Wilbur, Eleanor Norma | 1-17-16 | Lewiston |
| Wintermeyer, Fay S | 1-22-16 | Canton |

BIRTHS RECORDED – 6

GENERAL GOVERNMENT
ADMINISTRATION ACCOUNT
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------------------|----------------|---------------|
| Office Supplies | 3500.00 | 2209.18 |
| Postage | 3000.00 | 3000.00 |
| Postage Meter Rental | 550.00 | 395.91 |
| General Supplies | 500.00 | 252.80 |
| Software Purchases/Licensing | 7600.00 | 7539.52 |
| Computer Equipment | 3800.00 | 3378.85 |
| Town Report | 100.00 | 100.00 |
| Crier | 500.00 | 293.25 |
| Registry | 3500.00 | 4896.30 |
| Rent Copier | 1500.00 | 1634.64 |
| Advertising | 600.00 | 168.00 |
| Mileage | 1500.00 | 1144.57 |
| Memberships | 3500.00 | 3382.72 |
| Training | <u>2500.00</u> | <u>862.40</u> |
| TOTAL | 32650.00 | 29258.14 |

INSURANCE ACCOUNT
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|---------------|-----------------|-----------------|
| Town FICA | 11500.00 | 10827.82 |
| Worker's Comp | 10000.00 | 7474.80 |
| Unemployment | 3700.00 | 2237.14 |
| Archiving | 9500.00 | 9611.60 |
| Liability | <u>19950.00</u> | <u>17548.00</u> |
| TOTAL | 54650.00 | 47699.36 |

COMPENSATION ACCOUNT

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|---------------|----------------|---------------|
| Selectmen | 15000.00 | 10500.00 |
| AA Benefit | 5000.00 | 4109.00 |
| Adm Assistant | 35100.00 | 29472.77 |
| Deputy | 15925.00 | 13815.00 |
| Elections | <u>1500.00</u> | <u>763.88</u> |
| TOTAL | 72525.00 | 58660.65 |

RECREATION

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|-----------------|----------|----------------|
| CMP | 600.00 | 278.98 |
| Grounds | 3400.00 | 1000.57 |
| Membership/Dues | 750.00 | 0 |
| Ball Teams | 2000.00 | 3141.31 |
| Swimming | 375.00 | 375.00 |
| Activities | 500.00 | 0 |
| Snack Shack | 0 | 250.00 |
| Soccer | <u>0</u> | <u>1088.76</u> |
| TOTAL | 7625.00 | 6134.62 |

FIRE DEPARTMENT

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|-----------------------|---------|----------|
| Chief | 3000.00 | 2250.00 |
| Asst Chiefs | 1000.00 | 0 |
| Captains/Safety | 750.00 | 250.00 |
| Firemen | 7500.00 | 0 |
| CMP | 3300.00 | 2951.60 |
| Heat | 3500.00 | 996.05 |
| LP Fuel | 200.00 | 0 |
| Telephone | 470.00 | 383.62 |
| Internet | 660.00 | 604.45 |
| Office Supplies | 100.00 | 0 |
| Fuel/oil | 2500.00 | 623.12 |
| General Supplies | 1000.00 | 120.88 |
| Maintenance Trucks | 5000.00 | 11766.89 |
| Maintenance Equipment | 2000.00 | 1469.79 |

| | | |
|-------------------------|---------------|--------------|
| Equip Testing | 2600.00 | 1907.60 |
| Communication Equipment | 1000.00 | 1340.44 |
| Fire Prevention | 450.00 | 309.48 |
| Equipment Purchases | 2500.00 | 3212.71 |
| Foam | 1500.00 | 3026.00 |
| Fire Hose | 1500.00 | 0 |
| SCBA Bottles | 1500.00 | 865.20 |
| Turn Out Gear | 2500.00 | 148.00 |
| Immunizations | 300.00 | 0 |
| Resp Services | 900.00 | 0 |
| Trainings | 1000.00 | 200.00 |
| Advertising | 0 | 597.24 |
| Memberships | 200.00 | 89.00 |
| Licensing | <u>200.00</u> | <u>34.00</u> |
| TOTAL | 47130.00 | 33146.07 |

