

1968

# Annual Report of the Municipal Officers of the Town of Carthage for the Year Ending February 3, 1969

Carthage (Me.)

Follow this and additional works at: <https://digitalcommons.library.umaine.edu/towndocs>

---

## Repository Citation

Carthage (Me.), "Annual Report of the Municipal Officers of the Town of Carthage for the Year Ending February 3, 1969" (1968).  
*Maine Town Documents*. 5888.  
<https://digitalcommons.library.umaine.edu/towndocs/5888>

This Report is brought to you for free and open access by DigitalCommons@UMaine. It has been accepted for inclusion in Maine Town Documents by an authorized administrator of DigitalCommons@UMaine. For more information, please contact [um.library.technical.services@maine.edu](mailto:um.library.technical.services@maine.edu).

---

---

**ANNUAL REPORT**

**Town of  
CARTHAGE  
MAINE**

---

**for the year 1968**

---

---

ANNUAL REPORT

of the

MUNICIPAL OFFICERS

of the

TOWN of CARTHAGE

for the

Year ending February 3, 1969

---

THE KNOWLTON & MCLEARY Co., PRINTERS  
FARMINGTON, MAINE

1 9 6 9

# Town Officers 1968

---

## Clerk

PEARL HUTCHINSON

## Selectmen, Assessors and Overseers of the Poor

HOLLIS SWETT STETSON HUTCHINSON  
MELVIN SMITH

## Treasurer

DOROTHY B. MASON

## Board of Directors S.A.D. #21

DOROTHY MASON CAROLE SPAULDING  
GARY HUTCHINSON

## Superintendent of Schools

FREDRICK ANDREWS

## Tax Collector

DONNA PARK

## Constable

ALBERT JAMISON

## Health Officer

BEVERLY HAMMOND

## Civil Defense Director

CLIFFORD WADE

## Budget Committee

LEO CARRIER MINNIE ARCHIBALD  
ROBERT GORDON LEE HUTCHINSON  
DOROTHY MASON LYLE WHITE  
REGINALD SMITH GEORGE BIDEN

# TOWN WARRANT

COUNTY OF FRANKLIN, ss.

To Albert Jamison, a constable in the Town of Carthage in  
said County, Greetings:

In the name of the State of Maine, you are requested to notify and warn inhabitants of the Town of Carthage, qualified by law in town affairs, to assemble at the Grange Hall, Berry Mills, in said Town on the 3rd day of March, A.D., 1969 at 7 P.M. to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to elect all Town Officers by nomination from the floor.

Article 3. To choose a Town Clerk for the ensuing year.

Article 4. To choose all necessary Town Officers for the ensuing year.

Article 5. To see if the Town will vote to leave the care of all roads in the hands of the Selectmen.

Recommended Yes

Article 6. To see if the Town will vote to authorize the Selectmen to arrange for the Plowing and Sanding of Winter Roads to the best interest of the Town.

Recommended Yes

Article 7. To see what sum the Town will vote to raise and appropriate for the Repair of Summer Roads and Bridges.

Recommended \$1,000.00  
From Surplus

Article 8. To see what sum the Town will vote to raise and appropriate for the acquisition of Culverts.

Recommended None

Article 9. To see what sum the Town will vote to raise and appropriate for State Aid Road Construction (in addition to the amounts regularly raised for the Care of Ways, Highways and Bridges) under the provisions Title 23, M.R.S. Sections 1101, 1103 or 1104.

Recommended \$600.00

Article 10. To see what sum the Town will vote to raise and appropriate for the purpose of Plowing and Sanding Winter Roads on Route #142, State Aid #3 and 4.

Recommended \$900.00

Article 11. To see what sum the Town will vote to raise and appropriate for Winter Roads.

Recommended None

Article 12. To see what sum the Town will vote to raise and appropriate for the Care of the Poor.

Recommended \$300.00

Article 13. To see what sum the Town will vote to raise and appropriate for Aid to Dependent Children.

Recommended \$400.00

Article 14. To see what sum the Town will vote to raise and appropriate for Overdrawn Accounts.

Recommended \$15.85

Article 15. To see what sum the Town will vote to raise and appropriate for Abatement.

Recommended None

Article 16. To see what sum the Town will vote to raise and appropriate for Current Expenses.

Recommended \$2,500.00

Article 17. To see what sum the Town will vote to raise and appropriate for Office Supplies and Equipment and Repairs.

Recommended \$100.00

Article 18. To see if the Town will vote to fix a date when Taxes are due and payable.

Recommended Dec. 1st

Article 19. To see if the Town will vote to charge 6% interest beginning December the First, next, on all remaining and unpaid Taxes.

Recommended Yes

Article 20. To see what rate percent and final date to be allowed for Discount of Taxes on the 1969 Commitment, Poll Tax excepted.

Recommended Aug. 20, 3%

Article 21. To see what sum the Town will vote to raise and appropriate for the Discount of Taxes.

Recommended \$300.00

Article 22. To see if the Town will vote to authorize the Town Treasurer to sell and assign Unmatured Tax Mortgage Liens for the amount unpaid and the Costs and Interest.

Recommended Yes

Article 23. To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to sell and dispose of any Real Estate acquired by the Town for non-payment of Taxes thereon, any such terms as they deem advisable, and execute quit claim deeds for such property.

Recommended Yes

Article 24. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen, to hire sums of money as may be necessary to pay the Town Charges and Town Debts, in anticipation of Collection of Taxes and to issue and negotiate the note or notes of the Town so borrowed to an amount not to exceed in the aggregate the total tax levy of the preceding municipal year, as Temporary Loans.

Recommended Yes

Article 25. To see if the Town will vote to have printed in the Town Report a true list of every Taxpayer's Account.

Recommended Yes

Article 26. To see what sum the Town will vote to raise and appropriate for the Fire Department and to apportion same between Berry Mills Company and the South Carthage Company.

Recommended None for South Carthage Company  
Recommended \$175.00 for Insurance  
Recommended \$500.00 for Berry Mills Company

Article 27. To see what sum the Town will vote to raise and appropriate for Cutting Bushes on Town Roads.

Recommended None

Article 28. To see what sum the Town will vote to raise and appropriate toward the Reconstruction and Tarring of Town Roads and Bridges.

Recommended None

Article 29. To see what sum the Town will vote to raise and appropriate for the Civil Defense and Public Safety.

Recommended None

Article 30. To see what sum the Town will vote to raise and appropriate for the Care of Cemeteries.

Recommended \$50.00

Article 31. To see what sum the Town will vote to raise and appropriate for the Interest on the Permanent School Fund.

Recommended \$45.00

Article 32. To see if the Town will vote to raise and appropriate \$200.00 for the benefit of the Rumford Community Hospital.

Recommended \$200.00

Article 33. To see what sum the Town will vote to raise and appropriate for the necessary Bonds for the Town Officers.

Recommended \$40.00

Article 34. To see if the Town will vote to raise and appropriate the sum of \$25.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the Natural Resources, Advantages, and Attractions of the State of



Maine in accordance with provisions of Chapter 91, Section 108, R.S. 1954.

Recommended None

Article 35. To see if the Town will raise and appropriate the sum of \$138.60 in order to participate in the Franklin Area Family Counseling Service.

Recommended \$138.60

Article 36. To see if the Town will vote to raise and appropriate the sum of \$111.00 toward the support of the Walking Blood Bank.

Recommended None

Article 37. To see if the Town will vote to permit any businesses not included with the exemption listed in the Public Laws of 1961, Chapter 362, to remain open for business on the days set forth in said chapter.

Recommended Yes

Article 38. To see what sum the Town will vote to raise and appropriate for the Care of the Town Dump.

Recommended \$250.00

Article 39. To see if the Town will vote to have the Selectmen appoint a Budget Committee consisting of eight citizens of this Town.

Recommended Yes

Article 40. To see if the Town will vote to raise and appropriate the sum of \$75.00 being Dues to the Maine Municipal Association.

Recommended \$75.00

Article 41. To see if the Town will vote to raise and appropriate the sum of \$25.00 toward the support and activities of the Franklin County Soil and Water Conservation District. Some of this appropriation will be allocated to obtaining new aerial photo coverage of Franklin County within the next 3 or 4 years.

Recommended \$25.00

Article 42. To request the Town of Carthage to raise and appropriate \$70.00 for Public Health Nursing, said sum to be

expended by the Maine Department of Health and Welfare, Bureau of Health, for local public health nursing services in Carthage for July 1, 1969 - June 30, 1970 fiscal year.

Recommended \$70.00

Article 43. To see what sum the Town will vote to raise and appropriate for a Firehouse for the Berry Mills Fire Department.

Recommended \$1,000.00  
From Surplus

Article 44. To see what sum the Town will vote to raise and appropriate for 300 feet of Snow Fence and Posts for same.

Recommended \$130.00

Article 45. To see if the Town will vote to install one new streetlight by Arthur Hutchinson's.

Recommended Yes

Article 46. To see if the Town will vote to raise and appropriate the sum of \$540.00 necessary to cover the street lighting service furnished to the Town for the current fiscal year under the contract with Central Maine Power Company.

