

2017

Annual Report for the Year Ending 2017 of the Municipal Officers of the Town of Bradford

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Annual Report

**For the Year Ending
2017**

OF THE

Municipal Officers

Of the

Town of Bradford

Incorporated March 13, 1831

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2017 Bradford Town Report
Is Dedicated To
Muriel Parker and Ava Bubar



Muriel Parker was born and raised in New Jersey and attended Wellesley College in Massachusetts. She and her husband, Robert, moved to Bradford in 1981 to live closer to Don and Heather and Jeff and Susan. Their eldest son, David, and his wife, Candy, lived out of state. Muriel learned as much as she could about Bradford's people and history. She was the librarian at the John B. Curtis Public Library from 1984 to 2001 then she served as the president of the Library Board for many years. In 1990 she became president of what is now known as Bradford Heritage: Museum and Historical Society. She enhanced the museum in the library, spent countless hours assisting patrons with their own family genealogy research and was editor of the newsletter, "Looking Back at Bradford." Muriel is the type of person who sees what needs to be done and does it. Muriel supported many different organization in town from Bradford Housing to the Boy Scouts. She is a remarkable woman and we are deeply grateful for her devotion and service to the Town of Bradford.

Muriel loves to knit, garden, sew, travel, keep abreast of her family's activities and pursue genealogy. Her excellent computer skills rival that of any tech savvy youngster! She has always been a very active member of her church and is passionate about mission work. She is remembered for being a good neighbor to all.

Muriel now resides in Manchester by the Sea, MA. near Jeff and Susan.



Ava L. (Hall) Bubar, 70, passed away peacefully at home surrounded by her family on March 11, 2017, after a tough fight with cancer. She was born July 11, 1946, the daughter of Ray and Bessie (Whitmore) Hall. She lived in Bradford for the majority of her life. She married Sidney Bubar on November 2, 1963. They were life partners in all things and enjoyed 53 years of marriage. Family was especially important to Ava and she enjoyed the holidays when all the family would gather for food and fellowship. They had four children, many grandchildren, and great-grandchildren.

Ava was Town Manager for Bradford, Administrative Assistant and temporary town manager three times for the town of Levant and ended her career as town manager for the town of Bradford again. She enjoyed the mental stimulation and challenges of town government. Ava was always loyal to the Town of Bradford and even after retirement, she returned as an interim Town Manager several times and would train the newly hired Town Manager.

Town government wasn't the only thing Ava was involved with through the years. She spent a number of years on the School Board for the district. She was a well-respected and smart woman, that liked to use her wisdom by offering advice.

Sid and Ava enjoyed traveling, in the US as well as overseas. They went to Greece, Paris, London, Scotland, and Italy. They also spent time touring the mid-west United States. Ava loved the warm weather of Florida and they spent many winters in the sunshine and warmth. She had many friends and neighbors in Florida with whom she loved to spend time. They loved taking the grandchildren to Florida and showing them the sights.

In Ava's spare time, she had many hobbies that she enjoyed- scrapbooking, reading, puzzles, and quilting. Ava always looked forward to visits from friends and enjoyed playing games with visitors – like Mexican Train Dominoes, which was her favorite. Ava had a great sense of humor and a distinctive laugh. She will be missed by all.

2016 - TOWN CLERK REPORT

2017 – BIRTH RECORDINGS 17

2017 – MARRIAGE RECORDINGS 5

| | | |
|----------------------|----------------------|------------|
| Santerre, Justin D. | Smith, Alexandra N. | 05/05/2017 |
| Henderson, Glenn S. | Pelkey, Michele C. | 08/11/2017 |
| Ouellette, Shawn R. | Stevens, Scarlett A. | 08/12/2017 |
| Glidden, Ted A. | Jamison, Nicole L. | 05/21/2017 |
| Lawson, Shawn A. Jr. | Lugdon, Marissa A. | 12/08/2017 |

2017 DEATH RECORDINGS – 13

| | | |
|----------------------|----|------------|
| Richards, Adeline E. | 78 | 03/10/2017 |
| Bubar, Ava L. | 70 | 03/11/2017 |
| Fletcher, Arthur A. | 62 | 03/27/2017 |
| Goulet, Adrien Jr. | 74 | 05/02/2017 |
| Woodin, Kathleen M. | 46 | 05/14/2017 |
| Randall, Elaine E. | 82 | 06/28/2017 |
| Crowley, Francis E. | 87 | 07/11/2017 |
| Thompson, Shaun M. | 36 | 08/13/2017 |
| McKay, Barbara E. | 69 | 08/29/2017 |
| Strout, Marilyn I. | 81 | 09/28/2017 |
| Brasslett, Clara L. | 95 | 10/02/2017 |
| Doak, Jacqueline G. | 40 | 10/13/2017 |
| Strout, Lillian G. | 90 | 11/26/2017 |

Town Manager's Letter

To the Board of Selectmen and the Citizens of Bradford:

As we gather for our Annual Town Meeting this year we certainly can feel that spring is just right around the corner. Unfortunately, we still have to get through mud season. I promise it will come to an end.

First of all I would like to take this opportunity to thank the Select Board, Office Staff, Code Enforcement Officer, Assessors Agent, Animal Control Officer, Fire Chief and the citizens of Bradford for all that you do to make our Town so special, thank you. I would especially like to thank Selectman Patrick Murray for all that he did and tried to do for the town; his hard work did not go unnoticed, thank you and you will be missed.

The Town took on a very large road project this year, the LaGrange Rd. It started by trimming back the trees 33 ft. from the center line to let more light in during the winter months. From there culvert and ditching was completed. When the bids came in, in late spring the Selectmen realized the price for reclaiming the road was less than anticipated so the Town was able to reclaim the whole road instead of half. By doing this it added to the base and the road was graded multiple times giving it a better shape, 2" of pavement was laid and in two years after the road has settled another 1 ½" or so pavement will be laid. Hopefully following this recommendation from the Local Road Assistances Program the road will have a longer life span then just doing a single coat over the top.

I am hoping as many of you the voters can come out to the Annul Town Meeting, March 9th and 10th to participate in your Town's future. There are 32 articles to vote on. One of the articles has to do with discussing the plans for the new fire station. Come and get the facts on these articles, cast your vote and visit with your fellow Towns people. Come and purchase a hot dog to help support the Historical Society.

Once again I would like to thank everyone who works so tirelessly to try to make this community a better one. When we work together with a positive attitude towards the goal of putting the Town needs above our own wants we can become a better community. If you have any questions or ideas you would like to share, please feel free to come into the Town Office, our door is always opened to new ideas and constructive criticism.

Respectfully summited,

/S/

Vittoria J.B. Stevens

TOWN OFFICERS

Selectmen, Assessors, & Overseers of the Poor

Bruce Bailey – 2019
Timothy Bubar – 2020 Edward Nevells (Chair) – 2019
Patrick Murray– 2018 Samantha Saunders - 2020

Vittoria Stevens

Town Manager,
Tax Collector, Town Clerk, Treasurer, Deputy Registrar of Voters, Health Officer,
General Assistance Administrator, Public Access Officer

Carlene S. Oakes

Deputy Town Clerk, Deputy Treasurer, Deputy Tax Collector,
Warden, Deputy General Assistance Administrator,
Notary & Registrar of Voters, Road Commissioner

MSAD #64 Directors

Robert Young - 2019 Nicole Kelley - 2020
Haley Emery - 2018

Had #4 Director

Robert Young – 2018

Budget Committee

| | | | |
|-----------------|------|---------------|------|
| Carlene Oakes | 2021 | Ronald Jack | 2018 |
| Jenny Worster | 2021 | Dustin Kelley | 2019 |
| Michael Michaud | 2022 | Robert Young | 2019 |
| Sally Smith | 2022 | Robert Norman | 2020 |
| Eric Young | 2018 | Raymond Whitt | 2018 |

Planning Board

Kenneth Muir- Chair, Ronald Jack Randall Margraf
Peggy Nevells Raymond Whitt

Bradford Days Committee

Bruce Bailey, Errol Hanson, Beverly Hanson
Jeanette Jack, Mike Knoph, Cody Knight, Edward Nevells
Peggy Nevells president, Jamie Smith, Lorraine Randall, Lynne Reeves

Recreation Committee

Brett Gray, Marcie Grant, Nicole Kelley-chair, Matt McCorrison, Ed Nevells,
Jamie Smith, Marie Wheeler, Rob Young, Maryanne Yvon

Board of Appeals

Erik Hanson, Valerie Kane, Janette McLaughlin, Sally Smith,
Vittoria Stevens, Jason Spearing, Alternates

Animal Control Officer

Gary Subsburry- Home 564-2931 Cell 343-4389

Code Enforcement Officer and Local Plumbing Inspector

Mike Falvey 478-9300

Tax Assessor's Agent

Rick Thibodeau

Central Penobscot Solid Waste Facility

Edward Nevells & Patrick Murray – Alternate

Bradford Volunteer EMS Fire Department Members

Dawn Allen, Mark Cummings, Greg Dimmock, Cameron Doak, Paul Doak, Tom Gleason,
Greg Glidden, Marcie Grant, Caleb Hall, Dusty Kelley (Chief), Zack Kelley, Cody Knight,
Todd Lufkin, Austin Peters, Steve Saunders, Keith Staples, Matthew Stevens

FOR YOUR INFORMATION

Bradford Town Office hours are: Monday-7am-6pm; Tuesday & Thursday- 8am-4pm; Wednesday- Noon-4pm; Friday- Closed. The Town of Bradford observes the following Federal holidays and will be closed: New Year's Day, Martin Luther King, Jr. Day, President's Day, Patriot's Day, Memorial Day, Independence Day, Labor Day, 4th of July, Columbus Day, Veteran's Day, Thanksgiving Thursday & Friday, Christmas Eve, Christmas Day and December 27th to close the Office out for the year.

Selectmen's Meetings are held on the 2nd and 4th Monday of each month, except when holidays fall on Monday. At present, the meetings are held at 6:30 p.m. The public is welcome and encouraged to attend. Anyone wishing to be on the agenda should notify the Town Office, no later than Thursday before every meeting.

Central Penobscot Solid Waste Transfer Station located in East Corinth is open Wed., Fri., and Sat. from 8:00 a.m.-4:00 p.m. Stickers are available at the town office. \$1.50 per bag up to 40 lbs.

The John B. Curtis Free Public Library hours are: Saturdays-10:00 a.m.-3:00 p.m. and Wednesdays-5:00 p.m.-7:00 p.m. Summer hours include: Wednesdays 9:00 a.m.-10:30 a.m. for ABC Read-To-Me Program. There is a book drop at the town office.

Code Enforcement Officer- Mike Falvey - hours are Monday 5:30 p.m. – 6:30 p.m. or by appointment. His phone number is 478-9300.

Tax Assessor's Agent- Rick Thibodeau - hours are from 9:00-3:00 on the second and fourth Wednesday of each month. Appointments are encouraged. Please call ahead.

Bradford Planning Board

2017 was a relatively quiet year as far as planning board activity goes. The Mobile Home Ordinance was enacted by vote at the town meeting in March.

The board is presently reviewing some town statutes in order to ensure that they meet our current needs. Presently under consideration is the "junk yard" ordinance. The present ordinance allows for the accumulation of unregistered vehicles for various legitimate purposes. However, we seem to be getting several situations with abandoned vehicles just sitting "out in the weeds" possibly leaking oil, antifreeze, or fuel.

In addition, the board recognizes that we have a number of elderly citizens in town and wishes to make provision for them to be with their families (and be somewhat independent) without the necessity of going through approval for a multifamily application. Anyone who has any insights or concerns on these or other situations is invited to bring them to the board. The board meets every second Tuesday at 6:00PM at the community center and public participation is encouraged.

Respectfully,

Ken Muir (chair), Ron Jack, Randy Margraf, Peggy Nevells, Ray Whitt

Code Enforcement Officer's Report
& Plumbing Inspector's Report

January- December 2017 / Permits issued

Building Permits :

0 residential homes
1 addition
1 mobile home
3 garages
5 sheds
0 camps
2 barns
1 Porch
1 demo

Total 14 permits

Plumbing permits:

3 external
3 internal

Total 6 permits

The number of building and plumbing permits are down from last year but interest rates have remained steady or risen slightly. Now is the time to build that home or addition you've been thinking about. Please stop by the Town office to apply today.

I look forward to working with the public and urge everyone who is building a structure, taking down a structure or adding a septic or plumbing to their property to first get a permit issued by the Code Enforcement Officer / Local Plumbing Inspector. I look forward to working with you in the upcoming year.

Respectfully Submitted,

/S/

Michael Falvey CEO/LPI
Town of Bradford

BRADFORD TAX ASSESSORS REPORT 2017

It's that time of year again to begin the process of correcting deeds and property cards as necessary.

Please keep in mind that there are several exemptions for which you may qualify. Homestead, Veteran and Blind Exemptions are the most common. If you believe you qualify for any of these or have any questions about the different exemptions, please contact the office and we will be glad to discuss these with you.

Also, we would like to remind you that if you are adding a structure that is 100 square feet or more, you are required to obtain The Intent-to-Build form. These forms are available at the Town Office for the cost of \$25.00 plus additional fees over 350 square feet. Any structure being built less than 100 square feet will still be assessed but a permit is not required. It is also important to contact us when you are removing a building that is currently being taxed so that we can remove it from your account.

