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## Town of Cornish Maine Annual Report 2020

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# TOWN OF CORNISH

## *Annual Town Report - 2020*



### **PIKE'S FERRY**

"Pike's Ferry" (Leroy Pike) across the Saco River between Cornish and Baldwin after the wooden bridge went out in the flood of 1896.

This was a temporary ferry until the long covered bridge was rebuilt.

# DEDICATION AND THANK YOU

## Mr. Thomas Carper and Mrs. Janet Carper

Mr. Thomas Carper coming from Morristown, New Jersey and Mrs. Janet Carper coming from Brunswick, Maine after meeting in 1961 made their journey to Cornish, Maine in 1967.

Beforehand, Mr. Carper graduated from St. Paul's School in 1954 from Concord, New Hampshire and went on to graduate from Harvard University in 1958 from Cambridge, Massachusetts with a bachelor's degree in English. From there he earned his master's degree in English from New York University and a P.H.D. in English from Boston University.

Starting in 1967 Mr. Carper taught at the University of Southern Maine for over 30 years. While working in his career he wrote three books of poetry, including the following: *Fiddle Lane* in 1991, *From Nature* in 1995, *Distant Blue* in 2003 which won the Richard Wilbur Award.

Mr. Carper was on the Conservation Commission in 1970. He was a selectman for the town in 1988 to 1990, a representative for Cornish on the Southern Maine Regional Planning commission in 1988 and 1990. He was a part of the Comprehensive Plan Committee in 2005, as well as a secretary and a trustee for the Bonney Memorial Library where he also was instrumental in the expansion of the Bonney Memorial Library.

Mrs. Carper graduated from Brunswick High School in 1953 from Brunswick, Maine and went on to graduate from Oberlin College in Oberlin, OH with a bachelor's degree in German and French. She also earned her master's degree at Brown University in Providence, RI in 1960.

In 1961 she was the editor of French and German books in New York for Holt Rinehart and Winston publishing company, until 1967 when Mr. and Mrs. Carper moved to Cornish. Mrs. Carper proceeded to teach at Sacopee Valley High School in the French program for 32 years. While working in her career, she, like Mr. Carper, edited a book of letters of a WWII Resistance family in France. She would volunteer her time as a translator within the Cornish area. In 2016, Mrs. Carper volunteered to teach French class in association with the Bonney Memorial Library. Mrs. Carper was an advisor at Sacopee Valley High School for AFS, American Field Service for Students for over 5 years.

Between the two of them being ballot clerks for the town of Cornish, singing in the Cornish Trio, which performed Renaissance Music, at Bonney Memorial Library, in memorial services, benefit concerts, the Boston Public Radio, and in the Memorial Day ceremonies. In the Memorial Day Parade Tom drove the veterans in their 1964 Red Ramble Rogue. Tom and Janet have made an impact in Cornish and the citizens in numerous ways.

On behalf of the selectmen and the citizens of Cornish, we thank you for all the hard work, tireless efforts and dedication that you have brought to this town.



# NOTES

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# GUIDELINES TO ATTENDING A TOWN MEETING

- If you wish to speak, wait until the Moderator has opened the floor to public comments. When the Moderator has recognized you, you will stand; state your name for the record, the agenda item and nature of your business.
- Please refrain from discussion on the article if you have a conflict of interest in any article.
- The Moderator will not entertain public comment about specific individuals.
- The Moderator has the right to set a time limit for comments. Be prepared to state your business in a brief and concise manner.
- During a Public Meeting, only the subject matter can be discussed.
- Comments should always be courteous. Personal and accusatory comments are out of order. Profanity, disorderly language or gestures at meetings are prohibited.
- At no time will the public be allowed to argue, debate or introduce a topic that is not on the agenda.
- During discussion, the audience shall not disturb the proceedings by whispering, talking or other distractions

## **ANNUAL REPORT TOWN OF CORNISH, ME**

Report of the municipal officers of the Town of Cornish, Maine, covering the period between February 1, 2019 and January 31, 2020.

Please review and call the Town Office prior to Annual Town Meeting with questions as they may require research. You may ask questions at the Town Meeting, but prior knowledge will assure a prompt and more detailed answer.

Under the secret method of balloting for town officers, and in order to comply with the laws of the State of Maine governing the same, the schedule will be as follows.

Friday, March 13, 2020  
2:00PM - 8:00PM  
Opening of Polls and Election of Town Officials

Monday, March 16, 2020  
7:00 PM-Adjournment  
Town Meeting voting on Articles in Warrant

The secret ballot laws provide that all officers are to be elected by a plurality vote. In other words, if there should be three or more candidates for any one office, the one receiving the greatest number of votes, not necessarily a majority, is declared the winner.

### **The Municipal Office is open as follows:**

Monday, Wednesday, Friday	8:00AM-3:00PM
Tuesday	Closed
Thursday	8:00AM-12:00 (Noon) and 1:00PM-6:00PM
1 <sup>st</sup> Saturday each month	8:00AM-12:00 Noon

### **The Municipal office contact information:**

Mailing Address:  
17 Maple Street  
Cornish, ME 04020  
Telephone number: (207) 625-4324  
Fax number: (207) 625-4416  
Website: [www.cornishme.com](http://www.cornishme.com)  
Email: [townoffice@cornishme.com](mailto:townoffice@cornishme.com)

The **Selectmen** meet every Wednesday for either a workshop meeting or a business meeting, from 5:00PM to conclusion of business and adjournment at the Pike Memorial Town Hall. Items for the agenda must be submitted 10 (ten) business days in advance

The **Planning Board** meetings occur on the 1<sup>st</sup> Monday each month & workshops on the 3<sup>rd</sup> Monday each month at 6:30PM. Items for the agenda must be submitted 10 (ten) business days in advance.

### **Code Enforcement Officer and Plumbing Inspector:**

Hours: Every Monday 6:00PM-8:00PM  
Phone number (207)-625-7000

### **Emergency Numbers:**

Rescue, Fire Department, Police	911
York County Sheriff's Department	1-800-492-0855 or 324-1111
Maine Forest Service/IF&W	(207) 287-8000

### **UNITED STATES GOVERNOR**

Janet T. Mills (D)  
Governor at Office of the Governor  
One State House Station, Augusta ME 04333-0011  
Telephone number: 207 287-3531  
Website: [www.maine.gov/governor](http://www.maine.gov/governor)

### **UNITED STATES SENATORS**

Susan R. Collins (R)  
United States Senate  
413 Dirksen Senate Office Building, Washington DC 20510-1904  
Telephone number: 202-224-2523  
Website: [www.collins.senate.gov](http://www.collins.senate.gov)

Angus S. King, Jr. (I)  
United States Senate  
413 Dirksen Senate Office Building, Washington DC 20510-1905  
Tel 202-224-5344 or 1-800-432-1599  
Local: 383 US Route 1, Suite 1C, Scarborough ME 04074  
Telephone number: 207-883-1588  
Website: [www.kingsenate.gov](http://www.kingsenate.gov)

### **UNITED STATES CONGRESSWOMAN**

Chellie Pingree (D)  
US House of Representatives  
2162 Rayburn House Office Building, Washington DC 20515  
Telephone number: 202-25-6116  
Local: 2 Portland Fish Pier, Ste 304, Portland ME 04101  
Tel 207-774-5019  
Website: [www.pingree.house.gov](http://www.pingree.house.gov)

### **STATE SENATOR DISTRICT 33**

David C. Woodsome (R)  
3 State House Station, Augusta ME 04333-0003  
Telephone number: 207-287-1505 or 1-800-523-6900  
Local: 1156 Sokokis Trail, North Waterboro, ME 04061  
Telephone number 207-432-5643  
Email [dewoodsome@gmail.com](mailto:dewoodsome@gmail.com)  
Website: [www.legislature.maine.gov/senate](http://www.legislature.maine.gov/senate)

### **STATE REPRESENTATIVE DISTRICT 68**

Richard M. Cebra (R)  
15 Steamboat Landing Rd  
Naples, Me 04055  
Telephone number: 207-693-6782  
Email [Rich.Cebra@legislature.maine.gov](mailto:Rich.Cebra@legislature.maine.gov)

### **YORK COUNTY COMMISSIONER**

Robert L. Andrews (District 1)  
45 Kennebunk Road  
Alfred, Maine 04002  
Telephone number: 207-459-2500  
Email: [rlandandrews@yorkcountymaine.gov](mailto:rlandandrews@yorkcountymaine.gov)



# **TOWN OFFICERS**

## **BOARD OF SELECTMEN**

Daniel Sherman -2021  
Christopher Calnan-2022  
David Pike-2020

## **TOWN CLERK, TAX COLLECTOR, TREASURER**

Diane Harrington-2021

## **DEPUTY CLERK, BOOKKEEPER, SECRETARY**

Monique Guphill

## **REGISTRAR OF VOTERS**

Diane Harrington-2021

## **DIRECTORS OF S.A.D. #55**

Margaret Hoxie-2021  
Nancy Perkins-2020  
Bradley Perkins-2022

## **SUPERINTENDENT OF SCHOOLS**

Carl Landry

## **ROAD COMMISSIONER**

Robert W. Sturgeon-2021

## **FIRE DEPARTMENT**

Chief-Scott Pingree  
Asst. Chief-Alan (Sam) Gilpatrick  
2<sup>nd</sup> Asst Chief-Gerald Day

## **ANIMAL CONTROL OFFICER**

Kristin Russell-Perkins  
207- 807-9071  
Sean Perkins  
207-651-5441  
ParsonsfieldCornishACO@gmail.com

## **CODE ENFORCEMENT OFFICER (BUILDING & PLUMBING INSPECTOR)**

J. Wesley Sunderland

## **EMERGENCY MANAGEMENT AGENCY OFFICER**

Mathieu Cama

### **PLANNING BOARD**

Jessica Larson (Chair)\*M. Angel Eastman (Vice Chair) \*Desirae Bachelder (Secretary)  
Eve Bergstrom\*Erica Craig\*Kenneth Hall\*Nancy Perkins\*Sandra Watts

### **BOARD OF APPEALS**

Margaret Aspinal\*Jack Bash\*Mark Call\*Nancy Perkins\*Sheena Randall\*Karen Hoxie

### **CORNISH FAIRGROUNDS ADVISORY COMMITTEE**

Diann W. Perkins (Chair)\*Victoria Perry (Vice Chair)  
M. Angel Eastman (Secretary)\*Katherine Blake (Treasurer)  
Linwood Perkins & Steven Smith (Grounds Maintenance)  
Monique Guptill\*Vinal Pendexter\*Glenn Rankin\* Stefani Rankin\*James Ray

### **CORNISH PARKS & RECREATION**

Thomas Pingree (Secretary)\*Diann W. Perkins (Treasurer)  
Scott Pingree\*Byron Harrington

### **PIKE HALL COMMITTEE**

John MacIntyre (Chair)\*Anne MacIntyre (Secretary)  
Margaret Aspinal\*Sharon Beever\*Laura Carr\*  
Sandy Howe\*Diann Perkins\*James Ray

### **CORNISH WATER DISTRICT**

#### **BOARD OF TRUSTEES**

Heidi H Cates, Office Manager  
Lorie Pike, Chairperson – Term 2018 to 2021  
Craig Jones, Trustee – Term 2018 to 2021  
Todd Tufts, Trustee – Term 2017 to 2020  
John Watts, Trustee – Term 2017 to 2020  
Chad Pike, Trustee – Term 2019-2022

### **CORNISH SEWER DISTRICT**

Steve Smith (Chair)\*Ron Taylor (Operator)\* Kate Benson

### **LOCAL HEALTH OFFICER**

Jessica Larson

### **BUDGET COMMITTEE**

John Bailey\*Katherine Blake\*William Hoxie\*Jessica Larson  
Bradley Perkins\*Peter Simard\*Colleen Tims\*Emily Ward

### **SEALER OF WEIGHTS AND MEASURES**

State Deputy, Department of Agriculture, Augusta, ME

# WARRANT FOR TOWN MEETING 2020

To: John MacIntyre, a resident of the town of Cornish, in the county of York, State of Maine:

Greetings:

You are hereby notified to warn the inhabitants of the town of Cornish, in the county of York, qualified to vote in town affairs to meet at Pike Memorial Hall in said town, on Monday, the 16th day of March, A.D., 2020 at 7:00 o'clock in the evening, then and there to act upon the following articles to wit:

**ARTICLE 1:** To choose a moderator to preside at said meeting.

**ARTICLE 2:** To choose all necessary officers for the ensuing year. Polls for the election of officers under Chapter 80, Section 48, Revised Statutes, will open on Friday, March 13, 2020 at 2:00 in the afternoon and remain open until 8:00 in the evening for a total of six hours. Polls will be at Pike Memorial Hall.

