

1967

Annual Report of the Municipal Officers of the Town of Carthage for the Year Ending January 7, 1968

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ANNUAL
REPORT

OF THE

Municipal Officers

OF THE

TOWN of CARTHAGE

FOR THE

Year ending January 7, 1968

THE KNOWLTON & McLEARY Co., PRINTERS
FARMINGTON -- MAINE
1 9 6 8

Town Officers 1967

Clerk

PEARL HUTCHINSON

Selectmen, Assessors and Overseers of the Poor

GEORGE BIDEN

HOLLIS SWETT

WILLIAM SKIDGELL

Treasurer

DOROTHY B. MASON

Board of Directors S.A.D. #21

DOROTHY MASON

ROBERT GORDON

ELIJAH WHITE

Superintendent of Schools

ROLAND E. DECOTEAU

Tax Collector

LEE G. HUTCHINSON

Constable

LEE GREGORY HUTCHINSON

Health Officer

ARLETTA CLARK

Civil Defense Director

ROBERT SMITH

Budget Committee

LEO CARRIER

FRED ELLIS

ROBERT GORDON

LEE HUTCHINSON

DOROTHY MASON

WILHELMINA HUTCHINSON

REGINALD SMITH

ROBERT SMITH

TOWN WARRANT

COUNTY OF FRANKLIN, ss.

To Lee Gregory Hutchinson, a constable in the Town of Carthage in said County, Greetings:

In the name of the State of Maine, you are requested to notify and warn inhabitants of the Town of Carthage, qualified by law in town affairs, to assemble at the Grange Hall, Berry Mills, in said Town on the 4th day of March, A.D., 1968 at 7 o'clock to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to elect all Town Officers by nomination from the floor.

Article 3. To choose a Town Clerk for the ensuing year.

Article 4. To choose all necessary Town Officers for the ensuing year.

Article 5. To see if the Town will vote to leave the care of all roads in the hands of the Selectmen.

Recommended Yes

Article 6. To see if the Town will vote to authorize the Selectmen to arrange for the Plowing and Sanding of Winter Roads to the best interest of the Town.

Recommended Yes

Article 7. To see what sum the Town will vote to raise and appropriate for the Repair of Summer Roads and Bridges.

Recommended \$1,000 from Surplus

Article 8. To see what sum the Town will vote to raise and appropriate for the acquisition of Culverts.

Recommended \$200.00

Article 9. To see what sum the Town will vote to raise and appropriate for State Aid Road Construction (in addition to the amounts regularly raised for the Care of Ways, Highways and Bridges) under the provisions of Sections 44, 49 or 50, Chapter 23, R.S. 1954.

Recommended \$600.00

Article 10. To see if the Town will appropriate the sum of \$57.20 for Snow Removal on Route U. S. #2 between Dixfield and Wilton Town Lines.

Recommended \$57.20

Article 11. To see what sum the Town will vote to raise and appropriate for the purpose of Plowing and Sanding Winter Roads on Route #142, State Aid #3 and 4.

Recommended \$900.00

Article 12. To see what sum the Town will vote to raise and appropriate for Winter Roads.

Recommended None

Article 13. To see what sum the Town will vote to raise and appropriate for the Care of the Poor.

Recommended \$600.00

Article 14. To see what sum the Town will vote to raise and appropriate for Aid to Dependent Children.

Recommended \$800.00

Article 15. To see what sum the Town will vote to raise and appropriate for Overdrawn Accounts.

Recommended \$174.73

Article 16. To see what sum the Town will vote to raise and appropriate for Abatement.

Recommended None

Article 17. To see what sum the Town will vote to raise and appropriate for Current Expenses.

Recommended \$3,000.00

Article 18. To see what sum the Town will vote to raise and appropriate for Office Supplies and Equipment and Repairs.

Recommended \$200.00

Article 19. To see if the Town will vote to fix a date when Taxes are due and payable.

Recommended Dec. 1st

Article 20. To see if the Town will vote to charge Interest beginning December the First, next, on all remaining and unpaid Taxes.

Recommended Yes

Article 21. To see what rate percent and final date to be allowed for Discount of Taxes on the 1968 Commitment, Poll Tax excepted.

Recommended Aug. 20, 3%

Article 22. To see what sum the Town will vote to raise and appropriate for the Discount of Taxes.

Recommended \$300.00

Article 23. To see if the Town will vote to authorize the Town Treasurer to sell and assign Unmatured Tax Mortgage Liens for the amount unpaid and the Costs and Interest.

Recommended Yes

Article 24. To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to sell and dispose of any Real Estate acquired by the Town for non-payment of Taxes thereon, any such terms as they deem advisable, and execute quit claim deeds for such property.

Recommended Yes

Article 25. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to hire sums of money as may be necessary to pay the Town Charges and Town Debts, in anticipation of Collection of Taxes and to issue and negotiate the note or notes of the Town so borrowed to an amount not to exceed in the aggregate the total tax levy of the preceding municipal year, as Temporary Loans.

Recommended Yes

Article 26: To see if the Town will vote to have printed in the Town Report a true list of every Taxpayer's Account.

Recommended Yes

Article 27. To see what sum the Town will vote to raise and appropriate for the Fire Department and to apportion same between Berry Mills Company and the South Carthage Company.

Recommended \$100.00 for South Carthage Company

Recommended \$175.00 for Insurance

Recommended \$500.00 for Berry Mills Company

Article 28. To see what sum the Town will vote to raise and appropriate for Cutting Bushes on Town Roads.

Recommended None

Article 29. To see what sum the Town will vote to raise and appropriate toward the Reconstruction and Tarring of Town Roads and Bridges.

Recommended None

Article 30. To see what sum the Town will vote to raise and appropriate for the Civil Defense and Public Safety.

Recommended None

Article 31. To see what sum the Town will vote to raise and appropriate for the Care of Cemeteries.

Recommended \$50.00

Article 32. To see what sum the Town will vote to raise and appropriate for the Interest on the Permanent School Funds.

Recommended \$45.00

Article 33. To see if the Town will vote to raise and appropriate \$200.00 for the benefit of the Rumford Community Hospital.

Recommended \$200.00

Article 34. To see what sum the Town will vote to raise and appropriate for the necessary Bonds for the Town Officers.

Recommended \$40.00

Article 35. To see if the Town will vote to raise and appropriate the sum of \$25.00 to be paid to the State of Maine Publicity Bureau to be expended and used for Advertising the Natural Resources, Advantages, and Attractions of the State of

Maine in accordance with provisions of Chapter 91, Section 108, R. S. 1954.

Recommended \$25.00

Article 36. To see if the Town will raise and appropriate the sum of \$138.50 in order to participate in the Franklin Area Family Counseling Service.

Recommended \$138.50

Article 37. To see if the Town will vote to raise and appropriate the sum of \$111.00 toward the support of the Walking Blood Bank.

Recommended \$111.00

Article 38. To see if the Town will vote to permit any businesses not included with the exemptions listed in the Public Laws of 1961, Chapter 362, to remain open for business on the days set forth in said chapter.

Recommended Yes

Article 39. To see what sum the Town will vote to raise and appropriate for the Care of the Town Dump.