PROTECTION AND ENFORCEMENT

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|----------------------------|-----------------|-----------------|
| Health Office Compensation | 400.00 | 400.00 |
| EMA Director Compensation | 1200.00 | 900.00 |
| Street Lights | 5000.00 | 4566.54 |
| Hydrants | 35825.00 | 35825.00 |
| Flashing Lights | 264.00 | 214.59 |
| Life Flight | 215.00 | 215.00 |
| MED CARE | <u>23568.00</u> | <u>19320.00</u> |
| TOTAL | 66472.00 | 61441.13 |

ANIMAL CONTROL

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------|---------------|----------|
| Compensation ACO | 4400.00 | 3300.03 |
| Humane Society | 1450.00 | 1138.50 |
| Vet Services | <u>500.00</u> | <u>0</u> |
| TOTAL | 6350.00 | 44538.53 |

BUILDING MAINTENANCE
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------|----------------|---------------|
| Fire Department | 2500.00 | 446.58 |
| Highway | 2000.00 | 18.58 |
| Town Office | 6000.00 | 3923.75 |
| Transfer Station | <u>1500.00</u> | <u>480.81</u> |
| TOTAL | 12000.00 | 4869.72 |

PLANNING BOARD
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|---------------------|---------------|----------|
| Compensation | 3870.00 | 1716.50 |
| Mileage | 300.00 | 0 |
| Advertising | 0 | 126.45 |
| Licensing/ Training | <u>770.00</u> | <u>0</u> |
| TOTAL | 4940.00 | 1842.95 |

HIGHWAY DEPARTMENT
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|-------------------------|----------|----------|
| Compensation | 34000.00 | 28176.00 |
| Benefit Package | 10000.00 | 7805.75 |
| Overtime | 6500.00 | 3144.00 |
| Helper | 13000.00 | 11216.50 |
| Helper OT | 2500.00 | 12.00 |
| Fuel/Oil | 13000.00 | 4647.15 |
| Road Material | 1000.00 | 0 |
| Culverts | 1200.00 | 1893.46 |
| Sand | 10500.00 | 10100.00 |
| Salt | 26000.00 | 28986.14 |
| Cold Patch | 2000.00 | 0 |
| Gravel | 1500.00 | 527.50 |
| Signs | 200.00 | 510.42 |
| Tools | 1500.00 | 371.40 |
| General Supplies | 1000.00 | 4808.17 |
| Mileage | 150.00 | 258.55 |
| Maintenance - Trucks | 8500.00 | 10928.28 |
| Maintenance – Equipment | 1000.00 | 1035.49 |
| Maintenance - Plows | 3000.00 | 2244.24 |

| | | |
|-----------------------|---------------|---------------|
| Purchases - Equipment | 2500.00 | 1425.20 |
| Purchases – Tires | 3000.00 | 4351.72 |
| Sweeping | 1000.00 | 0 |
| Testing | 500.00 | 299.00 |
| Equipment Rental | 500.00 | 800.00 |
| Advertising | 150.00 | 0 |
| Tree Removal | 0 | 550.00 |
| Training | 250.00 | 0 |
| CMP | 1200.00 | 837.30 |
| Heat | 4250.00 | 1068.43 |
| Telephone | <u>555.00</u> | <u>436.61</u> |
| TOTAL | 150455.00 | 126433.31 |

TOWN OFFICE
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|-----------|----------------|---------------|
| Telephone | 2100.00 | 1647.20 |
| CMP | 2150.00 | 1865.75 |
| LP Fuel | 200.00 | 0 |
| Heat | <u>3500.00</u> | <u>434.24</u> |
| TOTAL | 7750.00 | 3947.19 |

TRANSFER STATION
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------|---------------|---------------|
| Compensation | 11500.00 | 8860.75 |
| CMP | 1100.00 | 827.94 |
| Telephone | 555.00 | 436.61 |
| General Supplies | 200.00 | 155.92 |
| Mileage | 0 | 0 |
| Clean Up | 0 | 0 |
| Compactor Pulls | 6000.00 | 4620.00 |
| Tipping Fees | 22000.00 | 17473.47 |
| Compactor Rental | 3300.00 | 2750.00 |
| Recycling | 6000.00 | 4180.00 |
| Training | 100.00 | 0 |
| Licensing | <u>250.00</u> | <u>350.00</u> |
| TOTAL | 51005.00 | 39654.69 |