Vote Results:	Board of Selectmen	3-year term
	MSAD 55 Board of Director	3-year term
	Cornish Water District (2)	3-year term

**ARTICLE 3:** To see if the town will vote to authorize the municipal officers to spend an amount not to exceed 1/6 of the budgeted amount in each budget category of the 2021 annual budget during the period from February 1, 2021 to March 15, 2021 annual town meeting. This article legalizes municipal expenditures made after the fiscal year ends but before the annual town operating budget meeting.

## ADMINISTRATION

**ARTICLE 4:** To see if the town will vote to appropriate all salaries and expenses of the town officers as follow:

Selectman (Chairperson)	\$7,500.00
Selectman 2 <sup>nd</sup>	\$6,000.00
Selectman 3 <sup>rd</sup>	\$6,000.00
Assessor	\$8,700.00
Treasurer	\$5,000.00
Tax Collector	\$9,500.00
Town Clerk	\$17,500.00
Registrar of Voters	\$400.00
Deputy Town Clerk	\$18,408.00
Bookkeeper/Secretary	\$12,272.00
EMA	\$500.00
Ballot Clerks	\$2,500.00
Moderator	\$150.00
Fire Chief	\$5,000.00
Assistant Chief	\$4,000.00
2 <sup>nd</sup> Assistant	\$2,000.00
3 <sup>rd</sup> Assistant	\$2,000.00
Matching Payroll Funds	\$9,000.00
Total Article	<b>\$116,430.00</b>

<b>Budget Committee Recommends;</b>	<b>\$116,430.00</b>
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**ARTICLE 5:** To see if the town will vote to raise and appropriate the sum of **\$9,000.00** for firefighter payroll.

**Budget Committee Recommends; \$9,000.00**

**ARTICLE 6:** To see if the town will vote to raise and appropriate the sum of **\$5,800.00** for the town's annual audit.

**Budget Committee Recommends; \$5,800.00**

**ARTICLE 7:** To see if the town will vote to raise and appropriate the sum of **\$30,000.00** for software licenses and support.

**Budget Committee Recommends; \$30,000.00**

**ARTICLE 8:** To see if the town will vote to raise and appropriate the sum of **\$2,482.00** for 2019 dues to Maine Municipal Association.

**Budget Committee Recommends; \$2,482.00**

**ARTICLE 9:** To see if the town will vote to raise and appropriate the sum of **\$1,200.00** for revisions to the assessing maps.

**Budget Committee Recommends; \$1,200.00**

**ARTICLE 10:** To see if the town will vote to raise and appropriate the sum of **\$15,500.00** for administrative and office expenses.

**Budget Committee Recommends; \$15,500.00**

**ARTICLE 11:** To see if the town will vote to raise and appropriate the sum of **\$9,000.00** for the utility cost of the town buildings and properties.

**Budget Committee Recommends; \$9,000.00**

**ARTICLE 12:** To see if the town will vote to raise and appropriate the sum of **\$8,000.00** for the maintenance of town buildings and properties.

**Budget Committee Recommends; \$8,000.00**

**ARTICLE 13:** To see if the town will vote to raise and appropriate the sum of **\$24,500.00** for all forms of insurance coverage for the upcoming year.

**Budget Committee Recommends; \$24,500.00**

**ARTICLE 14:** To see if the town will vote to raise and appropriate the sum of **\$1,000.00** for miscellaneous and contingent expenses.

**Budget Committee Recommends; \$1,000.00**

### **MUNICIPAL SERVICES ARTICLES**

**ARTICLE 15:** To see if the town will vote to raise and appropriate the sum of **\$166,000.00** for solid waste removal and recycling.

**Budget Committee Recommends; \$166,000.00**

**ARTICLE 16:** To see if the town will vote to raise and appropriate the sum of **\$4,200.00** for curb-side collection and disposal of 2 large items per household of household bulky waste.

**Budget Committee Recommends; \$4,200.00**

## **PLANNING, CODE ENFORCEMENT & ANIMAL CONTROL ARTICLES**

**ARTICLE 17:** To see if the town will vote to raise and appropriate the sum of **\$6,145.00** for the administrative costs and related expenses of the Planning Board.

**Budget Committee Recommends; \$6,145.00**

**ARTICLE 18:** To see if the town will vote to raise and appropriate the sum of **\$750.00** to complete the required updates to Cornish's Land Use Ordinance by Southern Maine Planning & Development Commission (SMPDC)

**Budget Committee Recommends; \$750.00**

**ARTICLE 19:** To see if the town will vote to raise and appropriate the sum of **\$539.00** for the dues of the Southern Maine Planning and Development Commission.

**Budget Committee Recommends; \$539.00**

**ARTICLE 20:** To see if the town will vote to raise and appropriate the sum of **\$300.00** toward the support of the Saco River Corridor Commission, for its continued water quality monitoring program.

**Budget Committee Recommends; \$300.00**

**ARTICLE 21:** To see if the town will vote to raise and appropriate the sum of **\$6,000.00** for anticipated legal fees.

**Budget Committee Recommends; \$6,000.00**

**ARTICLE 22:** To see if the town will vote to raise and appropriate the sum of **\$1,403.00** for animal shelter fees at Harvest Hills Animal Shelter, Inc.

**Budget Committee Recommends; \$1,403.00**

**ARTICLE 23:** To see if the town will vote to raise and appropriate the sum of **\$3,000.00** for animal control.

**Budget Committee Recommends; \$3,000.00**

## **CULTURAL AND RECREATION ARTICLES**

**ARTICLE 24:** To see if the town will vote to raise and appropriate the sum of **\$1,600.00** for the observance of holidays.

**Budget Committee Recommends; \$1,600.00**

**ARTICLE 25:** To see if the town will vote to raise, appropriate and contribute **\$400.00** toward the costs of the Sacopee Summer Concert Series at the Cornish Bandstand, organized by the Saco River Festival Association.

**Budget Committee Recommends; \$400.00**

**ARTICLE 26:** To see if the town will vote to raise and appropriate the sum of **\$4,000.00** in support of the Sacopee Valley Recreation Council.

**Budget Committee Recommends; \$4,000.00**

**ARTICLE 27:** To see if the town will vote to transfer to the Cornish Sno-Cruiser Snowmobile Club an amount equal to 100% of the snowmobile registration reimbursement fees received from the State.

**Budget Committee Recommends; To Do So**

**ARTICLE 28:** To see if the town will vote to raise and appropriate the sum of **\$6,800.00** to be used for maintenance and continuing improvements to the “Route 25 Recreation Fields Project”; Said funds to be retained in a perpetual account if unexpended.

**Cornish Parks and Recreation Committee Recommends; \$6,800.00**

**Budget Committee Recommends; \$6,800.00**

**ARTICLE 29:** To see if the town will vote to raise and appropriate the sum of **\$2,500.00** for the care of Cornish Parks.

**Budget Committee Recommends; \$2,500.00**

### **EDUCATION AND PRESERVATION ARTICLES**

**ARTICLE 30:** To see if the town will vote to raise and appropriate the sum of **\$15,000.00** for the support of Bonney Memorial library.

**Budget Committee Recommends; \$15,000.00**

**ARTICLE 31:** To see if the town will raise and appropriate the sum of **\$3,000.00** for the continued preservation and restoration of Pike Memorial Hall. Said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$3,000.00**

**ARTICLE 32:** To see if the town will vote to raise and appropriate the sum **\$2,000.00** for the Town of Cornish American Flag Project. For the purpose of displaying and maintaining American flags throughout the town of Cornish from Memorial Day through September 15<sup>th</sup>.

**Budget Committee Recommends; \$2,000.00**

**ARTICLE 33:** To see if the town will vote to dedicate the franchise fees received from Spectrum and any grants received through franchise negotiations to Sacopee TV for the maintenance of equipment, and for operating costs, as deemed necessary to support the Sacopee TV (formerly TV-2) program and retain funds from fees to reimburse Town Departments (Office & Fire Dept.) for Internet Expense.

**Budget Committee Recommends; To Do So**

**ARTICLE 34:** To see if the town will vote to raise and appropriate the sum of **\$1,000.00** for the support of the Cornish Historical Society.

**Budget Committee Recommends; \$1,000.00**

**ARTICLE 35:** To see if the town will vote to take the sum of **\$6,000.00** from undesignated funds, if necessary, for economic and community development grant activities in Cornish.

**Budget Committee Recommends; \$6,000.00 From Undesignated Funds, if necessary.**

## **EMERGENCY SERVICES ARTICLES**

**ARTICLE 36:** To see if the town will vote to raise and appropriate the sum of **\$36,000.00** for the maintenance of the Cornish Fire Department.

**Budget Committee Recommends; \$36,000.00**

**ARTICLE 37:** To see if the town will vote to raise and appropriate the sum of **\$15,000.00** for the purpose of updating fire equipment and major repairs; said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$15,000.00**

**ARTICLE 38:** To see if the town will vote to raise and appropriate the sum of **\$15,000.00** for the sole purpose of purchasing new fire apparatus. Said funds to be retained in a perpetual account.

**Budget Committee Recommends; \$15,000.00**

**ARTICLE 39:** To see if the town will vote to raise and appropriate the sum of **\$3,000.00** to be used for updating of personal protective equipment; said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$3,000.00**

**ARTICLE 40:** To see if the town will vote to raise and appropriate the sum of **\$56,500.00** for fire hydrant rental.

**Budget Committee Recommends; \$56,500.00**

**ARTICLE 41:** To see if the town will vote to take from undesignated funds, **\$3,211.00** to be used as matching funds for a RCFP Grant which would be used by fire department to install dry hydrants or purchase other fire related items.

**Fire Chief Recommends \$3,211.00 from Undesignated Funds**

**Budget Committee Recommends; \$3,211.00 from Undesignated Funds**

**ARTICLE 42:** To see if the town will vote to raise and appropriate the sum of **\$7,000.00** for fire and rescue dispatching services; provided by the Department of Public Safety.

**Budget Committee Recommends; \$7,000.00**

**ARTICLE 43:** To see if the town will vote to take from undesignated funds, **\$5,000.00** for Major Fire Payroll if necessary.

**Fire Chief recommends \$5,000.00 from Undesignated Funds, if necessary.**

**Budget Committee Recommends; \$5,000.00 from Undesignated Funds, if necessary.**

**ARTICLE 44:** To see if the town will vote to raise and appropriate the sum of **\$57,745.06** debt services. Included are:

2003E Fire Station Bond Payment	\$37,308.66
2018A Fire Truck Bond Payment	\$20,436.40

**Budget Committee Recommends; \$57,745.06**

**ARTICLE 45:** To see if the town will vote to raise and appropriate the sum of **\$32,500.00** for the maintenance and operations cost for Sacopee Rescue, to be paid in three equal installments; the first payable on or before April 15, 2020, the second payable on or before August 15, 2020 and the third payable on or before November 15, 2020.

**Budget Committee Recommends; \$32,500.00**

**ARTICLE 46:** To see if the town will vote to raise and appropriate the sum of **\$5,000.00** for the Sacopee Rescue Capital Reserve account.

**Budget Committee Recommends; \$5,000.00**

**ARTICLE 47:** To see if the town will vote to raise and appropriate the sum of **\$13,000.00** to cover the anticipated cost of street lighting which is under contract with Central Maine Power.

**Budget Committee Recommends; \$13,000.00**

### **MAINTENANCE OF ROADS, BRIDGES AND INFRASTRUCTURE**

**ARTICLE 48:** To see if the town will vote to raise and appropriate the sum of **\$120,000.00** for the purpose of removal of winter sand from the streets, repair of roads and bridges, tarring and re-tarring of town roads, cutting bushes along town maintained roadways as a form of road maintenance; Said fund to be retained in a perpetual account if unexpended.

**Road Commissioner recommends \$120,000.00**

**Budget Committee Recommends; \$120,000.00**

**ARTICLE 49:** To see if the town will vote to raise and appropriate the sum of **\$175,000.00** for snow removal and sanding operations in town.

**Budget Committee Recommends; \$175,000.00**

**ARTICLE 50:** To see if the town will vote to take from undesignated funds, **\$5,000.00** for an easement to provide required right of way through Walgreen's property for future road infrastructure improvements, if necessary.

**Budget Committee Recommends; \$5,000.00**

**ARTICLE 51:** To see if the town will vote to raise and appropriate **\$60,000.00** for site development of a Municipal parking area (Map U02, Lot 027, 9 Maple Street). Said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$60,000.00**

### **SOCIAL SERVICES ARTICLES**

**ARTICLE 52:** To see if the town will vote to raise and appropriate the sum of **\$2,000.00** for the support of general assistance cases.