Recommended \$200.00

Article 40. To see if the Town will vote to have the Selectmen appoint a Budget Committee consisting of eight citizens of this Town.

Recommended Yes

Article 41. To see if the Town will vote to raise and appropriate the sum of \$75.00 being Dues to the Maine Municipal Association.

Recommended \$75.00

Article 42. To see if the Town will vote to raise and appropriate the sum of \$25.00 toward the support and activities of the Franklin County Soil and Water Conservation District. Some of this appropriation will be allocated to obtaining new aerial photo coverage of Franklin County within the next 3 or 4 years.

Recommended \$25.00

Article 43. To request the Town of Carthage to raise and appropriate \$70.00 for Public Health Nursing, said sum to be expended by the Maine Department of Health and Welfare, Bureau of Health, for local public health nursing services in Carthage for July 1, 1968 - June 30, 1969 fiscal year.

Recommended \$70.00

Article 44. To see what sum the Town will vote to raise and appropriate for a Firehouse for the Berry Mills Fire Department.

Recommended \$1,000.00 From Surplus

Article 45. To see if the Town will vote to raise the Town Treasurer's salary by \$50.00 a year.

Recommended Yes

Article 46. To see if the Town will vote to raise and appropriate \$136.80 for 500 feet of Snow Fence and Posts for same.

Recommended \$136.80

Article 47. To see if the Town would vote to pay Social Security on Town Employees.

Recommended Yes

Article 48. To see if the Town will vote to install one new streetlight by Leo Carrier's.

Recommended Yes

Article 49. To see if the Town will vote to raise and appropriate the sum of \$630.00 necessary to cover the street lighting service furnished to the Town for the current fiscal year under the contract with Central Maine Power Company.

Recommended \$630.00

Article 50. To see if the Town would vote to raise each Selectman's salary by \$50.00 a year.

Recommended Yes

Article 51. To see what sum of money the Town would raise and appropriate to purchase a road grader.

Recommended \$600.00 from Surplus

Given under our hands at Carthage, this 7th day of February, A.D., 1968.

GEORGE BIDEN
HOLLIS SWETT
WILLIAM SKIDGELL

Selectmen of Carthage

The registrar will be at the Grange Hall one half hour before Town Meeting for the purpose of registration of new voters.

Report of Selectmen and Assessors

To the citizens of the town of Carthage:

Valuation of Property and Number of Polls Taxed in 1967.

VALUATION OF REAL ESTATE

| | | |
|--------------|--------------|--------------|
| Resident | \$127,356 00 | |
| Non-Resident | 189,905 00 | |
| | ----- | |
| Total | | \$317,261 00 |

PERSONAL ESTATE

| | | |
|--------------|--------------|--------------|
| Resident | \$ 16,080 00 | |
| Non-Resident | 375 00 | |
| | ----- | |
| Total | | \$ 16,455 00 |

| | | |
|--------------------------|--------------|--------------|
| Grand Total Valuation | | \$333,716 00 |
| Total Value of Land | \$201,146 00 | |
| Total Value of Buildings | 116,115 00 | |

| | | |
|-----------------------|-------|--|
| Number of Polls Taxed | 78 | |
| Rate of Poll Tax | 3 00 | |
| Rate of Taxation | 0 057 | |
| Rate of Collection | 0 02 | |

TAXABLE LIVESTOCK AND POULTRY

| | No. | Value |
|-------------------------|-----|-------------|
| Taxable Neat Cattle | 87 | \$ 5,220 00 |
| Other Taxable Livestock | 21 | 1,575 00 |
| | | ----- |
| Total | | \$ 6,795 00 |

EXEMPT LIVESTOCK AND POULTRY

| | No. | Value |
|---------------------------------|-----|-----------|
| Cattle 18 months and younger | 30 | \$ 450 00 |
| | | ----- |
| Total | | \$ 450 00 |

ALL OTHER KINDS OF PERSONAL PROPERTY

| | Value |
|-----------------------|--------------|
| Stock in Trade | \$ 1,115 00 |
| Machinery & Equipment | 900 00 |
| Boats | 1,170 00 |
| Televisions & Radios | 2,650 00 |
| Other Property | 3,825 00 |
| Livestock | 6,795 00 |
| | ----- |
| Total | \$ 16,455 00 |

MONEY RAISED AND ASSESSED

| | |
|---|---|
| School Budget | \$ 11,023 86 |
| Summer Roads & Bridges | 1,000 00 |
| Cutting Bushes on Town Roads | 100 00 |
| State Aid Road Construction | 600 00 |
| Snow Removal R #2 Dixfield-Wilton | 57 20 |
| Plowing & Sanding | 900 00 |
| Care of Town Poor | 600 00 |
| Aid to Dependent Children | 200 00 |
| Overdrawn Accounts | 400 98 |
| Current Expenses | 3,000 00 |
| Care of Town Dump | 100 00 |
| Discount on Taxes | 300 00 |
| Fire Department – South Carthage | 800 00 |
| | (also \$1,000.00 from surplus for Fire House) |
| Berry Mills | 200 00 |
| Insurance | 150 00 |
| Abatements | 50 00 |
| Street Lights & Maintenance | 525 00 |
| Rumford Community Hospital | 200 00 |
| Care of Cemeteries | 50 00 |
| Interest on School Fund | 45 00 |
| Bonds for Town Officers | 40 00 |
| Maine Publicity Bureau | 25 00 |
| Franklin Area Family Counseling Service | 115 50 |
| Support of Walking Blood Bank | 185 00 |
| Maine Municipal Ass'n. | 50 00 |

| | | |
|---|----------|--------------|
| Franklin County Soil & Water Conservation District | \$ 25 00 | |
| Snow Fence and Posts | 130 00 | |
| Public Health Nursing | 70 00 | |
| | | ----- |
| | | \$ 20,942 54 |
| | | 11,023 86 |
| | | ----- |
| | | \$ 9,918 68 |

Statement of Accounts

CURRENT EXPENSES

| | | |
|---------------------------------|-----------|-------------|
| Unexpended Balance Feb. 3, 1967 | \$ 405 27 | |
| Appropriated | 3,000 00 | |
| Dog License Refund | 31 81 | |
| | | ----- |
| Available | | \$ 3,437 08 |
| Expended | | \$ 2,790 14 |
| | | ----- |
| Unexpended Feb. 5, 1968 | | \$ 646 94 |

