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Forty Fifth Annual Report of the Selectmen, Auditor, and Supervisor of Schools, of the Town of Searsport, For The Municipal Year 1889

Searsport (Me.)

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[NO. 12 OF PRINTED REPORTS.]

Forty-Fifth Annual Report

—OF THE—

SELECTMEN, AUDITOR

SUPERVISOR OF SCHOOLS,

——OF THE——

TOWP OF SEARSPORT,

---FOR THE----

MUNICIPAL YEAR 1889.

.....

FREEDOM : NEWELL WHITE, PRINTER, 1890

THE WARRANT. STATE OF MAINE.

TO FRANK E. WHITCOMB, a constable of the town of Searsport, in the County of Waldo, Greeting:

In the name of the State of Maine you are hereby required to notify and warn the inhabitants of said town of Searsport, qualified by law to vote in town affairs, to assemble at the Town House, in said town, on Monday, the 17th. day of March, instant, at 10 o'clock in the forenoon, to act on the following articles, to wit:-

1st. To choose a Moderator to preside at said meeting.

2nd. To choose a Town Clerk for the ensuing year. 3rd-5th. To see if the town will accept the report of its officers as printed.

- 6th. To choose three or more Selectmen.
- 7th. To choose Assessors of Taxes.8th. To choose Overseers of the Poor.
- 9th. To choose a Town Agent. 10th. To choose a Town Treasurer.
- 11th. To choose Auditor of Town Accounts.
- 12th—23rd. To choose other town officers.
- 24th. To see if the town will continue the Free High School, how much money it will raise therefor, and what action the town will take to render the school more efficient.
- 25th. To see how much money the town will raise for the support of schools.
- 26th. To see how much money the town will raise for text books for town schools.
- 27th. To see if the town will vote to authorize and direct the School Committee or Supervisor to make such changes in the school books now used in the town as they may deem expedient.
- To choose a Superintending School Committee 28th. or Supervisor.
- 29th. To choose School Agents.

- 30th. To see how much money the town will raise for the support of the poor, and other town expenses.
- 31st. To see how much money the town will raise to repair the highways, and whether in labor or money; and if in labor, how much per hour for men, oxen and horses.
- 32nd. To see if the town will vote to lay out a road from the road leading to the house of Wm. Bassick, to the house of Crawford F. Treat.
- 33rd. To see if the town will instruct the Selectmen to pay no bills for labor or other services so long as the parties are indebted to the town for taxes.
- 34th. To see if the town will vote to build a sidewalk in road district No. 5, on Prospect Street, from its junction with Main Street to L. M, Sargent's house; the same to cost about \$100.
- 35th. To see it the town will vote to expend \$100 for plank for sidewalks in road district No. 1, at the Harbor.
- 36th. To see if the town will vote to build a sidewalk on Magoon Street.
- 37th. To see if the town will instruct the Selectmen to re-build and extend the plank sidewalk across "Mill Brook Bridge," so called, to its western side.
- 38th. To see if the town will vote to maintain and light the street lamp on Water Street, near Mrs. Whitcomb's house.
- 39th. To see if the town will vote to put up three street lights on Water Street; the same to be maintained and lighted on dark nights from June 1 to Oct. 1, 1890.
- 40th. To see how much money the town will raise to buy books for the Sears Library.
- 41st. To see if the town will vote to raise \$50 for a Memorial Service.
- 42nd. To hear the report of the Fire Department.
- 43rd. To see if the town will vote to pay members of the Engine Co. and Fire Wards \$3 each—not to

exceed sixty-three members; said money being payable to Clerk of the Engine Co. in a gross sum, on or before Jan. 1, 1891.

- 44th. To see how much discount the town will allow to those who pay their taxes on or before the first day of July next, and how much to thore who pay on or before the first day of January, 1891.
- 45th. To see what discount the town will allow to those who pay their highway taxes on or before the first day of June next, in cash to the surveyor.
- 46th. To see how much money the town will raise to pay discount on taxes.
- 47th. To see if the town will vote to prohibit the taking of clams for sale out of this town.
- 48th. To see if the town will vote to tax male dogs \$1, and female dog \$2; said tax to be collected of owners, or any person or persons having said dogs in their possession.
- 49th. To see if the town will instruct the Selectmen to make it the duty of the Highway Surveyors to have the weeds and thistles mowed twice during the season, within the limits of the highway.
- 50th. To see if the town will vote to authorize the Selectmen to open up, or widen the road known as North Street, to a width of two and one-half rods, as originally laid out by the Selectmen on the first day of October, 1864.
- 51st. To see if the town will vote to accept the portion of the Mount Ephriam road as widened to three rods wide by the Selectmen on the fourth day of March, 1890.
- 52nd. To see if the town will vote to locate and build a reservoir to take the place of the one on Mount Ephriam Street; the same being useless.

53rd. To chose a Collector of taxes.

The Selectmen hereby give notice that they will be in session at their office on Saturday, the 15th. instant, at one o'clock in the afternoon for the purpose of revising and correcting the list of voters.

Given under our hands at Searsport, this 6th. day of March, A. D. 1890.

D. S. GOODELL, C. C. HAMILTON, E. A. COLSON, Searsport.

REPØRT.