ROAD PAYMENT
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|--------------|----------|-------|
| Road Payment | 36306.00 | 0 |

OVERLAY
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------|-----------|---------|
| Abatements | 33511.863 | 1381.98 |

PROFESSIONAL SERVICES
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------|----------|---------------|
| Auditing | 6300.00 | 8700.00 |
| Assessing | 9800.00 | 11800.00 |
| Computer Support | 750.00 | 729.61 |
| Legal | 4000.00 | <u>482.90</u> |
| TOTAL | 20850.00 | 21712.51 |

CODE ENFORCEMENT
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------|---------|---------|
| CEO Compensation | 2500.00 | 1875.00 |

GENERAL ASSISTANCE
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|--------------------|----------|---------|
| General Assistance | 10000.00 | 4007.43 |

R.S.U. #10
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------|-----------|-----------|
| Assessment | 653473.00 | 552697.00 |

RSU #10 WITHDRAWL LEGAL FEES
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|---------------|----------|---------|
| RSU #10 Legal | 10000.00 | 2780.00 |

COUNTY TAX
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------|----------|----------|
| County Tax | 43258.00 | 43258.00 |

TRANSFER TO RESERVES
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|-------------------|-----------------|-----------------|
| Highway Equipment | 20000.00 | 21836.09 |
| Fire | 15000.00 | 59495.33 |
| Solid Waste | 5000.00 | 2660.00 |
| Highway Roads | <u>15000.00</u> | <u>33913.21</u> |
| TOTAL | 55000.00 | 117904.63 |

TOWN IMPROVEMENT
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|----------------|----------------|---------------|
| Parks & Trails | 1500.00 | 704.14 |
| Flags & Poles | 800.00 | 606.06 |
| Cemetery Flags | 450.00 | 450.00 |
| Misc | <u>1000.00</u> | <u>579.42</u> |
| TOTAL | 3750.00 | 2339.61 |

VILLAGE AREA
EXPENDITURES as of 5-1-16

| | Budget | Spent |
|-----------|----------|----------|
| MSHA Loan | 12000.00 | 10000.00 |

SOCIAL SERVICES/AGENCIES

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|------------------------------|---------------|---------------|
| Androscoggin Home Health | 400.00 | 400.00 |
| Seniors Plus | 500.00 | 500.00 |
| Western Maine Transportation | 200.00 | 0 |
| RCAM | 1500.00 | 0 |
| Maine Veteran's Home | 200.00 | 0 |
| Ludden Library | 200.00 | 200.00 |
| Historical Society | <u>200.00</u> | <u>200.00</u> |
| TOTAL | 3300.00 | 1300.00 |

SCHOLARSHIPS

EXPENDITURES s of 5-1-16

| | Budget | Spent |
|--------------|--------|-------|
| Scholarships | 500.00 | 0 |

SEWER DEPARTMENT

EXPENDITURES as of 5-1-16

| | Budget | Spent |
|--------------------------------|----------|----------|
| Compensation | 26000.00 | 20640.75 |
| Benefit Package | 10000.00 | 7805.75 |
| Deputy | 1000.00 | 61.25 |
| CMP | 6200.00 | 4811.73 |
| Heat | 800.00 | 0 |
| Telephone | 650.00 | 481.99 |
| Water | 1200.00 | 1096.43 |
| Office Supplies | 200.00 | 53.69 |
| Postage | 550.00 | 571.90 |
| Fuel /Oil | 800.00 | 1134.57 |
| General Supplies | 200.00 | 276.31 |
| Trucks & Equip/ Maint & Repair | 1200.00 | 1895.21 |
| Misc Equip/ Maint & Repair | 150.00 | 150.00 |
| Equipment Purchases | 800.00 | 0 |
| Waste Removal | 600.00 | 0 |
| Tractors | 800.00 | 302.50 |
| Meters | 900.00 | 500.00 |
| Mower | 200.00 | 0 |

| | | |
|--------------|-------------|--------------|
| Pump Station | 900.00 | 461.75 |
| Auditing | 300.00 | 0 |
| Testing | 10000.00 | 9071.00 |
| Registry | 200.00 | 0 |
| Legal | 200.00 | 0 |
| Environment | 1000.00 | 35.00 |
| Training | 100.00 | 0 |
| Memberships | 600.00 | 0 |
| Misc | 100.00 | 0 |
| Licensing | 0 | 672.51 |
| Abatements | <u>0.00</u> | <u>89.94</u> |
| TOTAL | 65650.00 | 54264.28 |