Details of Expenditures

| | |
|---|-----------|
| George Biden, First Selectman | \$ 350 00 |
| Hollis Swett, Second Selectman | 325 00 |
| William Skidgell, Third Selectman | 300 00 |
| Dorothy Mason, Treasurer | 150 00 |
| Lee Hutchinson, Tax Collector & Excise Tax Collector | 425 99 |
| Lawrence Higgins, Auditor | 200 00 |
| Pearl Hutchinson, Registrar & Town Clerk | 61 30 |
| Lee Hutchinson, Tax Liens & Certified Mail | 34 20 |
| Lee Hutchinson, Moderator & for Deeds | 30 50 |
| John Marble, Legal Service | 20 00 |
| Minnie Blanchard - Recording Liens | 17 00 |
| Grass Fire | 48 00 |
| Lee Gregory Hutchinson - Constable & Expenses | 75 00 |
| Postage & Telephone Calls | 49 17 |

| | | |
|---|----|-------------|
| Lights | \$ | 74 33 |
| Ballots & Ballot Clerks | | 80 00 |
| Clerical Work – Caroline Biden | | 5 00 |
| Plowing Snow – George Mason | | 24 00 |
| Refund – Junk Yard Application | | 7 50 |
| Insurance | | 45 70 |
| Use of Car – George Biden | | 17 21 |
| Printed Checks & Forms | | 12 50 |
| Knowlton & McLeary – Printing Report | | 264 00 |
| Memorial Day – Flags & Wreathes | | 10 16 |
| Mowing Town House Lawn | | 5 00 |
| Junk Yard Notice | | 2 50 |
| Immunization | | 60 45 |
| Bottled Gas for Town Office Stove | | 28 00 |
| Maine Assoc. of Assessing | | 3 00 |
| Real Estate Transfer – Minnie Blanchard | | 5 60 |
| Labor – Charles Skidgell | | 3 06 |
| Health Officer – Arletta Clark | | 25 00 |
| Plowing Bid Notice | | 18 00 |
| Level & File | | 5 47 |
| Tax Reference Book | | 7 50 |
| | | <hr/> |
| Total, as above | | \$ 2,790 14 |

CIVIL DEFENSE AND PUBLIC SAFETY

| | | |
|-------------------------------------|----|--------|
| Unexpended Balance February 3, 1967 | \$ | 907 53 |
| Unexpended Balance February 5, 1968 | \$ | 907 53 |
| | | <hr/> |

FIRE DEPARTMENT ACCOUNTS

| | | |
|---------------------------------|----|--------|
| Berry Mills Company: | | |
| Appropriated | \$ | 200 00 |
| Overdraft Appropriation | | 26 44 |
| | | <hr/> |
| Available | \$ | 226 44 |
| Overdraft | \$ | 26 44 |
| Expended | | 65 03 |
| | | <hr/> |
| | \$ | 91 47 |
| | | <hr/> |
| Unexpended Balance Feb. 5, 1968 | \$ | 134 97 |

South Carthage Company:

| | | |
|---------------------------------|-----------|-------------|
| Unexpended Balance Feb. 3, 1967 | \$ 660 94 | |
| Appropriated | 800 00 | |
| Available | | \$ 1,460 94 |
| Expended | | 1,269 20 |
| Unexpended Balance Feb. 5, 1968 | | \$ 191 74 |

Insurance on Fire Companies:

| | | |
|---------------------------------|---------|-----------|
| Unexpended Balance Feb. 3, 1967 | \$ 4 86 | |
| Appropriation | 150 00 | |
| Available | | \$ 154 86 |
| Expended | | 172 00 |
| Overdraft, Feb. 5, 1968 | | \$ 17 14 |

WINTER ROADS

| | |
|---------------------------------|-----------|
| Unexpended Balance Feb. 3, 1967 | \$ 114 18 |
| Unexpended Balance Feb. 5, 1968 | \$ 114 18 |

TOWN DUMP

| | | |
|-------------------------|-----------|-----------|
| Appropriated | \$ 100 00 | |
| Overdraft Appropriation | 24 72 | |
| Available | | \$ 124 72 |
| Overdraft | \$ 24 72 | |
| Expended | 132 00 | |
| | | \$ 156 72 |
| Overdraft Feb. 5, 1968 | | \$ 32 00 |

STATE AID ROAD CONSTRUCTION

| | | |
|---------------------------------|-------------|-------------|
| Unexpended Balance Feb. 3, 1967 | \$ 2,197 36 | |
| Appropriation | 600 00 | |
| Available | | \$ 2,797 36 |
| Unexpended Balance Feb. 5, 1968 | | \$ 2,797 36 |

CUTTING BUSHES ON TOWN ROADS

| | | |
|---------------------------------|----------|-----------|
| Unexpended Balance Feb. 3, 1967 | \$ 51 04 | |
| Appropriation | 100 00 | |
| Available | | \$ 151 04 |
| Unexpended Balance Feb. 5, 1968 | | \$ 151 04 |

PLOWING AND SANDING WINTER ROADS

| | | |
|--|-------------|-------------|
| Appropriated | \$ 900 00 | |
| Rec'd from State | 5,261 12 | |
| | <hr/> | |
| Available | | \$ 6,161 12 |
| Overdraft Feb. 3, 1967 | \$ 5,008 12 | |
| Expended | 5,962 20 | |
| | <hr/> | |
| | | \$10,970 32 |
| Overdraft Feb. 5, 1968 | | \$ 4,809 20 |
| This overdraft will be paid by the State | | |

DETAILS OF EXPENDITURES

| | | |
|-----------------------|----------|-------------|
| Snow Fence: | | |
| William Skidgell | \$ 34 22 | |
| Roland Skidgell | 15 30 | |
| Charles Skidgell | 15 30 | |
| Jeffrey Biden | 2 29 | |
| Edmond Berry | 10 98 | |
| Joseph Berry | 15 30 | |
| Barry Hutchinson | 6 12 | |
| | <hr/> | |
| Total Labor | | \$ 99 51 |
| Truck Hire: | | |
| George Biden | | 9 18 |
| Elwin Brown | | 7 60 |
| Use of Plow: | | |
| Arsenault Bros. | | 2,880 00 |
| Maillett Bros. | | 2,082 80 |
| Salt | | 873 11 |
| Tractor — moving salt | | |
| Arsenault Bros. | | 10 00 |
| | | <hr/> |
| Total, as above | | \$ 5,962 20 |

SNOW FENCE AND POSTS

| | |
|------------------------|-----------|
| Appropriated | \$ 130 00 |
| Expended | 136 80 |
| | <hr/> |
| Overdraft Feb. 5, 1968 | \$ 6 80 |

**RECONSTRUCTION AND TARRING
TOWN ROADS AND BRIDGES**

| | |
|---------------------------------|-------------|
| Unexpended Balance Feb. 3, 1967 | \$ 6,695 08 |
| From State | 1,231 91 |
| | ----- |
| Available | \$ 7,926 99 |
| Expended | 4,392 45 |
| | ----- |
| Unexpended Balance Feb. 5, 1968 | \$ 3,534 54 |

SNOW REMOVAL ROUTE #2 DIXFIELD-WILTON

| | |
|---------------|----------|
| Appropriation | \$ 57 20 |
| Expended | \$ 57 20 |

ACQUISITION OF CULVERTS

| | |
|---------------------------------|-----------|
| Unexpended Balance Feb. 3, 1967 | \$ 182 95 |
| Expended | 172 73 |
| Unexpended Balance Feb. 5, 1968 | \$ 10 22 |

REPAIR OF SUMMER ROADS AND BRIDGES

| | |
|-------------------------|-------------|
| Appropriation | \$ 1,000 00 |
| Overdraft Appropriation | 266 95 |
| | ----- |
| Available | \$ 1,266 95 |
| Overdraft | \$ 266 95 |
| Expended | 1,082 63 |
| | ----- |
| | \$ 1,349 58 |
| | ----- |
| Overdraft Feb. 5, 1968 | \$ 82 63 |