Assessors' Doings.

~~~;·

| Valuation of Real Estate,  | \$418,999              |
|----------------------------|------------------------|
| " " Personal Estate,       | 367,783                |
| Total,                     | \$786,782              |
| Number of Polls,           | 403                    |
| Rate of Taxation,          | .0169                  |
| The following amounts were | accored on the inhabi- |

The following amounts were assessed on the inhabiof Searsport and the non-residents owning real estate therein:

| For support of Common Schools,         | \$1,860     | 00      |
|----------------------------------------|-------------|---------|
| " " Free High School,                  | 500         | 00      |
| " " the Poor, and other ex-            | -           |         |
| penses,                                | 2,500       | 00      |
| " roads and bridges,                   | 2,500       |         |
| " discount on taxes,                   | 1,300       |         |
| " Sears Library,                       | 100         |         |
| " apparatus for Free High School,      | 100         | 00      |
| " Memorial Day,                        | 50          | 00      |
|                                        | \$8,910     |         |
| For County Tax,                        | 2,082       |         |
| " State "                              |             |         |
|                                        | 2,892       | /       |
| " overlay,                             | 620         | 24      |
|                                        | \$14.505    | 43      |
| For supplemental tax,                  | 126         |         |
| i of suppremental tax,                 | 120         |         |
|                                        |             | \$14,63 |
| ABATEMENTS.                            |             |         |
| On taxes of 1886,                      | \$ 08       | 7.1     |
|                                        | \$ 98<br>++ | 82      |
| ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· |             |         |
| 1000                                   | 1 7         | 12      |

66

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1888,

1889,

| d'    | ~~~~ |
|-------|------|
| \$440 | 00   |
|       |      |

47 42

249 IO

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#### SELECTMEN'S DISBURSEMENTS.

| Orders drawn on the Treasurer t  | o pay as | follows: |
|----------------------------------|----------|----------|
| Abatements,                      | \$440    | 09       |
| Interest,                        | 24       | 23       |
| Discount on taxes,               | 1 296    | 33       |
| Common schools,                  | 2895     | 05       |
| Free High schools,               | 500      | 00       |
| Apparatus for free high schools, | 100      | 00       |
| Sears Library,                   | 188      | 30       |
| Roads and bridges,               | 1627     | 49       |
| Street lights,                   | 109      | 36       |
| Fire department,                 | 206      | I 2      |
| Memorial service,                | 50       | 00       |
| Town farm,                       | 376      | 99       |
| Town's poor, not on farm,        | 173      | I 2      |
| Insanity,                        | 427      | 62       |
| Incidentals,                     | 283      | 47       |
| Town Officers,                   | 822      | 14       |
|                                  |          | Carao    |

\$9520 31

#### INTEREST.

Searsport N. Bank on various orders of 1888, \$24 23 DISCOUNT ON TAXES. J. H. Kneeland for 10 per ct. discount, 1261 72 34 61 \$1296 33 ... .. 5 " ...

#### SCHOOLS.

| No. of<br>District. | Underdrawn<br>last year. | Overdrawn<br>last year. | Scho<br>Fur |    | Orde<br>Drav |    | Balai<br>inderd |      |    | ance<br>ir'n. |
|---------------------|--------------------------|-------------------------|-------------|----|--------------|----|-----------------|------|----|---------------|
| I                   | 79 70                    |                         | 381         | 50 | 388          | 84 | 72              | 36   |    |               |
| 2                   | 38 39                    |                         | 479         | 60 | 442          | 97 | 75              | 02   |    |               |
| 3.4.5               | 20 93                    |                         | 1003        | 50 | 1108         | 28 |                 |      | 83 | 85            |
| 6                   | 27                       |                         |             |    | 109          |    | I               | 19   |    |               |
| 7<br>8              | 3 27                     |                         | 189         | 85 | 191          | IO | 2               | 02   |    |               |
| 8                   |                          | 3 48                    | 222         | 55 | 225          | 75 |                 |      | 6  | 68            |
| 9                   | 08                       |                         | 194         | 40 | 181          | 61 | 11              | 2 8' | 7  |               |
| IO                  | 6 66                     |                         | ΙΙΙ         | 00 | 104          | 97 | Ι.              | 2 60 | 9  |               |

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |                          |
|------------------------------------------------------|--------------------------|
| 500 00 500                                           |                          |
| 157 93 3 48 3334 10 3395                             | 05 184 03 90 53<br>90 53 |
| Balance due the districts,                           | \$93 50                  |
| SEARSLIBRARY.                                        |                          |
| Ada E. Ridley for services as librarian              |                          |
| to Apr. 4, 1889,                                     | \$25 00                  |
| Ada E. Ridley for repairs on books,                  | 4 00                     |
| Phineas Libby for binding books,                     | 11 25                    |
| Wm. H. Zinn-for books as per vote of                 |                          |
| town,                                                | 42 61                    |
| De Wolfe, Fisk & Co. for books as per                |                          |
| vote of town,                                        | 40 81                    |
| State Atlas,                                         | 10 00                    |
| Geo. F. Smith for record book,                       | I 50                     |
| Phineas Pendleton for rent of room,                  | 50 00                    |
| Hamilton, Kneeland & Co. for wood,                   | 3 13                     |

\$188 30

### ROADS AND BRIDGES.

| Labor in | district | No. | Ι,  |  | \$58 | 05 |
|----------|----------|-----|-----|--|------|----|
| ••       | 66       | 66  | 2,  |  | 50   |    |