The Assessor's Agent, Rick Thibodeau, will be available to you the second and fourth Wednesday of every month. If you have any questions or concerns, please don't hesitate to call.

Sincerely, Board of Selectmen/Assessors

Bradford Volunteer EMS/ Fire Department

It seems like 2017 just began and here I am writing the annual report. It was another busy year for Bradford Fire and Rescue. The number of calls for both fire and EMS increased slightly from 2016. Members continued to attend training whenever possible, including two members that attended a basic fire school in Milo and the Penobscot County Firefighter I and II Academy.

We applied for multiple grants in 2017, Items applied for were new self-contained breathing apparatus (SCBA), SCBA cylinders, turnout gear, thermal imaging camera and a new firetruck. We were awarded one grant for a set of turnout gear.

I would like to thank the dedicated men and women on the department that give their time to serve our community. I would also like to thank their families for the sacrifices they make so their loved ones can be a member of the department. Lastly, I would like to thank the community for your continued support.

| | |
|-----------------------------|-----------------------|
| Calls for 2017 | Total hours for 2017 |
| Fire 93 | Training Hrs. 2556.75 |
| EMS 87 | |
| Time spent on calls 2659.56 | |

Respectfully submitted,

Fire Chief Dusty Kelley

BRADFORD DAYS

July 20th & 21st

The new Bradford Days Committee has been working hard to make sure Bradford Days happens for another year. There will be a few changes but much will remain the same. We have been listening to your suggestions. The suggestions we see as benefitting the town, the celebration of the town and we are able to do, we are putting into action.

Our committee and our volunteers will be working hard to make Bradford Days a success. Our hope is that the community will also participate in the celebration of our Town. We have already started asking for participation through letters to organizations, businesses and committees. We will also send letters to Bradford's residences. Please consider participating, in some fashion, in a day of celebrating our town and community.

Respectfully,

Bradford Days Committee

CENTRAL PENOBSCOT SOLID WASTE FACILITY

P.O. BOX 309

CORINTH, MAINE 04427

(207) 285-7630 cpswf1@gmail.com

This year, instead of encouraging people to recycle I would like to praise those of you that already do. We understand it takes extra room at your home, it takes extra effort to sort items and it takes more time to distribute it at the Facility. We thank those of you that recycle as much as you can. You are saving money on the per bag cost that you pay and you are lowering your taxes by saving disposal cost and creating recycling revenue. Also, you can take some pride in knowing that you are just doing the right thing.

This year we will be starting a new way of disposing of the waste (hopefully you won't notice any changes) and it will have a domino effect on several budget item. Right now we don't have any way of knowing if will be a good change or a bad change or how much of a change, but we are pretty sure it will change. The Directors have been quite frugal and have managed to keep the budget the same for the last three years. Actually, with the exception of one year, the budget is as low as or lower than it's been in ten years. In the face of cost increases and revenue decreases (neither of which we have any control over) this may not be the case in the future. Every year there is a struggle between saving money and providing an essential service for a number of regulated waste streams. We're not saying the budget will increase next year but I think it's safe to say that it will someday.

Days closed for 2018....Saturday, May 27th, Wednesday, July 4th, Saturday, September 1st, Wednesday, November 21st, Saturday, December 22nd and Wednesday, December 29th. And I am outta room.

Allan Lord
Facility Manager

Directors- Bradford- Ed Nevells
Charleston- Rusty Weymouth
Corinth- Stan Bean

John B. Curtis Free Public Library

180 books added (adult 75, juvenile 105) DVDs added: 78

Circulation: 2729 (adult 1018, juvenile 1097, e-books: 10, audio/visual 604)

Computer users: 750, Genealogy/Reference: 47

We had another busy year. We were the recipients of a Samuel & Rose Rudman Grant (administered by the Maine Community Foundation). This \$500 grant allowed us to buy many new books and dvds for our Summer ABC Read-to-Me program. With this year's theme of "When I Grow Up I Want to Be....." we were able to add many new books on careers. We had a great time during the 13 week program which averaged 20 youth and 10 parents. We want to thank the many members of the community who came and shared their careers with the youth and read to them. The kids especially enjoyed getting handcuffed by our Sheriff, setting off the siren in the firetruck and learning some ballet moves. The parents and many kids said it was the BEST ABC ever. This was our 31st year offering this great program for the preschoolers and early elementary schoolers in our area.

We were able to again offer a State Park Pass to our patrons and it was used regularly. We will offer it again in 2018.

As you know, we have had real water problems with the basement and have finally secured a \$10,000 King Foundation grant to take care of this. The Historical Society removed their artifacts this past summer and our Trustees have discussed how to best use the new space, especially since the water problem will be alleviated. Be sure to keep your eyes on our new sign to see about upcoming events.

We were able to offer classes this past fall on Using the Cloud, Using the Circuit, Putting Together Christmas Cards from Your Phone Photos and Exploring Your Ancestry via the Internet. We plan to offer lots more with the new space which will be handicapped accessible. We are also able to offer a year round book sale with the books now up on shelves. Come in anytime the library is open and check out our books. Plus, we still have Birthday bags available for just \$15 which includes a fill-up of book sale books for free. After that, bring in your bag and fill it for just \$5.

We are still offering CLYNK bags as a fund raiser. Come in and pick up a bag, fill it with returnables and take to a Hannaford store in Bangor. We get the money. If you don't go to Bangor much, bring it to us here at the library and we will take it in.

Thanks again to Sherry Roberts for keeping our Facebook page up to date. And a very big THANK YOU to our trustees for all their hard work; volunteering to staff the library, clean, tend gardens, decide policy, handle finances and support the work of this great town institution. This year our treasurer, Ingrid Nelson, retired. She faithfully served the library for many years and we will miss her. We are pleased that Bob Norman has taken on that position and we look forward to many years with him.

Respectfully Submitted,
Brenda Mowdy, Librarian

Winter Hours

Wednesday 5:00- 7:00 pm

Saturday 10:00 am – 3:00 pm

Summer Hours

Monday 5:00 -7:00 pm

Wednesday 9:00 – 11:00 am (ABC Read to Me)

Phone 404-3951 Library

327- 2111 Librarian

John B. Curtis Free Public Library Financial Report 2017

Income:

| | |
|--------------------------|------------|
| Town of Bradford | \$8,000 |
| Grant for Summer Program | 500 |
| Donations | 360 |
| Book Sales/Bags | 288 |
| Fines/Copies | 132 |
| Dividend (Insurance) | 34.27 |
| | |
| Total | \$9,314.27 |

Expenditures:

| | |
|-------------------------|------------|
| ABC Children's Program | \$ 602.48 |
| Books & DVDs | 1,483.21 |
| Insurance | 1,072.53 |
| Maintenance | 985.48 |
| Office (Phone/Supplies) | 118.79 |
| Salary | 2,627.34 |
| Workers Comp | 284.00 |
| Social Security | 419.99 |
| Electric | 513.04 |
| Oil | 781.95 |
| Internet | 175.00 |
| State Corporation Fee | 35.00 |
| State Park Pass | 105.00 |
| | |
| Total | \$9,056.84 |

Lawrence E. Lockman
10 Perry Lane
Amherst, ME. 04605
Residence: (207) 584-5900
Business: (207) 584-5900
Cell Phone: (207) 460-6518
Lawrence.Lockman@legislature.maine.gov

Dear Friends and Neighbors,

I want you to know what an honor it is to serve as your Representative in the Legislature, Thanks for the confidence you have placed in me. My objective at the Statehouse is to do everything I can as an individual legislator to make Maine as great a place to make a living as it is a place to live and raise a family.

If you want a “Maine First” agenda that moves our beautiful state from poverty to prosperity, you are not alone. We can make that happen but it won’t be quick and it won’t be easy. Last year’s legislative session is a case in point. It was contentious and it ended with a brief bur partial state government shutdown over the 4th of July weekend.

I was pleased that we were able to strip out job-killing tax increases before the budget was enacted but disappointed that the Legislature was unwilling to hold the line on spending. The \$400 spending increase, about 6% more than the last biennial budget is out of line with the meager growth in household income in the real Maine where you and I live. These surplus funds were only available because of the budget, pension and tax reform measures Gov. LePage has championed since taking office seven years ago. Ironically many of his harshest critics in the Legislature were happy to spend every dime of the new revenue without setting any aside in the Rainy Day Fund.

My biggest disappointment by far was not being able to convince my colleagues to eliminate welfare benefits to non- citizens from the state budget. As long as we have elderly and disabled Mainers languishing on waitlist for needed in home services, we simply cannot afford to spend tax dollars on welfare for non-citizens.

My commitment to you going forward is to be your eyes, ears and voice at the Statehouse. I don’t see my role as “bringing home the bacon” for my constituents but rather being an advocate for policies’ that will make Maine great again by making our State a place where our kids and grandkids want to stay. While we’re at it, let’s make Maine a magnet that attracts America’s best and brightest to settle here to build a bright future.

As always, please get in touch whenever you have a question or concern about State government. You can reach me at larrylockman22@gmail.com or call / text me at 207- 460-6518. I’m looking forward to seeing you folks at many different local events this year.

Sincerely,
Lawrence Lockman
State Representative District 137

January 3, 2018

Dear Friends,

Representing Maine in the United States Senate is an honor.

I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.

Best,



Angus S. King
United States Senator

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Maine has the oldest average age in the nation. As Chairman of the Senate Aging Committee, my top three priorities for the Committee are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security. Following the Committee's investigation into skyrocketing prescription drug costs, I authored bipartisan legislation to foster generic competition, which was signed into law. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for seniors to report suspected fraud and receive assistance. To support the 40 million family caregivers in the United States, I am proud to have authored the RAISE Family Caregivers Act to create a coordinated strategy to support family members who make countless personal and financial sacrifices to care for their loved ones.

The opioid crisis touches families and communities across our state. As a member of the Appropriations Committee, I fought for significant increases in funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over \$2 million to fight this devastating public health crisis. Additionally, I have authored legislation to support grandparents and other extended family members who are raising grandchildren as a result of the nation's opioid epidemic.

Biomedical research has the potential to improve and save lives, and also supports good jobs at research facilities here in Maine. Last year, the Appropriations Committee approved a \$2 billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most costly disease. As founder and co-chair of the Senate Diabetes Caucus, I work to raise awareness of the threats posed by diabetes, invest in research, and improve access to treatment options. My bill to establish a national commission of health care experts on diabetes care and prevention was signed into law in 2017.

We owe our veterans so much. Last year, I worked to secure the authorization of a Community-Based Outpatient Clinic in Portland to support the health care of Maine's veterans in the southern part of our state. I also worked to secure funding extensions to help veterans throughout rural Maine receive health care within their communities. I also worked to secure funding for housing vouchers for veterans to reduce veterans' homelessness.

Maine's contributions to our national security stretch from Kittery to Limestone. I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.

As chairman of the Transportation and Housing Appropriations Subcommittee, I worked to increase funding for the TIGER program that has provided Maine with more than \$122 million for vital transportation

projects. For housing, I worked to provide \$160 million to help communities protect children from the harmful effects of lead poisoning.

Growing our economy remains a top priority. I supported the comprehensive tax reform bill because it will help lower- and middle-income families keep more of their hard-earned money; boost the economy; and encourage businesses, both small and large, to grow and create jobs here in Maine and around the country. This legislation contains key provisions I authored that are important to Mainers, including preserving the deduction for state and local taxes, expanding the deduction for medical expenses, and enabling public employees such as firefighters, teachers, and police officers, as well as clergy and employees of nonprofits, to make “catch-up” contributions to their retirement accounts. I led the effort to ensure that the tax cut will not trigger automatic budget cuts to Medicare or any other programs.

A Maine value that always guides me is our unsurpassed work ethic. As of December 2017, I have cast more than 6,500 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Penobscot County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor office at 207-945-0417 or visit my website at www.collins.senate.gov. May 2018 be a good year for you, your family, your community, and our state.

Sincerely,

A handwritten signature in blue ink that reads "Susan M. Collins". The signature is written in a cursive, flowing style.

Susan M. Collins
United States Senate

Maine Municipal Audit Services, PA

Mindy J. Cyr, CPA

Independent Auditors' Report

To the Board of Selectmen
Town of Bradford
Bradford, Maine

We have audited the accompanying financial statements of the governmental activities and the aggregate remaining fund information of Town of Bradford, Maine, as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation and maintenance of internal control relevant to preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

AUDITOR'S RESPONSIBILITY

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

OPINIONS

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and the aggregate remaining fund information of the Town of Bradford, Maine, as of December 31, 2017, and the respective changes in financial position in accordance with accounting principles generally accepted in the United States of America.

OTHER MATTERS

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 5-6 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The budgetary comparison information on page 22 is required by accounting principles generally accepted in the United States of America. This information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. The budgetary comparison schedule has been subjected to the auditing procedures applied in the audit of the basic financial statements.

Other Information

The other supplemental information section is the responsibility of management and the schedules were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit to the basic financial statements. In our opinion, the other supplemental information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Maine Municipal Audit Services, PA

Levant, Maine
February 2, 2018

Management of the Town of Bradford offers this management's discussion and analysis report that will provide information that should be used in conjunction with the outside audit report for fiscal year ending December 31, 2017.