Details of Expenditures

| | |
|------------------|----------|
| Labor: | |
| Raymond Berry | \$ 19 12 |
| Clod Skidgell | 3 06 |
| Roland Skidgell | 19 40 |
| William Skidgell | 8 42 |
| Stillman Turner | 67 32 |
| Sherman Gordon | 8 42 |
| Elwin Brown | 33 60 |

| | | |
|--------------------------|----|----------|
| Alvin Brown | \$ | 19 95 |
| George Biden | | 52 02 |
| Barry Hutchinson | | 9 18 |
| Owen Finegan | | 9 18 |
| Stewart Turner | | 9 18 |
| Edmond Berry | | 18 36 |
| George Mason | | 18 00 |
| Lionel Gaudette | | 9 00 |
| | | <hr/> |
| Total Labor | \$ | 304 21 |
| Truck Hire: | | |
| Elwin Brown | \$ | 75 52 |
| Arsenault Bros. | | 22 50 |
| | | <hr/> |
| Total Truck Hire: | \$ | 98 02 |
| Bulldozer – George Mason | \$ | 12 00 |
| Labor with Tractor: | | |
| Elwin Brown | \$ | 144 00 |
| Alton Arsenault | | 40 00 |
| Ruel Berry | | 14 00 |
| | | <hr/> |
| Total | \$ | 198 00 |
| Gravel: | | |
| Elwin Brown | \$ | 8 50 |
| Bridge Spikes | | 8 90 |
| Bridge Planks | | 307 30 |
| Calcium Chloride | | 145 70 |
| | | <hr/> |
| Total, as above | \$ | 1,082 63 |

Construction Berry Mills Road

| | | |
|----------------------------------|----|--------|
| Unexpended Balance, Feb. 3, 1967 | \$ | 632 54 |
| Expended | | 197 30 |
| | | <hr/> |
| Unexpended Balance, Feb. 5, 1968 | \$ | 435 24 |

Details of Expenditures

| | | |
|--------------------------|----|--------|
| State Highway – Seal Job | \$ | 197 30 |
|--------------------------|----|--------|

TOWN POOR

| | | |
|----------------------------------|-----------|-----------|
| Appropriation | \$ 600 00 | |
| Overdraft Appropriation | 82 87 | |
| | | <hr/> |
| Available | | \$ 682 87 |
| Overdraft | \$ 82 87 | |
| Expended | 396 44 | |
| | | <hr/> |
| | | \$ 479 31 |
| | | <hr/> |
| Unexpended Balance, Feb. 5, 1968 | | \$ 203 56 |

AID TO DEPENDENT CHILDREN

| | | |
|----------------------------------|-----------|-----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 558 16 | |
| Appropriation | 200 00 | |
| Available | | \$ 758 16 |
| Expended | | \$ 768 24 |
| | | <hr/> |
| Overdraft, Feb. 5, 1968 | | \$ 10 08 |

STATE POOR

| | |
|----------------------------------|-----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 455 66 |
| Unexpended Balance, Feb. 5, 1968 | \$ 455 66 |

CARE OF CEMETERIES

| | | |
|----------------------------------|----------|----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 38 70 | |
| Appropriation | 50 00 | |
| | | <hr/> |
| Available | | \$ 88 70 |
| Expended | | 61 20 |
| | | <hr/> |
| Unexpended Balance, Feb. 5, 1968 | | \$ 27 50 |

NEWMAN CEMETERY

| | |
|----------------------------------|-----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 126 74 |
| Unexpended Balance, Feb. 5, 1968 | \$ 126 74 |

MAINE MUNICIPAL ASSOCIATION

| | |
|--------------|----------|
| Appropriated | \$ 50 00 |
| Expended | \$ 50 00 |

BONDS FOR TOWN OFFICERS

| | | |
|--------------|----|-------|
| Appropriated | \$ | 40 00 |
| Expended | \$ | 40 00 |

FRANKLIN COUNTY COUNSELING SERVICE

| | | |
|--------------|----|--------|
| Appropriated | \$ | 115 50 |
| Expended | \$ | 115 50 |

MAINE PUBLICITY BUREAU

| | | |
|--------------|----|-------|
| Appropriated | \$ | 25 00 |
| Expended | \$ | 25 00 |

WALKING BLOOD BANK

| | | |
|--------------|----|--------|
| Appropriated | \$ | 185 00 |
| Expended | \$ | 185 00 |

ADVERTISE FRANKLIN COUNTY

| | | |
|----------------------------------|----|-------|
| Unexpended Balance, Feb. 3, 1967 | \$ | 25 00 |
| Unexpended Balance, Feb. 5, 1968 | \$ | 25 00 |

**FRANKLIN COUNTY
SOIL & WATER CONSERVATION DISTRICT**

| | | |
|--------------|----|-------|
| Appropriated | \$ | 25 00 |
| Expended | \$ | 25 00 |

ECONOMIC OPPORTUNITY ACT PROGRAM

| | | |
|----------------------------------|----|--------|
| Unexpended Balance, Feb. 3, 1967 | \$ | 100 00 |
| Unexpended Balance, Feb. 5, 1968 | \$ | 100 00 |

**OPERATION & MAINTENANCE
NEW AUDITORIUM - GYM FUND**

| | | |
|----------------------------------|----|--------|
| Unexpended Balance, Feb. 3, 1967 | \$ | 800 00 |
| Unexpended Balance, Feb. 5, 1968 | \$ | 800 00 |

| | | |
|---|----|-------|
| Total Interest on New Auditorium-Gym Fund | \$ | 77 45 |
|---|----|-------|

CHECK BOOK RESERVE IN SAVINGS ACCOUNT

| | | |
|----------------------------|----|----------|
| February 5, 1968 | \$ | 5,000 00 |
| Interest on above for 1967 | \$ | 133 99 |

BERRY MILLS FIRE HOUSE FUND

| | |
|--|-------------|
| Unexpended Balance, Feb. 5, 1968 (from Surplus) | \$ 1,000 00 |
| Interest on Above for 1967 | \$ 26 79 |

INTEREST ON PERMANENT SCHOOL FUND

| | |
|----------------------|----------|
| Appropriated | \$ 45 00 |
| To School Commitment | \$ 45 00 |

RUMFORD COMMUNITY HOSPITAL

| | |
|--------------|-----------|
| Appropriated | \$ 200 00 |
| Expended | \$ 200 00 |

OFFICE SUPPLIES, EQUIPMENT & REPAIRS

| | |
|----------------------------------|-----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 107 80 |
| Expended | \$ 133 88 |
| | <hr/> |
| Overdraft, Feb. 5, 1968 | \$ 26 08 |

OVERLAY

| | |
|---------------|-----------|
| Appropriation | \$ 431 93 |
| To Surplus | \$ 431 93 |

ABATEMENT

| | |
|----------------------------------|----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 7 04 |
| Appropriated | 50 00 |
| | <hr/> |
| Available | \$ 57 04 |
| Expended | 9 41 |
| | <hr/> |
| Unexpended Balance, Feb. 5, 1968 | \$ 47 63 |