SEWER REVENUES:

| | |
|------------|----------|
| Interest | 1748.13 |
| Billings | 71866.60 |
| Misc Costs | 875.85 |

PROPERTY VAULTATION, TAX ASSESSMENT AND COLLECTION

ASSESSORS' CERTIFICATION OF ASSESSMENT

WE HEREBY CERTIFY, that the pages herein, numbered inclusive, contain a list and valuation of Estates, Real and Personal, liable to be taxed in the Municipality of Canton for State, County, District, and Municipal Taxes for the fiscal year 7-1-2015 to 6-30-2016 as they existed on the first day of April 2015.

IN WITNESS THEREOF, we have hereunto set our hands at Canton this 22 day of September 2015.

Municipal Assessor(s)

MUNICIPAL TAX ASSESSMENT WARRANT

State of Maine Municipality Canton, County Oxford

To KATHERINE WALKER, Tax Collector

In the name of the State of Maine you are hereby required to collect of each person named in the list herewith committed to you the amount set down on said list as payable by that person.

Assessments:

| | |
|---|-------------|
| 1. County Tax | 43258.00 |
| 2. Municipal Appropriation | 667858.00 |
| 3. TIF Financing Plan Amount | 0.00 |
| 4. Local Educational Appropriation | 653473.00 |
| 5. Overlay (not to exceed 5% of "Net to be Raised" Line 16) | 33511.83 |
| 6. TOTAL ASSESSMENTS | 1,398100.83 |

Deductions:

| | |
|--|-------------|
| 7. State Municipal Revenue Sharing | 58000.00 |
| 8. Homestead Reimbursement | 28996.15 |
| 9. BETE Reimbursement | 77.15 |
| 10. Other Revenue | 204815.00 |
| 11. TOTAL DEDUCTIONS | 291888.30 |
| 12. <u>Net Assessment for Commitment</u> | 1,106212.53 |

2014 UNPAID TAXES *
As of May 11, 2016

| NAME | ORIGINAL TAX | BALANCE |
|------------------------|---------------|---------------|
| Barrett, Terry | 236.36 | 262.10 |
| Bielawski, Chrissy Lee | 1015.39 | 1047.87 |
| Boyden, Cynthia | 256.27 | 256.27 |
| Carrier, Adam | 458.09 | 458.09 |
| Chase, Bertrand | 284.83 | 310.57 |
| Ellis, Phillip | 309.17 | 334.91 |
| Holland, Cynthia | 313.97 | 313.97 |
| Kenney, Nancy | 1472.29 | 1498.03 |
| Libby, Norman | 1864.50 | 1864.50 |
| Meador, Norman | 493.80 | 519.54 |
| Page, Edward | 407.65 | 433.39 |
| Sass, Robert | 292.79 | 318.53 |
| Wainwright, David II | 622.60 | 244.38 |
| Wainwright, David II | <u>204.79</u> | <u>244.01</u> |
| | 8232.50 | 8106.16 |

2015 UNPAID TAXES *
As of May 11, 2016

| | ORIGINAL TAX | BALANCE |
|----------------|--------------|---------|
| Barker, Heidi | 314.40 | 124.73 |
| Barrett, Terry | 244.33 | 244.33 |