**Budget Committee Recommends; \$2,000.00**

**ARTICLE 53:** To see if the town will vote to raise and appropriate the sum of **\$750.00** for the York County Community Action Program, which provides the town a wide variety of services for the elderly, disabled and low-income individuals.

**Budget Committee Recommends; \$750.00**

**ARTICLE 54:** To see if the town will vote to raise and appropriate the sum of **\$500.00** for the support of MaineHealth Care at Home to help to provide home health and hospice services for Cornish.

**Budget Committee Recommends; No Funding**

**ARTICLE 55:** To see if the town will vote to raise and appropriate the sum of **\$100.00** to help support Maine Public Radio-Television-Online in providing valuable educational, informational, and cultural resources to the people of Maine.

**Budget Committee Recommends; \$100.00**



**ARTICLE 56:** To see if the town will vote to raise and appropriate the sum of **\$1,300.00** for support of the Southern Maine Agency on Aging, providing Meals on Wheels, medical benefit assistance and support for adults, adults with disabilities, and caregivers living in the Cornish community.

**Budget Committee Recommends; \$1,300.00**

**ARTICLE 57:** To see if the town will vote to raise and appropriate the sum of **\$500.00** for the support of Caring Unlimited, York County's Domestic Violence Program.

**Budget Committee Recommends; \$500.00**

**ARTICLE 58:** To see if the town will vote to raise and appropriate the sum of **\$600.00** for the support of Smooth Feather Youth with a mission to support activities for youth in our community where participants can learn from one another, discover new possibilities for their lives, and use their individual and collective creativity to explore positive change.

**Budget Committee Recommends; \$600.00**

**ARTICLE 59:** To see if the Town will vote to raise and appropriate the sum of **\$700.00** for support of the LifeFlight Foundation (for LifeFlight of Maine), providing emergency medical helicopter service.

**Budget Committee Recommends; \$700.00**

**ARTICLE 60:** To see if the town will vote to raise and appropriate the sum of **\$750.00** for the support of Riverside Food Pantry.

**Budget Committee Recommends; \$750.00**

**ARTICLE 61:** To see if the town will vote to raise and appropriate the sum of **\$2,500.00** for the support of Riverside Cemetery Association.

**Budget Committee Recommends; No recommendation**

### **MISCELLANEOUS ARTICLES**

**ARTICLE 62:** To see if the town will vote to increase the property tax levy limit of **\$ 616,851** established for Cornish by State law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

**ARTICLE 63:** To see if the Town will vote to authorize the Selectmen to enter into multi-year contracts of up to three years for such services as winter plowing and sanding, trash and recycling pickup, mowing and office equipment leases.

**ARTICLE 64:** To see if the Town of Cornish will vote to authorize the Selectmen to apply for and/or accept and expend, on behalf of the Town, money from Federal, State and other governmental units or private sources which may be received from time to time in the form of grants or any other source, during the period of February 1, 2020 to January 31, 2021.

**ARTICLE 65:** To see if the Town will vote to authorize the Selectmen on behalf of the Town to dispose of any real estate acquired by the Town for nonpayment of taxes thereon, on such terms as they may deem advisable, except for property tax-acquired from certain senior, low-income taxpayers who qualify for the special sale process required pursuant to 36 M.R.S. §943-C

**ARTICLE 66:** To see if the Town will authorize the Selectmen to enter into a ten-year contract for Eco-Maine household waste tipping fees.

**ARTICLE 67:** To see if the town will vote to authorize the selectmen and treasurer to procure temporary loans in anticipation of real estate tax income for the purpose of satisfying the obligation of the town.

**ARTICLE 68:** To see what rate of interest the town will vote to be fixed on unpaid real estate and personal property taxes after December 31, 2020.

**Selectmen Recommends;7%**

**ARTICLE 69:** To see if the town will vote to discount the real estate and personal property taxes paid within 30 (thirty) days of the date of commitment at the rate of **3%**.

**ARTICLE 70:** To see if the town will vote to authorize the tax collector to accept prepayment of taxes, the amount collected not to exceed the previous year's taxes. Interest on any prepayment will be zero percent.

**ARTICLE 71:** To see if the town will vote to authorize the selectmen to appoint all necessary officers (other than elected positions) for the ensuing year.

**ARTICLE 72:** To see if the town will vote to authorize the selectmen to transfer monies from undesignated funds to cover any overdrafts.

**ARTICLE 73:** Motion to adjourn.

The selectmen shall give notice that the Registrar will be in session at the above mentioned hall and place of the meeting on Friday, the day of the said polls open, for the purpose of correcting the list of voters from 2 o'clock in the afternoon, until the polls are closed.

**Given under our hands this 26<sup>th</sup> day of February 2020**

*Daniel Sherman*

Daniel Sherman

*Christopher Calnan*

Christopher Calnan

*David Pike*

David Pike

***Board of Selectmen, Town of Cornish***

A True Copy of the Warrant,

Attest: *Diane Harrington*

Clerk of Cornish

# **TOWN OF CORNISH FINANCIAL ACCOUNTS**

## **VALUATION 2019**

<b>Real Estate:</b>		
	Land (includes exemptions)	\$51,681,400.00
	Buildings (includes exemptions)	\$109,793,300.00
<b>Total Real Estate:</b>		<b>\$161,474,700.00</b>
<b>Personal Property</b> (includes exemptions):		<b>\$2,287,620.00</b>
<b>Taxable Valuation:</b>		<b>\$148,914,720.00</b>
<i>2019 tax rate \$13.4 per thousand</i>		<b>\$1,995,457.27</b>

## **ADMINISTRATION**

<b>Appropriated:</b>		<b>\$102,250.00</b>
<b>Overdraft:</b>		<b>-\$1,006.18</b>
<b>Expenditures:</b>		
	Selectman, Chair	\$7,500.00
	Selectman	\$6,000.00
	Selectman	\$6,000.00
	Assessor	\$8,084.00
	Treasurer	\$4,999.80
	Tax Collector	\$9,499.88
	Registrar of Voters	\$200.00
	Town Clerk	\$17,499.82
	Deputy Town Clerk	\$13,024.71
	Secretary/Bookkeeper	\$13,088.84
	EMA	\$500.00
	Ballot Clerks	\$832.00
	Moderator	\$150.00
	Fire Chief	\$4,000.00
	Assistant Fire Chief	\$2,000.00
	2nd Assistant Chief	\$1,000.00
	Matching Payroll Funds	\$8,877.13
<b>Total Expenditures:</b>		<b>\$103,256.18</b>

## **FIREFIGHTER PAYROLL**

<b>Appropriated:</b>		<b>\$8,000.00</b>
<b>Unexpended:</b>		<b>\$1,316.00</b>
<b>Expenditures:</b>		<b>\$6,684.00</b>
<b>Total Expenditures:</b>		<b>\$6,684.00</b>

## **TOWN AUDIT**

<b>Appropriated:</b>		<b>\$5,500.00</b>
<b>Overdraft:</b>		<b>-\$500.00</b>
<b>Expenditures:</b>		
	RHR Smith	\$6,000.00
<b>Total Expenditures:</b>		<b>\$6,000.00</b>

### **COMPUTER UPDATE & MAINTENANCE**

<b>Appropriated:</b>			<b>\$23,500.00</b>
<b>Overdraft:</b>			<b>-\$1.77</b>
<b>Expenditures:</b>			
	ABS Computer	\$250.00	
	Harris Computer	\$10,139.77	
	Modem Wavs	\$1,500.00	
	Vision Appraisal	\$11,612.00	
<b>Total Expenditures:</b>			<b>\$23,501.77</b>

### **MAINE MUNICIPAL ASSOCIATION**

<b>Appropriated:</b>			<b>\$2,437.00</b>
<b>Expenditures:</b>			
	Maine Municipal Assoc	\$2,437.00	
<b>Total Expenditures:</b>			<b>\$2,437.00</b>

### **MAP REVISIONS**

<b>Appropriated:</b>			<b>\$1,500.00</b>
<b>Overdraft:</b>			<b>-\$157.60</b>
<b>Expenditures:</b>			
	John E O'Donnell & Assoc	\$1,657.60	
<b>Total Expenditures:</b>			<b>\$1,657.60</b>

### **ADMINISTRATIVE OFFICE EXPENSES**

<b>Appropriated:</b>			<b>\$15,500.00</b>
<b>Unexpended:</b>			<b>\$3,798.84</b>
	Checksforless	\$91.46	
	Consolidated Communications	\$1,805.92	
	Cornish Hardware	\$12.52	
	Diane Harrington (supplies)	\$83.99	
	Inkwell	\$87.93	
	Lockbox (BEU)	\$1,012.38	
	Mileage	\$523.38	
	MMA Classes	\$205.00	
	Modem Wavs	\$1,094.99	
	MTCCA Dues & Classes	\$320.00	
	MWDA Dues & Classes	\$135.00	
	Pat Edgerly	\$1,350.00	
	Postmaster	\$1,695.83	
	Registry of Deeds	\$1,461.09	
	Spectrum	\$196.81	
	Tucker	\$99.00	
	Website	\$284.38	
	W.B. Mason	\$426.74	
	York Cty Town Clerk Assn	\$15.00	
	Your Weekly Shopping Guide	\$1,773.50	
<b>Credit:</b>	Copies & Franchise Fees	\$973.76	
<b>Total Expenditures:</b>			<b>\$11,701.16</b>

### **TOWN BUILDINGS - UTILITIES**

<b>Appropriated:</b>		<b>\$8,000.00</b>
<b>Overdraft:</b>		<b>-\$150.60</b>
<b>Expenditures:</b>		
	CMP: Sand/Salt	\$335.27
	CMP: Thompson Park	\$288.99
	CMP: Town Office	\$1,896.33
	Cornish Sanitary District	\$217.88
	Cornish Water District	\$362.80
	JP Carroll	\$5,049.33
<b>Total Expenditures:</b>		<b>\$8,150.60</b>

### **TOWN BUILDINGS - MAINTENANCE**

<b>Appropriated:</b>		<b>\$8,000.00</b>
<b>Unexpended:</b>		<b>\$2,889.66</b>
<b>Expenditures:</b>		
	Anderson Septic	\$220.00
	Brandon Fenderson	\$1,800.02
	Cornish Hardware	\$225.67
	Cunningham	\$585.00
	Freedom Fire	\$180.00
	Firesafe Equipment	\$27.50
	JB Lock	\$57.50
	Jessica Larson (flowers/wreaths)	\$39.65
	Laura Carr	\$185.00
	Maine Accessibility Corp	\$300.00
	M. Lane	\$380.00
	National Elevator	\$135.00
	Scott Berry	\$480.00
	Treasurer of State	\$70.00
	Vaillancourt Prop	\$425.00
<b>Total Expenditures:</b>		<b>\$5,110.34</b>

### **INSURANCE**

<b>Appropriated:</b>		<b>\$24,500.00</b>
<b>Unexpended:</b>		<b>\$4,811.39</b>
<b>Expenditures:</b>		
	Clark Insurance General Liability/Public Officials	\$2,501.80
	Clark Insurance Property & Casualty	\$15,094.00
	MEMIC	\$2,092.81
<b>Total Expenditures:</b>		<b>\$19,688.61</b>

### **CONTINGENCY**

Appropriated:			<b>\$1,000.00</b>
Unexpended:			<b>\$449.92</b>
Expenditures:			
	Calls Shop n Save	\$221.96	
	Lily's	\$46.00	
	US Treasury	\$282.12	
Total Expenditures:			<b>\$550.08</b>

### **MUNICIPAL SERVICES** **SOLID WASTE DISPOSAL**

Appropriated:			<b>\$157,000.00</b>
Unexpended:			<b>\$925.78</b>
Expenditures:			
	Mellen & Sons	\$70,032.98	
	Pine State	\$86,041.24	
Total Expenditures:			<b>\$156,074.22</b>

### **RECYCLING**

Appropriated:			<b>\$5,885.00</b>
Unexpended:			<b>\$418.59</b>
Expenditures:			
	EcoMaine	\$849.25	
	EcoMaine (contamination)	\$245.91	
	Mellen & Son	\$3,500.00	
	Pine Tree Waste	\$637.25	
	Your Weekly Shopping Guide	\$234.00	
Total Expenditures:			<b>\$5,466.41</b>

### **PLANNING, CODE ENFORCEMENT & ANIMAL CONTROL** **PLANNING BOARD**

Appropriated:			<b>\$6,000.00</b>
Unexpended:			<b>\$594.18</b>
Expenditures:			
	MMA Workshop	\$245.00	
	Planning Board Secretary	\$1,584.00	
	Planning Board Stipends	\$2,630.00	
	Postage/Office Supplies	\$84.02	
	Southern Maine Regional Planning		
	Commission	\$775.80	
	Your Weekly Shopping Guide	\$237.00	
Received manuals/permit fees:	\$150.00		
Total Expenditures:			<b>\$5,405.82</b>