DISCOUNT ON TAXES

| | |
|----------------------------------|-----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 90 57 |
| Appropriation | 300 00 |
| | <hr/> |
| Available | \$ 390 57 |
| Expended | 302 03 |
| | <hr/> |
| Unexpended Balance, Feb. 5, 1968 | \$ 88 54 |

STREET LIGHTS & MAINTENANCE

| | | |
|----------------------------------|----------|-----------|
| Unexpended Balance, Feb. 3, 1967 | \$ 18 80 | |
| Appropriation | 525 00 | |
| Available | | \$ 543 80 |
| Expended | | 453 79 |
| Unexpended Balance, Feb. 5, 1968 | | \$ 90 01 |

COUNTY TAX

| | |
|---------------|-----------|
| Appropriation | \$ 782 00 |
| Expended | \$ 782 00 |

PUBLIC HEALTH NURSE

| | |
|---------------|----------|
| Appropriation | \$ 70 00 |
| Expended | \$ 70 00 |

CEMETERY TRUST FUND

| Account | Principal | Balance 2-3-67 | Earned | Withdrawal | Balance 2-5-68 |
|-------------------------|------------------|-------------------|-----------------|------------|-------------------|
| Flora M. White | 75 00 | 13 59 | 3 56 | | 17 15 |
| F. Hutchinson | \$ 100 00 | \$ 18 17 | \$ 4 76 | | \$ 22 93 |
| F. W. & Elliot Brown | 200 00 | 18 17 | 7 07 | | 25 26 |
| W. E. Putnam | 200 00 | 36 55 | 9 54 | | 46 09 |
| Ada M. Smith | 115 00 | 20 95 | 5 46 | | 26 41 |
| J. P. Staples | 50 00 | 8 98 | 2 36 | | 11 34 |
| | <u>\$ 740 00</u> | <u>\$ 116 41</u> | <u>\$ 32 77</u> | | <u>\$ 149 18</u> |

Interest earned represents all of year 1967

1967 TAXES

| | |
|-------------------|--------------------|
| Commitment | \$19,338 15 |
| Supplement | 21 81 |
| | <u>\$19,359 96</u> |
| Paid to Treasurer | \$18,274 76 |
| Liens Recorded | 765 94 |
| Discounts Earned | 302 03 |
| Abatements | 9 41 |
| Tax Adjustment | 7 82 |
| | <u>\$19,359 96</u> |

NO DELINQUENT TAXES FOR 1967

TAX LIEN SUMMARY

| Year | Balance 2-3-67 | Liens Placed | Collected | To Tax Acquired Property | Balance 2-5-68 |
|------|-------------------|------------------|-------------------|--------------------------------|-------------------|
| 1967 | | \$ 765 94 | | | \$ 765 94 |
| 1966 | \$1,144 96 | | \$ 578 77 | | 566 19 |
| 1965 | 570 47 | | 437 15 | \$ 133 32 | |
| | <u>\$1,715 43</u> | <u>\$ 765 94</u> | <u>\$1,015 92</u> | <u>\$ 133 32</u> | <u>\$1,332 13</u> |

LIST OF 1966 TAX LIENS

| | |
|--------------------------|----------|
| Alfred Barnett | \$ 44 37 |
| Kermit Houghton | 27 90 |
| Merrill Horne | 27 25 |
| Arthur Hutchinson | 333 25 |
| Wilhelmina Hutchinson | 47 74 |
| Heirs of Irus Hutchinson | 15 93 |
| Robert LaPointe | 19 22 |
| Edith Robbins | 50 53 |

Total \$ 566 19

Above does not include filing charges, interest, or mailing charges.

TAX ACQUIRED PROPERTY

Year Ending Feb. 5, 1968

| | Balance 2-3-67 | From Tax Liens | Charge or Credit | Balance 2-5-68 |
|-----------------------|-------------------|----------------------|------------------------|-------------------|
| Arthur Hutchinson | \$ 63 00 | \$ 87 12 | | \$ 150 12 |
| Wilhelmina Hutchinson | | 46 20 | | 46 20 |
| Asa Flagg | 262 70 | | \$ 262 70 | |
| | <u>\$ 325 70</u> | <u>\$ 133 32</u> | <u>\$ 262 70</u> | <u>\$ 196 32</u> |

**SUMMARY OF OVERDRAFTS AND UNEXPENDED
BALANCES FOR THE YEAR ENDING
FEBRUARY 5, 1968**

Overdrafts:

| | |
|-------------------------------------|----------|
| Repair Summer Roads & Bridges | \$ 82 63 |
| Fire Protection—Insurance | 17 14 |
| Town Dump | 32 00 |
| Snow Fence & Posts | 6 80 |
| Aid to Dependent Children | 10 08 |
| Office Supplies, Equipment & Repair | 26 08 |

\$ 174 73

Unexpended Balances:

| | |
|----------------------------------|-----------|
| Current Expense | \$ 646 94 |
| Civil Defense | 907 53 |
| Fire Protection— | |
| Berry Mills | 134 97 |
| South Carthage | 191 74 |
| Winter Roads | 114 18 |
| State Aid Road Construction | 2,797 36 |
| Cutting Bushes on Town Roads | 151 04 |
| Reconstruction & Tarring Town | |
| Roads & Bridges | 3,534 54 |
| Acquisition of Culverts | 10 22 |
| Construction Berry Mills Road | 435 24 |
| Town Poor | 203 56 |
| State Poor | 455 66 |
| Care of Cemeteries | 27 50 |
| Advertise Franklin County | 25 00 |
| Economic Opportunity Act Program | 100 00 |
| Abatements | 47 63 |
| Discount on Taxes | 88 54 |
| Street Lights & Maintenance | 90 01 |
| S.A.D. #21 Permanent Fund | 1,117 28 |

\$11,078 94

Unexpended

Net \$10,904 21

ANALYSIS OF CHANGE IN SURPLUS

| | |
|----------------------|-------------|
| Balance Feb. 3, 1967 | \$12,290 54 |
| Add—Increases | |
| Porcupine Bounty | \$ 2 50 |
| Permit for Junk Yard | 10 00 |

| | | |
|-------------------------------------|----|-------------|
| Edmond Berry Refund | \$ | 16 32 |
| Tel. & Tel. Tax Refund | | 272 82 |
| Interest on \$5,000 Savings Account | | 133 99 |
| Property Tax Exemption | | 76 47 |
| Peter & W. Seymour— | | |
| Balance prior lien | | 7 40 |
| Overlay | | 431 93 |
| Excise Taxes | | 2,859 19 |
| Supplemental Taxes | | 21 81 |
| Costs & Interest on Tax Liens | | 220 15 |
| | | <hr/> |
| | | \$ 4,052 58 |
| | | <hr/> |
| Total Surplus | | \$16,343 12 |
| Less—Decreases | | |
| Berry Mills Fire House | \$ | 1,000 00 |
| Tax Adjustment | | 7 82 |
| Excise Tax vs. Commitment | | 2,818 32 |
| Tax Acquired Property | | |
| Adjustment | | 107 07 |
| | | <hr/> |
| Total | | \$ 3,933 21 |
| | | <hr/> |
| Balance Feb. 5, 1968 | | \$12,409 91 |

Respectfully submitted,

GEORGE BIDEN

HOLLIS SWETT

WILLIAM SKIDGELL

Selectmen of Carthage

Report of Audit

February 5, 1968
Dixfield, Maine

To the Inhabitants of the Town of Carthage:

In accordance with the request of your Municipal Officers, I have completed an examination of the accounts of the Town of Carthage for the year ending February 5, 1968.