| | | |
|------------------------------|---------|---------|
| Bartlett, Mary Sue | 1243.54 | 1243.54 |
| Beaucage, Jason & Christina | 227.49 | 196.00 |
| Bielawski, Chrissy Lee | 1077.45 | 1077.45 |
| Bishop, James | 512.82 | 512.82 |
| Bonney, Curtis | 322.49 | 322.49 |
| Bonney, Curtis | 3441.46 | 2742.53 |
| Bonney, Curtis | 717.48 | 717.48 |
| Bonney, Curtis | 2974.99 | 2529.74 |
| Bonney, Curtis | 176.32 | 176.32 |
| Bonney, Curtis | 98.03 | 98.03 |
| Burhoe, Halstead | 2990.36 | 2990.36 |
| Burhoe, Halstead | 1091.24 | 1091.24 |
| Burhoe, Halstead | 785.63 | 785.63 |
| Campbell, Christopher | 199.27 | 199.27 |
| Castonguay, Real | 6474.32 | 6241.51 |
| Chasse, Bert | 481.69 | 481.69 |
| Chasse, Bert | 265.64 | 265.64 |
| Chasse, Bertrand | 296.20 | 296.20 |
| Drinkwater, Paul | 332.77 | 332.77 |
| Edmunds, Ernest | 1398.72 | 1371.57 |
| Ellis, Phillip | 322.26 | 322.26 |
| Elsman, Steve | 100.29 | 100.29 |
| Farrar, Robert Sr (Heirs of) | 800.56 | 800.56 |
| Farrenkopf, Donna | 185.43 | 185.43 |
| Fuentes, Armando | 2070.58 | 2070.58 |
| Goding, Helen | 757.07 | 757.07 |
| Goodrow, Shawn & Joan | 1498.21 | 1498.21 |
| Goodrow, Shawn & Joan | 7116.32 | 7116.32 |
| Gordon, Rebecca | 1047.16 | 1047.16 |
| Haynes, Tera & Wallace | 2595.76 | 2595.76 |
| Holland, Cynthia | 379.59 | 379.59 |
| Hubbard, Mary | 1082.47 | 1082.47 |
| Johann, Edward | 215.90 | 215.90 |
| Johann, Edward | 1188.60 | 1188.60 |
| Johann, Edward | 534.29 | 75.40 |
| Johann, Edward | 272.75 | 272.75 |
| Johnson, Cynthia | 1310.14 | 1218.22 |
| Jones, Harold (heirs of) | 58.43 | 58.43 |
| Kempton, Steve | 253.56 | 161.75 |
| Kenney, Nancy | 1567.40 | 1567.40 |
| Kilbreth, Bernard | 790.14 | 790.14 |
| Libby, Norman | 1979.70 | 1979.70 |
| Meader, Norman | 1027.51 | 1027.51 |
| Merrill, David | 890.14 | 110.75 |

| | | |
|----------------------|-----------------|-----------------|
| Moore, Maurice | 2003.05 | 2003.05 |
| Morin, John & Judy | 1036.96 | 1036.96 |
| Page, Edward | 427.68 | 427.68 |
| Parks, James & Ruth | 561.04 | 489.14 |
| Parks, James & Ruth | 1597.47 | 1597.47 |
| Parlin, Wendal | 1171.79 | 754.43 |
| Riggs, Robert | 304.73 | 304.73 |
| Russell, Charlotte | 1274.36 | 1274.36 |
| Ryder, Ralph III | 275.47 | 275.47 |
| Ryder, Ralph III | 99.44 | 59.13 |
| Small, Albert E III | 363.12 | 363.12 |
| Ulmer, Deborah | 1766.17 | 1766.17 |
| Ulmer, Deborah | 89.14 | 89.14 |
| Ulmer, Deborah | 1705.99 | 1705.99 |
| Wainwright, David | 206.42 | 206.42 |
| Wainwright, David II | 656.95 | 656.95 |
| Wainwright, David II | 212.79 | 212.79 |
| Wainwright, David II | 209.69 | 209.69 |
| Wainwright, David II | 140.25 | 140.25 |
| Waite, Thelma | 1037.94 | 1037.94 |
| Weston, Albert | 138.66 | 138.66 |
| Wilcox, Everett | 455.62 | 422.66 |
| Wing, Robert | 799.85 | 799.85 |
| York, Deborah | 90.09 | 90.09 |
| | <u>70335.57</u> | <u>66725.73</u> |