### **LAND USE ORDINANCE UPDATE**

Appropriated from Undesignated Funds (Special Town Meeting Nov. 28, 2018)			<b>\$7,000.00</b>
Expenditures:			
	Southern Maine Regional Planning		
	Commission	\$7,000.00	
Total Expenditures:			<b>\$7,000.00</b>

## **SOUTHERN MAINE REGIONAL PLANNING COMMISSION**

Appropriated:			<b>\$523.00</b>
Expenditures:	Southern Maine Regional Planning Commission	\$523.00	
Total Expenditures:			<b>\$523.00</b>

## **SACO RIVER CORRIDOR COMMISSION**

Appropriated:			<b>\$300.00</b>
Expenditures:	Saco River Corridor Commission	\$300.00	
Total Expenditures:			<b>\$300.00</b>

## **LEGAL FEES**

Appropriated:			<b>\$6,000.00</b>
Unexpended:			<b>\$2,317.50</b>
Expenditures:	Bergen & Parkinson, LLC	\$3,682.50	
Total Expenditures:			<b>\$3,682.50</b>

## **ANIMAL SHELTER FEES**

Appropriated:			<b>\$1,403.00</b>
Expenditures:	Harvest Hills	\$1,403.00	
Total Expenditures:			<b>\$1,403.00</b>

## **ANIMAL CONTROL EXPENSE**

Appropriated:			<b>\$2,000.00</b>
Overdraft:			<b>-\$1,364.07</b>
Expenditures:	Mileage Reimbursement	\$807.07	
	Kristin Russell-Perkins	\$3,015.00	
Credits:	Dog License Fees	\$458.00	
Total Expenditures:			<b>\$3,364.07</b>

## **CODE ENFORCEMENT OFFICER**

Received from:	Building & Plumbing Inspections		<b>\$27,292.00</b>
Expenditures:	Cardinal Printing	\$34.33	
	J. Wesley Sunderland Permits	\$13,380.50	
	J. Wesley Sunderland Salary	\$1,645.00	
	State of Maine Plumbing Fees	\$3,197.50	
	State of Maine DEP Fees	\$345.00	
Total Expenditures:			<b>\$18,602.33</b>
Unexpended:			<b>\$8,689.67</b>

**CULTURAL AND RECREATION**  
**HOLIDAY OBSERVANCES**

<b>Appropriated:</b>		<b>\$1,200.00</b>
<b>Unexpended:</b>		<b>\$240.39</b>
<b>Expenditures:</b>		

CAB (bows, wreaths)	
Cornish Hardware	\$64.86
Inkwell	\$34.50
Jessica Larson	\$14.75
Kezar Falls Fire Dept	\$25.00
Kris Stanley	\$50.00
Lily's	\$75.00
Mary Eastman	\$23.22
Monique Guptill	\$14.72
Ron & Ginger Parker	\$75.00
Searsport Flag	\$434.56
Your Weekly Shopping Guide	\$148.00

<b>Total Expenditures:</b>		<b>\$959.61</b>
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**SRFA SUMMER CONCERT SERIES**

<b>Appropriated:</b>		<b>\$300.00</b>
<b>Expenditures:</b>		

Sacopec River Festival Assn	\$300.00	
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<b>Total Expenditures:</b>		<b>\$300.00</b>
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**SACOPEE VALLEY RECREATION COUNCIL**

<b>Appropriated:</b>		<b>\$3,500.00</b>
<b>Expenditures:</b>		

Sacopec Valley Recreation Council	\$3,500.00	
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<b>Total Expenditures:</b>		<b>\$3,500.00</b>
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**CORNISH SNO-CRUISERS**

<b>Received from IF&amp;W:</b>		
	2019 Stipend	<b>\$470.02</b>

<b>Expenditures:</b>		
	Cornish Sno-Cruisers	\$470.02

<b>Total Expenditures:</b>		<b>\$470.02</b>
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**CORNISH PARKS & RECREATION COUNCIL**

<b>Appropriated:</b>		<b>\$7,000.00</b>
<b>Carried Forward:</b>		<b>\$3,446.09</b>

<b>Expenditures:</b>		
	Brandon Fenderson	\$6,300.00
	Central Maine Power	\$228.92
	Inkwell	\$50.98

<b>Credits:</b>		
<b>Total Expenditures:</b>		<b>\$6,579.90</b>

<b>Balance (Carried Forward to FY 20):</b>		<b>\$3,866.19</b>
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### **CORNISH PARKS MAINTENANCE**

Appropriated:			<b>\$2,500.00</b>
Unexpended:			<b>\$1,031.58</b>
Expenditures:			
	Angel Acres	\$27.68	
	Brandon Fenderson	\$1,300.02	
	CAB	\$126.32	
	Jessica Larson	\$6.00	
	Katherine Blake	\$8.40	
Total Expenditures:			<b>\$1,468.42</b>

### **THOMPSON PARK IMPROVEMENT**

Carried Forward:			<b>\$6,002.19</b>
Expenditures:			
	Cornish Hardware	\$17.70	
	Standfast Works	\$175.00	
Total Expenditures:			<b>\$192.70</b>
Balance (Carried Forward to FY 20):			<b>\$5,809.49</b>

### **RECREATION FIELD PURCHASE**

Balance Loan Outstanding:			<b>\$11,000.00</b>
Expenditures:			
	Riverside Cemetery Assn (10 of 10)	\$11,000.00	
Total Expenditures:			<b>\$11,000.00</b>
Balance Remaining:			<b>\$0.00</b>

### **OUTLYING CEMETERIES**

Carried Forward:			<b>\$2,998.60</b>
Expenditures:		\$0.00	
Total Expenditures:			<b>\$0.00</b>
Balance (Carried Forward to FY 20):			<b>\$2,998.60</b>

### **EDUCATION AND PRESERVATION**

#### **BONNEY MEMORIAL LIBRARY**

Appropriated:			<b>\$14,000.00</b>
Expenditures:			
	Bonney Memorial Library	\$14,000.00	
Total Expenditures:			<b>\$14,000.00</b>

### **PIKE MEMORIAL HALL CAPITAL IMPROVEMENT FUND**

Carried Forward:			<b>\$821.00</b>
Received from Town Meeting Appropriation:	\$2,500.00		
Received from Fundraiser Events:			
	Donations	\$1,779.94	
	Community Band	\$65.00	
	Hall Rent	\$680.00	
	SRFA Talent Show	\$650.00	
Total from Fundraiser Events:	\$3,174.94		
Total Deposited		\$5,674.94	
Balance (Carried Forward to FY 20):			<b>\$6,495.94</b>

### **AMERICAN FLAGS PROJECT**

Appropriated:			<b>\$1,500.00</b>
Unexpended:			<b>\$258.65</b>
Expenditures:			
	Cornish Hardware	\$83.59	
	Plummer's Ace	\$51.96	
	Pork Chop Tree LLC	\$1,000.00	
	Searsport Flags	\$105.80	
Total Expenditures:			<b>\$1,241.35</b>

### **TIME WARNER FRANCHISE FEE**

Received from Time Warner:			<b>\$6,995.79</b>
Expenditures:			
	Sacopee Valley High School TV-2	\$5,507.63	
	Reimburse Town & Fire Dept Internet	\$1,488.16	
Total Expenditures:			<b>\$6,995.79</b>

### **CORNISH HISTORICAL SOCIETY**

Appropriated:			<b>\$1,000.00</b>
Expenditures:			
	Cornish Historical Society	\$1,000.00	
Total Expenditures:			<b>\$1,000.00</b>

### **ODD FELLOWS HALL TOWER CLOCK**

Carried Forward:			<b>\$121.80</b>
Transferred to Undesignated Funds		\$121.80	
Balance Forward:			<b>\$0.00</b>

### **VETERAN'S MONUMENT**

Carried Forward:			<b>\$77.25</b>
Expenditures:			
	Angel Acres	\$11.27	
	Metcalf's Trading Post	\$65.98	
Total Expenditures:			<b>\$77.25</b>

**EMERGENCY SERVICES**  
**FIRE DEPARTMENT MAINTENANCE**

Appropriated:	<b>\$34,000.00</b>
Carried Forward:	<b>\$980.87</b>
Overdraft:	<b>-\$2,833.44</b>
Expenditures:	

Arc Tech LLC	\$280.00
Burnell's Towing	\$225.00
Central Maine Power	\$5,330.92
CN Brown	\$5,003.48
Cornish Hardware	\$705.61
Cornish Water	\$362.80
Dr. DeKay	\$115.00
Firesafe Equipment	\$1,118.15
Fire Tech	\$274.80
JB Lock	\$425.50
Jerry Day (supplies)	\$578.86
JP Carroll	\$178.01
Maine Fire Chiefs	\$95.00
Memphis Equipment	\$1,621.96
Moulton Lumber	\$880.10
NAPA Auto	\$892.14
Northeast	\$1,169.46
Ossipee Mountain	\$1,953.00
Pat Edgerly	\$630.00
Portland North Truck Center	\$425.21
Postmaster	\$64.00
Reliance Equipment	\$10,576.82
Rick Bishop	\$297.50
Spectrum	\$1,074.70
Thomas Pingree	\$587.25
Verizon Wireless	\$302.27
Vermont Fire	\$25.00
W.L. Sturgeon	\$1,871.25
Wex	\$1,883.17

Credits:	\$1,132.65
Total Expenditures:	<b>\$37,814.31</b>

**FIRE DEPARTMENT EQUIPMENT UPDATE**

Appropriated:	<b>\$20,000.00</b>
Carried Forward:	<b>\$105,089.01</b>
Expenditures:	
Vermont Fire Technologies	\$4,947.40
Total Expenditures:	<b>\$4,947.40</b>
Balance (Carried Forward to FY 20):	<b>\$120,141.61</b>

### **FIRE DEPARTMENT TURNOUT GEAR**

Appropriated:			<b>\$2,400.00</b>
Carried Forward:			<b>\$12,016.79</b>
Expenditures:	Northeast Emergency Apparatus	\$9,590.00	
Total Expenditures:			<b>\$9,590.00</b>
Balance (Carried Forward to FY 20):			<b>\$4,826.79</b>

### **HYDRANT RENTAL**

Appropriated:			<b>\$56,500.00</b>
Expenditures:	Cornish Water District	\$56,500.00	
Total Expenditures:			<b>\$56,500.00</b>

### **RCFP GRANT**

Appropriated:			<b>\$0.00</b>
Voted to take from Undesignated Funds			<b>\$2,552.90</b>
	Jordan Lumber	\$1,123.00	
	Ossipee Mountain Electronics	\$1,026.00	
Credits: Treasurer, State of Maine	\$1,074.50		
Total Expenditures from Undesignated Funds			<b>\$1,074.50</b>

### **DISPATCHING SERVICES**

Appropriated:			<b>\$7,000.00</b>
Unexpended:			<b>\$396.00</b>
Expenditures:	Treasurer, State of Maine	\$6,604.00	
Total Expenditures:			<b>\$6,604.00</b>

### **FIRE STATION BOND DEBT & INTEREST**

Balance Loan Outstanding:			<b>\$391,949.00</b>
Expenditures :	Principal	\$18,164.00	
	Interest	\$19,097.92	
Total Expenditures:			<b>\$37,261.92</b>
Balance Remaining:			<b>\$373,785.00</b>

### **NEW FIRE TRUCK BOND DEBT & INTEREST**

Balance Loan Outstanding:			<b>\$100,000.00</b>
Expenditures :	Principal	\$19,157.00	
	Interest	\$2,279.30	
Total Expenditures:			<b>\$21,436.30</b>
Balance Remaining:			<b>\$80,843.00</b>

## **NEW FIRE TRUCK**

### **BOND:**

#### **Appropriated at Town Meeting (3/19/2018)**

**\$100,000.00**

Bangor Savings Bank	\$15.00
Jerry Day	\$1,136.97
Ossipee Mtn Electronics	\$285.50
Portland North Truck Center	\$98,562.53
	\$100,000.00

### **UNDESIGNATED FUND:**

#### **Appropriated at Town Meeting (3/19/2018)**

**\$100,000.00**

Fire Tech & Safety NE	\$6,452.75
Firesafe Equipment	\$320.20
Jerry Day	\$256.98
Portland North Truck Center	\$64,117.47
Vermont Fire Technologies	\$28,852.60
	\$100,000.00

## **EQUIPMENT UPDATE FUND:**

#### **Appropriated from Fire Eqt Update fund at Town Meeting (3/19/2018)**

**\$75,000.00**

Vermont Fire Technologies	\$4947.40 (Fire Dept Eqt. Update)
Remainder available from fund	<b>\$75,000.00</b>