In my opinion, based upon the examination, the accompanying Balance Sheet fairly represents the financial condition of your Town as of February 5, 1968.

BALANCE SHEET

February 5, 1968 compared with February 3, 1967

ASSETS

| | | |
|-----------------------------|-------------|-------------|
| Cash | \$12,719 22 | \$19,935 74 |
| Cash (in savings account) | 5,133 99 | |
| Tax Liens | 1,332 13 | 1,715 43 |
| Cemetery Trust Fund | 889 18 | 856 41 |
| Accounts Receivable | 4,809 20 | 5,008 12 |
| Tax Acquired Property | 196 32 | 432 77 |
| Gym-Auditorium Fund | 877 45 | 832 00 |
| Berry Mills Fire House Fund | 1,026 79 | |
| | <hr/> | <hr/> |
| | \$26,984 28 | \$28,780 47 |

LIABILITIES AND SURPLUS

| | | |
|---|-------------|-------------|
| Reserve for Newman Cemetery | \$ 126 74 | \$ 126 74 |
| Ministerial School Fund | 750 00 | 750 00 |
| Reserve for Cemetery Trust Fund | 889 18 | 856 41 |
| Reserve for Gym-Auditorium | 877 45 | 832 00 |
| Reserve for Berry Mills Fire House Account | 1,026 79 | |
| | <hr/> | <hr/> |
| | \$ 3,670 16 | \$ 2,565 15 |

| | | |
|------------------------------|--------------------|--------------------|
| Surplus or Town Debt: | | |
| Surplus | \$12,409 91 | \$12,290 54 |
| Net Unexpended | 10,904 21 | 13,924 78 |
| Net Town Surplus | <u>\$23,314 12</u> | <u>\$26,215 32</u> |
| Total Liabilities & Surplus | <u>\$26,984 28</u> | <u>\$28,780 47</u> |

| | | |
|---------------------------------------|--------------|--------------------|
| Summary of Treasurer's Account | | |
| Cash on hand, February 3, 1967 | \$19,935 74 | |
| Receipts for year | 29,543 07 | |
| | <u>-----</u> | |
| Total Available | | \$49,478 81 |
| Checks Issued | \$31,759 59 | |
| Transferred to Savings Account | 5,000 00 | \$36,759 59 |
| Unexpended Balance Feb. 5, 1968 | <u>-----</u> | <u>\$12,719 22</u> |

RECONCILIATION WITH BANK

| | | |
|---------------------------------|--|--------------|
| Bank Balance January 23, 1968 | | \$ 9,486 55 |
| Plus — | | |
| Cash on hand | | 5,622 56 |
| | | <u>-----</u> |
| Total | | \$15,109 11 |
| Less Outstanding Checks | | 2,389 89 |
| | | <u>-----</u> |
| Check Book Balance Feb. 5, 1968 | | \$12,719 22 |

A complete Audit Report containing the following exhibits and schedules will be available at your Selectmen's Office, and also a copy of the Audit Report has been sent to the State Department of Audit.

- | | |
|----------|--|
| Exhibit | A—Balance Sheet |
| | B—Summary of Cash Receipts & Disbursements |
| | C—Valuation Tax Assessment & Collection |
| | D—Statement of Change in Surplus |
| | E—Statement of Departmental Operations |
| Schedule | 1—Summary of Taxes |
| | 2—Summary of Tax Liens |
| | 3—Summary of Tax Acquired Property |
| | 4—Summary of Cemetery Trust Funds |

Respectfully submitted,

LAWRENCE HIGGINS, Auditor

Treasurer's Report

| | | |
|--------------------------------------|---|---|
| Cash in Bank or on Hand Feb. 3, 1967 | | \$19,935 74 |
| Receipts: | | |
| Taxes—Current Year | \$18,252 95 | |
| Supplemental Taxes | 21 81 | |
| Tax Liens | 1,023 32 | |
| Excise Tax | 2,859 19 | |
| Cost & Interest on Tax Liens | 220 15 | |
| Permit for Junk Yard | 10 00 | |
| Tel. & Tel. Tax Refund | 272 82 | |
| Porcupine Bounty | 2 50 | |
| Property Tax Exemption | 76 47 | |
| T/A Property | 262 70 | |
| Edmond Berry Refund | 16 32 | |
| Dog License Refund | 31 81 | |
| | <hr style="width: 50%; margin-left: auto; margin-right: 0;"/> | |
| Total | \$23,050 04 | |
| Departmental | | |
| Highways | \$ 6,493 03 | |
| | <hr style="width: 50%; margin-left: auto; margin-right: 0;"/> | |
| Total Receipts | | \$29,543 07 |
| | | <hr style="width: 50%; margin-left: auto; margin-right: 0;"/> |
| Total Available | | \$49,478 81 |
| Disbursements—Warrants | \$31,759 59 | |
| —Transferred to Savings Account | 5,000 00 | |
| | <hr style="width: 50%; margin-left: auto; margin-right: 0;"/> | |
| | | \$36,759 59 |
| | | <hr style="width: 50%; margin-left: auto; margin-right: 0;"/> |
| Cash on Hand or in Bank Feb. 5, 1968 | | \$12,719 22 |

Respectfully submitted,

DOROTHY MASON, Treasurer

Report of Tax Collector

Supplemental Taxes

| | | | |
|------------------|----|-------|-------|
| Clark, N. Barrie | \$ | 18 81 | |
| Smith, Melvin A. | | 3 00 | |
| | | | |
| | \$ | | 21 81 |

Tax Abatements

| | | | |
|------------------------|----|------|--|
| Gardner, Theodore & A. | \$ | 9 41 | |
|------------------------|----|------|--|

Reconciliation of 1967 Taxes

| | | | |
|----------------------|-------------|-------------|-------------|
| Original Commitment: | | | |
| Resident | \$ | 8,405 14 | |
| Non-Resident | | 10,925 19 | |
| | | | |
| | | \$19,330 33 | |
| Supplemental | | 21 81 | |
| | | | |
| | | | \$19,352 14 |
| | | | |
| Paid to Treasurer | \$18,274 76 | | |
| Discounts Earned | 302 03 | | |
| Abatements | 9 41 | | |
| Liens Recorded | 765 94 | | |
| | | | |
| | | | \$19,352 14 |

Tax Liens

| | | | |
|---------------------------|----|--------|--|
| Adams, Ruth | \$ | 64 88 | |
| Atlas Subsideraries | | 55 58 | |
| Barnett, Alfred | | 7 13 | |
| Berry, Sidney | | 78 38 | |
| Flagg, Asa | | 195 78 | |
| Horne, Merrill C. | | 3 13 | |
| Houghton, Conrid | | 74 67 | |
| Houghton, Kermit | | 25 65 | |
| Hutchinson, Heirs of Ivus | | 34 49 | |
| Jackson, Evangeline | | 17 38 | |

| | |
|----------------------|-----------|
| Millett, Lloyd | \$ 78 09 |
| Robbins, Edith | 50 16 |
| Smith, Harry & M. J. | 43 32 |
| Virgin, Ralph Sr. | 37 30 |
| | ----- |
| | \$ 765 94 |

Tax collections were slow during most of the year but picked up sharply during the last few weeks. The amount of liens is less than the average. No delinquent taxes.