Overview of the Financial Statements:

The discussion and analysis report is intended to serve as an introductory to the full audit report. The audit report consists of three components: government-wide financial statements; fund financial statements, and the notes to the financial statements. This report is intended to explain some of these financial statements in a concise and non-financial terminology.

Government-wide Financial Statements:

The government-wide financial statements present the Town's financial position as of a certain date using some common financial reporting tools and using the modified accrual basis of accounting. The governmental activities that are reported include: general government, public safety, public works, health, social services, education and cemetery, parks and recreation activities.

Fund Financial Statements:

A fund is a group of related accounts that have been grouped together to maintain control over activities that are segregated for specific purposes and objectives. These funds include: trust fund accounts.

Fiduciary Fund Accounts include funds set aside by a specific trust fund document or by state law.

Notes to the Financial Statements:

The notes provide the reader with additional information about the Town that will help understand the financial data provided by our outside audit firm and our financial statements.

Government Wide Financial Analysis:

The audit report shows that the Town increased our net position by \$163,172.41 for the year ending December 31, 2017. Ending Net Position is \$ 2,223,901.42 The Town outstanding long-term debt of \$ 833,968.99.

All Town departments finished the year under budget. The general fund actual revenues totaled \$ 1,722,676.33 with actual expenditures totaling \$ 2,059,692.52.

Contacting the Town's Management:

If you have any questions about this report or need additional financial information, contact the Town Office at 345 East Road, Bradford, Maine 04410.

**TOWN OF BRADFORD, MAINE
NOTES TO FINANCIAL STATEMENTS**

FOR THE YEAR ENDED DECEMBER 31, 2017

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

A. Reporting Entity

The Town of Bradford, Maine (the Town) was incorporated in 1831. The Town operates under a selectperson/town meeting form of government and is incorporated under the laws of the State of Maine.

The accounting policies of the Town conform to U.S. generally accepted accounting principles (GAAP) as applicable to state and local governments. Generally accepted accounting principles for local governments include those principles prescribed by the Governmental Accounting Standards Board (GASB), the American Institutes of Certified Public Accountants in the publication entitled *Audits of State and Local Governmental Units* and the Financial Accounting Standards Board (when applicable).

GASB Statement No. 34, *Basic Financial Statements – and Management’s Discussion and Analysis – For State and Local Governments*, and its amendments, established new financial reporting requirements for governments and caused the Town to restructure much of the information presented in the past. The more significant of the government’s accounting policies are described below.

The accompanying financial statements present the government of the Town of Bradford, Maine, which is identified based upon the criteria identified in GASB Statement No. 14, *The Financial Reporting Entity*. The Town engages in a range of municipal services, including administrative services, public safety, health and sanitation, and education. The financial statements include all operations of the Town. Based on criteria set forth in Section 2100 of GASB’s *Codification of Governmental Accounting and Financial Reporting Standards*, the Town of Bradford has no component units that are not included in this report.

B. Basis of Presentation

The Town’s basic financial statements include both government-wide (reporting the Town as a whole) and fund financial statements (reporting the Town’s major funds). Both the government-wide and fund financial statements categorize primary activities as either governmental or business-type.

Government-Wide Financial Statements

The Government-wide financial statements consist of a Statement of Net Position and a Statement of Activities that report information on all of the non-fiduciary activities of the Town as a whole.

The Statement of Net Position reports all financial and capital resources of the Town and reports the difference between assets and liabilities as “net position” not fund balance or equity. The Statement of Activities shows the degree to which the direct expenses of a given function or segment are offset by program revenue and reflects the “net (expense) revenue” of the Town’s individual functions before applying general revenues. The Town has elected not to allocate indirect costs among programs. Program revenues include 1) charges to customers for services and 2) grants and contributions that are restricted to meeting operational or capital requirements of a particular function. Taxes and other items not properly included among program revenues are reported as general revenues.

TOWN OF BRADFORD, MAINE NOTES TO FINANCIAL STATEMENTS

FOR THE YEAR ENDED DECEMBER 31, 2017

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

B. Basis of Presentation (Continued)

Fund Financial Statements

Separate financial statements are provided for governmental funds, proprietary funds, and fiduciary funds, even though the latter are excluded from the Government-wide financial statements. The focus of governmental and proprietary fund financial statements is on major funds. Major individual governmental funds and major individual proprietary funds are reported as separate columns in the fund financial statements, with non-major funds being aggregated and displayed in a single column. The General Fund is always a major fund.

Because of the basis of accounting and reporting differences, summary reconciliations to the Government-wide financial statements are presented at the end of each applicable fund financial statement.

C. Measurement Focus and Basis of Accounting
Governmental Fund Types

General Fund – The general fund is the general operating fund of the Town. It is used to account for all financial resources except those required to be accounted for in another fund.

Fiduciary Fund Types

Fiduciary funds account for assets held by the Town in a trustee capacity. Non-expendable trust funds are held for investment with the interest only available for cemetery and other specified expenditures.

Basis of accounting refers to when revenues and expenditures are recognized in the accounts and reported in the financial statements. Basis of accounting is a conceptual description of the timing of the accounting measurements made.

The Government-wide financial statements use the economic resources measurement focus and the accrual basis of accounting, in accordance with GASB #34. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the grantor have been met.

As a general rule, the effect of interfund activity has been eliminated from the Government-wide financial statements.

Town of Bradford, Maine
Statement of Net Position
December 31, 2017

| | | <u>Total Governmental Activities</u> |
|---|---------------------|--|
| ASSETS: | | |
| Current assets: | | |
| | \$ | |
| Cash and cash equivalents | 1,089,356.50 | |
| Tax acquired property | 2,756.08 | |
| Taxes receivable, net | 229,240.78 | |
| Tax liens receivable | <u>65,276.12</u> | |
| Total current assets | | \$ 1,386,629.48 |
| Non-current assets: | | |
| Capital assets, net of accumulated depreciation | <u>1,672,940.56</u> | |
| Total non-current assets | | <u>1,672,940.56</u> |
| TOTAL ASSETS | | 3,059,570.04 |
| | | \$ 3,059,570.04 |
| LIABILITIES: | | |
| Current liabilities: | | |
| | \$ | |
| Current portion of bond payables | <u>109,668.46</u> | |
| Total current liabilities | | \$ 109,668.46 |
| Non-current liabilities: | | |
| <i>Non-current portion of long-term debt:</i> | | |
| | \$ | |
| Bonds payable | <u>724,300.53</u> | |
| Total non-current liabilities | | <u>724,300.53</u> |
| TOTAL LIABILITIES | | 833,968.99 |
| DEFERRED INFLOWS OF RESOURCES: | | |
| Prepaid property taxes | | <u> </u> |

1,699.63

TOTAL DEFERRED INFLOWS OF RESOURCES

1,699.63

NET POSITION:

Invested in capital assets, net of related debt

838,971.57

Unrestricted

1,384,929.85

TOTAL NET POSITION

2,223,901.42

\$
3,059,570.04

Statement 2

**Town of Bradford, Maine
Statement of Activities
For the Year Ended December 31, 2017**

| | Expenses | Program Revenues | | Net (Expense) Revenue and Changes in Net Position | |
|--------------------------------------|------------------------|-------------------------|--|--|--------------------------|
| | | Charges for Services | Operating Grants and Contributions | Primary Government | |
| | | | | Governmental Activities | Total |
| <i>Governmental activities:</i> | | | | | |
| General government | \$ 241,033.99 | \$ 25,010.22 | \$ - | \$(216,023.77) | \$(216,023.77) |
| Public works | 434,953.97 | - | 28,240.00 | (406,713.97) | (406,713.97) |
| Public safety | 51,496.08 | - | - | (51,496.08) | (51,496.08) |
| Recreation | 7,489.96 | - | - | (7,489.96) | (7,489.96) |
| County tax | 85,789.12 | - | - | (85,789.12) | (85,789.12) |
| Education | 668,807.36 | - | - | (668,807.36) | (668,807.36) |
| Social services | 12,502.66 | - | 1,773.67 | (10,728.99) | (10,728.99) |
| Unclassified | 17,213.44 | - | - | (17,213.44) | (17,213.44) |
| Depreciation | 60,850.63 | - | - | (60,850.63) | (60,850.63) |
| Total governmental activities | 1,580,137.21 | 25,010.22 | 30,013.67 | (1,525,113.32) | (1,525,113.32) |
| Total primary government | \$ 1,580,137.21 | \$ 25,010.22 | \$ 30,013.67 | \$ (1,525,113.32) | \$ (1,525,113.32) |

| | | |
|--|--|------------------------|
| <i>General revenues:</i> | | \$ |
| Property taxes, levied for general purposes | | 1,214,072.93 |
| Excise taxes | | 190,941.81 |
| Interest and lien fees | | 20,090.16 |
| Licenses and permits | | 1,753.60 |
| <i>Grants and contributions not restricted to specific programs:</i> | | |
| Homestead exemption | | 62,335.00 |
| State revenue sharing | | 65,925.30 |
| Tree growth | | 12,161.94 |
| Veteran's reimbursement | | 1,079.00 |
| BETE reimbursement | | 11,211.00 |
| Unrestricted investment earnings | | 1,372.70 |
| Miscellaneous revenues | | 108,342.29 |
| Transfer to Fiduciary Fund | | (1,000.00) |
| <i>Total general revenues and transfers</i> | | <u>1,688,285.73</u> |
| <i>Changes in net position</i> | | 163,172.41 |
| NET POSITION - BEGINNING | | <u>2,060,729.01</u> |
| NET POSITION - ENDING | | <u>\$ 2,223,901.42</u> |

The accompanying notes are an integral part of this statement.

| | | | | Statement 3 |
|--------------------------------|----------------------------------|----------------------|----------------------|------------------------|
| Town of Bradford, Maine | | | | |
| Balance Sheet | | | | |
| Governmental Funds | | | | |
| December 31, 2017 | | | | |
| | | General | Capital | Total |
| | | Fund | Projects | Governmental |
| | | | Fund | Funds |
| ASSETS | | | | |
| | <u>Cash and cash equivalents</u> | <u>\$ 928,209.50</u> | <u>\$ 161,147.00</u> | <u>\$ 1,089,356.50</u> |
| | <u>Tax acquired property</u> | <u>2,756.08</u> | - | <u>2,756.08</u> |
| | <u>Taxes receivable, net</u> | <u>229,240.78</u> | - | <u>229,240.78</u> |
| - | <u>Tax liens receivable</u> | <u>65,276.12</u> | - | <u>65,276.12</u> |

| | | | | |
|---|--|----------------------------------|--------------------------------|----------------------------------|
| <u>TOTAL ASSETS</u> | | <u>\$</u> 1,225,482.48 | <u>\$</u> 161,147.00 | <u>\$</u> 1,386,629.48 |
| <u>LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES</u> | | | | |
| <i>Deferred inflows of resources:</i> | | | | |
| | <u>Prepaid property taxes</u> | <u>\$</u> 1,699.63 | <u>\$</u> - | <u>\$</u> 1,699.63 |
| | <u>Deferred property tax revenue</u> | 235,613.00 | - | 235,613.00 |
| - | <u>Total deferred inflows of resources</u> | 237,312.63 | - | 237,312.63 |
| <i>Fund balances:</i> | | | | |
| | <u>Committed</u> | - | 161,147.00 | 161,147.00 |
| | <u>Assigned</u> | 81,753.31 | - | 81,753.31 |
| - | <u>Unassigned</u> | 906,416.54 | - | 906,416.54 |
| | <u>Total fund balances</u> | 988,169.85 | 161,147.00 | 1,149,316.85 |
| <u>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES</u> | | <u>\$</u> 1,225,482.48 | <u>\$</u> 161,147.00 | |
| <i>Amounts reported for governmental activities in the statement of net position (Stmt. 1) are different because:</i> | | | | |
| | <u>Depreciable and non-depreciable capital assets as reported in Stmt. 1</u> | | | 1,672,940.56 |
| | <u>Long-term liabilities as reported on Stmt. 1</u> | | | (833,968.99) |
| | <u>Deferred property taxes not reported on Stmt. 1</u> | | | 235,613.00 |
| - | <u>NET POSITION OF GOVERNMENTAL ACTIVITIES</u> | - | - | <u>\$</u> 2,223,901.42 |
| <u>The accompanying notes are an integral part of this statement.</u> | | | | |
| | | | | 9 |