|          |          |     | 3,  |  | 150  |    |
| "        | 6.       | 66  | 4,  |  | 149  | 50 |
| 66       | 66       | 66  | 5.  |  |      | 55 |
| 66       | 66       |     | 6,  |  |      | 31 |
| 66       | 66       | "   | 7.  |  | 38   |    |
| 66       |          | 66  | 8,  |  | 22   |    |
| 66       | 66       | 66  | 9,  |  |      | 65 |
| 66       | 66       | 66  | 10, |  | 49   | -  |
| 66       | 66       | 66  | ΙΙ, |  | 47   |    |
|          | 65       | 66  | I2, |  | 26   |    |
| 66       | 66 -     | 66  | 13, |  | 52   | 50 |
| 66       | 66       |     | 14, |  |      | 05 |
| 46       | "        | 11  | 15, |  | 32   | -  |

**`**9

|                                           |           |        |              | 16 <b>,</b> |          |       | 32         | 3.1.   |    |
|-------------------------------------------|-----------|--------|--------------|-------------|----------|-------|------------|--------|----|
|                                           |           | 66     |              | 17,         |          |       | 41 (       |        |    |
|                                           | 44        |        |              | 18,         |          |       | 46 0       |        |    |
|                                           | 66        | 66     | 66           | 19,         |          |       |            | 00     |    |
|                                           |           |        |              | 20,         |          |       | 16 (       | -      |    |
|                                           | 6.6       |        | 66           | 21,         |          |       | 40         |        |    |
|                                           |           | 6.6    |              | 22,         |          |       | 117 5      |        |    |
|                                           | **        | **     |              | 23.         |          |       | 48         |        |    |
|                                           |           |        |              |             |          |       |            | \$1320 | 50 |
| Fra                                       | ink East  | man    | for r        | novir       | ng and   | stori | n.o.       | 4-0-0  |    |
|                                           |           | ad m   |              |             | 2        |       | 2          | 5      | 00 |
| I. I                                      | I. Lane   |        |              |             | id mac   | hine. |            |        | 00 |
|                                           |           |        |              |             |          |       | ld machine |        | 00 |
|                                           | 3. Ames   |        |              |             |          |       |            | I      |    |
|                                           |           |        |              |             |          |       | d machine  | , I    | 00 |
|                                           | vi Truno  |        |              |             |          | • ·   |            | 200    |    |
|                                           | rbert Bl  | -      | -            |             |          |       |            | -      | 00 |
| -                                         | I. Lane   | -      |              | -           | on plai  | ık,   |            | •      | 24 |
| M. Packard for cedar for sidewalks, 10 oc |           |        |              |             |          |       | •          |        |    |
| -                                         | b. E. Me  |        |              |             |          |       |            | 2      | 50 |
|                                           | E. Whit   |        |              |             |          |       | lks etc.,  |        | 67 |
|                                           | O. Sawy   |        |              |             | **       | ••    |            |        | 16 |
|                                           | H. Ellis  |        |              | ••          | **       | ••    | ••         |        | 62 |
| Α.                                        | E. Nick   | ersor  | n for        | hay,        |          |       |            |        | 00 |
|                                           | I. Pendl  |        |              | -           | f water  | ing t | rough, -   | 3      | 00 |
| W.                                        | Seavey    |        | 66           | **          |          |       |            | 3      |    |
| Alv                                       | in B. W   | Vest   | 66           |             |          |       | ••         |        | 00 |
| D.                                        | S. Good   | ell fo | r ser        | vices       | s on hig | ghwa  | ys at N.   |        |    |
|                                           | Se        | earsp  | ort.         |             |          |       |            | 5      | 00 |
|                                           | Т         | otal a | mou          | nt ex       | pende    | d,    |            | \$1627 | 49 |
|                                           | Less a    | bout   | 3200         | feet        | plank    | on h  | and, 40 c  |        |    |
|                                           | •• a      | mou    | nt pa        | id fo       | r bills  | of 18 | 88, 120 1  | 0      |    |
|                                           |           |        |              |             |          |       |            | 160    | IO |
| Am                                        | iount us  | ed or  | n hig        | hway        | s, etc.  | for 1 | 889,       | \$1467 | 39 |
|                                           |           |        | $\mathbf{M}$ | EMOI        | RIAL S   | ERVI  | CE.        |        |    |
| E. 1                                      | . Went    | worth  | 0.           | M. 6        | of Free  | man   | Mc Gilvery |        |    |
| _                                         | t, as per |        |              |             |          |       |            | \$50   | 00 |
|                                           |           |        |              |             |          |       |            |        |    |

### STREET LIGHTS.

| OTREET DIGHTS.                         |          |      |       |     |
|----------------------------------------|----------|------|-------|-----|
| Geo. W. Young for balance for tending  |          |      |       |     |
| lights to Apr. 1, 1889,                | \$ 9     | 50   |       |     |
| Cass Lamp Works for lamps,             | 8        | 61   |       |     |
| A. H. Ellis for chimneys, wicks etc.,  | 8        | 15   |       |     |
| John F. Nichols for making lamp post,  | 3        | 00   |       |     |
| W. A. Woods for kerosene,              | 27       | 83   |       |     |
| Freight on kerosene,                   | I        | 02   |       |     |
| L. A. Furbush for tending lights,      | 20       | 00   |       |     |
| Willie Hamilton "                      | 31       | 00   |       |     |