2016 UNPAID TAXES *
As of May 11, 2016

| | ORIGINAL TAX | BALANCE |
|-------------------------|--------------|---------|
| 243 Darrington Road LLC | 603.20 | 489.18 |
| Abbott, Rebecca | 917.15 | 458.57 |
| Adams, Travis | 1546.29 | 773.14 |
| Androscoggin Bank | 881.05 | 435.41 |
| Arsenault, Susan | 1652.74 | 1651.00 |
| Austin, Nathan | 745.13 | 372.56 |
| Averill, Thomas | 1606.01 | 1606.01 |
| Bank of New York Mellon | 1908.17 | 954.08 |
| Barker, Heidi | 338.23 | 338.23 |
| Barnett, James | 684.75 | 3.99 |
| Barrett, Terry | 188.83 | 188.83 |
| Bartlett, Mary Sue | 1052.23 | 1052.23 |
| Beaucage, Jason | 174.09 | 174.09 |

| | | |
|---------------------------|---------|---------|
| Bernier, Paul | 688.59 | 688.59 |
| Berube, Jesse | 586.19 | 287.55 |
| Bielawski, Chrissy Lee | 894.89 | 894.89 |
| Bishop, James | 406.29 | 406.29 |
| Bissell, John & Cynthia | 2793.37 | 1401.50 |
| Bonney, Curtis | 257.30 | 257.30 |
| Bonney, Curtis | 2978.56 | 2978.56 |
| Bonney, Curtis | 591.64 | 591.64 |
| Bonney, Curtis | 2568.60 | 2568.60 |
| Bonney, Curtis | 129.27 | 129.27 |
| Bonney, Curtis | 60.96 | 60.96 |
| Bowen, David | 2042.80 | 1021.40 |
| Bragg, Edith | 479.95 | 479.95 |
| Brann, Mark & Donna | 371.94 | 371.94 |
| Brann, Mark & Donna | 349.08 | 349.08 |
| Brann, Mark & Isadore | 188.83 | 188.83 |
| Brennan, Michael | 1072.78 | 1072.78 |
| Bryant, Robert & Sally | 2296.61 | 1148.30 |
| Buck, Linda | 690.77 | 300.78 |
| Bulger, Harry | 2269.01 | 1134.50 |
| Burhoe, Blaine Jr | 453.68 | 453.68 |
| Burhoe, Halstead | 1039.58 | 1039.58 |
| Burhoe, Halstead | 2578.31 | 2578.31 |
| Burhoe, Halstead | 930.64 | 960.64 |
| Burhoe, Halstead | 662.96 | 662.96 |
| Campbell, Christopher | 125.75 | 125.75 |
| Campbell, Randy | 52.71 | 52.71 |
| Castonguay Properties LLC | 1108.05 | 510.82 |
| Castonguay, Martin | 3249.66 | 1625.14 |
| Castonguay, Martin | 485.94 | 243.06 |
| Castonguay, Real | 5645.66 | 5645.66 |
| CDC Properties, LLC | 3081.79 | 3081.79 |
| Chasse, Bert Jr | 207.50 | 207.50 |
| Chasse, Bert | 396.74 | 396.74 |
| Chasse, Bert | 207.50 | 207.50 |
| Chasse, Bertrand | 199.20 | 199.20 |
| Chasse, Bertrand Jr | 234.27 | 234.27 |
| Chasse, Bertrand Jr | 4917.34 | 2458.67 |
| Coady, James | 825.02 | 825.02 |
| Cousineau Inc | 535.35 | 271.16 |
| Cox, Thomas | 787.05 | 393.59 |
| Dailey, Chris | 1261.25 | 1261.25 |
| Dailey, Chris | 1632.40 | 816.20 |
| Dakin, Mary | 267.47 | 267.47 |