Town of Bradford, Maine
Statement of Revenues, Expenditures, and Changes in Fund Balances
Governmental Funds
For the Year Ended December 31, 2017

| | General Fund | Capital Projects Fund | Total Governmental Funds |
|--|-----------------|--------------------------|--------------------------------|
| REVENUES: | | | |
| | \$ | | \$ |
| Property taxes | 1,192,663.93 | \$ - | 1,192,663.93 |
| Excise taxes | 190,941.81 | - | 190,941.81 |
| Intergovernmental revenue | 182,725.91 | - | 182,725.91 |
| Charges for services | 25,010.22 | - | 25,010.22 |
| Licenses and permits | 1,753.60 | - | 1,753.60 |
| Interest and costs on liens | 20,090.16 | - | 20,090.16 |
| Investment income | 1,148.41 | 224.29 | 1,372.70 |
| Other revenue | 108,342.29 | - | 108,342.29 |
| <i>Total revenues</i> | 1,722,676.33 | 224.29 | 1,722,900.62 |
| EXPENDITURES: | | | |
| General government | 246,643.99 | - | 246,643.99 |
| Public works | 946,454.97 | - | 946,454.97 |
| Public safety | 58,998.08 | - | 58,998.08 |
| Recreation | 7,489.96 | - | 7,489.96 |
| County tax | 85,789.12 | - | 85,789.12 |
| Education | 668,807.36 | - | 668,807.36 |
| Social services | 12,502.66 | - | 12,502.66 |
| Unclassified | 33,006.38 | - | 33,006.38 |
| <i>Total expenditures</i> | 2,059,692.52 | - | 2,059,692.52 |
| <i>Excess (deficiency) of revenues over (under) expenditures</i> | - | 224.29 | (336,791.90) |

OTHER FINANCING SOURCES (USES):

| | | | |
|---|----------------------|----------------------|------------------------|
| Proceeds from issuance of long-term debt | 585,000.00 | - | 585,000.00 |
| Operating transfers in | 6,000.00 | 58,413.56 | 64,413.56 |
| Operating transfers (out) | (59,413.56) | (6,000.00) | (65,413.56) |
| <i>Total other financing sources (uses)</i> | 531,586.44 | 52,413.56 | 584,000.00 |
| <i>Net change in fund balances</i> | 194,570.25 | 52,637.85 | 247,208.10 |
| FUND BALANCES - BEGINNING | 793,599.60 | 108,509.15 | 902,108.75 |
| FUND BALANCES - ENDING | \$ 988,169.85 | \$ 161,147.00 | \$ 1,149,316.85 |

Town of Bradford, Maine
Reconciliation of the Statement of Revenues, Expenditures,
and Changes in Fund Balances of Governmental Funds
to the Statement of Activities
For the Year Ended December 31, 2017

| | |
|--|----------------------|
| Net change in fund balances - total governmental funds (Statement 4) | \$ 247,208.10 |
| Amounts reported for governmental activities in the statement of activities (Stmt. 2) are different due to the following items: | |
| Depreciation expense recorded on statement of activities, yet not required to be recorded as expenditures on governmental funds | (60,850.63) |
| Purchase of new fixed asset recorded as an expenditure on statement of revenues, expenditures and changes in fund balance yet not required to be recorded on statement of activities | 524,613.00 |
| Revenues in the Statement of Activities (Stmt 2) that do not provide current financial resources are not reported as revenues in the funds. More specifically, this amount represents the change in deferred property taxes. | 21,409.00 |
| Principal payments on long-term debt expensed on the fund statements (Stmt. 4), not considered expenses on the Statement of Activities (Stmt. 2) | 15,792.94 |
| Issuance of long-term debt treated as revenue on the fund statements (Stmt. 4), not considered revenue on the Statement of Activities (Stmt. 2) | (585,000.00) |
| Changes in net position of governmental activities (see Stmt. 2) | \$ 163,172.41 |

**Town of Bradford, Maine
Statement of Fiduciary Net Position
Fiduciary Funds
December 31, 2017**

| | Private Purpose Trust Fund |
|-------------------------------|---------------------------------------|
| ASSETS | |
| Cash and cash equivalents | \$ 4,725.45 |
| Investments | 34,646.00 |
| | \$ |
| <i>Total assets</i> | 39,371.45 |
| NET POSITION | |
| <i>Non-spendable:</i> | |
| Ministerial fund | \$ 1,756.71 |
| Perpetual care | 34,885.00 |
| <i>Restricted for:</i> | |
| Ministerial fund | 1,018.19 |
| Perpetual care | 1,711.55 |
| | \$ |
| FIDUCIARY NET POSITION | 39,371.45 |

**Town of Bradford, Maine
Statement of Changes in Fiduciary Net Position
Fiduciary Funds
For the year ended December 31, 2017**

| | Private Purpose Trust Fund |
|-------------------|---------------------------------------|
| Additions: | |
| Investment income | \$ 652.71 |
| Transfer in | 1,000.00 |
| | 1,652.71 |

| | |
|----------------------------------|------------------------|
| <i>Change in Net Position</i> | 1,652.71 |
| <hr/> | |
| NET POSITION - BEGINNING OF YEAR | \$ 37,718.74 |
| <hr/> | |
| NET POSITION - END OF YEAR | \$ 39,371.45 |
| <hr/> | |

Schedule B

Town of Bradford, Maine
Schedule of Taxes Receivable
General Fund
December 31, 2017

*Taxes
receivable:*

| | | |
|----------|------------------|------------------|
| Real | \$ 195,187.45 | |
| Personal | <u>34,053.33</u> | \$ 229,240.78 |

Tax liens receivable:

| | | |
|-------|-----------------|------------------|
| 2016 | 59,089.47 | |
| 2015 | 3,619.50 | |
| Prior | <u>2,567.15</u> | |
| | | <u>65,276.12</u> |

| | | |
|--|--|--------------------------|
| TOTAL TAXES AND TAX LIENS RECEIVABLE | | <u>\$ 294,516.90</u> |
|--|--|--------------------------|

| | Balance 1/1/2017 | Appropriations | Other Revenue | Total Available |
|----------------------------|---------------------|-------------------|------------------|---------------------|
| GENERAL GOVERNMENT | | | | |
| Personnel services | \$ - | \$ 79,488.00 | \$ - | \$ 79,488.00 |
| Professional services | - | 37,395.00 | - | 37,395.00 |
| Boards and committees | - | 5,228.00 | - | 5,228.00 |
| Operating | - | 25,125.00 | - | 25,125.00 |
| Preservation | 1,820.50 | - | - | 1,820.50 |
| Civil emergency | 1,891.32 | 50.00 | - | 1,941.32 |
| Risk management | - | 54,600.00 | - | 54,600.00 |
| Incidental | - | 200.00 | - | 200.00 |
| Equipment | - | 2,000.00 | - | 2,000.00 |
| Town maintenance | - | 39,684.00 | - | 39,684.00 |
| CPSWF | 2,263.16 | 22,700.00 | - | 24,963.16 |
| Cemetery | - | 4,600.00 | - | 4,600.00 |
| Cemetery supplies | 3,712.07 | 800.00 | - | 4,512.07 |
| CDAC | <u>2,250.00</u> | <u>-</u> | <u>-</u> | <u>2,250.00</u> |
| <i>Total</i> | <u>11,937.05</u> | <u>271,870.00</u> | <u>-</u> | <u>283,807.05</u> |
| PUBLIC WORKS | | | | |
| Roads | - | 38,075.00 | - | 38,075.00 |
| Road construction | 30,243.34 | 500,000.00 | - | 530,243.34 |
| Road construction - gravel | 20,550.00 | 33,000.00 | - | 53,550.00 |
| Winter roads | - | 150,000.00 | - | 150,000.00 |
| Sand | 661.50 | 45,730.00 | - | 46,391.50 |
| Salt | 1,265.50 | 33,000.00 | - | 34,265.50 |
| Grader | - | 85,000.00 | - | 85,000.00 |
| Grader maintenance | - | 20,000.00 | - | 20,000.00 |
| Public works | <u>-</u> | <u>51,930.00</u> | <u>-</u> | <u>51,930.00</u> |
| <i>Total</i> | <u>52,720.34</u> | <u>956,735.00</u> | <u>-</u> | <u>1,009,455.34</u> |
| PUBLIC SAFETY | | | | |
| Fire department operations | - | 47,260.00 | - | 47,260.00 |
| Fire department savings | 10,318.22 | - | 851.36 | 11,169.58 |
| First responders | - | 400.00 | - | 400.00 |
| Animal control | <u>-</u> | <u>8,210.00</u> | <u>-</u> | <u>8,210.00</u> |
| <i>Total</i> | <u>10,318.22</u> | <u>55,870.00</u> | <u>851.36</u> | <u>67,039.58</u> |

| | Balance 1/1/2017 | Appropriations | Other Revenue | Total Available | Expenditures |
|--------------------------------|-----------------------------|----------------------------|--------------------------|----------------------------|-------------------------------|
| RECREATION | | | | | |
| Recreation | - | 3,750.00 | - | 3,750.00 | 2,835.35 |
| Ballfield maintenance | 1,122.47 | 1,000.00 | - | 2,122.47 | 1,511.38 |
| Ballfield maintenance - lights | - | 400.00 | - | 400.00 | 348.23 |
| Tae kwon do | - | 4,000.00 | - | 4,000.00 | 2,295.00 |
| Bradford days | - | <u>500.00</u> | - | <u>500.00</u> | <u>500.00</u> |
| <i>Total</i> | <u>1,122.47</u> | <u>9,650.00</u> | - | <u>10,772.47</u> | <u>7,489.96</u> |
| COUNTY TAX | | | | | |
| | - | <u>85,900.00</u> | - | <u>85,900.00</u> | <u>85,789.12</u> |
| EDUCATION | | | | | |
| | - | <u>674,671.00</u> | - | <u>674,671.00</u> | <u>668,807.36</u> |
| SOCIAL SERVICES | | | | | |
| General assistance | - | 4,000.00 | - | 4,000.00 | 1,266.02 |
| Library | - | 8,000.00 | - | 8,000.00 | 8,000.00 |
| Charities | - | 3,000.00 | - | 3,000.00 | 2,500.00 |
| Emergency heat | 1,985.20 | - | 100.00 | 2,085.20 | 214.90 |
| Food cupboard | <u>1,573.35</u> | <u>500.00</u> | - | <u>2,073.35</u> | <u>521.74</u> |
| <i>Total</i> | <u>3,558.55</u> | <u>15,500.00</u> | <u>100.00</u> | <u>19,158.55</u> | <u>12,502.66</u> |
| UNCLASSIFIED | | | | | |
| TIF | - | 63,208.99 | - | 63,208.99 | - |
| PP Well | 10,277.30 | - | - | 10,277.30 | 7,941.81 |
| Debt service | - | <u>25,625.00</u> | - | <u>25,625.00</u> | <u>25,064.57</u> |
| <i>Total</i> | <u>10,277.30</u> | <u>88,833.99</u> | - | <u>99,111.29</u> | <u>33,006.38</u> |
| TOTAL EXPENDITURES | <u>89,933.93</u> | <u>2,159,029.99</u> | <u>951.36</u> | <u>2,249,915.28</u> | <u>\$ 2,059,692.52</u> |

Outstanding Taxes

| Acct | 2016 Personal Property Tax | Taxes Due |
|-------------|-----------------------------------|------------------|
| 162 | ANDREW SPRAGUE | \$507.87 |
| 163 | RYAN GETCHELL | \$ 58.52 |
| 71 | WICKETT, PAUL | <u>\$886.16</u> |

This balance represents total due before interest \$1,452.55

| Acct | 2017 Personal Property Tax | Taxes Due |
|-------------|-----------------------------------|-------------------|
| 162 | ANDREW SPRAGUE | \$806.08 |
| 139 | JACK, RONALD | \$373.27 |
| 163 | RYAN GETCHELL | \$ 93.89 |
| 71 | WICKETT, PAUL | <u>\$1,598.42</u> |

This balance represents total due before interest \$2871.66

*Denotes partial payment after December 31, 2017

**Denotes paid in full after December 31, 201

Amount due is balance as of December 31, 2016/2017 before interest

| Acct | 2016 Real Estate Tax | Taxes Due |
|-------------|--|------------------|
| 424 | AHMED, LUKE A & DIANE L. | 1,449.42 |
| *656 | AMES, STEPHEN | 1373.19 |
| 938 | ARRANTS, MARY | 804.06 |
| 234 | ASHE, TREVOR | 447.84 |
| 171 | BAILEY, GEERALD A. & SHELLEY A. BAILEY, CAOLYN A. | 291.88 |
| 639 | BEATHAM, GEORGE & KARON ALLARD, MARK | 554.90 |
| 536 | BENSON, ROSEMARIE C/O McCUE, KEVIN | 1,372.92 |
| 251 | BRYANT, STEPHEN & ELIZABETH B | 973.73 |
| *411 | BUBAR, EDDIE & RICHARD W | 895.61 |
| *736 | DOWLING, CANDACE A. | 2,437.05 |
| 930 | DUBAY, DALE & DAVID | 132.81 |
| 808 | ELLIS, AAKON, MARY | 402.33 |

