

1927

Jackman, 1927

Sanborn Map Company

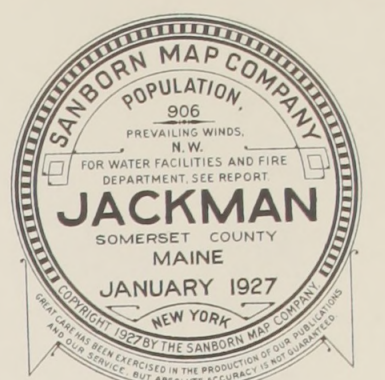
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FEB 11 '27



WATER FACILITIES:
Gravity system from 100,000 gallon reservoir, located one mile S. of and 265' above C. P. R. depot. 1 1/2 horse power single acting triplex pump capacity 100 gallons per minute. Located at Big Wood Lake 1/2 mile W. of C. P. R. depot used in case of emergency. 4 miles water pipe 4 to 5 diam. 6" hydrants. Pressure at C. P. R. depot 100 lbs.

FIRE DEPARTMENT:
Volunteer unorganized. 1 hand drawn chemical engine. 35 gallon tank. 1500' 2 1/2" hose. No fire alarm system. No fire limits. Streets not paved. Public lights, electricity.



KEY

| | |
|--------------------|--------------------------------------|
| WINDING LINES WITH | FIRE WALL IN ABV ROOF |
| HEAVY DOTTED | METAL CORNICE |
| SINGLE DOTTED | FIRE WALL IN ABV ROOF |
| COMBINATION OF | WOOD CORNICE |
| SOLID LINE | FIRE WALL IN ABV ROOF |
| DASHED LINE | FRAME PARTITION |
| DOTTED LINE | OPENING WITH IRON DOOR |
| SOLID LINE | "STANDARD" |
| DOTTED LINE | IRON DOOR |
| DOTTED LINE | WINDOWS & IRON SHUTTERS |
| DOTTED LINE | WINDOW 1ST STORY |
| DOTTED LINE | WINDOWS 1ST & 2ND STORIES |
| DOTTED LINE | 2ND & 3RD STORIES |
| DOTTED LINE | STABLE (CB) - CONCRETE BLOCK |
| DOTTED LINE | BUILDINGS COLORED YELLOW ARE FRAME |
| DOTTED LINE | RED BRICK |
| DOTTED LINE | BLUE STONE |
| DOTTED LINE | GRAY IRON |
| DOTTED LINE | BROWN FIRE PROOF |
| DOTTED LINE | INDICATE RELATIVE HEIGHTS |
| DOTTED LINE | INDICATE AUTOMATIC SPRINKLERS |
| DOTTED LINE | FIRE STATION AS SHOWN ON KEY MAP |
| DOTTED LINE | ALTERNATE STREET NUMBERS ARE ACTUAL |
| DOTTED LINE | CONSECUTIVE STREET NOS ARE ARBITRARY |

Scale 750 feet to an inch
(Approx.)

INDEX

| SPECIALS | SHEET | M | SHEET |
|-------------------------|-------|--|-------|
| C. P. Railway Depots, | 2 | Moose River House and Annex, | 2 |
| Church of the Nazarene, | 3 | | |
| Fire Department, | 3 | P | |
| Hotel Jackson, | 2 | Post Office, 470 Canada Road, | 2 |
| Jackman High School, | 2 | 539 Canada Road, | 3 |
| K. of C. Hall, | 2 | | |
| Library, | 3 | S | |
| | | St. Anthony's R. C. Church, School, &c., | 1 |
| | | Town Hall, | 3 |
| | | T | |
| | | U | |
| | | U. S. Customs House, | 2 |
| | | Immigration Station, | 2 |

Scale of Feet.