Respectfully submitted,

LEE G. HUTCHINSON, Collector

Complete List of Taxes Assessed to Residents in 1967

| | |
|----------------------------|----------|
| Archibald, Ernest & Minnie | \$ 76 53 |
| Bachelor, Donald & Marilyn | 5 85 |
| Barnett, Thomas & Lois | 152 63 |
| Benner, Philip | 266 00 |
| Berry, Edmond | 7 28 |
| Berry, Raymond | 56 30 |
| Berry, Ruel | 142 08 |
| Berry, Sidney | 82 80 |
| Bickford, Clifton | 182 27 |
| Biden, George | 175 99 |
| Bishop, Harold | 4 42 |
| Bishop, Roy | 17 10 |
| Blodgett, Minnie | 93 76 |
| Blodgett, Ralph | 4 43 |
| Boston, Pearl | 9 40 |
| Bradeen, Donald | 125 55 |
| Brown, Alvin | 128 97 |
| Brown, Elwin | 56 87 |
| Carrier, Leo & Clarice | 315 36 |
| Chase, Llewellyn | 4 42 |
| Clark, Josiah | 121 28 |
| Clark, N. Barrie | 18 81 |
| Coburn, John G. | 275 31 |
| Crockett, Chester | 5 85 |
| Davis, Lena | 76 10 |
| Dustin, Shelton | 3 00 |

| | |
|---------------------------|---------|
| Ellis, John | \$ 2 85 |
| Ellis, Kenneth | 133 53 |
| Ellis, Mary | 90 34 |
| Fish, Benjamin | 3 00 |
| Fish, Lurlene | 9 41 |
| Flagg, Asa | 295 41 |
| Flagg, Kenneth | 5 85 |
| Flagg, Minot | 3 00 |
| Gaudette, Lionel | 104 46 |
| Girardin, Alfred | 59 43 |
| Girardin, George & Ellen | 71 11 |
| Gordon, Robert & Roberta | 132 39 |
| Gordon, Sherman | 62 28 |
| Hammond, John C. | 63 70 |
| Hammond, Lovisa | 42 18 |
| Hatch, Rex & Marion | 172 86 |
| Hill, Lovid | 38 91 |
| Hill, Philip | 31 79 |
| Houghton, Charles | 48 02 |
| Houghton, Conrid | 79 09 |
| Houghton, Donald | 4 43 |
| Houghton, Emeral | 11 55 |
| Houghton, Kermit | 35 78 |
| Houghton, Lawrence | 71 69 |
| Hutchinson, Arthur | 404 70 |
| Hutchinson, Cecil | 28 65 |
| Hutchinson, Earl | 33 63 |
| Hutchinson, Edith | 29 35 |
| Hutchinson, Frank S. | 70 26 |
| Hutchinson, Gary | 67 98 |
| Hutchinson, Harry | 5 85 |
| Hutchinson, Heirs of Ivus | 34 49 |
| Hutchinson, Lee G. | 196 93 |
| Hutchinson, Lee Gregory | 19 53 |
| Hutchinson, Pearl | 241 11 |
| Hutchinson, Stetson | 105 31 |
| Hutchinson, Tyler I. | 98 33 |
| Hutchinson, Wilhelmina | 43 89 |
| Jackson, Evangeline | 19 38 |
| Jackson, Robert | 12 98 |
| Jamison, Albert & Audrey | 98 47 |
| Jamison, Bertram & Joyce | 82 80 |
| Janes, Ethel | 181 94 |
| Jones, Gordon | 3 00 |

| | |
|----------------------------|---------|
| Knox, Theodore | \$ 3 00 |
| Marean, Harold | 24 38 |
| Mason, George & Dorothy | 200 92 |
| McLennon, Lawrence | 4 43 |
| Noyes, C. C. | 54 72 |
| Noyes, C. C. & Son | 64 12 |
| Noyes, Hurchial | 236 41 |
| Peterson, George | 140 37 |
| Pulk, Edwin & Elizabeth | 28 08 |
| Robbins, Edith | 50 16 |
| Robbins, William | 7 28 |
| Ruff, Norman & Eleanor | 136 38 |
| Skidgell, Everett | 49 45 |
| Skidgell, Helen | 44 17 |
| Skidgell, William | 31 22 |
| Smith, Reginald | 90 91 |
| Smith, Reginald & Melvin | 51 87 |
| Smith, Reginald & Mildred | 118 14 |
| Smith, Melvin A. | 3 00 |
| Smith, Robert | 4 43 |
| Snell, John | 116 15 |
| Soper, Flaorence | 55 00 |
| Spaulding, Merwin & Carole | 72 26 |
| Swett, R. D. | 216 18 |
| Thomas, Esther | 1 43 |
| Turner, June | 25 65 |
| Turner, Leo | 11 55 |
| Turner, Stillman | 4 43 |
| Tyler, Hollis | 4 42 |
| Virgin, Ralph Jr. | 29 35 |
| Virgin, Ralph Sr. | 52 30 |
| Virgin, Wallace | 4 42 |
| Webster, Gertrude | 141 08 |
| Walker, Harold | 38 63 |
| Williamson, Galen & Nancy | 83 66 |
| White, Elijah Jr. | 3 00 |
| White, Elijah Sr. | 105 89 |
| White, Hurchial | 17 25 |
| White Brothers | 45 88 |
| White, Lyle R. | 157 75 |
| White, Lyle & Hurchial | 11 11 |
| White, Hurchial & Zilla | 57 |
| White, Wayne | 34 63 |
| White, Zilla | 90 92 |

Complete List of Taxes Assessed to Non-Residents in 1967

| | |
|-----------------------------------|----------|
| Adams, Ruth | \$ 64 88 |
| Allen, Frances M. | 156 46 |
| Allen, Lawrence | 37 62 |
| Atlas Subsidiaries of New England | 55 58 |
| Barnett, Alfred | 7 13 |
| Belanger, Henry | 53 29 |
| Bibber, Robert | 24 51 |
| Blaisdell, Eugene | 9 12 |
| Blanchard, John | 68 97 |
| Blanchard, C. F. Heirs of | 687 13 |
| Boivin, Eugene | 57 00 |
| Botkos, Louis Heirs of | 3 42 |
| Carver, Harry | 129 96 |
| Central Maine Power Co. | 879 80 |
| Chadbourne, Philip | 34 48 |
| Crawford, Thomas | 1 42 |
| Crossman, Virginia A. | 59 57 |
| Cushman, John S. | 22 80 |
| Dupuis, Ernest | 13 68 |
| Damon, Louis & Charlotte | 24 51 |
| Davis, C. F. & Margaret | 34 48 |
| Diamond International Corp. | 150 48 |
| Dickson, Thomas Sr. | 191 52 |
| Dickson, Thomas Jr. | 119 13 |
| Drury Brothers | 90 92 |
| Dwelley, L. L. | 12 54 |
| Easter, Roland & Goldie | 5 13 |
| Fish, Cameron | 4 56 |
| Flagg, Freda | 10 83 |
| Gardner, Theodore & Olive | 9 41 |
| Gill, Erlon | 23 66 |
| Goglia, Bertha | 123 40 |
| Grant, Nicholas J. | 456 00 |
| Gulf Oil Corporation | 19 95 |
| Hall, Ralph | 81 51 |
| Hallock, Helen | 37 90 |
| Harlow, Hillary | 21 95 |
| Harris, Ronald W. | 12 54 |
| Horne, Merrill C. | 3 13 |
| Jackson, Daniel | 8 55 |
| Johnson, Hubert | 87 78 |
| Kingsbury, Carl | 63 84 |