| | | |
|-------|---|----------|
| 119 | GALLANT, GARY Jr. | 79.82 |
| 649 | GANGITANO, DONNA | 704.43 |
| 205 | GATCOMB, DOUGLAS | 708.51 |
| 372 | GRAY, TRACY | 545.49 |
| *773 | HANSON, ARNOLD A ASHE, TONYA A. (PERS. REP) | 1,364.20 |
| 1007 | HANSON, GLENN A. | 834.96 |
| 765 | HARDING, JAMES E. | 1,704.40 |
| 887 | HASY, WILLIAM JR, BOUDREAU, MORGAN | 19.45 |
| 450 | HATCH, KENNETH L. III HENERY McINNIS | 1,233.10 |
| *753 | HURD, DANIEL O JR & RICHARD E. SR. | 2,770.29 |
| 874 | IRELAND, DAVID A & NICOLE M | 787.93 |
| 277 | IRVING, JEFFREY | 158.48 |
| 221 | JOHNSON, MARCUS R. | 716.87 |
| 386 | KILBY, TROY M. | 983.26 |
| 295 | KING, ESTATE OF ANNA% S. DICKSON | 282.15 |
| 497 | KIPFER, THOMAS | 320.82 |
| *464 | KOPPER, ADELA B. | 281.21 |
| 1053 | LANE, MERRY | 160.93 |
| 116 | LEE, BRANDY | 347.98 |
| 89 | McINTOSH, TERRY | 502.67 |
| 357 | McCUE, KEVIN M. | 1,307.29 |
| 387 | McGOWN, STEVEN D. & MARY L. | 694.93 |
| 929 | NICKERSON, ROT A. & REITA D. | 495.33 |
| 849 | O'BAR, RHONDA | 332.31 |
| 877 | PARFITT, EARL D. | 907.06 |
| 504 | PROVENCHER, JOSEPH C/O ANN KHADER | 1,103.52 |
| 760 | RANDALL, GERALDINE ET AL. | 1,525.70 |
| 18 | RANDALL, MARY L. | 814.61 |
| 510 | RANDALL, MARY L. | 1,488.08 |
| 514 | RADALL, MARY L. | 2,409.77 |
| 742 | RANDALL, MARY L. & PATRICK A JT | 1,286.50 |
| * 193 | RANDALL, RICHARD A | 401.95 |
| *1009 | RENDELL, LARRY E. | 725.63 |
| 148 | RICHARD, SHANNON | 578.93 |
| *146 | ROGERS, NICHOLA | 55.85 |
| *672 | ROSEI, THOMAS A. | 1516.91 |
| 568 | ROSS, DARRYL & ROSS, KANDI (TIC) | 621.78 |
| 996 | ROY, BETSY | 159.86 |
| 865 | SANBORN, MELINA & KINGSBURY, GEORGE | 442.04 |
| *217 | SAUCIER, MICHAEL G. & SAUCIER, MONIC M. | 436.81 |
| 134 | SAULNIER, JEFFERY | 652.08 |
| 384 | SAVAG, GAIL T | 386.65 |
| 385 | SAVAGE, GAIL T. | 612.37 |
| 132 | SAVAGE, TIMOTHY A JR & CHAD M. | 718.96 |
| 799 | SHOREY, EUGENE | 1,040.97 |
| 667 | SMITH, DANIEL & PENNY JT | 1,449.42 |
| 121 | SMITH, GAYLE | 884.07 |
| 317 | STORER, RALPH L. | 676.25 |

| | | |
|------|------------------------|---------------|
| 318 | STORER, RALPH L. | 374.40 |
| 319 | STORER, RALPH L. | 637.45 |
| *958 | SWASEY, JOHN J. JR | 351.64 |
| 944 | T WEST LLC | 942.59 |
| 374 | VAIL, LINDA F. | 297.35 |
| 630 | WHEATON, LOWELL G. | 1,127.95 |
| 99 | WHEELER, VERARD L. | 366.79 |
| 19 | WICKETT, CYNTHIA | 1,446.28 |
| 751 | WICKETT, CYNTHIA | 1,379.19 |
| 748 | WICKETT, PENNY | 42.85 |
| 584 | WINNINGS, CLIFFORD | 1,380.45 |
| 767 | WOOD, BRENDA | 1,336.55 |
| 575 | YORK, LANCE GORDON SR. | <u>662.53</u> |

Amount reflects balance due at the time of Commitment

\$ 66,110.30

* Denotes partial payment after December 2017

**Denotes full payment after December 2017

| Acct | 2017 Real Estate Tax | Taxes Due |
|-------------|---|------------------|
| 424 | AHMED, LUKE A &DIANE L. | 1,639.64 |
| 844 | ALEX GARDNER, BRASSLETT, WARREN II | 508.38 |
| 306 | ALLEN, GEORGE R. | 507.96 |
| 252 | ALLEN, GEORGE & SHANNON M. | 125.58 |
| 656 | AMES, STEPHEN | 1,480.77 |
| 243 | ARCHER, NEAL E. | 606.85 |
| 938 | ARRANTS, MARY L. | 881.65 |
| 234 | ASHE, TREVOR | 579.37 |
| 379 | BARNA, WILLIAM J &ANNA L | 632.04 |
| 639 | BEATHAM, GEORGE &KARON ALLARD, MARK | 503.80 |
| 536 | BENSON, ROSEMARIE C/O KEVIN MCCUE | 1,395.53 |
| * 59 | BERNARD, DAVID D. | 179.17 |
| 220 | BLUE, LINDA | 89.31 |
| 675 | BRASSLET, DERRICK L. & BARBARA S. | 2049.55 |
| 251 | BRYANT, STEPHEN & ELIZABETH B | 960.43 |
| 869 | BUBAR JR., TIMOTHY R. | 771.73 |
| 411 | BUBAR, EDDIE A JR. & RICHARD W | 1,811.39 |
| 602 | BUBAR, TIMOTHY R. | 602.27 |
| 794 | BUZZARD, WILLIAM & CRYSTAL JT | 561.05 |
| 718 | CAHILL, KEITH | 384.72 |
| 631 | CARBONE, GAYLE S & DAVIS, AMBER S, JOSHUA B. FORCIER | 2,365.57 |

| | | |
|-------|--|----------|
| 1045 | COLE, TREVOR | 327.47 |
| 368 | COLLINS, JOHN A. | 492.35 |
| 100 | COMBS, STEVEN L. | 435.10 |
| 276 | COOKSON, CLAUDETTE J | 2,159.47 |
| *313 | CROSSON, RONDA L. | 475.13 |
| 862 | DEMORANVILLE, SCOTT D & NICOLE D | 1,250.34 |
| *494 | DETOUR, ANNETTE LEE | 365.01 |
| 828 | DOAK, PAUL | 771.73 |
| 736 | DOWLING, CANDACE A. | 2,482.36 |
| 58 | DRURY, BRIAN R. | 1,260.17 |
| 930 | DUBAY, DALE & DAVID | 68.70 |
| 167 | DUCKWELL, GREGORY | 2417.81 |
| 167 | DUNCAN, AARON | 1,648.80 |
| 808 | ELLIS, AAKON, MARY | 336.63 |
| 995 | EMERY, NICHOLAS M. EMERY, HALEY M. (JT) | 2,061.00 |
| 1027 | EMERY, NICHOLAS M. EMERY, HALEY M. (JT) | 43.51 |
| 135 | ERVING, FRED W. & WENDY M. | 746.13 |
| 187 | FLANDERS, PAUL and TAMI | 975.54 |
| 806 | FLETCHER, DONNA | 57.25 |
| *717 | FLETCHER, DONNA | 1,113.21 |
| 197 | FUSILLO, ROBERT L. & SUSAN M. | 666.39 |
| * 800 | GALLAGHER, JANINE R. | 2,852.05 |
| 119 | GALLANT, GARY | 448.84 |
| 202 | GANGITANO, DONNA | 1,680.86 |
| 649 | GANGITANO, DONNA | 771.73 |
| 205 | GATCOMB, DOUGLAS | 776.31 |
| 883 | GRAHAM, TRACEY J & MARK A | 693.87 |
| 372 | GRAY, TRACY | 597.69 |
| 904 | GRAY, TRACY | 1,211.41 |
| 164 | HADLEY, KAREN E. | 1,467.89 |
| 427 | HALL, MICHAEL A & KELLEY J JT | 576.84 |
| *773 | HANSON, ARNOLD A ASHE, TONYA A.(PERS. REP) | 1,167.90 |
| 42 | HANSON, ERIK | 1,532.01 |
| 502 | HANSON, ERIK | 1,096.91 |
| 507 | HANSON, ERIK | 1,392.32 |
| 528 | HANSON, ERIK | 1,683.15 |
| 663 | HANSON, ERIK | 1,797.65 |
| 1007 | HANSON, GLENN A. | 808.37 |
| 765 | HARDING, JAMES E. | 1,744.98 |
| 304 | HARLOW, MICHAEL & HARLOW, RENEE | 39.71 |
| 887 | HASEY, WILLIAM JR. & BOUDREAU, MORGAN | 240.45 |
| 450 | HATCH, KENNETH L. III, HENERY McINNIS | 1,607.58 |
| *898 | HENDERSON, GLENN S. | 251.81 |
| 757 | HICKEY, ELENA N. | 849.59 |
| 299 | HICKEY, ROBERT A. | 107.63 |
| 758 | HICKEY, ROBERT A. | 590.82 |
| 270 | HURD, DANIEL O JR & RICHARD E SR. | 169.46 |
| 272 | HURD, DANIEL O JR & RICHARD E SR. | 648.07 |

| | | |
|-------|---|----------|
| 27 | HURD, DANIEL O JR & RICHARD E SR. | 1,575.52 |
| 753 | HURD, DANIEL O JR & RICHARD E SR. | 2,970.13 |
| *274 | HURD, RICHARD SR. | 530.43 |
| 261 | HIGGINS-BALDI, KYLE L. | 704.33 |
| 42 | HOOKE, WENDY LEAHY, TERESA | 1,398.21 |
| 756 | HOWARD, JAMES | 629.09 |
| 753 | HURD, DANIEL O JR & RICHARD E. SR | 2,770.29 |
| 874 | IRELAND, DAVID A & NICOLE M | 863.33 |
| 329 | IRELAND, KEVIN S. SR/ EILEEN M. / KEVIN SR. | 438.14 |
| 277 | IRVING, JEFFREY | 499.22 |
| 388 | JAZOWSKI, LISA MARIE | 824.40 |
| 221 | JOHNSON, MARCUS R. | 936.61 |
| 1055 | JONES, NATHAN & SADRA | 874.78 |
| 233 | JONES, NATHAN & SADRA | 785.47 |
| 659 | JURCZAK, ANNETTE | 388.47 |
| 386 | KILBY, TROY M. | 709.90 |
| 295 | KING, ESTATE OF ANNA % SARAH DICKSON | 309.15 |
| 497 | KIPFER, THOMAS | 247.32 |
| 738 | KNIGHT, WALTER W. & SHARON L. JT | 1,378.58 |
| 464 | KOPPER, ADELA B. | 1,254.92 |
| 461 | LAKEWOOD CAPITAL INC. TEARDROP LOG.& CON. | 142.84 |
| 1053 | LANE, MERRY | 176.33 |
| 715 | LAWSON, SHAWN A. & LAWSON, DANIELLE L. | 719.79 |
| 706 | LEATHERS, JOAN H | 1,712 |
| 116 | LEE, BRANDY | 304.57 |
| 178 | McBRIDE, LUCY | 332.05 |
| 357 | McCUE, KEVIN M. | 1,348.81 |
| 387 | McGOWN, STEVEN D. & MARY L. | 1,098.45 |
| 89 | McINTOSH, TERRY | 510.67 |
| 375 | MILLER, ROBERT E. JR. | 687.00 |
| 93 | MOON, SCOTT | 2,232.75 |
| 956 | MORGAN, ELROY W. | 368.69 |
| 1011 | MURPHY, CAROL | 361.82 |
| 399 | MURRAY, DEREK | 403.04 |
| 640 | NICKERSON, JOHN F. | 858.75 |
| 929 | NICKERSON, ROY A. & REITA D. | 542.73 |
| 964 | NILES, MARJORIE P., BEAN, ALDEN | 96.18 |
| 849 | O'BAR, RHONDA J. | 364.11 |
| 578 | PARFITT, EARL D. | 922.87 |
| 877 | PARFITT, EARL D. | 993.86 |
| 377 | PARFITT, RONDALD & ALAN | 294.69 |
| 455 | PENNINGTON, SHANE E. | 2,637.01 |
| * 694 | PLOSS, ROBERT D & KAREN E. | 730.74 |
| 413 | PRAY, DYLAN STEPHEN PAGE, CHESEA LYNN | 421.36 |
| 504 | PROVENCHER, JOSEPH C/O ANN KHADER | 1,209.12 |
| 760 | RANDALL, GERALDINE ET AL. | 1,664.83 |
| 18 | RANDALL, MARY L. | 893.10 |
| 510 | RANDALL, MARY L. | 1,625.90 |