Recommended \$540.00

Article 47. To see if the Town will vote to authorize the Selectmen to appoint a committee of three to investigate the need of a Town Planning Board, to report at next regular budget meeting.

No Recommendation

Given under our hands at Carthage, this 3rd day of February, A.D., 1969.

J. HOLLIS SWETT  
STETSON HUTCHINSON  
MELVIN A. SMITH

Selectmen of Carthage

The registrar will be at the Grange Hall one half hour before Town Meeting for the purpose of registration of new voters.

# Report of Selectmen and Assessors

---

To the citizens of the Town of Carthage:

Valuation of Property and Number of Polls Taxed in 1968.

## VALUATION OF REAL ESTATE

|              |              |
|--------------|--------------|
| Resident     | \$129,561 00 |
| Non-Resident | 184,755 00   |
|              | <hr/>        |
| Total        | \$314,316 00 |

## PERSONAL ESTATE

|              |              |
|--------------|--------------|
| Resident     | \$ 16,125 00 |
| Non-Resident | 475 00       |
|              | <hr/>        |
| Total        | \$ 16,600 00 |

|                          |              |              |
|--------------------------|--------------|--------------|
| Grand Total Valuation    | <hr/>        | \$330,916 00 |
| Total Value of Land      | \$192,841 00 |              |
| Total Value of Buildings | 121,475 00   |              |

|                       |       |
|-----------------------|-------|
| Number of Polls Taxed | 78    |
| Rate of Poll Tax      | 3 00  |
| Rate of Taxation      | 0 059 |
| Rate of Collection    | 0 02  |

## TAXABLE LIVESTOCK AND POULTRY

|                         | No. | Value       |
|-------------------------|-----|-------------|
| Taxable Neat Cattle     | 84  | \$ 5,040 00 |
| Other Taxable Livestock | 21  | 1,575 00    |
|                         |     | <hr/>       |
| Total                   |     | \$ 6,615 00 |

## EXEMPT LIVESTOCK AND POULTRY

|                                 | No. | Value     |
|---------------------------------|-----|-----------|
| Cattle 18 months<br>and younger | 60  | \$ 900 00 |
|                                 |     | <hr/>     |
| Total                           |     | \$ 900 00 |

**ALL OTHER KINDS OF PERSONAL PROPERTY**

|                       | <b>Value</b> |
|-----------------------|--------------|
| Stock in Trade        | \$ 600 00    |
| Machinery & Equipment | 900 00       |
| Boats                 | 1,410 00     |
| Television & Radios   | 2,825 00     |
| Other Property        | 4,250 00     |
| Livestock             | 6,615 00     |
|                       | -----        |
| Total                 | \$ 16,600 00 |

**MONEY RAISED AND ASSESSED**

|   |             | <b>From<br/>Surplus</b> |
|---|-------------|-------------------------|
| School Budget                           | \$12,307 61 |                         |
| Repair of Summer Roads and Bridges      |             | \$ 1,000 00             |
| Acquisition of Culverts                 | 200 00      |                         |
| State Aid Construction                  | 600 00      |                         |
| Snow Removal (Route #2)                 | 57 20       |                         |
| Plowing and Sanding Winter Roads        | 900 00      |                         |
| Care of Poor                            | 600 00      |                         |
| Aid to Dependent Children               | 800 00      |                         |
| Overdrawn Accounts                      | 174 73      |                         |
| Current Expenses                        | 3,000 00    |                         |
| Office Supplies & Equipment & Repairs   | 200 00      |                         |
| Discount on Taxes                       | 300 00      |                         |
| Fire Department—South Carthage          | 100 00      |                         |
| Berry Mills Co.                         | 500 00      |                         |
| Insurance                               | 175 00      |                         |
| Care of Cemeteries                      | 50 00       |                         |
| Interest on Permanent School Fund       | 45 00       |                         |
| Rumford Community Hospital              | 200 00      |                         |
| Bonds for Town Officers                 | 40 00       |                         |
| Maine Publicity Bureau                  | 25 00       |                         |
| Franklin Area Family Counseling Service | 138 50      |                         |
| Walking Blood Bank                      | 111 00      |                         |
| Care of Dump                            | 200 00      |                         |
| Maine Municipal Association             | 75 00       |                         |
| Franklin County Soil & Water            | 25 00       |                         |
| Public Health Nursing                   | 70 00       |                         |
| Berry Mills Fire Dept. (Fire House)     |             | 1,000 00                |

|                         |             |             |
|-------------------------|-------------|-------------|
| Snow Fence & Posts      | \$ 136 80   |             |
| Central Maine Power Co. | 630 00      |             |
| Purchase of Road Grader |             | \$ 600 00   |
|                         |             | <hr/>       |
|                         | \$21,660 84 | \$ 2,600 00 |
|                         | 12,307 61   |             |
|                         |             | <hr/>       |
|                         | \$ 9,353 23 |             |

## Statement of Accounts

---

### REPAIR OF SUMMER ROADS & BRIDGES

|                                 |             |             |
|---------------------------------|-------------|-------------|
| From Surplus                    | \$ 1,000 00 |             |
| Overdraft Appropriation         | 82 63       |             |
|                                 |             | <hr/>       |
| Available                       |             | \$ 1,082 63 |
| Overdraft                       | \$ 82 63    |             |
| Expended                        | 782 60      |             |
|                                 |             | <hr/>       |
|                                 |             | \$ 865 23   |
|                                 |             | <hr/>       |
| Unexpended Balance Feb. 3, 1969 |             | \$ 217 40   |

### Details of Expenditures

#### Labor:

|   |          |          |
|---|----------|----------|
| Owen Finnegan                             | \$ 4 95  |          |
| Joseph Berry                              | 4 13     |          |
| Lovid Hill                                | 11 55    |          |
| Reginald Smith                            | 18 15    |          |
| Melvin Smith                              | 14 85    |          |
| Stetson Hutchinson                        | 14 02    |          |
|   |          | <hr/>    |
| Total Labor                               |          | \$ 67 65 |
| Loading and Trucking Gravel (Elwin Brown) |          | 336 40   |
| Truck Driver—John Shaw                    | \$ 16 20 |          |
| Edmond Berry                              | 16 20    |          |
| Reginald Smith                            | 34 60    |          |
|   |          | <hr/>    |
|   |          | \$ 67 00 |

|                             |         |           |
|-----------------------------|---------|-----------|
| Gravel—Stetson Hutchinson   | \$ 4 00 |           |
| John Coburn                 | 7 50    |           |
| Reginald Smith              | 17 50   |           |
|                             |         | <hr/>     |
|                             |         | \$ 29 00  |
| Bulldozer Work—Elijah White |         | 75 00     |
| Grader—Waldo Porter         |         | 56 00     |
| Bridge Plank—Timberlands    |         | 146 30    |
| Spikes                      |         | 5 25      |
|                             |         | <hr/>     |
| Total, as above             |         | \$ 782 60 |

#### ACQUISITION OF CULVERTS

|                                 |          |           |
|---------------------------------|----------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 10 22 |           |
| Appropriated                    | 200 00   |           |
| From Jan Hutchinson             | 40 34    |           |
|                                 |          | <hr/>     |
| Available                       |          | \$ 250 56 |
| Expended (To Jan Hutchinson)    |          | 40 34     |
|                                 |          | <hr/>     |
| Unexpended Balance Feb. 3, 1969 |          | \$ 210 22 |

#### STATE AID ROAD CONSTRUCTION

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Unexpended Balance Feb. 5, 1968 | \$ 2,797 36 |             |
| Appropriation                   | 600 00      |             |
|                                 |             | <hr/>       |
| Available                       |             | \$ 3,397 36 |
| Unexpended Balance Feb. 3, 1969 |             | \$ 3,397 36 |

#### SNOW REMOVAL—ROUTE #2

##### Dixfield - Wilton

|                                   |          |           |
|-----------------------------------|----------|-----------|
| Appropriated                      | \$ 57 20 |           |
| State Returned 1967 check         | 57 20    |           |
| State Returned 1968 check         | 57 20    |           |
|                                   |          | <hr/>     |
| Available                         |          | \$ 171 60 |
| Expended                          |          | 57 20     |
|                                   |          | <hr/>     |
| (Unexpended Balance Feb. 3, 1969) |          | \$ 114 40 |
| To Surplus                        |          | \$ 114 40 |

**PLOWING AND SANDING WINTER ROADS**

|  |             |             |
|--|-------------|-------------|
| Appropriated                             | \$ 900 00   |             |
| Received from State                      | 4,479 95    |             |
|  |             | <hr/>       |
| Available                                |             | \$ 5,379 95 |
| Overdraft Feb. 5, 1968                   | \$ 4,809 20 |             |
| Expended                                 | 6,223 32    |             |
|  |             | <hr/>       |
|  |             | \$11,032 52 |
|  |             | <hr/>       |
| Overdraft Feb. 3, 1969                   |             | \$ 5,652 57 |
| This overdraft will be paid by the State |             |             |