|                                        |          |      | \$109 | 36  |
| FIRE DEPARTMENT.                       |          |      |       |     |
| C. O. Sawyer, Clerk, as per vote of    |          |      |       |     |
| town,                                  | \$189    | 00   |       |     |
| C. O. Sawyer, Clerk, for furnishing    | -        | I 2  |       |     |
|                                        | - marine |      | \$206 | I 2 |
| FREE HIGH SCHOOL.                      |          |      | I.    |     |
| E. S. Ritchie & Co. for apparatus as   |          |      |       |     |
| per vote of town,                      |          |      | \$100 | 00  |
| Town Farm.                             |          |      |       |     |
| Store bills,                           | \$151    | 00   |       |     |
| W. T. Cochran for services as overseer | - C - I  | シン   |       |     |
| from Jan. 1, to Apr. 1, 1889,          | 75       | 00   |       |     |
| W. T. Cochran for services as overseer | 1.5      |      |       |     |
| from Apr. 1, to July 1, 1889,          | -75      | 00   |       |     |
| W. T. Cochran for services as overseer |          |      |       |     |
| from July 1, to Oct. 1, 1889,          | 75       | 00   |       |     |
|                                        |          |      | \$376 | 00  |
| The Superintendent's account stand     | ls as f  | ollo |       | //  |
| Received from sale of butter,          | \$207    |      |       |     |
|                                        | •        | 85   |       |     |

| .en et | a nom sale | OI | butter, | $p_{207} = 30$ |
|--------|------------|----|---------|----------------|
| 66     | 66         | 66 | eggs,   | 36 87          |
| "      | 66         | 66 | pigs,   | 66 50          |
| 66     | •6         | 66 | calves, | 18 50          |
| 66     | 66         | 66 | pork,   | 117 65         |
| 66     | 66         | 66 | hay,    | 38 48          |

|                                         | **       |        | oats,          | 18         | 55    |       |     |
|-----------------------------------------|----------|--------|----------------|------------|-------|-------|-----|
|                                         | **       |        | straw,         | 7          |       |       |     |
|                                         | **       |        | poultry,       |            | 32    |       |     |
|                                         |          | 66     | cabbage,       | •          | 56    |       |     |
| **                                      | **       |        | steers,        | 60         | 00    |       |     |
|                                         | for use  | of he  |                | I          | 00    |       |     |
|                                         |          |        |                |            |       | J     | ~ * |
| D.1.1.                                  | 1. : 11. |        |                |            |       | \$577 | 01  |
| Paid store                              |          |        |                | 407        |       |       |     |
|                                         | abor,    |        |                |            | 75    |       |     |
|                                         | blacksn  |        |                |            | 79    |       |     |
|                                         |          |        | nd fertilizer, |            | 05    |       |     |
|                                         | pasturir | *.     |                | 9          | 00    |       |     |
|                                         | tock ani |        |                |            | 50    |       |     |
|                                         | pressing | hay,   |                |            | 00    |       |     |
| ·· ·· ]1                                | umber,   |        |                | 4          | 80    |       |     |
|                                         |          |        |                |            |       | 545   | 71  |
| Bal                                     | lance du | e the  | town.          |            |       | \$31  |     |
|                                         |          |        |                |            | 0     |       |     |
| Inver                                   | ntory of | Stoc   | k, Produce etc | c. reb. 23 | 3, 18 | 690.  |     |
| 6 cows,                                 |          |        |                | \$180      | 00    |       |     |
| I three-ye                              |          |        | ٩              | 25         | 00    |       |     |
| i two-year                              | r-old he | ifer,  |                | 18         | 00    |       |     |
| 2 one-year                              | r-old he | ifers, |                | 20         | 00    |       |     |
| 1 calf,                                 |          |        |                | 6          | 00    |       |     |
| 3 hogs,                                 |          |        |                | 35         | 00    |       |     |
| 5 shoats,                               |          |        |                |            | 00    |       |     |
| 35 hens,                                |          |        |                |            | 66    |       |     |
| 20 tons ha                              | ıy,      |        |                | 170        | 00    |       |     |
|                                         | essed ha | ιv.,   |                | I 20       |       |       |     |
| I "'                                    |          | raw,   |                | I.4        | 00    |       |     |
| 2 " lo                                  | ose      | 66     |                | •          | 00    |       |     |
| 150 bushe                               | ls oats, |        |                | 52         | 50    |       |     |
| I I-2 "                                 | beans    | •      |                |            | 27    |       |     |
| 20 "                                    | potato   |        |                | I 2        | 00    |       |     |
| 75 "                                    | turnip   |        |                | II         | 25    |       |     |
| 40 lbs. lar                             |          |        |                |            | 60    |       |     |
| I bbl. por                              |          |        |                |            | 00    |       |     |
| I " vine                                |          |        |                |            | 00    |       |     |
| - , , , , , , , , , , , , , , , , , , , |          |        |                |            | **    |       |     |

| 1 disk harrow,   | 22 50    |
|------------------|----------|
| 1 truck wagon,   | 32 50    |
| I grocery wagon, | 20 00    |
| I sled,          | CO OI    |
| Harnesses,       | 22 50    |
|                  | \$850 78 |