| | | |
|------|--|-----------|
| 514 | RANDALL, MARY L. | 2,628.92 |
| 742 | RANDALL, MARY L. & PATRICK A. JT | 1,399.19 |
| 193 | RANDALL, RICHARD A | 336.63 |
| 1009 | RENDELL, LARRY E. | 739.67 |
| 148 | RICHARD, SHANNON | 634.33 |
| 336 | RICHARDS, DANIEL W. & RITA M. | 1,593.84 |
| 146 | ROGERS, NICHOLA | 565.63 |
| 433 | ROMAN, ROBERT F. & ROMAN, JANE M. | 1,781.62 |
| 672 | ROSEI, THOMAS A. | 2,935.78 |
| 568 | ROSS, DARRYL & ROSS, KANDI (TIC) | 226.71 |
| 996 | ROY, BETSY | 70.99 |
| *720 | ROYAL, CHRISTOPHER A. & LINDA A. | 232.32 |
| 865 | SANBORN, MELINA & KINGSBURY, GEORGE | 380.14 |
| 942 | SARGENT, BRENDA L. | 180.14 |
| 217 | SAUCIER, MICHAEL G. & SAUCIER, MONIC M. | 478.61 |
| 134 | SAULNIER, JEFFERY | 709.90 |
| 384 | SAVAGE, GAIL T. | 423.65 |
| 385 | SAVAGE, GAIL T. | 670.97 |
| 132 | SAVAG, TIMOTHY A JR & CHAD M. | 787.76 |
| 130 | SCHINCK, M.C. | 469.40 |
| 372 | SCHMIDT, DOUGLAS F. | 545.49 |
| 380 | SECRETARY OF HOUSING & URBAN DEV. | 2,225.85 |
| 799 | SHOREY, EUGENE | 1,254.92 |
| 667 | SMITH, DANIEL & PENNY JT | 1, 483.92 |
| 121 | SMITH, GAYLE | 968.67 |
| *159 | SPEARIN, ROBERT C. | 312.68 |
| 750 | SPRAGUE, ANDREW JAMES | 986.99 |
| 687 | STEWART, CHARLES E | 283.96 |
| 344 | STINSON, DONNA | 519.83 |
| 317 | STORER, RALPH L. | 744.25 |
| 318 | STORER, RALPH L. | 523.04 |
| 319 | STORER, RALPH L. | 693.87 |
| 944 | T WEST LLC | 1,032.79 |
| 231 | THE HANOVER LIVING TRUST | 295.41 |
| 297 | THE HANOVER LIVING TRUST | 327.47 |
| 696 | TROTT, DANIEL J. & RENEE | 970.96 |
| 957 | VAIL, LINDA F (TRUSTEE) FOR YORK, KATHLENE H E & | 203.09 |
| 374 | VAIL, LINDA F. | 508.38 |
| 725 | WASON, KEVIN & SHELIA | 735.09 |
| 129 | WEBBER, FARRAH L & CHRIS | 835.85 |
| 630 | WHEATON, LOWELL G. | 1,274.27 |
| 99 | WHEELER, VERARD L. | 297.70 |
| 180 | WHITE, TROY & BRENDA A. | 509.96 |
| 189 | WHITE, TROY & BRENDA A. | 421.51 |
| 453 | WHITE, TROY & BRENDA A. | 764.86 |
| 401 | WHITT, RAYMOND & WHITT, DOROTHY (JT) | 400.75 |
| 492 | WHITT, RAYMOND & WHITT, DOROTHY (JT) | 2,794.04 |

| | | |
|------|------------------------------|-----------------|
| 19 | WICKETT, CYNTHIA | 1,584.68 |
| 751 | WICKETT, CYNTHIA | 1,406.98 |
| *752 | WEIDE, ALAN C & BONNIE M | 399.33 |
| 584 | WINNINGS, CLIFFORD | 1,392.32 |
| 767 | WOOD, BRENDA | 1,355.68 |
| 5 | YORK, CORINE & LAWRENCE | 444.26 |
| 575 | YORK, LANCE GORDON SR. | 725.93 |
| 98 | YOUNG, BENJAMIN JR. | 712.19 |
| 772 | YOUNG, DENISE | 1,314.46 |
| 888 | YOUNG, DIANE & WEBSTER O II | 439.68 |
| 1006 | YOUNG, ROBERT S. & DENISE JT | <u>1,019.05</u> |

Amount reflects balance due at the time of Commitment \$ 167,732.91

* Denotes partial payment after December 2017

**Denotes full payment after December 2017

Estimated working mil rate for 2018

Assessments:

| | |
|--------------------------|--------------|
| County Tax | \$ 92,000.00 |
| Municipal Appropriations | \$939,206.00 |
| TIF Finance Plan | \$ 17,000.00 |
| Education Assessment | \$727,000.00 |
| Overlay | \$ 15,000.00 |

Total: \$1,790,206.00

Deductions:

| | |
|-----------------------------|--------------|
| Maine Revenue Sharing | \$ 55,000.00 |
| MDOT (LRAP) Road Assistance | \$ 26,000.00 |
| Homestead Reimbursement | \$ 50,000.00 |
| Other Revenue | \$ 59,950.00 |
| Excise Tax | \$176,000.00 |
| TIF | \$ 17,000.00 |
| Surplus | \$100,000.00 |

Total: \$483,950.00

Estimated net assessment for Commitment: \$1,306,256.00

Calculation of mil rate:

| | |
|-----------------------------|-----------------|
| Taxable Valuation (RE&PP) | \$56,532,909.00 |
| Amount to be raised by levy | \$1,309,220.00 |

Estimated mil rate on working cost budget: 23.15 mils

Treasurer's Report

General Checking Estimated Account Balance:

Beginning Cash Balance, January 1, 2018: \$444,219.32
 Ending Cash Balance, December 31, 2018: \$400,608.00

| EXECUTIVE | | 2017 Approved | 2017 Actual | 2018 Proposed |
|------------------|----------------------------------|--------------------------|--------------------|--------------------------|
| 10-10-01 | Town Manager | \$33,000.00 | \$33,000.00 | \$33,000.00 |
| 10-10-02 | Deputy Town Clerk | \$38,700.00 | \$38,808.00 | \$39,858.00 |
| 10-10-03 | Code Enforce Officer | \$4,600.00 | \$4,600.00 | \$4,600.00 |
| 10-10-12 | Office Support | \$3,200.00 | \$2,334.00 | \$8,000.00 |
| 10-11-01 | Assessor's Agent | \$11,000.00 | \$11,000.00 | \$11,000.00 |
| 10-11-02 | Maine Municipal Dues | \$2,000.00 | \$2,014.00 | \$2,041.00 |
| 10-11-03 | Municipal Audit | \$5,500.00 | \$5,200.00 | \$5,300.00 |
| 10-11-04 | Legal & Professional Fees | \$4,500.00 | \$1,441.70 | \$3,000.00 |
| 10-11-06 | Registry of Deeds | \$4,500.00 | \$3,307.00 | \$4,500.00 |
| 10-11-07 | Trio Licensing Fees | \$8,820.00 | \$8,819.96 | \$13,250.00 |
| 10-11-08 | Tax Maps | \$250.00 | | \$250.00 |
| 10-12-01 | Selectmen Stipend | \$4,300.00 | \$4,300.00 | \$4,300.00 |
| 10-12-03 | Election Services | \$928.00 | \$842.20 | \$1,500.00 |
| 10-13-01 | Advertising Expense | \$800.00 | \$1,411.50 | \$600.00 |
| 10-13-03 | Books & Forms | \$1,300.00 | \$818.41 | \$1,300.00 |
| 10-13-06 | Dues & Memberships | \$275.00 | \$250.00 | \$275.00 |
| 10-13-07 | Equipment Repair | \$500.00 | \$295.00 | \$500.00 |
| 10-13-08 | Preservation | | | |
| 10-13-09 | Bank Fees | \$100.00 | | \$100.00 |
| 10-13-10 | Fica/Medi Maintenance | \$12,500.00 | \$11,060.45 | \$13,000.00 |
| 10-13-12 | Agreement | \$1,900.00 | \$2,157.00 | \$2,200.00 |
| 10-13-13 | Miscellaneous | \$600.00 | \$262.94 | \$600.00 |
| 10-13-14 | Newsletter | \$550.00 | \$333.47 | \$550.00 |
| 10-13-15 | Office Supplies | \$2,000.00 | \$1,994.06 | \$2,000.00 |
| 10-13-16 | Postage | \$3,000.00 | \$2,717.20 | \$2,500.00 |
| 10-13-19 | Training/Seminars | \$1,100.00 | \$913.00 | \$1,100.00 |
| 10-13-20 | Vehicle Reimbursement Awards/ | \$250.00 | | \$250.00 |
| 10-13-25 | Commendations | \$250.00 | \$350.00 | \$350.00 |
| 10-13-38 | Civil Emergency | \$50.00 | \$491.71 | \$50.00 |

| | | | | |
|----------|---------------------------|---------------------|---------------------|---------------------|
| 10-14-01 | Health Insurance | \$22,000.00 | \$21,776.00 | \$16,700.00 |
| 10-14-02 | Income Protection | \$1,100.00 | \$1,013.25 | \$1,100.00 |
| 10-14-04 | W/C Insurance | \$4,500.00 | \$4,821.00 | \$4,630.00 |
| 10-14-05 | MMA Prop/Casualty | \$26,500.00 | \$15,032.00 | \$20,000.00 |
| 10-14-06 | Unemployment Insurance | \$1,500.00 | \$1,006.40 | \$1,500.00 |
| 10-15-01 | Incidental | \$200.00 | \$180.00 | \$200.00 |
| 10-24-01 | Equipment Purchase | \$2,000.00 | \$2,049.01 | \$1,500.00 |
| | Total | \$198,275.00 | \$178,978.20 | \$204,086.00 |

| FIRE DEPARTMENT | | 2017 Approved | 2017 Actual | 2018 Proposed |
|------------------------|-----------------------------|--------------------------|--------------------|--------------------------|
| 11-10-07 | Fire Chief Stipend | \$1,600.00 | \$1,600.00 | \$1,600.00 |
| 11-10-08 | Assist FC Stipend | \$900.00 | \$900.00 | \$900.00 |
| 11-10-10 | Captain Stipend | \$400.00 | \$0.00 | \$400.00 |
| 11-10-11 | Lieutenant Stipend | \$400.00 | \$335.00 | \$400.00 |
| 11-13-07 | Equipment Repair | \$1,500.00 | \$24.00 | \$1,500.00 |
| 11-13-15 | Office Supplies | \$100.00 | \$56.00 | \$100.00 |
| 11-13-19 | Fire Dept Training | \$2,500.00 | \$2,553.37 | \$3,000.00 |
| 11-13-24 | Physicals | \$500.00 | \$216.00 | \$500.00 |
| 11-13-28 | EMT License Fees | \$450.00 | \$327.00 | \$450.00 |
| 11-13-32 | Veh Fuel-Fire Trucks | \$3,400.00 | \$2,662.78 | \$4,000.00 |
| 11-13-33 | Municipal Fire Dept. Sti | \$6,150.00 | \$6,010.68 | \$6,150.00 |
| 12-13-32 | Vehicle Fuel-EMS | \$430.00 | \$254.17 | \$400.00 |
| 11-14-07 | Vol. FF Insurance | \$1,000.00 | \$861.00 | \$1,000.00 |
| 11-18-01 | Building Maintenance | \$500.00 | \$320.78 | \$500.00 |
| 11-18-03 | Electricity | \$1,800.00 | \$1,442.01 | \$1,500.00 |
| 11-18-04 | Heating Expense | \$7,000.00 | \$4,892.71 | \$7,000.00 |
| 11-18-05 | Telephone | \$450.00 | \$460.93 | \$450.00 |
| 11-18-06 | Online Expense Equipment | \$460.00 | \$460.00 | \$460.00 |
| 11-18-14 | Test/Maintenance | \$2,500.00 | \$1,780.57 | \$2,500.00 |
| 11-18-15 | Propane | \$100.00 | \$110.15 | \$100.00 |
| 11-18-16 | Trash Disposal | \$100.00 | \$100.00 | \$100.00 |
| 11-24-01 | Equipment Purchase | \$6,000.00 | \$12,267.90 | \$6,000.00 |
| 11-24-02 | Pager/Radio Purchase | \$500.00 | \$163.20 | \$500.00 |
| 11-24-04 | Pager/Radio Repair | \$300.00 | \$631.95 | \$300.00 |

| | | | | |
|----------|-----------------------|--------------------|--------------------|--------------------|
| 11-26-04 | FD 17-7 - Van | \$2,500.00 | \$2,468.63 | \$5,000.00 |
| 11-26-05 | FD 17-1 - Pumper | \$1,500.00 | \$2,766.45 | \$1,500.00 |
| 11-26-07 | FD 17-2 - Pumper | \$4,000.00 | \$3,725.70 | \$7,200.00 |
| 11-26-08 | FD 17-6 - Brush Truck | \$1,500.00 | \$0.00 | \$1,500.00 |
| 11-26-09 | EMS Vehicle | \$700.00 | \$112.24 | \$700.00 |
| | Total | \$49,140.00 | \$47,503.22 | \$55,710.00 |

| | TOWN MAINTENANCE | 2017 Approved | 2017 Actual | 2018 Proposed |
|----------|-----------------------------------|--------------------------|--------------------|--------------------------|
| 13-13-32 | Mower Fuel | \$600.00 | \$650.00 | \$700.00 |
| 13-18-01 | Building Maintenance | \$15,000.00 | \$17,871.83 | \$15,000.00 |
| 13-18-03 | Electricity | \$4,000.00 | \$4,328.02 | \$4,800.00 |
| 13-18-04 | Heating Expense | \$7,500.00 | \$6,037.75 | \$7,500.00 |
| 13-18-05 | Telephone | \$1,400.00 | \$1,599.33 | \$2,040.00 |
| 13-18-06 | Online Expense | \$484.00 | \$484.00 | \$500.00 |
| 13-18-09 | Cen Penob Solid Waste Facility | \$22,700.00 | \$22,666.02 | \$22,700.00 |
| 13-18-10 | Blinking Light | \$600.00 | \$547.95 | \$650.00 |
| 13-18-11 | Alarm System | \$700.00 | \$575.48 | \$700.00 |
| 13-18-15 | Propane | \$600.00 | \$522.84 | \$600.00 |
| 13-18-16 | Trash Disposal | \$800.00 | \$600.00 | \$800.00 |
| 13-20-01 | BES Building Maint. | \$2,000.00 | \$306.19 | \$0.00 |
| 13-20-03 | BES Electricity | \$0.00 | \$0.00 | \$0.00 |
| 13-20-04 | BES Heating Expense | \$3,000.00 | \$3,187.22 | \$0.00 |
| | Total | \$62,384.00 | \$59,676.43 | \$55,990.00 |