## **FIRE DEPT GENERATOR**

### **Insurance Funds Received**

**\$10,725.20**

### **Expenditures:**

Mobile Power	\$8,152.75
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### **Total Expenditures:**

**\$8,152.75**

### **Balance (Carried Forward to FY 20):**

**\$2,572.45**

## **SACOPEE RESCUE**

### **Appropriated:**

**\$24,200.00**

### **Expenditures:**

Sacopee Rescue	\$24,200.00
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### **Total Expenditures:**

**\$24,200.00**

## **SACOPEE RESCUE CAPITAL RESERVE**

### **Appropriated:**

**\$10,000.00**

### **Carried Forward:**

**\$21,000.00**

### **Expenditures:**

### **Total Expenditures:**

**\$0.00**

### **Balance (Carried Forward to FY 20):**

**\$31,000.00**

## **STREET LIGHTING**

### **Appropriated:**

**\$12,500.00**

### **Overdraft:**

**-\$16.64**

### **Expenditures:**

Central Maine Power	\$12,516.64
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### **Total Expenditures:**

**\$12,516.64**

## **ROADS, BRIDGES AND INFRASTRUCTURE**

### **ROADS & BRIDGES**

Appropriated:			<b>\$115,000.00</b>
Carried Forward:			<b>\$85,806.73</b>
Expenditures:			
	Brandon Fenderson	\$2,537.50	
	Dwight Mills, Inc.	\$9,597.93	
	Carroll Materials	\$121,085.76	
	Marks Printing	\$31.00	
	Portland Plastic	\$4,316.00	
	White Sign Co	\$730.63	
	WL Sturgeon	\$46,811.75	
Total Expenditures:			<b>\$185,110.57</b>
Balance (Carried Forward to FY 20):			<b>\$15,696.16</b>

### **SNOW REMOVAL**

Appropriated:			<b>\$166,000.00</b>
Overdraft:			<b>-\$13,686.76</b>
Expenditures:			
	Dwight Mills	\$7,677.00	
	Eastern Salt	\$3,954.60	
	Morton Salt	\$27,337.79	
	SMPDC	\$75.69	
	WL Sturgeon	\$8,975.00	
	Whitney Snowplowing	\$131,666.68	
Total Expenditures:			<b>\$179,686.76</b>

### **HIGH ROAD RECONSTRUCTION PROJECT**

Carried Forward:			<b>\$65,000.00</b>
Expenditures:			
	Carroll Materials	\$65,000.00	
Total Expenditures:			<b>\$65,000.00</b>

### **SIDEWALK REPAIR**

Carried Forward:			<b>\$24,761.13</b>
Expenditures:		\$0.00	
Total Expenditures:			<b>\$0.00</b>
Balance (Carried Forward to FY 20):			<b>\$24,761.13</b>

### **LRAP LOCAL ROAD ASSISTANCE**

Carried Forward:			<b>\$29,480.00</b>
Received from State:			<b>\$30,320.00</b>
Expenditures:			
	Carroll Materials	\$28,480.00	
	WL Sturgeon	\$13,397.50	
Total Expenditures:			<b>\$41,877.50</b>
Balance (Carried Forward to FY 20):			<b>\$17,922.50</b>

**SOCIAL SERVICES**  
**GENERAL ASSISTANCE**

Appropriated:			\$2,000.00
Unexpended:			\$1,005.58
Expenditures:			
	Case #1	507.00	
	Case #2	766.00	
	Case #6	189.00	
	Case #7	220.00	
	Case #8	500.00	
	Case #9	230.90	
	Reimbursement	\$1,418.48	
Total Expenditures:			\$994.42

**YORK COUNTY COMMUNITY ACTION PROGRAM**

Appropriated:			\$750.00
Expenditures:			
	York County Community Action	\$750.00	
Total Expenditures:			\$750.00

**MAINEHEALTH CARE AT HOME**

Appropriated:			\$500.00
Expenditures:		\$500.00	
Total Expenditures:			\$500.00

**MAINE PUBLIC RADIO-TELEVISION-ONLINE**

Appropriated:			\$100.00
Expenditures:		\$100.00	
Total Expenditures:			\$100.00

**SOUTHERN MAINE AGENCY ON AGING**

Appropriated:			\$1,300.00
Expenditures:			
	Southern Maine Agency on Aging	\$1,300.00	
Total Expenditures:			\$1,300.00

**CARING UNLIMITED**

Appropriated:			\$500.00
Expenditures:			
	Caring Unlimited	\$500.00	
Total Expenditures:			\$500.00

**SMOOTH FEATHER YOUTH**

Appropriated:			\$600.00
Expenditures:		\$600.00	
Total Expenditures:			\$600.00

**LIFEFLIGHT FOUNDATION**

Appropriated:			\$700.00
Expenditures:		\$700.00	
Total Expenditures:			\$700.00

## EDUCATION MSAD #55

**Expenditures :**

MSAD #55

\$1,418,661.32

**Total Expenditures:**

**\$1,418,661.32**

## YORK COUNTY TAXES

**Expenditures :**

Treasurer of York

\$72,237.07

**Total Expenditures:**

**\$72,237.07**

## SUMMARY OF DEPARTMENTAL OPERATIONS

	<u>Overdraft</u>	<u>Unexpended</u>
Administration	\$1,006.18	
Administrative Office Expenses		\$3,798.84
American Flag Project		\$258.65
Animal Control Expenses	\$1,364.07	
Audit	\$500.00	
Code Enforcement Officer		\$8,869.67
Computer Update & Maintenance	\$1.77	
Contingency		\$449.92
Cornish Parks Maintenance		\$1,031.58
Dispatching		\$396.00
Fire Dept Maintenance	\$2,833.44	
Firefighter Payroll		\$1,316.00
General Assistance		\$1,005.58
Holiday Observances		\$240.39
Insurance		\$4,811.39
Legal Fees		\$2,317.50
Map Revisions	\$157.60	
Planning Board		\$594.18
Recycling		\$418.59
Snow Removal	\$13,686.76	
Solid Waste Disposal		\$925.78
Streetlights	\$16.64	
Town Buildings-Maintenance		\$2,889.66
Town Buildings-Utilities	\$150.60	\$0.00
<b>TOTALS</b>	<b>\$19,717.06</b>	<b>\$29,323.73</b>

## ACCOUNTS NOT TRANSFERABLE TO UNDESIGNATED FUNDS

Cornish Parks & Recreation Council	\$3,866.19
Fire Department Turnout Gear	\$4,826.79
Fire Department Update Equipment	\$120,141.61
Outlying Cemeteries	\$2,998.60
Pike Hall Capital Improvement	\$6,495.94
Roads/Bridges Account	\$15,696.16
Sacopee Rescue Capital Reserve	\$31,000.00
Sidewalk Repair	\$24,761.13
Thompson Park Improvement Fund	\$5,809.49
LRAP Local Road Assistance	\$17,922.50
Fire Dept Insurance Claim	\$2,572.45
<b>TOTAL</b>	<b>\$236,090.86</b>



## **TAX COLLECTORS REPORT**

Real Estate Commitment 2019		\$1,964,803.14
Personal Property Commitment 2019		\$30,654.13
Supplements 2019		\$11,654.20
PILOT Taxes 2019		\$3,818.74
		<b>\$2,010,930.21</b>
Abatements 2019	\$2,677.30	
Discounts 2019	<u>\$47,225.32</u>	
	<b>\$49,902.62</b>	
<b>Total</b>		<b>\$1,961,027.59</b>
Agent Fees	\$6,877.00	
Auto Excise	\$293,820.54	
Bank Interest	\$16,053.02	
Boat Excise	\$767.10	
Business Application	\$60.00	
Interest Costs	\$6,191.44	
Lien Costs	\$1,854.14	
Misc. Income	\$81.31	
Vitals	<u>\$1,742.00</u>	
<b>Total</b>	<b>\$327,446.55</b>	

## **STATE OF MAINE**

BETE Reimbursement	\$38,158.00
Homestead Exemption	\$54,691.00
Maine Revenue Sharing	\$87,118.49
Tree Growth Reimbursement	\$33,091.28
Veterans Exemption	<u>\$835.00</u>
<b>Total</b>	<b>\$213,893.77</b>

## **HELI FUNDS**

Heli Fund Balance	\$140,445.00
2019 Rent Received:	\$30,990.93
2019 Expenses:	
Clark Insurance	\$742.00
Northeast Mechanical	\$1,683.00
<b>2019 Heli Balance</b>	<b>\$169,010.93</b>

## **LINCOLN TRUST FUND**

Balance as of 1/22/19	\$7,851.13
Interest Earned:	\$130.16
Balance as of 1/22/20	<b>\$7,981.29</b>

## **REAL ESTATE/PERSONAL PROPERTY ABATEMENTS**

### **2016**

Adam Charles	\$69.68
Michael York	\$257.80

### **2017**

Richard Jiang	\$57.78
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### **2018**

Michael York	\$486.00
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### **2019**

Keith & Gretchen Benggio	\$585.58
Calls Foods	\$269.06
Heirs of Hazel Leonhartt	\$167.50
Susan Smith	\$301.50
Michael York	\$482.40

**\$2,677.30**

## **REAL ESTATE/PERSONAL PROPERTY SUPPLEMENTS**

### **2016**

Crown Atlantic	\$257.80
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### **2018**

Crown Atlantic	\$486.00
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### **2019**

Brenda & George Dubois	\$10,160.00
Crown Atlantic	\$482.40
Donna & Robert Norris	\$268.00

**\$11,654.20**

# UNPAID REAL ESTATE TAXES AS OF 1/31/2020

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
Day, Timothy Allen	2007	\$268.97
<b>2007 SUBTOTAL</b>		<b>\$268.97</b>
Day, Timothy Allen	2008	\$1,416.00
<b>2008 SUBTOTAL</b>		<b>\$1,416.00</b>
Day, Timothy Allen	2009	\$1,557.60
<b>2009 SUBTOTAL</b>		<b>\$1,557.60</b>
Day, Timothy Allen	2010	\$1,670.88
<b>2010 SUBTOTAL</b>		<b>\$1,670.88</b>
Day, Timothy Allen	2011	\$1,727.52
Jones, Avis	2011	\$605.12
<b>2011 SUBTOTAL</b>		<b>\$2,332.64</b>
Day, Timothy Allen	2012	\$1,741.68
Jones, Avis	2012	\$610.08
<b>2012 SUBTOTAL</b>		<b>\$2,351.76</b>
Day, Timothy Allen	2013	\$1,770.00
Humphrey, Robert	2013	\$1,997.50
Jones, Avis	2013	\$620.00
<b>2013 SUBTOTAL</b>		<b>\$4,387.50</b>
Babin, Elizabeth, Heirs of	2014	\$580.50
Day, Timothy Allen	2014	\$1,826.64
Humphrey, Robert, Heirs of	2014	\$2,061.42
Jones, Avis	2014	\$639.84
Worden, Leanna Rose	2014	\$317.43
York, Sr. Michael	2014	\$737.88
<b>2014 SUBTOTAL</b>		<b>\$6,163.71</b>

**UNPAID REAL ESTATE TAXES AS OF 1/31/2020**

<u><b>Name</b></u>	<u><b>Year</b></u>	<u><b>Total Amount Due</b></u>
Babin, Elizabeth, Heirs of	2015	\$735.30
Berry, Jeffrey	2015	\$67.08
Day, Timothy Allen	2015	\$1,847.28
Denison, Lincoln D, Devisees	2015	\$770.13
Denison, Lincoln D, Devisees	2015	\$308.31
Denison, Mrs. Orville, Heirs	2015	\$129.00
Humphrey, Robert, Heirs	2015	\$2,088.51
Jones, Avis	2015	\$585.66
Robinson, James C	2015	\$175.69
Worden, Leanna Rose	2015	\$870.75
York, Sr. Michael	2015	\$737.88
<b>2015 SUBTOTAL</b>		<b>\$8,315.59</b>

Babin, Elizabeth, Heirs of	2016	\$710.24
Berry, Jeffrey	2016	\$67.03
Day, Timothy Allen	2016	\$1,845.85
Denison, Lincoln D, Devisees	2016	\$769.53
Denison, Lincoln D, Devisees	2016	\$308.07
Denison, Mrs. Orville, Heirs	2016	\$128.90
Humphrey, Robert, Heirs of	2016	\$2,022.44
Jones, Avis	2016	\$520.76
Mavris, Nan Gurley	2016	\$2,991.77
Robinson, James C	2016	\$888.12
Smith, Susan L	2016	\$1,661.02
Wildes, James A	2016	\$948.70
Worden, Leanna Rose	2016	\$870.08
York, Sr., Michael	2016	\$737.31
<b>2016 SUBTOTAL</b>		<b>\$14,469.82</b>