**Details of Expenditures****Snow Fence:**

|                                |          |             |
|--------------------------------|----------|-------------|
| Lovid Hill                     | \$ 23 15 |             |
| Joseph Berry                   | 18 15    |             |
| Roger Berry                    | 5 77     |             |
| Archie Bradeen                 | 10 72    |             |
| Edmond Berry                   | 13 20    |             |
| Sherman Gordon                 | 4 95     |             |
| Warren Finnegan                | 3 30     |             |
| Stetson Hutchinson             | 13 20    |             |
|                                |          | <hr/>       |
| Total Labor                    |          | \$ 92 44    |
| Bids for Plowing and Sanding   |          | 15 00       |
| Salt                           |          | 942 63      |
| Moving Salt—Truck—Hollis Swett |          | 7 60        |
| Joseph Berry                   |          | 1 65        |
| Lionel Gaudette                |          | 4 00        |
| <b>Use of Plow:</b>            |          |             |
| Arsenault Bros.                |          | 5,160 00    |
|                                |          | <hr/>       |
| Total, as above                |          | \$ 6,223 32 |

**WINTER ROADS**

|                                  |           |
|----------------------------------|-----------|
| Unexpended Balance, Feb. 5, 1968 | \$ 114 18 |
| Unexpended Balance, Feb. 3, 1969 | \$ 114 18 |

**TOWN POOR**

|                                 |           |
|---------------------------------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 203 56 |
| Appropriation                   | 600 00    |
|                                 | -----     |
| Available                       | \$ 803 56 |
| Expended                        | 458 91    |
|                                 | -----     |
| Unexpended Balance Feb. 3, 1969 | \$ 344 65 |

**AID TO DEPENDENT CHILDREN**

|                                 |           |
|---------------------------------|-----------|
| Appropriation                   | \$ 800 00 |
| Overdraft Appropriation         | 10 08     |
|                                 | -----     |
| Available                       | \$ 810 08 |
| Expended                        | \$ 187 92 |
| Overdraft                       | 10 08     |
|                                 | -----     |
|                                 | \$ 198 00 |
| Unexpended Balance Feb. 3, 1969 | \$ 612 08 |

**ABATEMENT**

|                                 |          |
|---------------------------------|----------|
| Unexpended Balance Feb. 5, 1968 | \$ 47 63 |
| Expended                        | 4 47     |
|                                 | -----    |
| Unexpended Balance Feb. 3, 1969 | \$ 43 16 |

**CURRENT EXPENSES**

|                                 |             |
|---------------------------------|-------------|
| Unexpended Balance Feb. 5, 1968 | \$ 646 94   |
| Appropriated                    | 3,000 00    |
|                                 | -----       |
| Available                       | \$ 3,646 94 |
| Expended                        | 2,917 96    |
|                                 | -----       |
| Unexpended Balance Feb. 3, 1969 | \$ 728 98   |

**Details of Expenditures**

|                                      |           |
|--------------------------------------|-----------|
| Hollis Swett, First Selectman        | \$ 400 00 |
| Stetson Hutchinson, Second Selectman | 375 00    |
| Melvin Smith, Third Selectman        | 350 00    |
| Dorothy Mason, Treasurer             | 200 00    |
| Lawrence Higgins, Auditor            | 200 00    |
| Lawrence Higgins—Extra Clerical Work | 15 00     |



|   |                    |
|---|--------------------|
| Lee Hutchinson, Tax Collector<br>& Excise Tax Collector | \$ 39 25           |
| Donna Park, Tax Collector<br>& Excise Tax Collector     | 397 61             |
| Pearl Hutchinson, Registrar & Town Clerk                | 61 80              |
| Beverly Hammond—Health Officer                          | 25 00              |
| Lee Hutchinson, Moderator                               | 5 00               |
| Lights  | 79 13              |
| Bottled Gas for Town Office Stove                       | 27 00              |
| Advertise Hearing for Junk Yard                         | 4 00               |
| Plowing Town Office Yard                                | 20 00              |
| Telephone calls   | 9 83               |
| Immunization  | 18 31              |
| Ballot Clerks   | 80 00              |
| Printing Town Report                                    | 281 60             |
| Clerical Work—Carolyn Biden                             | 5 00               |
| Insurance—Town Office                                   | 35 70              |
| Insurance—Firemen                                       | 10 00              |
| Real Estate Transfers                                   | 15 45              |
| Maine Assoc. of Assessing                               | 3 00               |
| State Retirement System (Social Security)               | 59 61              |
| Discharge Liens and Telephone Calls                     | 35 45              |
| Advertise—Sell for Taxes                                | 10 50              |
| Making Deeds  | 7 50               |
| Albert Jamison, Constable                               | 75 00              |
| Hollis Swett—Use of Car                                 | 10 00              |
| Donna Park—Postage, Certified Mail,<br>Tax Liens        | 62 22              |
| Total, as above   | <u>\$ 2,917 96</u> |

#### OFFICE SUPPLIES, EQUIPMENT & REPAIRS

|                                    |                  |
|------------------------------------|------------------|
| Appropriation                      | \$ 200 00        |
| Overdraft Appropriation            | 26 08            |
| Money Returned from Printing Liens | 1 00             |
| Available                          | <u>\$ 227 08</u> |
| Expended                           | \$ 102 34        |
| Overdraft                          | 26 08            |
|                                    | <u>\$ 128 42</u> |
| Unexpended Balance Feb. 3, 1969    | <u>\$ 98 66</u>  |

**DISCOUNT ON TAXES**

|                                 |          |                 |
|---------------------------------|----------|-----------------|
| Unexpended Balance Feb. 5, 1968 | \$ 88 54 |                 |
| Appropriation                   | 300 00   |                 |
|                                 |          | -----           |
| Available                       |          | \$ 388 54       |
| Expended                        |          | 305 71          |
| Unexpended Balance Feb. 3, 1969 |          | <u>\$ 82 83</u> |

**FIRE DEPARTMENT ACCOUNTS****Berry Mills Company:**

|                                 |           |                  |
|---------------------------------|-----------|------------------|
| Unexpended Balance Feb. 5, 1968 | \$ 134 97 |                  |
| Appropriated                    | 500 00    |                  |
|                                 |           | -----            |
| Available                       |           | \$ 634 97        |
| Expended                        |           | 157 44           |
| Unexpended Balance Feb. 3, 1969 |           | <u>\$ 477 53</u> |

**South Carthage:**

|                                 |           |                  |
|---------------------------------|-----------|------------------|
| Unexpended Balance Feb. 5, 1968 | \$ 191 74 |                  |
| Appropriated                    | 100 00    |                  |
| Unexpended Balance Feb. 3, 1969 |           | <u>\$ 291 74</u> |

**Insurance on Fire Companies:**

|                                 |           |                 |
|---------------------------------|-----------|-----------------|
| Appropriated                    | \$ 175 00 |                 |
| Overdraft Appropriation         | 17 14     |                 |
|                                 |           | -----           |
| Available                       |           | \$ 192 14       |
| Overdraft                       | \$ 17 14  |                 |
| Expended                        | 154 00    |                 |
|                                 |           | -----           |
|                                 |           | \$ 171 14       |
| Unexpended Balance Feb. 3, 1969 |           | <u>\$ 21 00</u> |

**CUTTING BUSHES ON TOWN ROADS**

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 151 04 |           |
| Expended                        | 11 90     |           |
|                                 |           | -----     |
| Unexpended Balance Feb. 3, 1969 |           | \$ 139 14 |

**RECONSTRUCTION & TARRING TOWN ROADS  
& BRIDGES**

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Unexpended Balance Feb. 5, 1968 | \$ 3,534 54 |             |
| From State                      | 1,231 91    |             |
|                                 | -----       |             |
| Available                       |             | \$ 4,766 45 |
| Expended                        |             | 154 00      |
|                                 |             | -----       |
| Unexpended Balance Feb. 3, 1969 |             | \$ 4,612 45 |

**CIVIL DEFENSE AND PUBLIC SAFETY**

|                                     |           |           |
|-------------------------------------|-----------|-----------|
| Unexpended Balance February 5, 1968 | \$ 907 53 |           |
| Expended                            | 4 13      |           |
|                                     | -----     |           |
| Unexpended Balance February 3, 1969 |           | \$ 903 40 |

**CARE OF CEMETERIES**

|                                 |          |          |
|---------------------------------|----------|----------|
| Unexpended Balance Feb. 5, 1968 | \$ 27 50 |          |
| Appropriation                   | 50 00    |          |
|                                 | -----    |          |
| Available                       |          | \$ 77 50 |
| Expended                        |          | 55 27    |
|                                 |          | -----    |
| Unexpended Balance Feb. 3, 1969 |          | \$ 22 23 |

**INTEREST ON PERMANENT SCHOOL FUND**

|                      |          |  |
|----------------------|----------|--|
| Appropriation        | \$ 45 00 |  |
| To School Commitment | \$ 45 00 |  |

**RUMFORD COMMUNITY HOSPITAL**

|               |           |  |
|---------------|-----------|--|
| Appropriation | \$ 200 00 |  |
| Expended      | \$ 200 00 |  |