NAME OF PERSONS SUPPORTED ON THE FARM. Fred Carr. John Park. Clarence Smith. Elmer Smith. Town's Poor not on FARM. Olive Bowen supplied at Belfast, \$41 69 Mrs. Quinlin for fare to Philadelphia, 20 25 3 28 supplies, Ruth Blake's burial expenses, 21 50 Hamilton, Kneeland & Co. for supplies for tramp, 3 30 Geo. W. Bowen supplied at Belfast, 88 W. Grinnell for boarding tramps, 2 50 Expenses for James Bowen, 31 10 Dr. Geo. C. Horn for services as town physician to Apr. 1, 1890, 12 50 \$137 00 Robert M. Young for supplies etc.; afterward repaid by the town of Hermon, 36 12 \$173 12 INSANITY. Support of James C. Hanson at hospital, \$143 02 " Addison Warren 146 32 Axel Williams 138 28 \$427 62 Less amount paid by John Williams on account of his son, 10 00

\$417 62

#### INCIDENTALS.

| Printing town reports and blanks for | a       |
|--------------------------------------|---------|
| 1888,                                | \$27 60 |
| Town books,                          | 7 20    |

| School books for 1888,                        | 7  | So |
|-----------------------------------------------|----|----|
| Stationary, express, etc.,                    | •  | 32 |
| W. O. & C. Barney for repairs on town         |    |    |
| pump,                                         | Ι  | 25 |
| M. Packard for wood for town house,           | I  | 60 |
| W. V. Nichols for rent of office to July      |    |    |
| 12, 1889,                                     | 20 | 00 |
| E. J. Wentworth for repairs on engine         |    |    |
| house,                                        | 4  | 00 |
| W. J. Matthews for labor on hearse house,     | 9  | 75 |
| F. E. Whitcomb for services as Fish and       |    |    |
| Game Warden,                                  |    | 90 |
| D. S. Goodell for use of horse, post-         |    |    |
| age etc.,                                     | 28 | 73 |
| C. C. Hamilton for wood for office for        |    |    |
| 1889 and 1890,                                |    | 62 |
| C. C. Hamilton for use of horses,             | 3  | 50 |
| Freight etc.,                                 |    | 75 |
| E. S. Ritchie & Co. for extra pieces of appa  | 1- |    |
| ratus for free high school, on                |    |    |
| account of breakage,                          | 3  | 15 |
| Dr. E. Hopkins for services as health         |    |    |
| officer,                                      | 5  | 00 |
| W. O. Barney for services as health officer.  |    | 50 |
| J. F. Bickmore for damages to carriage etc.,  | 5  | 00 |
| Advertising at Republican Journal office,     | I  | 00 |
| J. W. Brock for services as committee on      |    |    |
| purchasing apparatus for the free             | -  |    |
| high school,                                  | 6  | 00 |
| J. W. Brock for bill of sundries for school,  | 5  | IO |
| J. H. Kneeland for final settlement for taxes | 5  |    |
|                                               | 55 | 03 |
|                                               | 68 | 67 |
| J. H. Kneeland for services on committee      |    |    |
| in selecting school books for '87,            | IO | 00 |
|                                               |    | 4  |

\$283 47

#### TOWN OFFICERS.

| J. H. Sullivan for services as Moderator, S               | 6 5 | 00 |   |
|-----------------------------------------------------------|-----|----|---|
| C. C. Crary " " " Constable,<br>Joseph Field " " " Clerk, | 6   | 50 |   |
| Joseph Field " " " Clerk,                                 | 25  | 00 |   |
| J. H. Kneeland for balance of com-                        |     |    |   |
| missions for collecting taxes for 1887,                   | 20  | 39 |   |
| J. H. Kneeland in part for collecting                     |     |    |   |
| taxes for 1888,                                           | 220 | 00 |   |
| M. F. Whitcomb for services as Truant                     |     |    |   |
| Officer,                                                  | 17  | 25 |   |
| E. B. Sheldon for services as Treasurer.                  | 60  | 00 |   |
| J. W. Brock " " Supervisor,                               | 97  | 00 |   |
| D. S. Goodell for services as Selectman etc               | 185 | 00 |   |
| C. C. Hamilton " " " " "                                  | 60  | 00 |   |
| E. A. Colson " " " " "                                    | 100 | 00 |   |
| " for making up State valu-                               |     |    |   |
| ation book, Military census etc.,                         | 20  | 00 |   |
| J. A Colson for services as Auditor,                      | 6   | 00 |   |
|                                                           |     |    | ¢ |

\$822 14

#### COLLECTOR'S AND TREASURER'S DOINGS.

On settlement with J. H. Kneeland, Collector for the years 1884-5-6-7-8-9, we find his account to stand as follows; Balance due the townMarch 1, 1889, \$1785 12 Amount of State tax assessment, 2892 92 "County tax assessment, 2082 27 "Town" "9530 24 "Supplemental tax assessment, 126 67

Paid E. B. Sheldon, Treasurer,

14928 24

\$16417 22

1488 98

This balance consists of the following uncollected taxes: Uncollected taxes for 1888, \$ 288 98 " " 1889, 1200 00

| On settlement with E. B. Sheldon<br>his account to stand as follows:          | n Treasi | ner, we f | ind |
|-------------------------------------------------------------------------------|----------|-----------|-----|
| RECEIPTS.                                                                     |          |           |     |
| Balance due the town March 1, 1889,<br>James H. Curtis of Belfast for license | \$175    | 00        |     |
| to peddle goods,                                                              |          | 00        |     |
| Wilson Randall of Belfast for license                                         |          |           |     |
| peddle goods,                                                                 |          | 00        |     |
| Town of Hermon for supplies etc. furr<br>ed Robert M. Young and fami          | ly. 36   | I 2       |     |
| John Williams for transporting the rem                                        | ains     |           |     |
| of his son from Augusta,                                                      |          | 00        |     |
| Geo. F. Smith for school books sold.                                          | ++-      | 87        |     |
| F. E. Whitcomb for clam hoe sold,                                             |          | 25        |     |
| Selectmen on account of errors in town                                        | 1        |           |     |
| orders of 1889,                                                               | 2        | IO        |     |
| Taxes of 1884 from J. H. Kneeland,                                            |          | 64        |     |
| " " 1885 " "                                                                  | 36       | -         |     |
| ······································                                        | 231      | -         |     |