## UNPAID REAL ESTATE TAXES AS OF 1/31/2020

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
Babin, Elizabeth, Heirs of	2017	\$741.10
Belair, Faith	2017	\$568.22
Berry, Jeffrey	2017	\$111.26
Berry, Jeffrey	2017	\$69.94
Day, Timothy Allen	2017	\$1,926.04
Denison, Lincoln D, Devisees	2017	\$802.97
Denison, Lincoln D, Devisees	2017	\$321.46
Denison, Mrs. Orville, Heirs	2017	\$134.50
Edgerly, Shelly R	2017	\$1,841.10
Humphrey, Robert, Heirs of	2017	\$2,043.06
Jones, Avis	2017	\$476.13
Long, Cheryl	2017	\$1,042.60
Mavris, Nan Gurley	2017	\$3,121.75
Mavris, Peter J.	2017	\$1,166.63
Robinson, James C	2017	\$926.71
Smith, Susan L	2017	\$1,954.29
Spiller, Donald L	2017	\$1,751.19
Wildes, James A	2017	\$989.92
Worden, Leanna Rose	2017	\$907.88
York, Sr., Michael	2017	\$769.34
<b>2017 SUBTOTAL</b>		<b>\$21,666.09</b>

**UNPAID REAL ESTATE TAXES AS OF 1/31/2020**

<b><u>Name</u></b>	<b><u>Year</u></b>	<b><u>Total Amount Due</u></b>
Babin, Elizabeth, Heirs of	2018	\$743.85
Berry, Adrien	2018	\$800.89
Berry, Jeffrey	2018	\$478.33
Berry, Jeffrey	2018	\$114.75
Berry, Jeffrey	2018	\$70.20
Blockburger, James E.	2018	\$456.30
Brown, Joseph	2018	\$581.85
Day, Timothy Allen	2018	\$1,933.20
Denison, Lincoln D, Devisees	2018	\$805.95
Denison, Lincoln D, Devisees	2018	\$322.65
Denison, Mrs. Orville, Heirs	2018	\$135.00
Edgecomb, Brenda A	2018	\$706.05
Edgerly, Shelly R	2018	\$2,317.95
Estate of Frances A Pulsifer	2018	\$1,910.54
Gurley, Joshua	2018	\$1,463.40
Hartford, Robert	2018	\$715.50
Humphrey, Robert, Heirs of	2018	\$2,050.65
Jones, Craig	2018	\$477.90
Long, Cheryl	2018	\$1,474.20
Mavris, Nan Gurley, Devisees	2018	\$3,133.35
Robinson, James C	2018	\$930.15
Smith, Susan L	2018	\$1,961.55
Spiller, Donald L	2018	\$1,757.70
Stone, Gary C	2018	\$721.20
Wildes, James A	2018	\$993.60
Worden, Leanna Rose	2018	\$911.25
York, Sr., Michael	2018	\$772.20
<b>2018 SUBTOTAL</b>		<b>\$28,740.16</b>

## UNPAID REAL ESTATE TAXES AS OF 1/31/2020

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
Adams, Judith	2019	\$215.74
Babin, Elizabeth, Heirs of	2019	\$738.34
Berry, Adrien	2019	\$865.64
Berry, Jeffrey	2019	\$942.02
Berry, Jeffrey	2019	\$113.90
Berry, Jeffrey	2019	\$69.68
Blockburger, James E.	2019	\$452.92
Bolduc, Lisa M	2019	\$1,842.71
Brown, Joseph	2019	\$577.54
Carew, Arthur J. JR	2019	\$1,010.36
Charles, Adam R.	2019	\$316.24
Coletti, Francesco	2019	\$2,148.02
Consalvi, Roberta J.	2019	\$2,089.06
Cooley, Emily C.	2019	\$1,000.00
Coons Clint Trustee	2019	\$2,599.60
Cornish Property Holdings, LLC	2019	\$5,904.04
Cruz, Kim	2019	\$2,614.34
Dalton, Bruce	2019	\$2,022.06
Dandy Sarah Farm LLC	2019	\$3,729.22
Day, Carl, Heirs of	2019	\$517.24
Day, Matthew	2019	\$1,085.76
Day, Timothy Allen	2019	\$1,918.88
Day, Virginia E	2019	\$2,227.08
Denison, Lincoln D, Devisees	2019	\$799.98
Denison, Lincoln D, Devisees	2019	\$320.26
Denison, Mrs. Orville, Heirs	2019	\$134.00
Edgecomb, Brenda A	2019	\$700.82
Edgerly, Shelly R	2019	\$2,000.62
Estes, Mark	2019	\$766.48
Estes, Mark	2019	\$724.57
Frances A Pulsifer, Devisees of	2019	\$2,642.48
Furbish, Joshua	2019	\$95.62
Gonyea, Gregory R	2019	\$2,921.20
Gonyea, Gregory R	2019	\$3,270.94
Gonyea, Robert F	2019	\$3,059.50
Gurley, Joshua	2019	\$1,452.56
Harding, Byron T	2019	\$628.46
Harmon, Judson	2019	\$2,121.22
Hartford, Robert	2019	\$710.20
Holston, Henry & Linda	2019	\$1,002.95

# UNPAID REAL ESTATE TAXES AS OF 1/31/2020

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
Humphrey, Robert, Heirs of	2019	\$2,035.46
Jones, Craig	2019	\$554.76
Kessler, Fred	2019	\$1,979.18
King, Margie Berry	2019	\$1,694.11
Kittredge, Tandra Marie	2019	\$848.22
Lane, Rodney	2019	\$2,215.02
Long, Cheryl	2019	\$1,463.28
Lorrain, Cameron	2019	\$6.91
Magee Realty Trust	2019	\$1,626.76
Maves, Janice	2019	\$975.67
Maves, Peter	2019	\$3,110.14
Needham, James	2019	\$477.04
Paine, Andrew J	2019	\$517.24
Parker, Aaron F	2019	\$1,800.96
PB & J Acquisitions LLC	2019	\$2,097.10
Pease, Grace	2019	\$728.96
Perry, Katherine Lee	2019	\$1,078.07
Perry, Frank	2019	\$983.56
Perry, Nicholas O	2019	\$260.39
Rivard, Claudette	2019	\$1,319.78
Robinson, James C	2019	\$923.26
Sanborn, Merle	2019	\$1,144.36
Scott, Roland H	2019	\$695.46
Sedlak, Joseph	2019	\$1,440.50
Smith, Paul Sr	2019	\$1,900.12
Smith, Susan L	2019	\$1,645.52
Spiller, Donald L	2019	\$1,744.68
Stone, Gary C	2019	\$2,165.44
Summers, Thomas	2019	\$1,733.96
Summers, Thomas	2019	\$888.42
Taylor, Jr. Richard W	2019	\$2,383.86
Tripp, Linda	2019	\$680.72
Waterson, Kent	2019	\$3,360.72
Wildes, James A	2019	\$986.24
Williams, Brandon M	2019	\$22.78
Withey, Gary R	2019	\$2,030.10
Withey, Gary R	2019	\$1,223.42
Worden, Leanna Rose	2019	\$904.50
York, Sr., Michael	2019	\$766.48
Young, Susan	2019	\$2,669.28
<b>2019 SUBTOTAL</b>		<b>\$113,494.68</b>



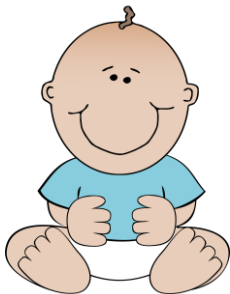
# UNPAID PERSONAL PROPERTY AS OF 1/31/2020

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
Lane, Rodney	2016	\$33.51
<b>2016 SUBTOTAL</b>		<b>\$33.51</b>
GCN Holding LLC	2017	\$23.44
Keybank National Assn	2017	\$4.51
Lane, Rodney	2017	\$34.97
Watson's Farm Stand	2017	\$331.41
<b>2017 SUBTOTAL</b>		<b>\$394.33</b>
GCN Holding LLC	2018	\$23.36
Lane, Rodney	2018	\$27.00
Watson, Nicholas	2018	\$276.21
<b>2018 SUBTOTAL</b>		<b>\$326.57</b>
Conopco, Inc	2019	\$58.56
Cornish Property Holdings, LLC	2019	\$143.11
Jeffery Hartford	2019	\$7.91
Watson, Nicholas	2019	\$253.26
<b>2019 SUBTOTAL</b>		<b>\$462.84</b>

## VITAL STATISTICS REPORT

*"Gone but Not Forgotten"*  
*In Memory of*

<u>Name</u>	<u>Age</u>	<u>Date of Death</u>
Allen, Beth M.	75	10/04/2019
Bach, Robin K.	64	05/05/2019
Crommett, Carole J.	79	11/24/2019
Davis, Lois E.	91	06/11/2019
Day, Catherine Ann	93	06/03/2019
Dyer, Patricia Ann	83	01/03/2020
Hall, Jean Harriot	90	02/27/2019
Laughlin, Timothy Daniel	58	03/17/2019
Love, John J.	85	07/15/2019
McKenney, Joyce Ernestine	86	04/11/2019
O'Donnell, Francine T.	65	08/11/2019
Rankin, Carolyn Louise	68	11/16/2019
Scott, Claire D.	85	07/25/2019
Scott, Norman L.	83	04/11/2019
Scott, Roy Edward	60	02/12/2019
Stone, George R	88	03/28/2019
Vaillancourt, Timothy Mark Sr.	62	01/03/2020
Welch, Arthur A.	86	12/15/2019
Whiting, Frederick J	73	07/10/2019



Birth – 15



Marriage – 11



Deaths -19



## CODE ENFORCEMENT OFFICER - 2019 BUILDING PERMITS

PERMIT #	APPLICANT	ADDRESS	MAP/LOT	TYPE	FEE
19-000	Brian Hartford	28 Oak Drive	U05-013	Certificate of Occupancy	\$25.00
19-001	Nicholetta Ercolani	55 Spur Rd	R05-034	Renovation	\$25.00
19-002	Linda M Tripp	643 Sokokis Trl	R04-024B	Demolition	\$25.00
19-003	Mary Eastman	68 Maple St	U02-056	Sign	\$25.00
19-005	Alex Moody	67 Wadsworth Rd	R02-071C	New Residence	\$792.00
19-006	Kent Waterman	1912 North Rd	R08-010	Garage	\$420.00
19-009	Fairgrounds Restaurant	156 Maple St	U01-020	Addition	\$680.00
19-010	Kevin Fallen	185 Main St	U06-009	Sign	\$83.00
19-012	Brian Hartford	31 Oak Drive	U05-013B-3	New Residence	\$988.00
19-014	Darrin Trueworthy	84 Old Limington Rd	R03-017	Barn	\$1,188.00
19-015	Mary Brennan	Pound Hill Rd	R03-009	Shed	\$82.00
19-016	David Wormwood	193 Pease Hill Rd	R03-025B	Deck	\$25.00
19-018	Linda Tripp	643 Sokokis Trl	R04-024B	Replace Residence	\$942.00
19-020	Ryan Lane	63 Maple St	U02-009	Shed	\$40.00
19-021	Isabel Lafforque	110 Maple St	U01-013	Reno-Metal Roof	\$60.00
19-022	Jack Wadsworth	134 Main St	U06-002	Addition	\$60.00
19-023	John MacIntyre	46 High Rd	U03-050	Lean-to	\$80.00
19-024	Greenleaf Lodge	142 Maple St	U01-018	Sign	\$0.00
19-025	Mary Eastman	68 Maple St	U02-056	Add-on Greenhouse	\$38.00
19-026	David Pike	92 Towles Hill Rd	R01-010A	Porch/Deck	\$25.00
19-029	Michael & Kathleen Maher	96 Cole Rd	R08-064A	New Residence	\$632.00
19-030	Molly Nelson	20 Farm Lane	R03-028A	Porch	\$42.00
19-031	Rebecca Field	95 Pound Hill Rd	R03-008	Shed	\$50.00
19-033	Frank Sanborn	Jornat Dr	R08-043E	New Residence	\$665.00
19-034	Mitchell Barton	72 Old High Rd	R02-014A	Certificate of Occupancy	\$25.00
19-037	Alex Moody	67 Wadsworth Rd	R02-071C	Certificate of Occupancy	\$25.00
19-041	Chad Burt	40 Raven Rd	R01-032B-3	Garage	\$336.00
19-044	Daniel Young	116 Saco Woods Dr	U07-024	New Residence	\$951.00
19-048	Herbert Hurd	76 Saco Woods Dr	U07-015	New Residence	\$1,046.00
19-053	James & Keri O'Brien	102 Cole Rd	R08-064	New Residence	\$1,111.00
19-054	Walgreen Pharmacy	151 Maple St	U01-022	Sign	\$189.00
19-056	Mason Humphrey	Harolds Way	R02-068D	New Residence	\$448.00
19-057	George & Brenda Dubois	16 Dreamers Way	R08-067	New Residence	\$977.00
19-058	Greg Wilfret	215 Hession Rd	R08-022	Garage	\$180.00
19-059	Karen Remington	37 Minkey Way	U03-046A	Barn	\$245.00
19-062	Jacob Hutton	189 Sokokis Trl	R01-048A	New Residence	\$663.00
19-063	Roy & Lisa Trombly	18 Main St	U03-006	Deck	\$102.00
19-065	W & C Contracting LLC	21 Ridgewood Rd	R02-010E	New Residence	\$560.00
19-068	Call's Enterprises LLC	200 Maple St	R01-016A	Sign	\$116.00
19-069	Allan & Jennifer Viernes	High Rd	R02-006D	New Residence	\$788.00
19-072	Maurice Ouellette	Main St	R02-029	New Residence	\$320.00
19-073	Ted Theriault	79 Cumberland St	U04-040A	Demolition	\$25.00
19-074	Ted Theriault	79 Cumberland St	U04-040A	Replacement Residence	\$389.00
19-075	Jason Solomon	1953 North Rd	R08-009B	Garage	\$238.00
19-077	Steve & Linda Tripp	643 Sokokis Trl	R04-024B	Certificate of Occupancy	\$25.00
19-078	Fairgrounds Restaurant	156 Maple St	U01-020	Certificate of Occupancy	\$50.00
19-079	Nicholetta Ercolani	55 Spur Rd	R05-034	Garage	\$400.00
19-080	Lisa M. Bolduc	186 Pound Hill Rd	R03-010E	Shed	\$38.00
19-081	Ryan & Andrea Jeffe	Fieldstone Ridge	R01-027-5	New Residence	\$2,511.00
19-084	Linda Wyman	221 Main St	U06-008A	Handicapped Entrance	\$25.00
19-085	Dan Young	116 Saco Woods Dr	U07-024	Certificate of Occupancy	\$25.00
19-087	Luke Letellier	Fieldstone Ridge	R01-027-6	New Residence	\$1,212.00
19-091	Pam Hurd	76 Saco Woods Dr	U07-016	Certificate of Occupancy	\$25.00