**BONDS FOR TOWN OFFICERS**

|               |          |  |
|---------------|----------|--|
| Appropriation | \$ 40 00 |  |
| Expended      | \$ 40 00 |  |

**MAINE PUBLICITY BUREAU**

|               |          |  |
|---------------|----------|--|
| Appropriation | \$ 25 00 |  |
| Expended      | \$ 25 00 |  |

**FRANKLIN COUNTY COUNSELING SERVICE**

|               |    |        |
|---------------|----|--------|
| Appropriation | \$ | 138 50 |
| Expended      | \$ | 138 50 |

**WALKING BLOOD BANK**

|               |    |        |
|---------------|----|--------|
| Appropriation | \$ | 111 00 |
| Expended      | \$ | 111 00 |

**TOWN DUMP**

|                         |    |        |
|-------------------------|----|--------|
| Appropriated            | \$ | 200 00 |
| Overdraft Appropriation |    | 32 00  |
|                         |    | -----  |
| Available               | \$ | 232 00 |
| Overdraft               | \$ | 32 00  |
| Expended                |    | 206 25 |
|                         |    | -----  |
|                         | \$ | 238 25 |
|                         |    | -----  |
| Overdraft Feb. 3, 1969  | \$ | 6 25   |

**MAINE MUNICIPAL ASSOCIATION**

|               |    |       |
|---------------|----|-------|
| Appropriation | \$ | 75 00 |
| Expended      | \$ | 75 00 |

**FRANKLIN COUNTY  
SOIL & WATER CONSERVATION DISTRICT**

|               |    |       |
|---------------|----|-------|
| Appropriation | \$ | 25 00 |
| Expended      | \$ | 25 00 |

**PUBLIC HEALTH NURSE**

|               |    |       |
|---------------|----|-------|
| Appropriation | \$ | 70 00 |
| Expended      | \$ | 70 00 |

**BERRY MILLS FIRE HOUSE FUND**

|                                 |    |          |
|---------------------------------|----|----------|
| Unexpended Balance Feb. 5, 1968 | \$ | 1,000 00 |
| From Surplus                    |    | 1,000 00 |
|                                 |    | -----    |
| Available                       | \$ | 2,000 00 |
| Total Interest on above         | \$ | 84 91    |

**SNOW FENCE AND POSTS**

|                         |           |           |
|-------------------------|-----------|-----------|
| Appropriation           | \$ 136 80 |           |
| Overdraft appropriation | 6 80      |           |
|                         | <hr/>     |           |
| Available               |           | \$ 143 60 |
| Overdraft Feb. 5, 1968  | \$ 6 80   |           |
| Expended                | 146 40    |           |
|                         | <hr/>     |           |
|                         |           | \$ 153 20 |
|                         |           | <hr/>     |
| Overdraft Feb. 3, 1969  |           | \$ 9 60   |

**STREET LIGHTS & MAINTENANCE**

|                                 |          |           |
|---------------------------------|----------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 90 01 |           |
| Appropriation                   | 630 00   |           |
|                                 | <hr/>    |           |
| Available                       |          | \$ 720 01 |
| Expended                        |          | 610 90    |
|                                 |          | <hr/>     |
| Unexpended Balance Feb. 3, 1969 |          | \$ 109 11 |

**PURCHASE OF ROAD GRADER**

|              |           |
|--------------|-----------|
| From Surplus | \$ 600 00 |
|--------------|-----------|

**CONSTRUCTION BERRY MILLS ROAD**

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 435 24 |           |
| Expended                        | 37 50     |           |
|                                 | <hr/>     |           |
| Unexpended Balance Feb. 3, 1969 |           | \$ 397 74 |

**Details of Expenditures**

|                                |         |          |
|--------------------------------|---------|----------|
| Hauling Cold Patch—Elwin Brown |         | \$ 27 60 |
| Labor—Stetson Hutchinson       | \$ 3 30 |          |
| Edmond Berry                   | 6 60    |          |
|                                | <hr/>   |          |
|                                |         | 9 90     |
|                                |         | <hr/>    |
| Total, as above                |         | \$ 37 50 |

**STATE POOR**

|                                 |           |
|---------------------------------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 455 66 |
| Unexpended Balance Feb. 3, 1969 | \$ 455 66 |

**NEWMAN CEMETERY**

|                                 |           |
|---------------------------------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 126 74 |
| Unexpended Balance Feb. 3, 1969 | \$ 126 74 |

**ADVERTISE FRANKLIN COUNTY**

|                                 |          |
|---------------------------------|----------|
| Unexpended Balance Feb. 5, 1968 | \$ 25 00 |
| To Surplus                      | \$ 25 00 |

**ECONOMIC OPPORTUNITY ACT PROGRAM**

|                                 |           |
|---------------------------------|-----------|
| Unexpended Balance Feb. 5, 1968 | \$ 100 00 |
| Unexpended Balance Feb. 3, 1969 | \$ 100 00 |

**OPERATION & MAINTENANCE  
NEW AUDITORIUM—GYM FUND**

|   |           |
|---|-----------|
| Unexpended Balance Feb. 5, 1968           | \$ 800 00 |
| Unexpended Balance Feb. 3, 1969           | \$ 800 00 |
| Total Interest on New Auditorium—Gym Fund | \$ 112 87 |

**OVERLAY**

|               |           |
|---------------|-----------|
| Appropriation | \$ 174 39 |
| To Surplus    | \$ 174 39 |

**COUNTY TAX**

|               |           |
|---------------|-----------|
| Appropriation | \$ 782 00 |
| Expended      | \$ 782 00 |

**1968 TAXES**

|                   |             |
|-------------------|-------------|
| Commitment        | \$19,758 04 |
| Supplemental      | 53 28       |
|                   | -----       |
|                   | \$19,811 32 |
| Paid to Treasurer | \$18,592 64 |
| Liens Recorded    | 870 24      |
| Discounts Earned  | 305 71      |
| Abatements        | 4 47        |
| Uncollected Taxes | 38 26       |
|                   | -----       |
|                   | \$19,811 32 |

**LIST OF 1967 TAX LIENS**

|                    |    |     |    |
|--------------------|----|-----|----|
| Ruth Adams         | \$ | 64  | 88 |
| Alfred Barnett     |    | 7   | 13 |
| Asa Flagg          |    | 195 | 78 |
| Kermit Houghton    |    | 25  | 65 |
| Evangeline Jackson |    | 17  | 38 |
| Lloyd Millett      |    | 78  | 09 |
| Edith Robbins      |    | 50  | 16 |
| <hr/>              |    |     |    |
| Total              | \$ | 439 | 07 |

Above does not include filing charges, interest, or mailing charges.

**TAX ACQUIRED PROPERTY  
Year Ending Feb. 3, 1969**

|                       | Balance<br>2-5-68 | From<br>Tax<br>Liens | Charge<br>Or<br>Credit | Balance<br>2-3-69 |
|-----------------------|-------------------|----------------------|------------------------|-------------------|
| Arthur Hutchinson     | \$150 12          |                      | \$150 12               |                   |
| Wilhelmina Hutchinson | 46 20             |                      | 46 20                  |                   |
| Alfred Barnett        |                   | \$ 44 37             |                        | \$ 44 37          |
| Kermit Houghton       |                   | 27 90                |                        | 27 90             |
|                       | <hr/>             | <hr/>                | <hr/>                  | <hr/>             |
|                       | \$196 32          | \$ 72 27             | \$196 32               | \$ 72 27          |

**CEMETERY TRUST FUND**

|                      |          |          |          |          |
|----------------------|----------|----------|----------|----------|
| Flora M. White       | \$ 75 00 | \$ 17 15 | \$ 4 67  | \$ 21 82 |
| F. Hutchinson        | 100 00   | 22 93    | 6 22     | 29 15    |
| F. W. & Elliot Brown | 200 00   | 25 26    | 11 43    | 36 69    |
| W. E. Putnam         | 200 00   | 46 09    | 12 50    | 58 59    |
| Ada M. Smith         | 115 00   | 26 41    | 7 16     | 33 57    |
| I. P. Staples        | 50 00    | 11 34    | 3 09     | 14 43    |
|                      | <hr/>    | <hr/>    | <hr/>    | <hr/>    |
|                      | \$740 00 | \$149 18 | \$ 45 07 | \$194 25 |

**CHECK BOOK RESERVE IN SAVINGS ACCOUNT**

|                         |             |
|-------------------------|-------------|
| February 3, 1969        | \$10,000 00 |
| Total Interest on above | \$ 341 37   |

**SUMMARY OF OVERDRAFTS AND UNEXPENDED  
BALANCES FOR THE YEAR ENDING  
FEBRUARY 3, 1969**

**Overdrafts:**

|                      |    |          |
|----------------------|----|----------|
| Town Dump            | \$ | 6 25     |
| Snow Fence and Posts |    | 9 60     |
|                      |    | \$ 15 85 |

