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Educational Resources for Truth, Healing, and Change in Wabanaki Territory

Wabanaki REACH

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Wabanaki REACH

Truth • Healing • Change

Maine-Wabanaki REACH is a Wabanaki-led cross-cultural organization dedicated to decolonization that supports Wabanaki health, wellness, and self-determination. We work in Wabanaki and Maine communities providing education, wellness, and restorative justice programming. Visit WabanakiREACH.org for more information and opportunities for engagement.

Resources for Truth, Healing and Change in Wabanaki Territory

Maria Girouard (Penobscot)

- *Genocide and ME: Shining the Light of Truth*. YouTube Video (2012)
[Youtube.com/watch?v=G1DRlzt0Zgc](https://www.youtube.com/watch?v=G1DRlzt0Zgc)
- *The Original Meaning and Intent of the Maine Indian Land Claims: Penobscot Perspectives*, Graduate Thesis, University of Maine (2012) [DigitalCommons.Library.UMaine.edu/etd/1715/](https://digitalcommons.library.umaine.edu/etd/1715/)

Denise Altvater (Passamaquoddy) *Conversations on Truth and Reconciliation in Maine* American Friends Service Committee AFSC.org/Resource/Conversation-Denise-Altvater-Truth-and-Reconciliation-Maine

Rebecca Sockbeson (Penobscot)

- *Cipenuk Red Hope: Weaving Policy Toward Decolonization and Beyond*. (2011)
[ERA.Library.UAlberta.ca/items/ec88b0fc-0fa7-40ae-9fcf-4a6bbdfb1deb](https://era.library.ualberta.ca/items/ec88b0fc-0fa7-40ae-9fcf-4a6bbdfb1deb)
- *Honored and Thriving: The Squaw Law and Eradication of Offensive State Place-Names*. American Indian Culture and Research Journal, 40 (2), 123-138. (2016)
UCLAJournals.org/doi/abs/10.17953/aicrj.40.2.sockbeson
- *Red Hope Pedagogy*. Cultural and Pedagogical Inquiry, 10 (2), 50-57 (2018)
Journals.Library.UAlberta.ca/cpi/index.php/cpi/article/view/29443/21454
- *Indigenous Research Methodology: Gluskabe's Encounters with Epistemicide* Postcolonial Directions in Education UM.edu/mt/library/oar/bitstream/123456789/26018/1/Indigenous%20research%20methodology%20Gluskabe%27s%20encounters%20with%20epistemicide.pdf

Donna Loring (Penobscot), *In the Shadow of the Eagle* (2008)

Donald Soctomah (Passamaquoddy)

- *Passamaquoddy at the Turn of the Century, 1890-1920* (2002)
- *Hard Times at Passamaquoddy, 1921-1950* (2003)
- *Let Me Live as My Ancestors Had, 1850-1890* (2005)
- *Remember Me; Tomah Joseph's Gift to Franklin Roosevelt* (children's book 2009)

Elizabeth Neptune (Passamaquoddy) *Waponahki people: Understanding the gift of legacy* YouTube Video (2002) [Youtube.com/watch?v=loCjuPRaGgI](https://www.youtube.com/watch?v=loCjuPRaGgI)

Geo Neptune (Passamaquoddy) *Indigenous Existence as Political Resistance* YouTube Video (2016) [Youtube.com/watch?v=kyX18NihY0](https://www.youtube.com/watch?v=kyX18NihY0)

Geo Neptune (Passamaquoddy) *What Does "Two-Spirit" Mean?* YouTube Video produced by *InQueery/ Them.* (2018) [Youtube.com/watch?v=A4lBibGzUnE](https://www.youtube.com/watch?v=A4lBibGzUnE)

Ma-Nee Chacaby (Ojibwe-Cree) *Ma-Nee Chacaby talks about Two Spirit identities* YouTube Video (2018) [Youtube.com/watch?v=juzpocOX5ik](https://www.youtube.com/watch?v=juzpocOX5ik)

Ssipsis (Penobscot): *Molly Mollasses & Me and Poems, Prayers, and Pathways* (1990)

American Friends Service, *Wabanaki of Maine and the Maritimes: A resource book about Penobscot, Passamaquoddy, Maliseet*, (1989) – resource book now out of print but available in most libraries.

Gkisedtanamoogk (Wampanoag) *Introduction to the Maine-Wabanaki*. YouTube Video (2013) [Youtube.com/watch?v=hepvpi-PlRc&t=34s](https://www.youtube.com/watch?v=hepvpi-PlRc&t=34s)

Gkisedtanamoogk (Wampanoag) & Hancock, *Anoqcou - Ceremony is Life Itself*. (1993)

Isabelle Knockwood (Mi'kmaw), *Out of the Depths: The Experiences of Mi'kmaw Children at the Indian Residential School at Shubenacadie, NS* (2001)

Daniel N. Paul (Mi'kmaw), *We were not the Savages* (2000)

Mihku Paul (Maliseet) *20th Century PowWow Playland*, Bowman Books, Greenfield, NY (2012)

Allen Sockabasin (Passamaquoddy), *An Upriver Passamaquoddy* (2007).

Allen Sockabasin (Passamaquoddy) *Thanks to the Animals* (children's book, 2005)

Sherri Mitchell (Penobscot) *Sacred Instructions: Indigenous Wisdom for Living Spirit-Based Change*, (2018).

Lee Decora Francis (Penobscot) *Kunu's Basket; A Story from Indian Island* (children's book 2012)

Pauleena MacDougall, *The Penobscot Dance of Resistance* (2004)

Bunny McBride, *Women of the Dawn* (1999)

Bunny McBride and Harald Prins

- *Indians in Eden: Wabanaki and Rusticators on Maine's Mount Desert Island 1840s – 1920s* (2009)
- *From Indian Island to Omaha Beach; the Story of Charles Shay, Penobscot Indian,* (2011)

Neil Rolde, *Unsettled Past, Unsettled Futures*, Tilbury Press (2004)

Siobhan Senier (editor), *Dawnland Voices: An Anthology of Indigenous Writing from New England* (2014).
DawnlandVoices.org/

FILM with teacher's guide: "Dawnland" Mazo, Pender-Cudlip, Dawnland.org (2018)

FILM with teacher's guide: "First Light" Mazo, Pender-Cudlip, UpstanderProject.org/FirstLight (2015)

FILM: "The Penobscot; Ancestral River, Contested Territory" Girouard, DeFrancesco,
SunlightMediaCollective.org/ (2015)

FILM: "Invisible," Hansen, Westphal, Francis (2004).

FILM: "N'tolonapemk: Our Relations Place – The Passamaquoddy People and the St. Croix River Watershed,"
 Passamaquoddy & Acadia Film Video (2006).

FILM: "Penobscot: The People and their River," Penobscot Nation & Acadia Film Video

FILM: "Wabanaki: A New Dawn," Maine Indian Tribal-State Commission (1995) accessible on-line
 at MITSC.org

Akomawk Educational Initiative is dedicated to furthering knowledge of Native America through innovative learning approaches designed to impact how we teach history and contemporary social issues. Akomawt.org/

American Indian Quarterly, edited by Devon A. Mihesuah, accessible on-line, is a leading Native scholarly journal highlighting native studies, sovereignty, and the survival of native nations.

Oyate, a native-run informative website particularly useful for educators seeking to identify appropriate books and resources about Native Americans. Oyate.org