## CODE ENFORCEMENT OFFICER - 2019 PLUMBING PERMITS

PERMIT #	APPLICANT	ADDRESS	MAP/LOT	TYPE	FEE
19-004	Alex Moody	67 Wadsworth Rd	R02-071C	SSWD	\$165.00
19-007	Kent Waterman	1912 North Rd	R08-010	Internal	\$40.00
19-008	Fairgrounds Restaurant	156 Maple St	U01-020	SSWD	\$200.00
19-011	Brian Hartford	31 Oak Drive	U05-013B-3	SSWD	\$265.00
19-013	Brian Hartford	31 Oak Drive	U05-013B-3	Internal	\$160.00
19-017	Jamie Bouchey	Wadsworth Rd	R02-071C	Internal	\$120.00
19-019	Linda Tripp	643 Sokokis Trl	R04-024B	Internal	\$120.00
19-027	Frances Coletti	120 Jornat Dr	R08-028A	Internal	\$90.00
19-028	Michael & Kathleen Maher	96 Cole Rd	R08-064A	SSWD	\$265.00
19-032	Frank Sanborn	Jornat Dr	R08-043E	SSWD	\$265.00
19-036	Steve Tripp	643 Sokokis Trl	R04-024B	Internal	\$140.00
19-040	Erwin Bacon	23 Pease Hill Rd	R03-024C	SSWD	\$265.00
19-042	Rich Ruhlin	154 High Rd	R02-002	SSWD	\$265.00
19-043	Daniel Young	116 Saco Woods Dr	U07-024	SSWD	\$265.00
19-045	Daniel Young	116 Saco Woods Dr	U07-024	Internal	\$120.00
19-046	James Hanscom	Old Limington Rd	R03-016	Internal	\$150.00
19-047	Herbert Hurd	76 Saco Woods Dr	U07-015	SSWD	\$265.00
19-049	Herbert Hurd	76 Saco Woods Dr	U07-015	Internal	\$130.00
19-050	Fairgrounds Restaurant	156 Maple St	U01-020	Internal	\$130.00
19-051	Maurice Ouellette	Main St.	R02-029	SSWD	\$265.00
19-052	James & Keri O'Brien	102 Cole Rd	R08-064	SSWD	\$265.00
19-055	Mason Humphrey	Harolds Way	R02-068D	SSWD	\$265.00
19-060	Jacob Hutton	189 Sokokis Trl	R01-048A	SSWD	\$265.00
19-061	George Dubois	16 Dreamers Way	R08-067	SSWD	\$265.00
19-064	W&C Contracting LLC	21 Ridgewood Rd	R02-010E	SSWD	\$265.00
19-066	W&C Contracting LLC	21 Ridgewood Rd	R02-010E	Internal	\$90.00
19-067	Molly Nelson	20 Farm Lane	R03-028A	SSWD	\$265.00
19-070	Alan & Jennifer Viernes	High Rd	R02-006D	SSWD	\$265.00
19-071	Alan & Jennifer Viernes	High Rd	R02-006D	Internal	\$150.00
19-076	Ted Theriault	79 Cumberland St	U04-040A	Internal	\$140.00
19-082	Ryan & Andrea Jeffe	Fieldstone Ridge Dr	R01-027-5	SSWD	\$265.00
19-083	Terry Grover	78 Cumberland St	U04-037	SSWD	\$150.00
19-086	Luke Letellier	Fieldstone Ridge Dr	R01-027-6	SSWD	\$265.00
19-088	Luke Letellier	Fieldstone Ridge Dr	R01-027-6	Internal	\$160.00
19-089	Michael Humphrey	261 High Rd	R02-013	SSWD	\$265.00
19-090	Gary Mason	17 King St	U02-047	Internal	\$100.00
20-002	Jacob Hutton	189 Sokokis Trl	R01-048A	Internal	\$130.00



Janet T. Mills  
GOVERNOR

STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Friends:

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next three years, I will continue to do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

During my first year in office, I directed the implementation of the voter-approved Medicaid expansion, allowing over 40,000 Maine people to gain health care coverage. We added state-guaranteed protections for people with pre-existing conditions, passed a prescription drug reform package, and restored the Maine Drugs for the Elderly and Disabled program, covering an additional 1,800 seniors. And we continue to work on strategies to bring down the cost of health care for small businesses and others. I also signed an Executive Order directing my Administration to develop effective opioid prevention efforts in schools, make Narcan more available, increase medication assisted treatment, train recovery coaches, and expand drug courts.

Protecting Maine's environment and tackling climate change are key priorities of my Administration. I am committed to increasing Maine's Renewable Portfolio Standard to 80 percent by 2030; improving our modes of transportation; weatherizing homes and businesses; and reaching 100 percent renewable energy by 2050. By embracing the green technology of the future, we will reduce the impacts of climate change, create good-paying jobs, preserve clean air and water, and protect our state's farming, fishing, and forestry industries.

The biennial budget provided more revenue sharing, more homestead reimbursements, and more disaster assistance for towns – which all together will result in relief for property taxpayers. It invested \$115 million in education and school renovations, and we are working toward Pre-K for every 4-year-old, increasing post-high school options that result in a valued credential, and making sure that every able adult is working. Further, I, along with government agencies, small business owners, entrepreneurs, economists, and hard-working Mainers, developed a statewide economic development plan, the first in nearly 25 years. We will diversify our economy, empower innovators, and attract young, talented people to live, work, and raise their families here in Maine.

It is time for new, dynamic ideas that will change Maine for the better. I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, healthy people, and prosperous communities.

Thank you,

Janet T. Mills  
Governor



PRINTED ON RECYCLED PAPER



SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2523  
(202) 224-2693 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
SPECIAL COMMITTEE  
ON AGING  
CHAIRMAN  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the “Military Widow’s Tax,” an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people’s health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine’s Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation’s premiere biomedical research institution, including significant boosts for Alzheimer’s disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation’s crumbling infrastructure and ensure that Maine’s housing needs are addressed. For Maine’s roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee’s Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS’ Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2020 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins  
United States Senator

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <http://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

January 1, 2020

COMMITTEES:  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear friends,

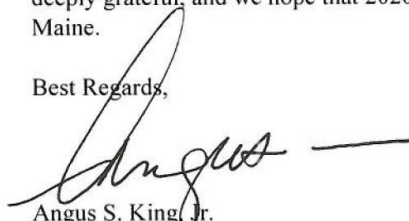
The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular check-ups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,



Angus S. King, Jr.  
United States Senator

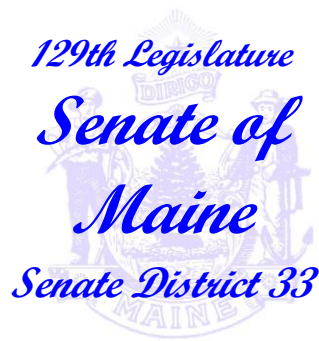
AUGUSTA  
4 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PRESQUE ISLE  
169 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

In Maine call toll-free 1-800-432-1599  
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*Senator David C. Woodsome*  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505

*Energy, Utilities & Technology Committee*  
*Ranking Member*

### **A Message from Senator David Woodsome**

Dear Friends and Neighbors:

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business.

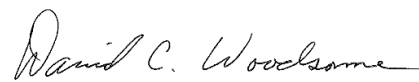
Maine is in the midst of the greatest period of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

As a member of the Energy, Utilities and Technology Committee, I will continue my work to enhance broadband throughout the state and keep energy prices affordable while encouraging the growth of renewable resources.

Again, thank you for electing me to serve you in the State Senate. The 129<sup>th</sup> Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or [David.Woodsome@legislature.maine.gov](mailto:David.Woodsome@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

  
David Woodsome  
State Senator





# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002

(207) 287-1440

TTY: (207) 287-4469

**Richard M. Cebra**

15 Steamboat Landing Road

Naples, ME 04055

Business: (207) 693-6782

[Rich.Cebra@legislature.maine.gov](mailto:Rich.Cebra@legislature.maine.gov)

**January, 2020**

Town of Cornish  
17 Maple Street  
Cornish, ME 04020

Dear friends and neighbors,

It is indeed an honor to to serve as your State Represntative for House District 68. I know the importance of representing our district and I continue to be encouraged by those who reach out to me for various needs or concerns that I can assist with at the state level. I urge all residents to continue to stay engaged and informed as we all try to do what's right to improve our lives and the lives of our neighbors.

As I serve my second term in the Maine House of Representatives on the Transportation Committee, I will continue to work hard at making our roads and bridges a priority. As we all know, transportation touches all of our lives. A well built, well maintained transportation infrastructure is key to economic growth for the state and I want to ensure our district is well represented with that in mind.

I continue to send weekly updates via e-mail and facebook throughout the year regarding current state news. If you wish to receive these updates, please contact me at [Rich.Cebra@legislature.maine.gov](mailto:Rich.Cebra@legislature.maine.gov).

Again, thank you for the opportunity to serve you in the State House.

**Sincerely,**

A handwritten signature in cursive script that reads "Richard M. Cebra".

Richard M. Cebra  
**State Representative**

District 68 Baldwin, Cornish, Naples, Parsonsfield (part) and Sebago

2162 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

PHONE: 202-225-6116  
FAX: 202-225-5590

WWW.PINGREE.HOUSE.GOV



CHELLIE PINGREE  
CONGRESS OF THE UNITED STATES  
1<sup>ST</sup> DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT, AND  
RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND  
RELATED AGENCIES

MILITARY CONSTRUCTION, VETERANS AFFAIRS,  
AND RELATED AGENCIES

HOUSE AGRICULTURE COMMITTEE

SUBCOMMITTEES:

BIOTECHNOLOGY, HORTICULTURE, AND  
RESEARCH

CONSERVATION AND FORESTRY

Dear Friends,

I hope this letter finds you well. It's a privilege to represent you and your family and I am thankful for the opportunity to update you on my work in Washington and Maine.

In 2019, I was honored to work with my colleagues to pass hundreds of bills that address everything from fighting climate change to raising the minimum wage. And while Congress has become an increasingly partisan place, I was proud to continue my habit of reaching across the aisle, introducing a number of bipartisan bills and cosponsoring even more.

On the House Appropriations Committee, I worked to support programs important to Maine, such as rural broadband investment, Head Start, PFAS clean up, and shipbuilding at Bath Iron Works. Further, I firmly believe we need to make substantial investments in all aspects of our infrastructure, from safe drinking water and modernized schools, to upgraded highways, transit, and rail. From my seat on the Appropriations Committee I advocated for increased funding for the BUILD grants program which funds investments in transportation infrastructure by states, local governments, and transit agencies. I also pushed for increased funding for the Community Development Block Grant program, our national park system, local and organic agriculture, election security, and the Land and Water Conservation Fund.