| | |
|------------------------------|----------|
| Knox, Donald | \$ 49 98 |
| Lait, Margaret | 28 22 |
| Lapointe, Robert J. | 14 53 |
| Libby, James B. | 11 40 |
| Loehfelm, Dr. George | 79 80 |
| Lowe, H. M. Heirs of | 75 24 |
| Maillet, Philip | 69 82 |
| Marble, John C. Jr. | 480 51 |
| Marble, John C. & Mary Green | 1,584 32 |
| Masterman, Gladys | 40 75 |
| Maxwell, Sidney | 33 06 |
| McCormick, Fred M. | 35 06 |
| Merrill, Forest & Gary Emery | 21 95 |
| Millett, Lloyd | 78 09 |
| Mitchell, Josie | 5 13 |
| Nolet, William H. | 22 52 |
| Noyes, Roy & Annabelle | 7 40 |
| Oxford Paper Company | 87 78 |
| Poirier, Edward | 18 81 |
| Rice, Lillian | 114 00 |
| Robbins, Ernest H. | 1 42 |
| Robbins, Vernon | 68 97 |
| Rollins, John & Theda | 57 |
| Small, Clifford O. | 12 54 |
| Smith, Harry & M. J. | 43 32 |
| Seymour, Walter & Peter | 15 67 |
| Swett, Ethel | 5 13 |
| Thurlow, Hope Maybelle | 79 23 |
| Timberlands, Inc. | 2,910 42 |
| Toothaker, Rupert | 37 62 |
| Tyler, Thelma | 79 23 |
| Van Horne, Wallace B. Sr. | 21 95 |
| Vaughn, Lawrence & Gertrude | 47 02 |
| Wardwell, Mildred B. | 31 35 |
| Watson, Philip | 58 42 |
| Webb River Land Co. | 228 00 |
| Webster, John R. | 85 78 |
| Welch, Thomas W. | 17 39 |
| White, Alfred & Lillian | 47 02 |
| White, Gordon M. | 28 22 |
| White, Preston & Louise | 28 22 |
| Whittemore, Hazel C. | 25 36 |
| Willoughby, Edwin | 31 35 |

| | | |
|-----------------------|----|-------|
| Wing, John & Margaret | \$ | 25 08 |
| Worthley, Donald | | 31 35 |
| Worthley, Robert | | 9 40 |
| Zerbst, Kenneth | | 21 38 |

Report of Town Clerk

FOR YEAR ENDING FEBRUARY 1968

DOG LICENSES ISSUED

| | |
|-----------|---------|
| 32 Males | \$32 00 |
| 6 Females | 30 00 |
| 18 Spayed | 18 00 |
| 1 Kennel | 10 00 |
| | ----- |
| | \$90 00 |

VITAL STATISTICS

| | |
|-----------|---|
| Births | 5 |
| Deaths | 5 |
| Marriages | 8 |

Respectfully submitted

PEARL HUTCHINSON,

Town Clerk

Report of School Administrative District #21

1967 - 1968

| | | |
|-----------------------------|--|--------------|
| Total Proposed Expenditures | | \$426,920 61 |
| Balance | \$ 34,248 13 | |
| Building Aid | 26,450 32 | |
| State Subsidy | 206,913 00 | |
| Anticipated Income | 6,200 00 | |
| | <hr/> | |
| Total Anticipated Income | | 273,811 45 |
| | | <hr/> |
| | District to be assessed for 1967 Budget | \$153,109 16 |
| Dixfield | \$112,994 56 | |
| Canton | 29,090 74 | |
| Carthage | 11,023 86 | |
| | <hr/> | |
| | | \$153,109 16 |

1968 - 1969

| | | |
|-----------------------------|--|--------------|
| Total Proposed Expenditures | | \$459,649 42 |
| Balance | \$ 9,397 45 | |
| Building Aid | 18,626 53 | |
| State Subsidy | 250,856 35 | |
| Tuition | 5,780 00 | |
| N.D.E.A. | 500 00 | |
| Home Ec. Vocational Aid | 2,850 00 | |
| Misc. Receipts | 700 00 | |
| | <hr/> | |
| Total Anticipated Income | | 288,710 33 |
| | | <hr/> |
| | District to be assessed for 1968 Budget | \$170,939 09 |
| Dixfield | \$126,153 05 | |
| Canton | 32,478 43 | |
| Carthage | 12,307 61 | |
| | <hr/> | |
| | | \$170,939 09 |

Given under our hands this 22nd day of January, A. D. 1968.

Edward Roach, Jr., Chairman
Gladys Conant, Vice-Chairman
Richard Blanchard
Eugene O. Blaisdell
Urban Blaisdell
Chester E. Ferris
Ralph W. Goding
Robert G. Gordon
Dorothy Mason
Albert Spaulding
Ansel H. Stevens, Jr.
Newton S. Stowell III
Stanley Swan, Jr.
Elijah H. White

Board of School Directors of School
Administrative District No. 21

Annual Report of Public Health Nursing Services

IN CARTHAGE FOR THE YEAR 1967

The focus of public health nursing is on the family rather than the individual and includes the health needs of all age groups from the very young to the very old.

Home visits were made to give nursing care to the sick under medical recommendation and to demonstrate this care either to the patient for self care or to the family to assure continuity of care to the patient; to control and prevent communicable diseases by case finding and immunization programs; to promote conditions for better health through education in current health knowledge and recognition of deviations from normal for timely care and correction; and to institute and follow programs of rehabilitation as recommended by the physician.

Immunization was offered in the school health service program in which fifty-six children received booster injections to maintain their immunity against diphtheria, tetanus, smallpox and/or poliomyelitis.

Some of the scheduled community and school health program activities were postponed but will be resumed as soon as possible. Meanwhile, I wish to express appreciation to all persons who assisted the public health nurse in serving the community health needs.

Respectfully submitted,

IRENE E. DONOVAN, R. N.

Public Health Nursing Supervisor

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| Town Clerk, Report of | 33 |
| Town Dump | 13 |
| Town Poor | 17 |
| Town Officers | 2 |
| Town Warrant | 3 |
| Walking Blood Bank | 18 |
| Winter Roads | 13 |

Smokey's friends don't play with matches.



**"LET'S MAKE IT A DATE,
KEEP MAINE GREEN IN '68"**