**Unexpended Balances:**

|  |    |             |
|--|----|-------------|
| Repair of Summer Roads & Bridges                 | \$ | 217 40      |
| Acquisition of Culverts                          |    | 210 22      |
| State Aid Road Construction                      |    | 3,397 36    |
| Winter Roads                                     |    | 114 18      |
| Town Poor  |    | 344 65      |
| Aid to Dependent Children                        |    | 612 08      |
| Abatements                                       |    | 43 16       |
| Current Expense                                  |    | 728 98      |
| Office Supplies, Equipment, & Repairs            |    | 98 66       |
| Discount on Taxes                                |    | 82 83       |
| Fire Protection: Berry Mills Co.                 |    | 477 53      |
| South Carthage                                   |    | 291 74      |
| Insurance  |    | 21 00       |
| Cutting Bushes on Town Roads                     |    | 139 14      |
| Reconstruction & Tarring Town Roads<br>& Bridges |    | 4,612 45    |
| Civil Defense                                    |    | 903 40      |
| Care of Cemeteries                               |    | 22 23       |
| Street Lights                                    |    | 109 11      |
| Construction Berry Mills Road                    |    | 397 74      |
| State Poor                                       |    | 455 66      |
| Economic Opportunity Act                         |    | 100 00      |
| S. A. D. #21                                     |    | 1,162 28    |
|  |    | \$14,541 80 |
| Net  |    | \$14,525 95 |

**ANALYSIS OF CHANGE IN SURPLUS**

|                       |    |             |
|-----------------------|----|-------------|
| Balance Feb. 5, 1968  |    | \$12,409 91 |
| <b>Add—Increases</b>  |    |             |
| Dividend—Keyes Agency | \$ | 1 89        |
| Junk Yard Permits     |    | 25 15       |



|  |             |
|--|-------------|
| State Grant to Municipalities            | \$ 20 00    |
| Supplemental Taxes                       | 53 28       |
| Overpayment Supplemental Tax             | 50          |
| Sale of Property                         | 617 48      |
| Tel. and Tel. Tax Refund                 | 368 28      |
| Advertise Franklin County                | 25 00       |
| Snow Removal Route #2                    | 114 40      |
| Overlay                                  | 174 39      |
| Excise Tax                               | 2,605 15    |
| Costs and Interest on Tax Liens          | 179 63      |
| Interest on \$10,000.00 in Savings Acct. | 207 38      |
|  | <hr/>       |
|  | \$ 4,392 53 |
|  | <hr/>       |
| Total Surplus                            | \$16,802 44 |
| <b>Less—Decreases</b>                    |             |
| Repair of Summer Roads & Bridges         | \$ 1,000 00 |
| Berry Mills Fire House                   | 1,000 00    |
| Purchase of Road Grader                  | 600 00      |
| Abatement of 1967 Tax                    | 28 50       |
| Refund—Overpayment Supplemental Tax      | 50          |
| Excise Tax vs. Commitment                | 2,859 19    |
|  | <hr/>       |
| Total                                    | \$ 5,488 19 |
|  | <hr/>       |
| Balance Feb. 3, 1969                     | \$11,314 25 |

Respectfully submitted,

HOLLIS SWETT  
STETSON HUTCHINSON  
MELVIN SMITH

Selectmen of Carthage

## Report of Audit

---

February 3, 1969  
Dixfield, Maine

**To the Inhabitants of the Town of Carthage:**

In accordance with the request of your Municipal Officers, I have completed an examination of the accounts of the Town of Carthage for the year ending February 3, 1969.

### BALANCE SHEET

February 3, 1969 compared with February 5, 1968

#### ASSETS

|                             |             |             |
|-----------------------------|-------------|-------------|
| Cash                        | \$ 9,903 16 | \$12,719 22 |
| Cash (in savings account)   | 10,341 37   | 5,133 99    |
| Tax Liens                   | 1,309 31    | 1,332 13    |
| Cemetery Trust Fund         | 914 25      | 889 18      |
| Accounts Receivable         | 5,652 57    | 4,809 20    |
| Tax Acquired Property       | 72 27       | 196 32      |
| Gym-Auditorium Fund         | 912 87      | 877 45      |
| Berry Mills Fire House Fund | 2,084 91    | 1,026 79    |
| Uncollected Taxes           | 38 26       |             |
|                             | \$31,228 97 | \$26,984 28 |

#### LIABILITIES AND SURPLUS

|  |             |             |
|--|-------------|-------------|
| Reserve for Newman Cemetery              | \$ 126 74   | \$ 126 74   |
| Ministerial School Fund                  | 750 00      | 750 00      |
| Reserve for Cemetery Trust Fund          | 914 25      | 889 18      |
| Reserve for Gym-Auditorium               | 912 87      | 877 45      |
| Reserve for Berry Mills Fire House Acct. | 2,084 91    | 1,026 79    |
| Reserve for Purchase of Grader Acct.     | 600 00      |             |
|  | \$ 5,388 77 | \$ 3,670 16 |

|                              |                    |                    |
|------------------------------|--------------------|--------------------|
| <b>Surplus or Town Debt:</b> |                    |                    |
| Surplus                      | \$11,314 25        | \$12,409 91        |
| Net Unexpended               | 14,525 95          | 10,904 21          |
|                              | <u>\$25,840 20</u> | <u>\$23,314 12</u> |
| Total Liabilities & Surplus  | \$31,228 97        | \$26,984 28        |

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| <b>Summary of Treasurer's Account</b> |             |             |
| Cash on hand, February 5, 1968        | \$12,719 22 |             |
| Receipts for year                     | 29,295 43   |             |
| Total Available                       |             | \$42,014 65 |
| Checks Issued                         | \$27,111 49 |             |
| Transferred to Savings Account        | 5,000 00    | \$32,111 49 |
| Unexpended Balance Feb. 3, 1969       |             | \$ 9,903 16 |

#### RECONCILIATION WITH BANK

|                                 |                    |
|---------------------------------|--------------------|
| Bank Balance January 23, 1969   | \$ 5,667 07        |
| Plus —                          |                    |
| Cash on Hand                    | 5,373 19           |
| Total                           | <u>\$11,040 26</u> |
| Less Outstanding Checks         | 1,137 10           |
| Check Book Balance Feb. 3, 1969 | <u>\$ 9,903 16</u> |

A Complete Audit Report containing the following exhibits and schedules will be available at your Selectmen's Office, and also a copy of the Audit Report has been sent to the State Department of Audit.

- Exhibit A — Balance Sheet  
 B — Summary of Cash Receipts & Disbursements  
 C — Valuation Tax Assessment & Collection  
 D — Statement of Change in Surplus  
 E — Statement of Departmental Operations

- Schedule 1 — Summary of Taxes  
 2 — Summary of Tax Liens  
 3 — Summary of Tax Acquired Property  
 4 — Summary of Cemetery Trust Funds

Respectfully submitted,

LAWRENCE HIGGINS,

Auditor

## Treasurer's Report

---

Cash in Bank or on Hand Feb. 5, 1968 \$12,719 22

**Receipts:**

|                                    |             |
|------------------------------------|-------------|
| Taxes—Current year                 | \$18,539 36 |
| Supplemental Taxes                 | 53 28       |
| Tax Liens                          | 820 79      |
| Excise Tax                         | 2,605 15    |
| Costs & Interest on Tax Liens      | 179 63      |
| Permits for Junk Yard              | 25 15       |
| Tel. & Tel. Tax Refund             | 368 28      |
| Overpayment Supplemental Tax       | 50          |
| Tax Acquired Property              | 813 80      |
| State Grant to Municipalities      | 20 00       |
| Dividend—Keyes Agency              | 1 89        |
| Refund from Discharge Liens        | 1 00        |
| Refund from State—Plowing Route #2 | 114 40      |
| Culverts—Jan Hutchinson            | 40 34       |

---

\$23,583 57

**Departmental:**

Highways \$ 5,711 86

---

Total Receipts \$29,295 43

---

Total Available \$42,014 65

**Disbursements:**

|  |             |
|--|-------------|
| Warrants                               | \$26,110 99 |
| Refund of Overpayment Supplemental Tax | 50          |
| Transferred to Savings Accounts        | 6,000 00    |

---

\$32,111 49

---

Cash on Hand or in Bank Feb. 3, 1969 \$ 9,903 16

Respectfully submitted,

DOROTHY MASON,

Treasurer

## Report of Tax Collector

### Supplemental Taxes

|                           |    |       |
|---------------------------|----|-------|
| Chase, Llewellyn          | \$ | 3 00  |
| Gardner, Theodore & Olive |    | 3 25  |
| Gordon, Annabel N.        |    | 32 20 |
| Gordon, Autho             |    | 3 00  |
| Hutchinson, Stetson       |    | 8 83  |
| Knox, Theodore            |    | 3 00  |
|                           |    | ----- |
|                           | \$ | 53 28 |

### Tax Abatements

|               |    |       |
|---------------|----|-------|
| Dyer, Richard | \$ | 4 47  |
|               |    | ----- |
|               | \$ | 4 47  |