| | | |
|---------------------------|---------|---------|
| Davenport, David | 906.65 | 453.32 |
| Davenport, Douglas | 249.21 | 124.21 |
| Davis, Janet | 2159.87 | 1079.93 |
| Dawkins, Mary | 155.63 | 78.02 |
| Debaets, Deann | 249.00 | 249.00 |
| Denonville, Gary | 858.86 | 462.79 |
| Densmore, Mark | 1491.82 | 1491.82 |
| Dougherty, Robert | 847.02 | 771.92 |
| Dragon Products Co LLC | 3438.28 | 3438.28 |
| Dragon Products Co LLC | 610.05 | 610.05 |
| Drinkwater, Paul | 267.68 | 267.68 |
| Edmunds, Dorothy | 765.68 | 383.66 |
| Edmunds, Ernest | 1188.15 | 1188.15 |
| Ellis, Dean | 1922.90 | 545.71 |
| Ellis, Phillip | 257.09 | 257.09 |
| Elsman, Steven | 62.67 | 62.67 |
| Elsman, Steven | 1124.98 | 1124.98 |
| Farrar, Robert (heirs of) | 676.04 | 676.04 |
| Farrenkopf, Donna | 278.05 | 278.05 |
| Federico, Steve | 293.20 | 143.40 |
| Ferris, Michael | 1653.15 | 1653.15 |
| Fetterhoff, Ricky | 634.89 | 634.89 |
| Finnegan, Owen | 1685.94 | 842.97 |
| Flagg, Cole | 1383.26 | 691.63 |
| Francis, Deborah | 4.15 | 4.15 |
| Fuentes, Armando | 1788.44 | 1788.44 |
| Gallant, Shane | 2893.38 | 2893.38 |
| Goding, Helen | 1297.58 | 1297.58 |
| Gogan, Allen | 564.82 | 564.82 |
| Gonzales, Henderson | 1093.17 | 1093.17 |
| Goodrow, Shawn | 1275.30 | 1275.30 |
| Goodrow, Shawn | 6207.99 | 6207.99 |
| Gordon, Rebecca | 498.00 | 498.00 |
| Hackett, Wayne | 359.81 | 179.90 |
| Harrington, Anne & Kent | 144.21 | 72.01 |
| Haynes, Tera & Wallace | 2236.64 | 2236.64 |
| Hodgkins, John | 982.10 | 982.10 |
| Holland, Cynthia | 307.31 | 307.31 |
| Howes, Pat | 522.61 | 261.50 |
| Hubbard, Mary | 922.96 | 922.96 |
| Jacobs, Patricia | 12.45 | 6.22 |
| Jeleskis, Michael | 4013.26 | 2004.26 |
| Jodrey, Leroy | 1725.99 | 862.99 |
| Johann, Edward | 163.93 | 163.93 |

| | | |
|--------------------------|---------|---------|
| Johann, Edward | 1015.92 | 1015.92 |
| Johann, Edward | 442.81 | 442.81 |
| Johann, Edward | 213.73 | 213.73 |
| Johann, Edward | 35.28 | 35.28 |
| Johnson, Cynthia | 1122.37 | 1122.37 |
| Johnson, Angela | 721.69 | 721.69 |
| Jones, Harold (heirs of) | 52.91 | 52.91 |
| Jurgen, Barbara | 352.75 | 176.61 |
| Kaulback, Lisa | 109.02 | 109.02 |
| Keiran, Jill | 876.17 | 436.17 |
| Kelleher, Michael | 670.64 | 335.51 |
| Kempton, Steve | 196.92 | 196.92 |
| Kenney, Nancy | 1347.71 | 1347.71 |
| Kidder, Jerome | 1011.36 | 505.68 |
| Kilbreth, Bernard | 666.91 | 666.91 |
| Kimball, Linda | 1943.65 | 1.52 |
| Kjenstad, Peter | 528.19 | 528.19 |
| Landry, Carolee | 958.86 | 621.82 |
| Lapointe, Michael | 2458.73 | 1229.36 |
| Libby, Edward | 217.88 | 217.88 |
| Libby, Norman | 1691.13 | 1691.13 |
| Markey Real Estate LLC | 52.28 | 2.21 |
| Matott, Carolyn | 175.96 | 175.96 |
| McDonald, Rebecca | 1711.88 | 855.94 |
| McKenna, Amber | 939.29 | 466.74 |
| McNeil Farm Inc | 202.31 | 202.31 |
| Meador, Norman | 874.82 | 874.82 |
| Merrill, David | 2702.31 | 2702.31 |
| Merrill, Peter | 1503.92 | 751.96 |
| Merrill, Peter | 263.53 | 131.76 |
| Metivier, Zachary | 1764.17 | 675.01 |
| Miller, Carl | 1187.94 | 663.61 |
| Miller, Daniel | 3810.74 | 3810.74 |
| Milligan, Roland | 1020.49 | 510.24 |
| Moore, Maurice | 1717.48 | 1717.48 |
| Morin, John | 871.29 | 871.29 |
| Norton, Britt | 882.64 | 882.64 |
| Norton, Britt Holt III | 976.29 | 487.69 |
| Olsen, Jason | 1359.13 | 679.56 |
| Oxford Networks | 399.65 | 199.82 |
| Oxford Networks | 10.38 | 5.19 |
| Page, Edward | 349.43 | 349.43 |
| Parks, James | 454.43 | 454.43 |
| Parks, James | 1362.24 | 1362.24 |

