

# Maine History

---

Volume 40  
Number 4 *Women, Politics, and Religion*

---

Article 1

1-1-2002

## Journal Cover and TOC

Maine Historical Society

Follow this and additional works at: <https://digitalcommons.library.umaine.edu/mainehistoryjournal>

---

### Recommended Citation

Maine Historical Society, . "Journal Cover and TOC." *Maine History* 40, 4 (2002).  
<https://digitalcommons.library.umaine.edu/mainehistoryjournal/vol40/iss4/1>

This Front Matter is brought to you for free and open access by DigitalCommons@UMaine. It has been accepted for inclusion in Maine History by an authorized administrator of DigitalCommons@UMaine. For more information, please contact [um.library.technical.services@maine.edu](mailto:um.library.technical.services@maine.edu).

# MAINE HISTORY

*The Wonders of the Invisible World.*

## OBSERVATIONS

As well *Historical* as *Theological*, upon the NATURE, the NUMBER, and the OPERATIONS of the

## DEVILS.

Accompany'd with,

- I. Some Accounts of the Grievous Molestations, by DÆMONS and WITCHCRAFTS, which have lately annoy'd the Countrey; and the Trials of some eminent *Malefactors* Executed upon occasion thereof: with several Remarkable *Curiosities* therein occurring.
- II. Some Counsils, Directing a due Improvement of the terrible things, lately done, by the Unusual & Amazing Range of EVIL SPIRITS, in Our Neighbourhood: & the methods to prevent the *Wrongs* which those *Evil Angels* may intend against all sorts of people among us; especially in Accusations of the Innocent.
- III. Some Conjectures upon the great EVENTS, likely to befall, the WORLD in General, and NEW-ENGLAND in Particular; as also upon the Advances of the TIME, when we shall see BETTER DAYES.
- IV A short Narrative of a late Outrage committed by a knot of WITCHES in *Swedenland*, very much Resembling, and so far Explaining, *That* under which our parts of *America* have laboured!
- V. THE DEVIL DISCOVERED: In a Brief Discourse upon those TEMPTATIONS, which are the more Ordinary *Devises* of the Wicked One.

By Cotton Mather.

Boston Printed by Benj. Harris for Sam. Phillips. 1693.

*Women, Politics, and Religion*

# MAINE HISTORICAL SOCIETY

485 Congress Street  
Portland, Maine 04101

*Maine History* is published by the Maine Historical Society in cooperation  
with the Department of History at the University of Maine.

Editorial Office  
Department of History  
5774 Stevens Hall, University of Maine,  
Orono, Maine 04469

All correspondence and manuscripts for review should be sent to Editor, *Maine History*, 5774 Stevens Hall, University of Maine, Orono, ME 04469. Two copies of manuscripts should be submitted in double-spaced typescript and should conform to *The Chicago Manual of Style*, 14th ed. Manuscripts accepted for publication in *Maine History* are typically 30<sup>8</sup>35 pages in length. Manuscripts will not be returned unless accompanied by a stamped, self-addressed envelope. The Maine Historical Society assumes no responsibility for the opinions and interpretations expressed by its contributors. The articles appearing in *Maine History* are abstracted in *Historical Abstracts* and *America: History and Life*.

Books for review should be sent to the book review editor, Stanley Howe, Director, Bethel Historical Society, Dr. Moses Mason House, Bethel, ME 04217.

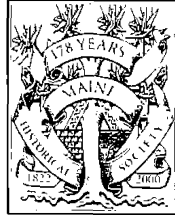
---

*Cover Illustration:* In his pamphlet, *Wonders of the Invisible World*, Boston minister Cotton Mather defended the witchcraft trials taking place in Salem in 1692. Professor Mary Beth Norton uncovers the little known role of three “girls from Casco”—all refugees from Maine’s frontier wars—in the tragic proceedings. Title page from Cotton Mather’s *Wonders of the Invisible World*, Boston 1692 (postdated 1693). *Courtesy Massachusetts Historical Society.*

*Correction:* The cover illustration caption for *Maine History*, volume 40, number 3 (Fall 2001) is incorrect. The correct caption is as follows: A map drawn in the 1750s, showing the Kennebec Proprietors’ claims to Indian lands purchased in the mid-seventeenth century. Kennebec Proprietors Papers. *Courtesy Maine Historical Society.*

# Maine History

---



## *Editors*

RICHARD W. JUDD

MARTHA J. McNAMARA

## *Editorial Board*

ROBERT H. BABCOCK, *Chairman*  
University of Maine  
*Emeritus*

EMERSON BAKER  
Salem State College

JOYCE BUTLER  
Maine Historical Society

EDWIN A. CHURCHILL  
Maine State Museum

RICHARD CONDON  
University of Maine  
at Farmington

JOSEPH CONFORTI  
American and New  
England Studies  
University of Southern Maine

JACQUES DOWNES  
University of New England

JOEL EASTMAN  
University of Southern Maine

GRETCHEN FAULKNER  
Hudson Museum  
University of Maine

GREGORY P. GALLANT  
Margaret Chase Smith Library

STEPHEN HORNSBY  
Canadian-American Center  
University of Maine

STANLEY R. HOWE  
Bethel Historical Society

ARTHUR M. JOHNSON  
University of Maine  
*Emeritus*

JAMES LEAMON  
Bates College

MAUREEN ELGERSMAN LEE  
University of Southern Maine

SARAH McMAHON  
Bowdoin College

HAROLD PRINS  
Kansas State University

## *Book Review Editor*

STANLEY R. HOWE

# Maine History

---

VOLUME 40

NUMBER 4

WINTER 2001-2002

## *Contents*

- GEORGE BURROUGHS AND THE GIRLS FROM CASCO:  
THE MAINE ROOTS OF SALEM WITCHCRAFT  
*Mary Beth Norton* 259
- THE LIFE OF MOTHER MARIE-JOSEPH DE L'ENFANT JESUS,  
OR, HOW A LITTLE ENGLISH GIRL FROM WELLS  
BECAME A BIG FRENCH POLITICIAN *Ann M. Little* 279
- LES SOEURS GRISES OF LEWISTON, MAINE 1878-1908:  
AN ETHNIC RELIGIOUS FEMINIST EXPRESSION  
*Susan Hudson* 309
- FROM THE COLLECTIONS:  
The Persis Sibley Andrews Black Diaries  
*William David Barry*  
*Stephanie Philbrick* 333
- BOOK REVIEWS:  
*No Place for a Woman: A Life of Senator Margaret*  
*Chase Smith*, by Janann Sherman  
*Stanley R. Howe* 337
- April 1865: The Month That Saved America*, by Jay Winik.  
*Adam-Max Tuchinsky* 340