### Reconciliation of 1968 Taxes

#### Original Commitment:

|                   |    |             |
|-------------------|----|-------------|
| Resident          | \$ | 8,829 47    |
| Non-Resident      |    | 10,928 57   |
|                   |    | -----       |
|                   |    | \$19,758 04 |
| Supplemental      |    | 53 28       |
|                   |    | -----       |
|                   |    | \$19,811 32 |
| Paid to Treasurer | \$ | 18,592 64   |
| Discounts Earned  |    | 305 71      |
| Abatements        |    | 4 47        |
| Liens Recorded    |    | 870 24      |
| Delinquent Taxes  |    | 38 26       |
|                   |    | -----       |
|                   |    | \$19,811 32 |

### Tax Liens

|                 |    |        |
|-----------------|----|--------|
| Adams, Ruth     | \$ | 2 95   |
| Barnett, Alfred |    | 7 37   |
| Berry, Ruel     |    | 120 94 |
| Berry, Sidney   |    | 81 12  |
| Gordon, Sherman |    | 58 41  |

|   |           |
|---|-----------|
| Houghton, Kermit                            | \$ 25 96  |
| Jackson, Evangeline                         | 20 06     |
| Koliche, Suzanne & Katherine Koliche Hannah | 66 38     |
| Maillet, Wm. J. & Sharon L.                 | 67 26     |
| Millett, Lloyd                              | 70 80     |
| Pulk, Edwin & Elizabeth                     | 74 64     |
| Robbins, Edith                              | 51 92     |
| Turner, June                                | 25 96     |
| Wade, Clifford                              | 170 22    |
| Whittemore, Hazel M.                        | 26 25     |
|   | -----     |
|   | \$ 870 24 |

#### Delinquent Taxes

|                   |          |
|-------------------|----------|
| Berry, Ruel       | \$ 17 41 |
| Crockett, Chester | 11 85    |
| Crockett, Daniel  | 3 00     |
| Dustin, Shelton   | 3 00     |
| Flagg, Minot      | 3 00     |
|                   | -----    |
|                   | \$ 38 26 |

I would like to take this opportunity to express my appreciation to the taxpayers of Carthage for their patience with me while I was "breaking in" as your tax collector.

Respectfully submitted,

**DONNA G. PARKS,**

Collector

#### Complete List of Taxes Assessed to Residents in 1968

|                            |          |
|----------------------------|----------|
| Archibald, Ernest & Minnie | \$ 79 11 |
| Barnett, Thomas & Lois     | 149 02   |
| Benner, Philip             | 284 19   |
| Berry, Edmond              | 7 43     |
| Berry, Raymond             | 61 12    |
| Berry, Ruel                | 144 90   |
| Berry, Sidney              | 92 97    |
| Bickford, Clifton          | 192 98   |
| Biden, George              | 13 33    |
| Bishop, Harold             | 4 47     |

|                           |          |
|---------------------------|----------|
| Bishop, Roy               | \$ 16 22 |
| Bishop, Wendall           | 14 80    |
| Blodgett, Minnie          | 97 94    |
| Blodgett, Ralph           | 4 47     |
| Brown, Alvin              | 136 34   |
| Brown, Elwin              | 64 65    |
| Bradeen, Donald           | 143 13   |
| Carrier, Leo & Clarise    | 326 32   |
| Chase, Llewellyn          | 3 00     |
| Clark, Josiah             | 122 47   |
| Coburn, John G.           | 275 53   |
| Crockett, Chester         | 11 85    |
| Crockett, Daniel          | 3 00     |
| Davis, Lena               | 75 23    |
| Dustin, Shelton           | 3 00     |
| Dyer, Richard             | 4 47     |
| Ellis, Kenneth            | 146 08   |
| Ellis, Mary               | 88 50    |
| Flagg, Asa                | 300 36   |
| Flagg, Kenneth            | 5 95     |
| Flagg, Minot              | 3 00     |
| Gardner, Theodore & Olive | 3 25     |
| Gaudette, Lionel          | 109 50   |
| Girardin, Alfred          | 64 36    |
| Girardin, George & Ellen  | 80 88    |
| Gordon, Annabelle N.      | 74 98    |
| Gordon, Autho             | 3 00     |
| Gordon, Robert & Roberta  | 133 09   |
| Gordon, Sherman           | 62 89    |
| Hammond, John C.          | 64 36    |
| Hammond, Louisa           | 43 66    |
| Hatch, Rex & Marion       | 173 80   |
| Hill, Lovid               | 40 17    |
| Hill, Phillip             | 38 99    |
| Houghton, Charles         | 51 08    |
| Houghton, Conrid          | 81 17    |
| Houghton, Donald          | 3 00     |
| Houghton, Emeral          | 11 85    |
| Houghton, Kermit          | 31 91    |
| Houghton, Lawrence        | 81 47    |
| Hutchinson, Arthur        | 388 22   |
| Hutchinson, Earl          | 34 81    |
| Hutchinson, Frank, II     | 73 80    |

|                                 |          |
|---------------------------------|----------|
| Hutchinson, Gary                | \$ 73 21 |
| Hutchinson, Harry               | 35 74    |
| Hutchinson, Ivus, Heirs of      | 35 70    |
| Hutchinson, Lee Gregory         | 80 59    |
| Hutchinson, Pearl               | 246 62   |
| Hutchinson, Stetson             | 129 83   |
| Hutchinson, Tyler I.            | 98 53    |
| Hutchinson, Wilhelmina          | 45 43    |
| Jackson, Evangeline             | 20 06    |
| Jackson, Robert                 | 8 90     |
| Jamison, Albert & Audrey I.     | 101 82   |
| Jamison, Bertram & Joyce        | 91 50    |
| Jones, Ethel                    | 188 51   |
| Jones, Gordon                   | 3 00     |
| Knox, Theodore                  | 3 00     |
| Maillet, William J. & Sharon I. | 71 73    |
| Marean, Harold                  | 37 52    |
| Mason, George & Dorothy         | 252 81   |
| Noyes, C. C.                    | 54 58    |
| Noyes, C. C. & Son              | 66 37    |
| Noyes, Hurchial                 | 198 58   |
| O'Connor, John T. & Eva A.      | 29 21    |
| Park, Edward & Donna            | 95 33    |
| Park, William G. & Josephine    | 161 42   |
| Peterson, George                | 143 72   |
| Pulk, Edwin & Elizabeth         | 84 13    |
| Robbins, Edith                  | 51 92    |
| Robbins, William                | 7 42     |
| Ruff, Norman & Eleanor          | 141 06   |
| Skidgell, Helen                 | 59 29    |
| Skidgell, William               | 29 85    |
| Smith, Melvin A.                | 3 00     |
| Smith, Reginald & Melvin A.     | 53 69    |
| Smith, Reginald & Mildred       | 121 59   |
| Smith, Reginald                 | 94 11    |
| Smith, Robert                   | 27 19    |
| Snell, John                     | 111 26   |
| Soper, Florence M., Heirs of    | 56 94    |
| Spaulding, Mervin & Carole      | 77 93    |
| Swett, Hollis & Harriett        | 13 62    |
| Swett, R. D.                    | 228 09   |
| Thomas, Esther                  | 1 48     |
| Turner, June                    | 25 96    |



|                           |          |
|---------------------------|----------|
| Turner, Leo               | \$ 11 85 |
| Turner, Stillman          | 3 00     |
| Tyler, Hollis             | 4 47     |
| Virgin, Ralph, Jr.        | 37 76    |
| Virgin, Ralph             | 55 80    |
| Virgin, Wallace           | 5 95     |
| Wade, Clifford            | 171 69   |
| Walker, Harold            | 38 99    |
| White, E. & W.            | 5 90     |
| White, Elijah, Jr.        | 4 48     |
| White, Elijah, Sr.        | 110 97   |
| White, Hurchial           | 22 47    |
| White, Hurchial & Lyle    | 11 50    |
| White, Hurchial & Zilla   | 59       |
| White, Lyle R.            | 157 29   |
| White, Wayne              | 41 65    |
| White, Zilla              | 94 10    |
| Williamson, Galen & Nancy | 115 98   |