| | CEMETERY | | | |
|----------|----------------------|-------------------|-------------------|-------------------|
| 13-19-01 | Flags/Flowers | \$500.00 | \$581.98 | \$500.00 |
| 13-19-02 | Equipment Repair | \$1,100.00 | \$1,076.78 | \$1,100.00 |
| 13-19-04 | Cemetery Maintenance | \$3,000.00 | \$2,947.69 | \$5,500.00 |
| 13-19-05 | Supplies | \$800.00 | \$392.86 | \$800.00 |
| | Total | \$5,400.00 | \$4,999.31 | \$7,900.00 |

| | ROAD BUDGET | | | |
|----------|-----------------------|------------|------------|------------|
| 14-13-32 | Grader Fuel | \$1,500.00 | \$1,600.00 | \$1,800.00 |
| 14-18-01 | Bldg Maint - S/S Shed | \$1,000.00 | \$607.50 | \$1,300.00 |
| 14-18-03 | Utilities - SS Shed | \$650.00 | \$623.25 | \$650.00 |

| | | | | |
|----------|------------------------|---------------------|---------------------|---------------------|
| 14-30-01 | Chloride | \$13,000.00 | \$10,813.75 | \$12,000.00 |
| 14-30-02 | Culverts | \$3,000.00 | \$3,299.60 | \$2,000.00 |
| 14-30-04 | Grading | \$8,000.00 | \$4,212.50 | \$6,000.00 |
| 14-30-05 | Highway Maintenance | \$7,500.00 | \$7,118.18 | \$15,000.00 |
| 14-30-06 | Construction gravel | \$33,000.00 | \$38,512.14 | \$100,000.00 |
| 14-30-07 | Construction pave | \$45,000.00 | \$45,381.66 | \$15,000.00 |
| 14-30-08 | Road Signs | \$500.00 | \$200.00 | \$300.00 |
| 14-30-09 | Roadside Mowing | \$2,925.00 | \$2,625.00 | \$2,925.00 |
| 14-30-11 | Construction loan pave | \$500,000.00 | \$430,722.76 | |
| | Subtotal | \$571,075.00 | \$545,716.34 | \$156,975.00 |

WINTER ROADS

| | | | | |
|----------|--------------------------|---------------------|---------------------|---------------------|
| | Snow Removal | | | |
| 14-32-01 | Contract | \$150,000.00 | \$151,289.31 | \$156,000.00 |
| 14-32-02 | Sand | \$27,000.00 | \$23,339.00 | \$42,000.00 |
| 14-32-03 | Salt | \$33,000.00 | \$37,692.20 | \$33,000.00 |
| | Subtotal | \$210,000.00 | \$224,511.56 | \$231,000.00 |
| | Road Budget Total | \$781,075.00 | \$770,227.90 | \$387,975.00 |

Animal Control

| | | | | |
|----------|-----------------------|-------------------|-------------------|-------------------|
| 15-10-09 | ACO Stipend | \$3,800.00 | \$3,758.12 | \$3,800.00 |
| 15-13-13 | Miscellaneous | \$150.00 | \$0.00 | \$150.00 |
| 15-13-20 | Vehicle Reimbursement | \$2,000.00 | \$828.12 | \$2,000.00 |
| 15-13-35 | Impound Fees | \$2,060.00 | \$1,730.06 | \$1,730.00 |
| 15-13-36 | ACO Supplies | \$200.00 | | \$200.00 |
| | Total | \$8,210.00 | \$6,316.50 | \$7,800.00 |

RECREATION

| | | | | |
|----------|-----------------------|-------------------|-------------------|-------------------|
| 16-14-07 | Volunteer Insurance | \$150.00 | \$80.00 | \$150.00 |
| 16-18-07 | Ballfield Maintenance | \$1,000.00 | \$1,628.12 | \$1,000.00 |
| 16-18-08 | Ballfield electric | \$400.00 | \$348.23 | \$400.00 |
| 16-24-01 | Equipment Purchase | \$500.00 | | \$500.00 |
| | Subtotal | \$2,050.00 | \$2,056.35 | \$3,350.00 |

Activities

| | | | | |
|----------|---------------|----------|----------|----------|
| 16-40-01 | Little League | \$425.00 | \$425.00 | \$425.00 |
| 16-40-02 | Farm Team | \$275.00 | \$295.99 | \$275.00 |
| 16-40-04 | T-Ball | \$300.00 | \$242.50 | \$300.00 |
| 16-40-05 | Soccer | \$300.00 | \$275.90 | \$300.00 |

| | | | | |
|----------|-------------------|-------------------|-------------------|-------------------|
| 16-40-06 | Tae Kwon Do | \$4,000.00 | \$2,295.00 | \$4,000.00 |
| 16-40-09 | Porta Potty | \$1,300.00 | \$1,100.00 | \$1,300.00 |
| 16-40-10 | Monthly Activites | \$500.00 | \$415.96 | \$500.00 |
| | Subtotal | \$7,100.00 | \$5,050.35 | \$7,100.00 |

Bradford Days

| | | | | |
|----------|-----------------|-----------------|-----------------|-----------------|
| 16-45-08 | Events | \$500.00 | \$500.00 | \$500.00 |
| | Subtotal | \$500.00 | \$500.00 | \$500.00 |

| | | | |
|-------------------------|--------------------|--------------------|-------------------|
| Recreation Total | \$12,050.00 | \$10,633.10 | \$9,650.00 |
|-------------------------|--------------------|--------------------|-------------------|

CAPITAL IMPROVEMENTS

2017 Approved 2017 Actual 2018 Proposed

| | | | | |
|------------|----------------------|------------|--|-------------|
| 17- 60-10 | Grant Funding | \$2,000.00 | | \$2,000.00 |
| 17- 60- 08 | Air Bottles F. Dept. | | | \$13,500.00 |

Total

Capital Reserves

2017 Approved 2017 Actual 2018 Proposed

| | | | | |
|----------|----------------------|-------------|-------------|------------|
| 17-70-03 | Fire Apparatus | | | \$5,000.00 |
| 17-70-07 | Paving | \$37,500.00 | | |
| 17-70-14 | Middle Branch Bridge | \$15,000.00 | \$15,000.00 | \$5,000.00 |
| 17-70-15 | Fire House | \$6,000.00 | \$6,000.00 | \$3,000.00 |
| 17-70-17 | Town Truck | | | |
| 17-70-13 | Storm water run- off | \$500.00 | | \$500.00 |

| | | | |
|--------------|--------------------|--------------------|--------------------|
| Total | \$21,500.00 | \$21,000.00 | \$13,500.00 |
|--------------|--------------------|--------------------|--------------------|

DEBT SERVICE

2017 Approved 2017 Actual 2018 Proposed

| | | | | |
|----------|------------------|------------|------------|-------------|
| 18-50-01 | Interest Expense | \$4,000.00 | \$1,266.02 | \$4,000.00 |
| 18-50-04 | Paving | | | \$40,000.00 |
| 18-50-07 | Community | \$6,500.00 | \$6,636.67 | \$6,700.00 |
| 18-50-09 | PPWELL | | \$8,380.17 | |
| 18-50-10 | Gravel Loan | \$9,125.00 | \$9,125.00 | \$9,033.00 |
| 18-50-11 | Grader Loan | | | \$28,000.00 |

| | | | |
|--------------|--------------------|--------------------|---------------------|
| Total | \$25,625.00 | \$33,883.50 | \$109,233.00 |
|--------------|--------------------|--------------------|---------------------|

GENERAL SERVICES

2017 Approved 2017 Approved 2018 Proposed

| | | | | |
|----------|--------------------|------------|------------|------------|
| 19-71-01 | General Assistance | \$4,000.00 | \$1,266.02 | \$4,000.00 |
| 19-71-02 | Library | \$8,000.00 | \$8,000.00 | \$8,500.00 |
| 19-71-03 | Museum | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 19-71-04 | Charities | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 19-71-05 | Emergency Heat | | \$214.90 | \$0.00 |

| | | | | |
|---------------------|------------------------|--------------------------|-----------------------|--------------------------|
| 19-71-06 | Food Cupboard | \$ 500.00 | \$521.74 | \$500.00 |
| | Total | \$15,500.00 | \$13,002.66 | \$16,000.00 |
| | PUBLIC WORKS | 2017 Approved | 2017 Actual | 2018 Proposed |
| 20-10-04 | Public Works | \$750.00 | \$749.97 | \$0.00 |
| 20-10-06 | Grounds | \$32,680.00 | \$31,616.25 | \$37,830.00 |
| 20-13-32 | Vehicle Fuel | \$2,500.00 | \$3,049.72 | \$3,000.00 |
| 20-24-05 | New Grader | \$85,000.00 | \$73,576.59 | \$2,133.38 |
| 20-24-06 | New Equipment | \$13,000.00 | \$14,528.90 | \$0.00 |
| 20-26-02 | Grader Maintenance | \$20,000.00 | \$6,617.20 | \$10,000.00 |
| 20-26-06 | Town Truck Maintenance | \$1,000.00 | \$4,680.04 | \$1,500.00 |
| 20-26-03 | Tractor Maintenance | \$1,500.00 | \$423.51 | \$1,500.00 |
| | Total | \$156,930.00 | \$135,242.54 | \$57,463.38 |
| | SPECIAL | | | |
| 22-70-06 | TIF | \$17,000.00 | \$0.00 | \$17,000.00 |
| 22-80-01 | County Tax | \$83,900.00 | \$85,789.12 | \$92,000.00 |
| 22-80-02 | Education | \$674,700.00 | \$668,807.36 | \$727,522.00 |
| | Total | \$777,600.00 | \$754,596.48 | \$836,522.00 |
| Total Budget | Total Budget | \$2,154,587.00 | \$2,038,878.50 | \$1,775,727.38 |

| | Revenue Budget | 2017 Approved | 2017 Actual | 2018 Proposed |
|--------|-----------------------------|--------------------------|--------------------|--------------------------|
| 10-100 | Excise-Boat | \$1,000.00 | \$1,283.30 | \$1,000.00 |
| 10-101 | Excise-Auto | \$170,000.00 | \$186,559.63 | \$175,000.00 |
| 10-102 | Homestead Exemption | \$32,000.00 | \$62,335.00 | \$50,000.00 |
| 10-103 | Veteran's Exemption | \$750.00 | \$1,079.00 | \$800.00 |
| 10-104 | Interest & Fees on Taxes | \$10,500.00 | \$13,192.60 | \$10,500.00 |
| 10-105 | Lien Costs | \$7,000.00 | \$6,656.54 | \$5,500.00 |
| 10-106 | BETE Reimbursement | \$5,000.00 | \$11,211.00 | \$8,000.00 |
| 10-200 | Maine State Revenue Sharing | \$55,000.00 | \$61,015.04 | \$55,000.00 |
| 10-201 | MDOT Road Assistance | \$26,000.00 | \$28,240.00 | \$26,000.00 |
| 10-202 | Snowmobile fee Reimburse | | | |
| 10-203 | G/A Reimbursements | | \$1,773.67 | |
| 10-205 | Tree Growth Reimbursement | \$9,000.00 | \$12,161.94 | \$10,000.00 |

| | | | | |
|--------|------------------------------|-----------------------|-----------------------|-----------------------|
| 10-206 | Bank Account Interest Income | \$100.00 | \$680.72 | \$100.00 |
| 10-300 | Plumbing Fee | | | |
| 10-301 | Building Fee | \$500.00 | \$1,233.60 | \$500.00 |
| 10-302 | Junk Yard Permits | | | |
| 10-303 | CEO Fines | | | |
| 10-304 | Sale of Cemetery Lots | | \$400.00 | |
| 10-305 | Recreation Income | | | |
| 10-306 | Miscellaneous | | \$167.50 | |
| 10-307 | Copies & Faxes | \$250.00 | \$650.00 | \$250.00 |
| 10-308 | Town Hall Rental & Deposit | | \$2,267.00 | \$500.00 |
| 10-309 | Rental of Tables & Chairs | | \$465.00 | |
| 10-310 | Subdivision Fees | | | |
| 10-311 | Notary Fees | | \$34.00 | |
| 10-312 | Cell Tower Lease | \$13,500.00 | \$13,400.57 | \$14,300.00 |
| 10-313 | Newsletter Ads | \$400.00 | \$355.00 | \$100.00 |
| 10-400 | Hunt & Fish Agent Fees | \$200.00 | \$247.00 | \$200.00 |
| 10-401 | Dog Agent Fees | \$200.00 | \$307.00 | \$200.00 |
| 10-402 | Animal Control Fee | \$400.00 | \$476.00 | \$400.00 |
| 10-403 | RV Agent Fee | \$200.00 | \$386.50 | \$200.00 |
| 10-404 | Town Clerk Fee | \$800.00 | \$901.00 | \$600.00 |
| 10-405 | MV Agent Fee | \$4,000.00 | \$4,264.00 | \$3,800.00 |
| 10-406 | CPSWF Stickers | | | |
| 10-500 | Taxes | | | |
| 10-501 | Supplemental Taxes | | \$10,096.08 | |
| 10-503 | Sale of Town Owned Assets | | \$99,600.00 | |
| 10-800 | Loan Proceeds | | \$585,000.00 | |
| 10-999 | Tax Acquired Property | | | |
| 16-100 | Tae Kwon Do | \$4,000.00 | \$3,160.00 | \$4,000.00 |
| 19-100 | Food Cupboard | | \$315.00 | |
| 19-101 | Emergency heating | | \$200.00 | |
| | | \$310,300.00 | \$410,312.26 | \$331,935.00 |
| | Undesignated funds | | | 100,000.00 |
| | Grand Total | \$1,110,300.00 | \$1,527,314.84 | \$1,231,935.00 |

**TOWN WARRANT
FOR THE ANNUAL TOWN MEETING
MARCH 9th & 10th, 2018**

To: Luke Ahmed, a resident of the Town of Bradford, in the County of Penobscot and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Bradford, in said County, qualified by law to vote in town affairs, to meet at the Bradford Community Center, in said town, on Friday, March 9th, 2018, at 10:00 a.m., then and there to act on Article 1 and by secret ballot on Articles 2-4. The polling hours therefore to be from 10:00 a.m. until 8:00 p.m.; and to notify and warn said inhabitants to meet at the Bradford Community Center, in said town on Saturday, March 10th, 2018, at 10:00 am, then and there to act on Articles 5 through 32 as set out below:

Article 1: To choose a moderator to preside at said meeting.