| | | |
|----------------------|---------|---------|
| Parlin, Wendal | 1001.19 | 1001.19 |
| Payeur, Jeffrey | 1891.99 | 948.01 |
| Pelletier, Daniel | 1725.16 | 550.82 |
| Pomerleau, Raymond | 156.87 | 78.43 |
| Ray Corporation | 301.71 | 301.71 |
| Ray, Rachel | 2029.14 | 2029.14 |
| Ray, Richard | 1256.41 | 860.55 |
| Richardson, Eric | 934.37 | 934.37 |
| Riggs, Robert | 241.74 | 241.74 |
| Roy, Sean | 514.81 | 514.81 |
| Russell, Charlotte | 1091.04 | 1091.04 |
| Ryder, Ralph III | 210.20 | 210.20 |
| Ryder, Ralph III | 56.03 | 56.03 |
| Sayer, Eric | 177.72 | 177.72 |
| Secretary of HUD | 3027.22 | 3027.22 |
| Shink, Donald | 2312.38 | 2312.38 |
| Slivinski, Cheryl | 542.61 | 274.59 |
| Small, Albert III | 1443.16 | 1443.16 |
| Spear, Harold | 1209.73 | 601.23 |
| Sproul, Michael | 1684.49 | 860.24 |
| St Laurent, Rebecca | 1244.79 | 360.28 |
| Therrien, Theodore | 887.89 | 443.89 |
| Thompson, John | 2616.37 | 2331.73 |
| Thompson, Scott | 1961.71 | 980.85 |
| Thompson, Scott | 2534.20 | 1267.10 |
| Thorndike & Sons | 375.37 | 375.37 |
| Thorndike & Sons | 5503.90 | 5422.65 |
| Thorndike & Sons | 643.33 | 643.33 |
| Timberlake, Michael | 2590.18 | 1295.09 |
| Trimm, Nathan | 733.89 | 733.89 |
| Tyler, Daryl | 219.12 | 219.12 |
| Ulmer, Deborah | 1521.81 | 1521.81 |
| Ulmer, Deborah | 52.91 | 52.91 |
| Ulmer, Deborah | 1469.10 | 1469.10 |
| Wainwright, Chris | 350.68 | 350.68 |
| Wainwright, Chris | 352.75 | 176.37 |
| Wainwright, Chris | 495.30 | 247.65 |
| Wainwright, Chris | 4452.78 | 2226.39 |
| Wainwright, David | 155.63 | 155.63 |
| Wainwright, David | 92.69 | 92.69 |
| Wainwright, David II | 526.64 | 526.64 |
| Wainwright, David II | 149.40 | 149.40 |
| Wainwright, David II | 134.88 | 134.88 |
| Wainwright, David II | 62.25 | 62.25 |

| | | |
|--------------------------|---------------|--------------|
| Wainwright, Mary | 928.36 | 925.98 |
| Waite, Danny | 1101.41 | 1101.41 |
| Waite, Thelma | 883.95 | 883.95 |
| Walker, Robert | 2503.49 | 409.69 |
| Waye, Suzanne | 1791.14 | 295.94 |
| Western Maine Realty LLC | 1017.37 | 4.85 |
| Western Maine Realty LLC | 883.32 | 6.97 |
| Weston, Albert | 96.28 | 96.28 |
| White, Dwayne | 97.63 | 97.63 |
| White, Patrick | 524.77 | 261.15 |
| Wilcox, Everett | 362.09 | 362.09 |
| Wing, Elwood (heirs of) | 305.03 | 305.03 |
| Wing, Robert | 675.41 | 675.41 |
| Wing, Robert | 1952.16 | 1952.16 |
| Witas, Neal | 2088.94 | 1080.01 |
| Woodhead, Laurie | 5554.78 | 5554.78 |
| York, Deborah | 53.74 | 53.74 |
| York, Ralph | <u>100.22</u> | <u>50.15</u> |
| | 228158.15 | 174084.33 |

Amounts may show differently for demand costs

Some payments may be paid in full before final printing