| ·· ·· 1887 ·· ··                                                              | 285      |           |     |
| ·· ·· 1888 ·· ··                                                              | 905      | +2        |     |
| " " 1889 " "                                                                  | 13432    | IO        |     |
| Mill tax and School fund for 1889,                                            | 942      |           |     |
| R. R. and Telegraph Scrip for 1889,<br>European and N. A. R. R. Scrip for     | 298      | 69        |     |
| 1884-5-6,                                                                     | +2       | 90        |     |
| Free High School Scrip for 1889,                                              | 250      | 00        |     |
| State pension Scrip for 1889,                                                 | 300      | 00        |     |
| Amount allowed by the State for                                               |          |           |     |
| bounty on crows,                                                              | ΙI       | 20        |     |
| Drama                                                                         |          | \$17053   | 78  |
| DISBURSEMENTS.                                                                |          |           |     |
| Town orders of 1888,                                                          | \$1210   | 03        |     |
|                                                                               | 9520     | 31        |     |
| County tax of 1889,                                                           | 2082     |           |     |
| State " " 1889,                                                               | 2892     | 92        |     |
| State Pensions,                                                               | 300      | 00        |     |
|                                                                               |          |           |     |

| Bounty on crows,                     | II                | 20 |       |     |
|--------------------------------------|-------------------|----|-------|-----|
|                                      | - tere - consider |    | 6016  |     |
| Balance due the town March 1, 1890,  |                   | 4  | 51037 | -05 |
| Assets.                              |                   |    |       |     |
| School books in hands of Geo. F.     |                   |    |       |     |
| Smith,                               | \$ 119            | 38 |       |     |
| Due from J. H. Kneeland as collector | •                 |    |       |     |
| (less com's. for collecting),        | 1488              | 98 |       |     |
| Due from E. B. Sheldon as Treasurer, | 1037              | 05 |       |     |
| " " State for Free High School,      | 125               | 00 |       |     |
|                                      |                   |    | 2770  | 4 I |

#### LIABILITIES.

| Due the several school districts, | 93     | 50 |
|-----------------------------------|--------|----|
| Balance to the town's credit      | \$2676 | 91 |

We would respectfully recommend that the town raise for the ensuing year—for schools, \$2000; for a free high school, \$500; for the poor and other town expenses, \$2000; and for the highways, \$2000, in money.

Respectfully submitted,

| D. S. GOODELL,  | ) Selectmen  |
|-----------------|--------------|
| C. C. HAMILTON, | > of         |
| E. A. COLSON,   | ) Searsport. |

I have examined the above accounts and vouchers for the same, and recast the bills, and find all correct, and believe the foregoing report to represent a true account of the financial transactions of the town officers for the past year.

> JAMES A. COLSON, Auditor of Town Accounts.

### REPORT

#### —OF THE——

# SUPERVISOR OF SCHOOLS For the Year Ending March, 1890.

#### To the Citizens of Searsport :

In accordance with the requirement of the law, the following report of the condition of the schools of this town for the past year is submitted to your attention.

District No. 1 (Harbor District.) Ira Staples Agent. No. of scholars in district, 70. Whole number attending Spring term, 37 66 " Average 66 35 Whole number 66 Fall 66 39 6.6 Average - " 66 66 36 Whole " 66 Winter 66 35 6.6 66 66 " Average 32

The spring and fall terms were taught by Miss Eugenie Devereux, and winter term by Mr. Clifton Snell, both of which are successful instructors. There is reason for satisfaction in reviewing the work of this school through the year. The teachers have been assisted in some of the Primary studies by one of the older scholars, giving the teachers more time for the more advanced classes; this with the aid of the Primary Reading Chart, which the district purchased last spring, has caused marked improvement in the work of the school.

#### District No. 2 (Nichols District.)

Daniel Y. Mitchell, Agent. Number of scholars in district, 88. Whole number attending Grammar Spring term, 1.4 ... . . ... ... . . Average 12 Whole ... 66 Primary 1.1 27 . . ... Average . . 1.5 . . . . 25 Whole .... .... Grammar Fall 1.5 . . Average ... .... ... . . 11 Whole ... . . Primary ... 25 .. 6.6 ... 23 ... . . Average ... Whole Grammar Winter ... 31 6.5 ... 6.6 27 Average

Miss Caroline Packard, who had charge of both terms of the Primary succeeded well and I believe satisfied all. Miss Mary McClure taught spring term of Grammar, she having taught this school last year, her ability is well known as a teacher to the people in the district. The work was systematic and thoroughly done.

Miss Minnie Kelbert taught fall term, she having taught but one term of school before. At my first visit there seemed to be a lack of discipline, although the teacher tried hard to get her school interested. At the close of the term some improvement had been made though not so much as might be reasonably expected.

The two schools being small were united during the winter term and were taught by Mr. J. Ferguson, who is a live energetic teacher, although young in years yet his influence was felt by those under his instruction. These two schools being so small I would recommend as a question of economy that they be united in one school, during the winter term at least, for it will increase the length of school and consequently give better results.

District 3, 4 and 5 (Union District.)

| E. A     | . Co | lson | Agen    | t. Whole nu   | mber in district, 2 | 12.       |                 |
|----------|------|------|---------|---------------|---------------------|-----------|-----------------|
| Whole nu | mbe  | r at | tending | g High School | , Spring term,      |           | 55              |
| Average  | **   |      |         | 66            | ••                  |           | $^{\circ}52$    |
| Whole    |      |      |         | •• -          | Fall term,          |           | 65              |
| Average  | 6.6  |      |         | 6 v           |                     |           | 58              |