Article 2: To elect one person as Selectmen, Assessor, and Overseer of the Poor, for a term of three (3) years.

Article 3: To elect one member to the HAD #4 Board of Directors, for a term of three (3) years

Article 4: To elect one member to the School Board of Directors #64, for a term of three (3) years.

Article 5: To elect three members to the Budget Committee, two to serve a 5-year term, and one to serve a 2-year term.

Article 6: To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 MRSA § 2953 shall be final determinations of said closing.

Article 7: To see if the Town of Bradford will authorize the Selectmen to within the confines allowed by state statute, to accept or apply for and expend gifts, donations, bequest and grants on behalf of the Town of Bradford should such funds become available.

Article 8: To see if the Town of Bradford will vote to authorize the Board of Selectmen on behalf of the Town, to sell and/ or dispose of any property acquired by tax liens after offering the property to the previous owners for payment of all back taxes, fees and interest and if they decline, advertising for sealed bids on same and starting the lowest bid acceptable and to allow the Selectmen to authorize the Treasurer to waive automatic lien foreclosures when it is in the best interest of the Town

Article 9: To see if the Town, in accordance with 36 M.R.S.A § Section 506, will authorize the Tax Collector and Town Treasurer to accept prepayment of taxes not yet committed and to pay no interest there on.

Recommended by the Budget Committee

Article 10: To see if the Town will set a rate of interest to be paid after the due dates on delinquent taxes.

Recommended by Budget Committee: 8% is charged after August 31st, 2018 on unpaid taxes. (MRSA § 36, Sec, 505 4-A)

Article 11: To see if the Town will vote to establish that 4% interest will be paid per year on the amount of overpayment to the taxpayer who is determined to have paid an amount of real estate or personal property taxes in excess of amount finally assessed on April 1, 2018. (MRSA §36, Sec, 506-A)

Recommended by the Budget Committee

Article 12: To see if the Town will vote to authorize the Board of Selectmen to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of the 2018 annual budget during the period from January 1, 2019 to the 2019 Annual Town Meeting.

Recommended by the Budget Committee.

Article 13: To see if the Town of Bradford will vote to authorize the Board of Selectmen to transfer funds between operating accounts, except the education account, approved in this warrant, based upon changes and the un-anticipated needs of the Town during the current fiscal year period provided. The total expenditure of all accounts shall not exceed the projected need to balance all accounts within the approved budget. All such transfers shall be so identified at the next annual Town Meeting.

Article 14: To see if the Town will vote to allow the Board of Selectmen to sign a three (3) year winter maintenance contract for the years 2018-2021 with a two year added option.

Article 15: To see if the Town will vote to allow the Board of Selectmen to sign a three(3) year roadside mowing contract 2018- 2021 with the right to extend the agreement for an additional two years.

Article 16: To see if the Town will vote to appropriate the amount of the snowmobile refund from the State to the Bradford Snow Blazers Club for the purpose of maintaining their snowmobile trails, in the amount of \$529.60

Article 17: To see if the Town of Bradford will appropriate moving \$3,000 from Recreation Savings account to the Recreation Reserve account.

Article 18: To see if the Town of Bradford will appropriate moving \$1,500 from Fire Dept. / Ems Savings account to the Fire Dept. / EMS Reserve account.

Article 19: To see what sum of money the Town of Bradford will vote to raise and/or appropriate

for the **Executive Budget**.

Budget Committee Recommends: \$201,604.00

Article 20: To see what sum of money the Town will vote to raise and/or appropriate for the **Bradford Fire & Rescue Department**.

Budget Committee Recommends: \$55,710.00

Article 21: To see what sum of money the Town will vote to raise and/or appropriate for the **Town Maintenance Budget**.

Budget Committee Recommends: \$55,990.00

Article 22: To see what sum of money the Town will vote to raise and/or appropriate for The **Cemetery Department**.

Budget Committee Recommends: \$7,900.00

Article 23: To see what sum of money the Town will vote to raise and/or appropriate for the **Road Budget**.

Budget Committee Recommends: \$387,975.00

Article 24: To see what sum of money the Town will vote to raise and/or appropriate for the **Animal Control Budget**.

Budget Committee Recommends: \$7,880.00

Article 25: To see what sum of money the Town will vote to raise and/or appropriate for the **Recreation Budget**.

Budget Committee Recommends: \$9,650.00

Article 26: To see what sum of money the Town will vote to raise and/or appropriate to the **Capital Improvement/Reserves Budget**.

Budget Committee Recommends: \$29,000.00

Selectmen Recommends: \$29,442.00

Article 27: To see what sum of money the Town will vote to raise and/or appropriate to the **General Services Budget**.

Budget Committee Recommends: \$16,000.00

Selectmen Recommends: \$ 15,500.00

Article 28: To see what sum of money the Town will vote to raise and/or appropriate to the **Public Works Budget**.

Budget Committee Recommends: \$57,463.38

Article 29: To see what sum of money the Town will vote to fund approved articles 18 to 27.

Budget Committee Recommends: Excise \$176,000.00, MDOT \$26,000.00, TIF Account \$17,000.00, Revenue Sharing \$55,000.00, Homestead Reimbursement \$50,000.00, Undesignated Revenue \$59,950.00, from surplus \$100,000.00 = **Total \$ 483,950.** The remainder to be raised through property taxes.

Budget Committee recommends a YES vote.

Article 30: To see if the Town will vote to amend an existing municipal tax increment financing district and associated development plan known as the “LaGrange Road Municipal Tax Increment Financing District and Development Program” (the “Original LaGrange Road TIF District”) by adopting the “First Amendment to the LaGrange Road Municipal Tax Increment Financing District and Development Program” as on file in the Town Office and made available at the public hearing held by the Town on February 27, 2018, pursuant to the following findings, terms and provisions:

Whereas, the Town is authorized, pursuant to Chapter 207 of Title 30-A of the Maine Revised Statutes, as amended, to designate a specified area within the Town as a municipal development and tax increment financing district and to adopt a development program for such districts; and

Whereas, in 1998, the Town established the Original LaGrange Road TIF District, as approved by the Maine Department of Economic and Community Development (“DECD”);

Whereas, there is a need to provide new and continuing employment opportunities for the citizens of the Town and the surrounding region, to improve and broaden the tax base of the Town, and to improve the general economy of the Town, the surrounding region and the State of Maine; and

Whereas, there is a need to encourage the establishment, expansion, improvement, and continuation of commercial and other facilities through the establishment of municipal development and tax increment financing districts in accordance with the provision of Chapter 207 of Title 30-A; and

Whereas, due to changing economic dynamics and the needs of the Town, the Town desires to amend the Original LaGrange Road TIF District by extending the term from twenty to thirty years;

Whereas, the Town has held a public hearing on the question of amending the Original LaGrange Road TIF District as set forth in “First Amendment to the LaGrange Road Municipal Tax Increment Financing District and Development Program” (“first Amendment”) as on file and made available at Town Hall in accordance with the requirements of 30-A M.R.S. §§ 5223 and 5226, upon at least ten(10) days prior notice published in a newspaper of general circulation in the Town; and

Whereas, it is expected that approval will be sought and obtained from DECD approving the aforescribed First Amendment.

NOW, THEREFORE, BE IT VOTED BY THE TOWN OF BRADFORD:

Section 1. The Town adopts the above recitals and further finds and determines that:

- a) At least twenty- five percent (25%), by area, of the real property within the District, as amended by the First Amendment, is suitable for commercial / industrial sites as defined in 30-A M.R.S. § 5223; and
- b) The total area of the District as amended by the First Amendment does not exceed two percent (2%) of the total acreage of the Town, and the total area of all development districts within the Town (including the “District”) does not exceed five percent (5%) of the total acreage of the Town; and
- c) The aggregate value of equalized taxable property of the District as amended by the First Amendment as of April 1, 2016 does not exceed five percent (5%) of the total value of equalized taxable property within the Town as of April 1, 2017; and
- d) The District and the Development Program as amended by the First Amendment will generate substantial economic benefits for the Town and its residents, including employment opportunities, broadened and improved tax base, and economic stimulus, and therefore constitutes a good and valid public purpose.

Section 2. Pursuant to Chapter 207 of Title 30- A of the Maine Revised Statutes, as amended, the Town hereby amends the Original LaGrange Road TIF District as stated in the First Amendment as presented at the public hearing and in the form as on file at the Town Office, and by doing so the Town hereby designates and adopts the aforescribed Distric and Development Program as amended by the First Amendment.

Section 3. Pursuant to the provisions of 30- A M.R.S. § 5224, the percentage of captured assessed value to be retained in accordance with the Development Program is hereby established as set forth in the Development Program as amended in the First Amendment.

Section 4. The Town has considered all evidence, if any, presented to it with respect to any adverse economic effect on or detriment to any existing business and has found and determined that such adverse economic effect on or detriment to any existing business, if any, is outweighed by the contribution expected to be made through the District and the Development Program as amended in the First Amendment.

Section 5. The Board of Selectmen, or its duly authorized representative, is authorized, empowered, and directed to submit the application to approve the aforescribed First Amendment to DECD for review and approval pursuant to the requirements of 30- A M.R.S. §§ 5221 et. seq., without any requirement of further action by the Town, Board Selectmen, Town Meeting, or any other party.

Section 6. The Board of Selectmen, or its duly authorized representative, is authorized and empowered, at his/ her discretion, from time to time, to make such technical revisions to the First Amendment and associated application as DECD deems reasonably necessary or convenient in order to facilitate the process for review and approval of the First Amendment, so long as such revisions are not inconsistent with the article or the basic structure and intent of the First Amendment.

Section 7. The foregoing designation and adoption of the First Amendment shall automatically become final and shall take full force and effect upon receipt by the Town of approval of adoption of the First Amendment by DECD, without any requirement of further action by the Town, Board of Selectmen, Town Meeting, or any other party

Article 31: To see if the Town of Bradford will vote to authorize the Board of Selectmen to increase the LD 1 Growth Limitation Factor if needed for the 2018 calendar year.

Budget Committee recommends a YES vote.

Article 32: Discussion on the need for a new fire station and a committee to bring it about.

The Registrar of Voters will be available at the Bradford Town Office on March 9, 2018 to correct the voting list.

Signed this 26th day of February 2018.

Bradford Board of Selectmen:

True Copy Attest:

Vittoria J.B. Stevens

Bradford Town Clerk _____

The Registrar of Voters will be available at the Bradford Town Office on March 7, 2017 to correct the voting list.

Signed this 27th day of February 2018.

True Copy Attest:

/S/

Vittoria J.B. Stevens

Bradford Town Clerk

Bradford Board of Selectmen

Bruce Bailey _____

Timothy Bubar _____

Patrick Murray _____ /S/ _____

Edward Nevells _____ /S/ _____

Samantha Saunders _____ /S/ _____

RESIDENT'S RETURN OF WARRANT

State of Maine
Penobscot, SS.

Bradford, Maine
February 28, 2018

Pursuant to the within warrant to be directed, I have notified and warned the Inhabitants of the Town of Bradford, qualified as therein named and posting an attested copy of said warrant at the BRADFORD TOWN OFFICE, BRADFORD POST OFFICE, and BRADFORD GENERAL STORE in said Town of Bradford, being conspicuous public places in Bradford, on the 28th day of February in the year of our Lord Two Thousand Eighteen, the same being at least seven days before the date of said meeting.

Luke Ahmed _____ /S/ _____

Resident of Bradford

NOTES