#### Complete List of Taxes Assessed to Non-Residents in 1968

|                             |        |
|-----------------------------|--------|
| Adams, Ruth                 | 2 95   |
| Allen, Frances M.           | 156 05 |
| Atlas Subsidiaries of N. E. | 57 53  |
| Barnett, Alfred             | 7 37   |
| Belanger, Henry             | 55 17  |
| Bibber, Robert              | 24 49  |
| Blaisdell, Eugene           | 9 73   |
| Boivin, Eugene J.           | 59 00  |
| Botkos, Louis, Heirs of     | 3 54   |
| Carver, Harry               | 134 52 |
| Central Maine Power Co.     | 477 90 |
| Chadbourne, Phillip         | 35 69  |
| Clark, Nelson Barrie        | 19 47  |
| Crawford, Thomas            | 1 48   |
| Crossman, Virginia          | 59 00  |
| Damon, Lewis & Charlotte    | 25 37  |
| Davis, C. F. & Margaret     | 35 69  |
| Diamond International Corp. | 150 45 |
| Dickson, Thomas L., Sr.     | 198 24 |
| Dickson, Thomas L., Jr.     | 115 64 |
| Drury, Bernard & Warren     | 94 11  |
| Dupuis, Ernest              | 14 16  |
| Dwellely, L. L.             | 12 98  |

|   |    |       |    |
|---|----|-------|----|
| Easter, Roland & Goldie                     | \$ | 5     | 31 |
| Fish, Cameron                               |    | 4     | 72 |
| Flagg, Freda                                |    | 11    | 21 |
| Gill, Erlon                                 |    | 24    | 48 |
| Grant, Nicholas J.                          |    | 472   | 00 |
| Gulf Oil Corp.                              |    | 26    | 55 |
| Hall, Ralph                                 |    | 78    | 47 |
| Hallock, Helen                              |    | 33    | 04 |
| Harlow, Hillary, Heirs of                   |    | 23    | 60 |
| Harris, Ronald W.                           |    | 12    | 98 |
| Horne, Merrill C.                           |    | 3     | 25 |
| Hunt, Ernest & Alberta                      |    | 41    | 30 |
| Hutchinson, Cecil                           |    | 57    | 23 |
| Jackson, Daniel                             |    | 8     | 85 |
| Johnson, Hubert                             |    | 90    | 86 |
| Kingsbury, Carl                             |    | 64    | 90 |
| Knox, Donald                                |    | 24    | 78 |
| Koliche, Susanne & Katherine Koliche Hannah |    | 66    | 38 |
| Kubic, Bruno & Wildene                      |    | 186   | 73 |
| Lait, Margaret                              |    | 29    | 20 |
| Lapointe, Robert                            |    | 15    | 64 |
| Libby, James B.                             |    | 11    | 80 |
| Loehfelm, George F.                         |    | 82    | 60 |
| Lowe, H. M., Heirs of                       |    | 77    | 88 |
| MacDonald, John Norman                      |    | 9     | 73 |
| Maillet, Philip                             |    | 5     | 90 |
| Marble, John C. & Mary Green                |    | 1,601 | 26 |
| Marble, John C., Jr.                        |    | 497   | 37 |
| Masterman, Gladys                           |    | 42    | 19 |
| Maxwell, Sidney                             |    | 34    | 22 |
| McCormick, Fred M.                          |    | 36    | 29 |
| McCrillis, Henry                            |    | 23    | 60 |
| Merrill, Forest & Gary Emery                |    | 22    | 71 |
| Millett, Lloyd                              |    | 70    | 80 |
| Mitchell, Josie                             |    | 5     | 31 |
| Nolet, William H.                           |    | 23    | 30 |
| Oxford Paper Co.                            |    | 94    | 40 |
| Perry, Ralph J.                             |    | 38    | 94 |
| Poirier, Edward                             |    | 19    | 47 |
| Rice, Lillian                               |    | 118   | 00 |
| Robbins, E. R.                              |    | 1     | 47 |
| Robbins, Vernon                             |    | 71    | 39 |
| Rollins, John & Theda                       |    |       | 59 |

|   |          |
|---|----------|
| Santella, Richards E. &<br>Francis E. Rouleau | \$ 48 08 |
| Seymour, Peter & Walter                       | 16 23    |
| Small, Clifford O.                            | 12 98    |
| Smith, H. M. & J.                             | 44 84    |
| Swett, Ethel                                  | 5 31     |
| Thurlow, Maybelle Hope                        | 146 62   |
| Timberlands, Inc.                             | 3,014 02 |
| Toothaker, Rupert R.                          | 38 94    |
| VanHorne, Wallace B., Sr.                     | 22 71    |
| Vaughn, Lawrence & Gertrude N.                | 48 68    |
| Wardwell, Mildred                             | 32 45    |
| Watson, Phillip                               | 57 82    |
| Webb River Land Co.                           | 238 36   |
| Webster, Gertrude                             | 144 55   |
| Webster, John R.                              | 101 77   |
| Welch, Thomas W.                              | 17 99    |
| White, Alfred S. & Lillian M.                 | 48 68    |
| White, Gordon M.                              | 29 21    |
| Whittemore, Hazel M.                          | 26 25    |
| Williams, Stanley                             | 16 23    |
| Willoughby, Edwin                             | 32 45    |
| Wing, John & Margaret L.                      | 25 96    |
| Worthley, Donald                              | 32 45    |
| York, Virginia B.                             | 782 63   |
| Zerbst, Kenneth                               | 22 13    |

## Report of School Administrative District #21

| 1968 - 1969                                |              |              |
|--|--------------|--------------|
| Total Proposed Expenditures                |              | \$459,649 42 |
| Balance                                    | \$ 9,397 45  |              |
| Building Aid                               | 18,626 53    |              |
| State Subsidy                              | 250,856 35   |              |
| Tuition                                    | 5,780 00     |              |
| N.D.E.A.                                   | 500 00       |              |
| Home Ec. Vocational Aid                    | 2,850 00     |              |
| Misc. Receipts                             | 700 00       |              |
|  |              |              |
| Total Anticipated Income                   |              | 288,710 33   |
|  |              |              |
| District to be assessed for<br>1968 Budget |              | \$170,939 09 |
| Dixfield                                   | \$126,153 05 |              |
| Canton                                     | 32,478 43    |              |
| Carthage                                   | 12,307 61    |              |
|  |              |              |
|  |              | \$170,939 09 |
| 1969 - 1970                                |              |              |
| Total Proposed Expenditures                |              | \$523,358 03 |
| Balance                                    | \$ 1,936 94  |              |
| Building Aid                               | 20,900 34    |              |
| State Subsidy                              | 264,954 00   |              |
| Tuition                                    | 8,090 00     |              |
| Home Ec. Vocational Aid                    | 3,275 00     |              |
| Misc. Receipts                             | 700 00       |              |
| N.D.E.A.                                   | 1,068 00     |              |
|  |              |              |
| Total Anticipated Income                   |              | 300,924 28   |
|  |              |              |
| District to be assessed for<br>1969 Budget |              | \$222,433 75 |
| Dixfield                                   | \$162,599 07 |              |
| Canton                                     | 42,262 41    |              |
| Carthage                                   | 17,572 27    |              |
|  |              |              |
|  |              | \$222,433 75 |

Given under our hands this 3rd day of Feb. 1969

Edward Roach, Jr., Chairman  
 Gladys Conant, Vice-Chairman  
 Richard Blanchard  
 Eugene O. Blaisdell  
 Urban Blaisdell  
 Chester E. Ferris  
 Ralph W. Goding  
 Carole Spaulding  
 Dorothy Mason  
 Albert Spaulding  
 Ansel H. Stevens, Jr.  
 Newton S. Stowell, III  
 Mary Frances Bartlett  
 Gary Hutchinson

Board of School Directors of School  
 Administrative District No. 21

## Report of Town Clerk

For Year Ending February 1969

### DOG LICENSES ISSUED

|           |         |
|-----------|---------|
| 33 Males  | \$33 00 |
| 19 Spayed | 19 00   |
| 3 Females | 15 00   |
| 1 Kennel  | 10 00   |
|           | <hr/>   |
| Total     | \$77 00 |

### VITAL STATISTICS

|          |   |
|----------|---|
| Births   | 9 |
| Deaths   | 5 |
| Marriage | 4 |

Respectfully submitted,

PEARL HUTCHINSON,

Town Clerk

**Annual Report of  
Public Town Health Officer**  
Of Carthage for the Year 1968

---

The definition of health in the World Health Organization is, "Health means a state of complete physical, mental and social well being, and not merely the absence of disease or infirmity". This state of well being is a right to which every citizen is entitled. It is our concern that our neighbors have the opportunity to utilize the best available knowledge and services from all sources, in meeting their problems.

This opportunity was not very well utilized. There were diseases which were not reported to me and I wished that the diseases were reported.

There was a complaint brought to me about a sewer, which was taken care of, in a nice manner.

I hope next year there will be more cooperation by the Townspeople with your Health Officer in reporting diseases to me.

Respectfully submitted,

BEVERLY HAMMOND,

Health Officer

---

**Annual Report of  
Public Health Nursing Services**

IN CARTHAGE IN THE YEAR 1968

---

Medical research and changing social and economic patterns are bringing rapid and ever-broadening changes to the field of Public Health. The concept of the right of each individual to

“optimal health” is now generally accepted and new resources and programs are constantly being developed to aid in the progress toward this goal.

Your public health nurse, a member of the Division of Public Health Nursing, made many nursing visits to and in behalf of patients and their families. All available resources and programs, new and old, local and state wide were used in working toward correction of defects, treatment of disease, rehabilitation and return of the patient and his family to self care and independence.

In the school health program, 15 students and school personnel received a Tuberculin skin test. This program has been expanded this year in an effort to offer testing and recommended follow-up care to the subprimary, seventh, twelfth grades and to all school personnel desiring it.

Many clinics were held in the schools this past year in an effort to raise a low immunization level and to give protection to many school enterers who had no previous immunizations. This large percentage of unimmunized school enterers would, perhaps, point up a need for community clinics for the pre-school child. The following immunizations were completed, in series if necessary: Diphtheria and Tetanus, 11; Poliomyelitis, 11; and Smallpox, 4.