| Whole    | **   |      |         | 6.6           | Winter term,        |           | $\overline{58}$ |
| Average  |      |      |         | • •           | 6.6                 |           | 44              |
| Whole    | ••   |      |         |               | Intermediate Spr    | ing Term, | 32              |

Average

| Whole nu | mber | attending | High Scl | 1001, Fall te | rın,              | 35 |
|----------|------|-----------|----------|---------------|-------------------|----|
| Average  | 6.6  | 6.6       | 6.6      | 6.6           |                   | 32 |
| Whole    | "    | 6.6       |          | Winter        | term,             | 36 |
| Average  | 6.6  | 6 6       |          |               | •                 | 33 |
| Whole    | 6.6  | 6.6       | 6.6      | First Prin    | nary Spring term, | 34 |
| Average  | "    |           | 66       | * 6           | 6.                | 28 |
| Whole    | 6.6  | 4.6       | • •      | ~ 6           | Fall term,        | 42 |
| Average  | 6.6  |           |          | 6.6           | 6 .               | 39 |
| Whole    | 6.   | * 6       | 6.6      | 6.6           | Winter term,      | 45 |
| Average  | 6 6  |           | • •      |               | • 6               | 40 |
| Whole    | 6.6  | 66        | 6.6      | Third Prin    | nary Spring term, | 7  |
| Average  | 6.6  | 66        | 6.6      |               |                   | 6  |
| Whole    | 66   | 6 6       | **       | 6.6           | Fall term,        | 8  |
| Average  | 66   | 6.        | - 6      |               | 6 6               | 7  |

I believe that I express the sentiment of the community when I say that our High School has now become a fixed department, more efficiently affording the youth a more complete preparation for life than the common schools can furnish. As an experiment it was appreciated by its friends, but now recognized as a power by all. Firmly established its mission should be to offer to all desirous of higher education, opportunity for study and improvement. The four years course is continued, the completion of which, and the passing of satisfactory examinations entitle the student to a diploma. Those who cannot take the regular course are admitted as special students. Frequent examinations, written and oral, and the rank in daily recitation, show each scholars' standing in the school. The spring term taught by Mr. F. S. Brick, and fall and winter term by Mr. Ralph Marsh, assisted by Miss Angie Carver, all of them faithful and efficient instructors, and I think I am safe in saying the school has been advanced 25 per. cent. While we do not claim perfection or superiority yet we do consider the school an honor to the town. Its scholars show a zeal and studious disposition that can but raise its standard of scholarship, and its teachers are scholarly, careful instructors earnest in their work and exert an elevating influence.

The appropriation for school apparatus has been expended so that the teachers are provided with objects to illustrate branches taught. Last November we graduated the first class who pursued the regular course. Below is the order of exercises which was pleasantly presented.

MUSIC.

PRAYER.

#### MUSIC.

| SALUTATORY,             |        | Clara Blanche Whittum.   |
|-------------------------|--------|--------------------------|
| POEM,                   | MUSIC. | Caroline Gray Closson.   |
|                         | MUSIC. |                          |
| HISTORY & PROPHECY,     | MUSIC. | Margaret Butman Sargent. |
| VALEDICTORY,            |        | Grace Dunbar Nickels.    |
| CONFERRING OF DIPLOMAS. |        |                          |

CLASS ODE.

BENEDICTION.

#### Intermediate.

Only words of praise and commendation can be spoken of this school. Miss Emma Mortland, the teacher, who has taught this school so many years, has the power of gaining the confidence and respect of her scholars.

First Primary.

The three terms of this school were under the charge of Miss Kate C. Towle, who is a teacher of long experience. I found the scholars very interested in their school work, although at times a little noisy.

Third Primary.

The spring term of this school, taught by Miss Minnie Kelbert and the fall term taught by Miss Annie Morse, were both profitable schools and made good advancement.

There has been no Second Primary school this year, the scholars in this district attending the First Primary. I would reccommend this plan to be continued so long as the First Primary is not crowded.

District No. 6, (Sargent District.)

6

 $\tilde{\mathbf{n}}$ 

Geo. Innes Agent. Whole No. of scholars in district. 12. Whole number attending Spring term, Average " " "

| Whole   | 6. |    | Fall term, | 6 |
|---------|----|----|------------|---|
| Average | 66 | 66 |            | 5 |

Spring term of this school was taught by Miss Hattie Felker and although this was Miss Felker's first experience in teaching, the interest and work done in the school was worthy of commendation. Fall term was taught by Miss Aldie Sargent she having taught this school two terms previous to this. Good discipline and improvement were the characteristics of this school.

District No. 7, (Porter District.)

Mark Ward Agent. Whole No. of scholars in district, 33. This school for the past two years has been taught by Miss Susie Gould. This is one of the best schools in the town, and fact of the same teacher being retained by the district for six consecutive terms, is proof sufficient of her worth as a teacher. Although the most of the scholars are quite young, yet they are very quick to catch an idea.

| mber of | t scholars | attendir | ng Spring term, |                                              | 16         |
|---------|------------|----------|-----------------|----------------------------------------------|------------|
| 66      | 6.6        | 6.6      | * *             | •                                            | 15         |
| 66      | - 6 6      | 66       | Fall term,      |                                              | 17         |
| ••      | 6.6        | 66       | 66              |                                              | 15         |
| ••      | 66         | 5.6      | Winter term,    |                                              | 15         |
| 66      | 66         |          | 6.6             |                                              | 13         |
|         | <br><br>   | <br><br> |                 | ·· ·· ·· Fall term,<br>·· ·· ·· Winter term, | Fall term, |

#### District No. 8 (Mathews District.)

28

16

A. J. Crooker Agent. Number of scholars in district 39. Whole number attending Spring term,

| Average | 6.6 | 6.6 |              |   | 23 |
|---------|-----|-----|--------------|---|----|
| Whole   | 66  | 6.  | Fall term,   |   | 28 |
| Average |     | 6 . |              | 1 | 24 |
| Whole   |     |     | Winter term, |   | 30 |
| Average | 66  | 6.6 | 66           |   | 25 |

Spring and fall terms of this school were under the charge of Miss Datie Matthews who tried hard to have a profitable school. Although a partial failure in discipline existed, yet upon the whole I think the school was a success. As quite a large percentage of the scholars of this school are Primary scholars this fact may account for its being noisy. The winter term was taught by Mr. Philip Greely who with but little previous experience, gave evidence of ability as an instructor. Quite a number of scholars from outside the limits of the district attended this term and made it more interesting.

District Number 9 (N. Searsport District.)

Geo. C. Seavey Agent. Number of scholars in district 32. Whole number attending Spring term,

| Average | 66  | 6 . | 6.6           | 14 |
|---------|-----|-----|---------------|----|
| Whole   | • 6 | 6.6 | Fall term,    | 15 |
| Average |     |     | 6.6           | 12 |
| Whole   | 6.6 | 6.6 | Winter, term, | 19 |
| Average | "   |     | 6.6           | 17 |

Miss Alma T. Kingsbury, who taught the spring and fall terms, is a teacher of experience and skill, faithful and zealous in her school work. She advanced her scholars to the satisfaction of the most fastidious. The winter term with Mr. Horace Marden as teacher, was in point of industry and profit, a continuation of the work, which characterized this school for the two previous terms.

#### District No. 10 (Dodge District.)

| Wm.      | J. Ma  | tthews .  | Agent. Number of schola | rs in district 18. |     |
|----------|--------|-----------|-------------------------|--------------------|-----|
| Whole nu | mber : | attending | g Spring term,          |                    | 15  |
| Average  |        | 11        | ••                      |                    | 13  |
| Whole    | • •    |           | Fall term,              |                    | 16  |
| Average  |        | • •       | **                      |                    | 1.1 |

Both terms of this school were taught by Miss Luella Parsons, who succeeded well; good order and plenty of work were the prominent features of this school.

District Number 11 (Roulstone Dist.)

Allen Webber Agent. Number of scholars in district, 11.

Only one term of school in this district for the year, which was taught by Miss Dotie Matthews. A desire to make the school profitable, was shown by both teacher and scholars, and I believe all was accomplished that could be reasonably expected.

District Number 12.

Benjamin Nickerson Agent. Number of scholars in district 6.

This district by a continuation of the former arrangement is in charge of the Belfast officials.

The number of scholars in the town still shows a decrease. By the last census there were 520, a decrease of 34 from the year before. The town raised for the support of schools \$1860, an average of \$3 57 per scholar and also \$500 00 for Free High School.

The number of terms of school 33, and the whole number of weeks 318, making the average length of the school terms 9 weeks and 3 days. Of the teachers employed 8 of the 12 in the spring terms, 7 of the 12 in the fall terms and 5 of the 9 in the winter terms, belong in town.

The average attendance was 58 per cent of the whole number of scholars in town, and about 90 per cent of the whole number registered in the schools.

#### Text-Books.

No changes in the text-books have been made the past year. As there are a few changes in school books which ought to be made, I think it would be well to make the necessary changes when the Free Text-Book Law takes effect, and I would suggest, that the town authorize and direct the School Committee or Supervisor to make such changes in the school books now used in the town, as they may deem expedient.

#### Truancy.

Only a few cases of truancy have been reported and in most every case it was found that the child was not at fault. I believe that the enfect of the truancy law in this town the past year has been beneficial to the schools.

#### Apportionment.

Your selectmen and supervisor apportioned the Common School Fund as is shown by "Schedule A" annexed. Those who have claimed that the rural districts did not receive a just proportion should notice that we have favored the smaller districts, and not depended entirely upon the number of scholars reported by agent's census. The money was divided after investigation and careful consideration.

Appropriations for 1890 and 1891.

I would recommend that there be appropriated for Common Schools \$2000–00, Free High School \$500–00.

Respectfully submitted,

J. W. Brock. Supervisor.

Schedule A.

| Distric | 4.<br>U |       |       | 1   | 1   | 2   | 3, 4 | Ŀ  | Ĵ.   | 6     |      | 7     | •     |        |
|---------|---------|-------|-------|-----|-----|-----|------|----|------|-------|------|-------|-------|--------|
| Agent'  | s Cens  | sus   | 7     | 0   | 82  | 5   | 2    | 11 |      | 12    | 2    | .).]  | 3     |        |
| Per cap | ). App  | otm't | 381   | 50  | 479 | 60  | 11   | 49 | 95   | 65 -  | 40   | 179   | 85    |        |
| Apport  |         |       |       |     |     |     | 10   | 03 | 50   | 110 ( | 00   | 189   | 85    |        |
|         | 8       | 9     |       | 1   | ()  | 1   | 1    |    | 12   | V     | Vhol | e No  | ., tv | velve. |
|         | 39      | 32    |       | 1   | 8   | 1   | 1    |    | 6    |       |      | , 520 |       |        |
| 2       | 12 55   | 174   | 40    | 98  | 10  | 59  | 95   | 3: | 2 70 | S     | 5 45 | per   | sche  | olar.  |
| 2       | 22 55   | 194   | -1-() | 111 | 00  | 109 | 00   | 3: | 2 70 | \$    | 2834 | 10    |       |        |

### COURSE OF STUDY

#### OF THE

## SEARSPORT HIGH SCHOOL.

|              | SPRING TERM.                                                                    | FALL TERM.                                                                | WINTER TERM.                                                               |
|--------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|
| FIRST YEAR   | Arithmetic.<br>Grammar.<br>Geography.<br>Hist'y United States.<br>Reading.      | Arithmetic.<br>Grammar.<br>Geography.<br>Hist'y United States<br>Reading. | Arithmetic.<br>Grammar.<br>Geography.<br>Hist'y United States.<br>Reading. |
| SECOND YEAR. | Arithmetic.<br>Grammar and<br>Analysis.<br>Book-Keeping.<br>Reading.            | Arithmetic.<br>Grammar and<br>Analysis.<br>Book-Keeping.<br>Reading.      | Arithmetic.<br>Grammar and<br>Analysis.<br>Physiology.<br>Reading.         |
| THIRD YEAR.  | Algebra.<br>Composition. and<br>Rhetoric.<br>Botany.<br>Physiology.             | Algebra.<br>Composition and<br>Rhetoric.<br>Physics.<br>Physiology.       | Algebra.<br>Civil Government.<br>Physics.<br>Hist. Eng.                    |
| FOURTH YEAR. | Algebra.<br>Civil Government.<br>Physical Geography.<br>Hist. Eng.<br>Eng. Lit. | Geometry.<br>Astronomy.<br>Physical Geography.<br>Hist. Eng.<br>Eng. Lit. | Geometry.<br>Astronomy.<br>Arithmetic (review)<br>Eng. Lit.                |

Spelling Exercises, Declamations and Compositions throughout the whole course.