Vision and hearing checks were done throughout the year as requested by school personnel. Many home visits, needed referrals and conferences with school personnel were made in behalf of individual students.

Appreciation is expressed to all individuals and groups whose interest and efforts made an expanded Public Health Program possible.

Respectfully submitted,

RUTH C. ROWE, R. N.

Public Health Nurse

## **Franklin County Soil Conservation District**

78 Main Street

Farmington, Maine

January 14, 1969

At present the District has two Soil Scientists doing soils mapping in Franklin County. To date the towns of New Sharon, Jay and the built-up and open areas of Kingfield have been soil mapped. The town of Farmington was about 1/3 completed this past season. This soils mapping is done by the U. S. Soil Conservation Service. It is a part of the National Soil Survey. The District Board of Supervisors assigns priorities for this work based on needs requests. Soils interpretation and suitability information is very valuable to land use planners such as community and town planning boards, local organizations and individuals.

In addition the District makes available professional Soil & Water Conservationists, Foresters and Biologists to assist District Cooperators in land resource planning, and establishment, of soil and water conservation practices. This includes technical help on working up plans, engineering surveys, designs, cost estimates etc. consultive services along these lines is also available.

The District, as you know, is an agency of the State. It is charged with carrying out a Program of Soil, Water and Land resources conservation within its Boundaries. The services of the District are available to all land owners and users.

New aerial photography was flown in 1965 and 1966. This photo flight covers the entire county. One set of these maps is on hand at the District office. This flight is owned by the Soil Conservation Service. The individual towns have been purchasing aerial photos for their own use. The coverage for the average size township costs from \$50-\$75.00. Information on how to order these maps is available at the District office.

Moneys donated to the District by the towns is used to help defray clerical expenses, purchase stationery and other clerical



needs etc. Also, the District is assisting towns and communities by interpreting the Soil Survey information into complete sets of Soil Suitability maps on some 33 different land uses. These are under the major headings of Urban-Industrial, Agriculture, Forestry, Wildlife and Recreation. This information is very valuable for community planning boards, organizations and individuals. Town moneys are used in the preparation of these suitability maps also.

Sincerely,

MRS. BEVERLY R. FRASER,

Board of Supervisors

**Board of Supervisors**

Allison Hoar, Farmington

Leroy Hammond, Wilton

Beverly R. Fraser, Farmington

Warren S. Voter, Farmington

Archie Davis, Farmington

# Franklin Area Mental Health

(an agency of the Franklin County Area  
Family Counseling Service, Inc.)

## ANNUAL REPORT FOR TOWN REPORTS 1969

We wish to thank the towns who have demonstrated their confidence in the Counseling Service at Town Meetings. To this list of friends we add the G. H. Bass & Co., the International Paper Company, the Forster Foundation, the Wilton Congregational Church Women's Fellowship, the North Jay United Methodist Church, the Wilton United Methodist Church, St. Mary's Guild, the Skowhegan Women's Club and those private individuals who have sent generous contributions. We hope to merit your continued support.

Our Seminars with Dr. Leitman continue to be well attended and we have received commendations from our area professional personnel on their usefulness. We intend to maintain this service.

We are also pleased to report an increased number of multi-agency conferences on multi-problem clients in an effort to coordinate and streamline services.

Our "new look" as seen on the letterheads is one result of our computerized world! The incorporated name remains, of course – but in order to fit into the computers and also in order to fit in with our Core and Sister Satellite, whose agency names both include Mental Health – we will be known as "Franklin Area Mental Health" henceforth, offering counseling and mental health services in our area.

We are happy to report that Dr. Reuben Leitman is now our Medical Director and we have his services all through the year. The monthly Psychiatric Clinic at the Franklin County Memorial Hospital is expected to relieve clients from Northern areas.

In order to facilitate psychiatric consultation for families in our southern-most towns, we have arranged to utilize Murray Hall in Livermore Falls for a monthly psychiatric clinic. We would like to express our thanks to the International Paper Company for making the conference room at Murray Hall available to us for this extra time.

Rev. Russell M. Chase, Chairman of our Board of Directors, and Dr. Reuben Leitman met in his Portland office with Robert

Cash, Coordinator, Medicare Health Insurance to clarify our eligibility under Medicare. This followed a meeting in Augusta with Dr. Niles Perkins, Director Bureau of Medical Care (Health & Welfare) and John Fickett, Medical Social Administrator, which discussed Medicaid. A central requirement is that all cases under these programs must be directly under qualified psychiatric control – that diagnosis and treatment must take place under direct medical supervision. The Bureau will send review teams to the mental health agencies for specific check on psychiatric supervision. Interest was expressed by the Franklin Area Mental Health Board of Directors. It is with pleasure and pride that we announce that we are now a qualified agency under Medicaid and that we can offer the benefits of Medicare to eligible clients.

Dr. William Schumacher, Director of Mental Health, joined us at the Franklin County Memorial Hospital for a special meeting. Dr. Schumacher expressed hopefulness for the future of the Franklin Area Service. He praised the citizenry of this area for its support of “one of the oldest community mental health agencies in Maine” and discussed in detail financial resources available to our Service. Dr. Schumacher assured us that the State hopes to be able to increase our Community Grant-In-Aid Funds and bring them up to at least the 50% mark and even hold out hope of additional funds in the near future. We hope Dr. Schumacher’s plans can be translated into concrete financial support.

We have attended professional meetings during the year and have brought material back to our Service which included more practical help for the families of the retarded; more practical help for the future growth and funding of this agency with emphasis upon the need to bring better service to our member towns; and increased understanding of problems of addiction in our area.

The Board voted to send our application – which your Director-Psychologist had prepared – to the Comprehensive Mental Health Center at Lewiston so that it can be integrated into an Application for Federal Funds for Area IV.

The application for a Federal Staffing Grant has been brought up to date. Rev. Chase and I have met with our Area Coordinator, Tom Kane, who reports that we appear to be on our way.

We were pleased with the recommendations of the Subcommittee of the Area IV Mental Health Advisory Board — (Chaired by Clinton Conant, and attended by Rev. Chase, Stephen Myers, Jr. of the Wilton Times, Ross Fearon of the Farmington State College) — “that a permanent liaison committee between the Farmington State College Clinic and this service be established; that there be full-time staffing and that a Psychiatric Social Worker be added to our staff.” These are among our goals.

As your psychologist scanned the statistical part of the customary monthly reports, the figures would seem to require further explanation. The number of clients and interviews was added without regard to group or individual status. (A group of 11 seen weekly might, in a given calendar month, appear as 11 (55). A client in individual therapy would add 1 (4) to the total.) This service has averaged 6 adults and 2 adolescent groups weekly, as well as several family groups. School classes are added during the School Year. It is only because of our intensive group programs that our totals are so high. Statistics on professional people should be understood in the light of our regular group seminars as well as of individual contacts. This seemed unnecessarily complex so we have changed our monthly statistical report. At present, we list the number of children seen, the number of adults seen for each town, as well as the number of interviews with other town citizens. It is only in the Annual Report that we will continue to send each town both the numbers of individuals seen and the total number of interviews.

During the fiscal year of July 1, 1967 to June 30, 1968, in the town of Carthage, 19 clients were seen for 111 interviews by Dr. Leitman or your psychologist.

We wish to thank the agencies, industries, and individuals who have cooperated with us so heartily. We hope to have the opportunity to serve you better in the future.

Respectfully submitted,

MARCEL “ROBIN” J. TYRREL, CPM

MJT;ec

## INDEX

---

|  | Page   |
|--|--------|
| Aid to Dependent Children .....                        | 14     |
| Auditor, Report of .....                               | 24     |
| Berry Mills Fire House Fund .....                      | 18     |
| Bonds for Town Officers .....                          | 17     |
| Cemeteries .....                                       | 17, 21 |
| Civil Defense and Public Safety .....                  | 17     |
| Cutting Bushes on Town Roads .....                     | 16     |
| Fire Department Accounts .....                         | 16     |
| Franklin County Counseling Service .....               | 18, 40 |
| Maine Municipal Association .....                      | 18     |
| Maine Publicity Bureau .....                           | 17     |
| Overlay .....  | 20     |
| Plowing and Sanding .....                              | 13     |
| Public Health Nurse .....                              | 18, 37 |
| Repair of Summer Roads & Bridges .....                 | 11     |
| Rumford Community Hospital .....                       | 17     |
| School Administrative District No. 21, Report of ..... | 34     |
| Selectmen and Assessors, Report of .....               | 9      |
| Statement of Accounts .....                            | 11     |
| State Poor .....                                       | 20     |
| Street Lights .....                                    | 19     |
| Tax Collector, Report of .....                         | 27     |
| Tax Liens .....  | 21     |
| Treasurer, Report of .....                             | 26     |
| Town Clerk, Report of .....                            | 35     |
| Town Dump .....  | 18     |
| Town Poor .....  | 14     |
| Town Officers .....                                    | 2      |
| Town Warrant .....                                     | 3      |
| Walking Blood Bank .....                               | 18     |
| Winter Roads .....                                     | 13     |



*“The responsibility is yours and mine,  
To Keep Maine Green in '69”.*