Since my time in the Maine State Senate, lowering the cost of prescription drugs has been one of my top priorities. This year I introduced two bills that would help Americans afford their prescription medications. I also voted for a bill that would allow the Centers for Medicare and Medicaid Services to directly negotiate prices for certain drugs. I look forward to continuing this important work in 2020 so Americans are no longer faced with the choice of picking up prescriptions they desperately need or putting food on the table.

I am sure this coming year holds many challenges and opportunities for our country, and I promise that the interests and principles of Mainers will continue to guide my work. If there is anything my offices in Washington or Maine can do to be of assistance – whether you, your town, or your organization is applying for a grant; you're facing an issue with a federal agency; or if you'd just like to share a thought or opinion – please do not hesitate to reach out.

Best wishes,

Chellie Pingree  
Member of Congress

2 PORTLAND FISH PIER, SUITE 304  
PORTLAND, ME 04101  
PHONE: 207-774-5019  
FAX: 207-871-0720



1 SILVER STREET  
WATERTOWN, ME 04902  
PHONE: 207-873-5713  
FAX: 207-873-5717



## TOWN OF CORNISH Recycling Notice

# OOPS!

**Please leave these items out  
of your recycling cart!**



Do not Bag Recyclables  
(no garbage)



No Plastic Bags  
or Plastic Wrap  
(return to retail)



No Food or Liquid  
(empty all containers)



No Clothing  
or Linens  
(drop-off only)



No Tangles,  
Cords, Hoses,  
Chains or Electronics



No Big Items  
(wood, plastic,  
furniture, or metal)

**CORRECT THIS AND WE WILL COLLECT NEXT TIME.**

NOTES

## PLEASE RECYCLE RESPONSIBLY

**Questions about recycling?**

Download the FREE Recyclopedis mobile app at

[ecomaine.org/Recyclopedis](http://ecomaine.org/Recyclopedis)

or call us at (207) 773-1738



## NO PLASTIC BAGS!

# DO NOT BAG Recyclables



Collecting recyclables in a bag?  
Empty the contents into the cart.



Return plastic bags to retailers.

**Questions about recycling?**

Download the FREE Recyclopedis mobile app at

[ecomaine.org/Recyclopedis](http://ecomaine.org/Recyclopedis)

or call us at (207) 773-1738





## SACO RIVER CORRIDOR COMMISSION

*"Communities Working Together To Protect Our Rivers"*

The Saco River Corridor Commission (SRCC) was created with one purpose in mind – to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the start and the performance standards to initiate the program and the cleanliness of the river is a testament to that effort. The Commission's role is one of partnership. Each town has an opportunity to choose two people to represent them on the board and in this way, the Commission is functioning more as a local/regional group working to keep the water clean and to keep Maine looking like Maine. It's a fact that many people come to Maine from other places. They arrive proclaiming how wonderful Maine is, the clean air, the clean water and all the trees which looks "nothing like where they are from." Invariably, as areas are built up, the values that people sought out change, bringing inappropriate uses to the shore land area that can lead to land and water based problems.

The Town of Cornish is lucky to have Laura Turner as an alternate member on the Commission. However, the primary member seat is vacant. Anyone interested in obtaining more information about how to represent your community through this Commission should contact the Commission Staff and we will explain the town's role and the individual's role as well. In a practical sense, Commissioners give the Town of Cornish an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. Clean, healthy water is Maine's greatest asset. It's hard to understate this important fact.

We are happy to report that we have concluded our nineteenth year of the Saco River Water Quality Monitoring Program. Currently, staff and volunteers monitor for dissolved oxygen, conductivity, pH, turbidity, temperature, total Kjeldahl nitrogen, orthophosphate, and *Escherichia coli*. Our testing takes place on a bi-weekly schedule along the Saco, Ossipee, and Little Ossipee Rivers at 35 different locations during the months of May through September. All of the information relating to the past eighteen years of the Commission's monitoring program can be found on our website located at [www.srcc-maine.org](http://www.srcc-maine.org). This information can be useful for Planning Boards, Code Enforcement Officers and developers in locating appropriate types of land uses close to the River.

The Commission's job is to work with the communities in the Corridor to help keep the rivers clean and healthy. Copies of the water quality monitoring information are available, or questions can be asked by calling Dalyn Houser, the Commission's Executive Director. As always, if the town or citizen has a place on the river they believe should be tested, we would love to hear about it. The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123) and can be found on the web at [www.srcc-maine.org](http://www.srcc-maine.org).





## Sacopee Valley Recreation Council Annual Report

Sacopee Valley Recreation Council continues to provide a wide variety of programs for members of the communities in the area. The council conducts business through a board of directors who are volunteers and two part time paid program coordinators. We currently have 14 active board members, including 1 from the town of Cornish.

The traditional sports programs continue for our youth; K-6 programs include baseball, softball, t-ball, field hockey, soccer, basketball, cheering and karate. We have started the process of replacing our aged uniforms and will be looking to replace equipment, including soccer goals/nets, next year. We, also, host three middle school dances per school year and a variety of summer camps, including swimming lessons.

Our whole family activities continue, such as cross-country skiing, open gym, woman's gym night, cribbage, and the annual Barn Dance. We provide/maintain the ice rink for skating in the winter, which includes the learn to skate program. In 2019, we hosted two Barn Dances, as well as an Easter Egg Hunt.

Over the past couple of years, we have purchased a few large items that will support and provide for the community and our programs. In the winter of 2018/2019, we purchased a skate sharpener to provide a better skating experience for those in our community. In the summer of 2019, we purchased new docks for swim lessons at Spec Pond, and those docks were available to the community members that swam there.

SVRC is a registered non-profit organization. We continue to lease the Horizons Building and must pay the heat and lights for that. Liability insurance, advertising, and equipment costs are always increasing and our fundraising through dances and other events help to keep the cost of the program down for the participants. Even so, most programs do still need to share a fee.

We would like to thank everyone for their help this past year and we look forward to another great year of programs for community member of all ages. None of these things would be possible without the help and support of the citizens of the five towns we serve. We would be happy to have more people join or get involved in some way. If you have any suggestions or ideas, please let us know.

Sincerely,  
SVRC Board of Directors

<u>Participant Numbers for Cornish</u>		<u>Total</u>
Winter (basketball, cheering/karate):	25	136
Spring (t-ball/baseball/softball):	31	160
Summer (swim/summer camps):	6	34
Fall (soccer/field hockey/cheering/karate):	24	123

## **Bonney Memorial Library**

### **2019 Annual Report**

Bonney Memorial Library is busier than ever. During the 2018-2019 fiscal year the library had 8273 patron visits, loaned out 11,318 items (including books, magazines, audiovisual material, and puzzles,) 538 books were requested from our library through the interloan libraries, and 105 items were sent to Maine libraries using this same program. 4135 times patrons used our public access Wi-Fi. The library purchased 593 books for the collection and received donations of 381 items and materials for use in the library, (notably, the new Rock and Roll Collection donated by the Bartons.) The library regularly operates 33 hours a week (30 hours in July and August).

We would like to thank the Friends of the Library for all their continued help. We could not exist without them. They generously help with all sorts of operating needs including cleaning, book shelving, gardening, weeding, fundraising, book moving, craft making, clubs and groups offerings, and delicious baking for additional fundraising.

The board would like to once again thank Cheryl Hevey for dedicated service to the library and to the community. This year, we hope to celebrate Cheryl's 35th, and, sadly, her last year as our town librarian. We will be planning ways to celebrate her last year and find ways for you to help us say thank you to her for all she has done for the patrons of Bonney Memorial Library.

TRUSTEES: President Scott Cecil, Vice President Robert Tims, Treasurer Eleanor Pansar, Secretary Collen Tims, Tom Carper, Linda Humphrey, Stephanie Lair, Allaire Palmer, Lorie Pike, and Mary Pingree.





## **PIKE MEMORIAL HALL COMMITTEE 2019 ANNUAL REPORT**

The Pike Hall Committee has been meeting monthly to encourage the continued preservation and restoration of Pike Memorial Hall. We have made considerable progress during the year with our list of priorities. First was a comprehensive inspection by the fire marshal to learn what will be required before the balcony can be opened. There were also a few less serious safety issues in the hall, so we now have a list of all necessary improvements. The town then applied for a theater license which has been approved.

Our immediate goal is cleaning, repair and fire-retardant treatment of the theater curtains. The selectmen have offered to help to facilitate parking on the west side of the building. We have been receiving donations in our Pike Hall box and continue other fundraising, including a bake sale at voting in November. We will also be pursuing grant funding and would appreciate the town's support of our warrant article. The hall has been used in 2019 for a wedding, talent show, concerts, dance recital and Cornish alumni meeting, as well as town meeting and voting.

Pike Memorial Hall is a building of cultural and historical importance to the town of Cornish, and we hope it will continue to be used for a variety of activities in the future.

John MacIntyre, Chairman; Members - Anne MacIntyre (secretary), Peggi Aspinall, Sharon Beever, Laurie Carr, Sandy Howe, James Ray, Diann W. Perkins.



Date: December 27, 2019  
To: Town Selectmen  
From: Heath T. Cormier, Sacopee TV Coordinator  
Madison Buzzell, Student Station Co-Manager  
Hailey Capano, Assistant Station Manager  
Re: Franchise fees from SPECTRUM

We are writing to request that the article below be included in the warrant for the next town meeting (2019) and request 100% of franchise fees received from SPECTRUM.

As we do every year, we would like to start off by thanking the towns for your continued support of Sacopee TV. Without your support and encouragement, this program wouldn't exist. We continue to add updated programming for our viewers across the MSAD55 community and to our viewers around the globe. We have continued to provide programming to those not served by SPECTRUM by use of streaming web media content. Our YouTube Channel allows viewers who do not have access to Sacopee TV on their televisions to view the same content online. By simply going to our YouTube page, anyone can view our most recent programming. The programming includes Girls and Boys Varsity Basketball games and MSAD55 School Board Meetings. Any of the events on our YouTube page can be watched at any time and is available to watch anywhere around the globe as long as you have an internet connection. We have viewers from all parts of the United States and beyond. Currently our subscriber number for our YouTube page is over 150 subscribers and continues to grow each week.

The Sacopee TV students continue to work particularly hard setting up live sound and live remote broadcasting from the many school board public forums, as well as other community and school events. We are in the middle of the busiest event year in recent memory for Sacopee TV. Last year we broadcast 35 live events. This year with the 17 live basketball games, 12 School Board Meetings and Town Meetings we should be over 40 live events. We continue to provide coverage of all school board meetings and were able to record and broadcast all of the town meetings. Every day at 7am and 7pm, we replay the entire MSAD55 School Board Meeting from the past month so viewers can catch up if they missed the event. We also broadcast some town events during the past year and will continue to increase the amount of events we cover in the towns that support Sacopee TV. With our new YouTube channel and new broadcasting equipment we are able to stream more events in the upcoming calendar year.

Sacopee TV students continue to work in a classroom format processing school and community events and updating information on our bulletin board for viewers. Students actively engage in learning valuable real-life TV/Video experiences as they develop skills necessary to manage the public access channel, all usually while broadcasting, "on-the-fly". We are very proud to provide coverage and look to always improve on the program. Many students benefit from this educational component created by the Sacopee TV Community Television Program in the school, several of which have pursued careers in this discipline after graduation. For most students in the program, it is their first-time broadcasting events and quickly learn the skills required for the job.

In 2020, we will continue to see the results of our franchise agreement negotiations. With our Wirecast application we also can stream live online from more locations and we have updated our graphics for School Board Meetings and sporting events to look professional. We are able to put live scoreboards on the sporting events and dates on the town meetings. We look forward to reaching more viewers, provide more event coverage and further expand on



our current broadcasting service. With our new broadcasting equipment called Wirecast, Sacopee TV has the ability to go live on our YouTube channel from ANY location as long as that location has WI-FI. We want more town content on our Spectrum Channel 1301 and on our YouTube page.

If you have any important dates or events you would like the towns to know about, please contact us and we will be glad to list them on our Sacopee TV bulletin board. We may be reached at 625-3208 ext. 2119 or via email directly to the Sacopee TV Gmail account at [sacopeetv@gmail.com](mailto:sacopeetv@gmail.com)

This article does not require the town to raise any revenue. The franchise fee is a fee paid by each cable subscriber to SPECTRUM - above and beyond the regular cable rate - and is returned to the towns. Most municipalities dedicate these franchise fees to the local access station, like Sacopee TV. It is our goal for Sacopee TV to be self-sufficient, and not need to use school funds or request donations from local businesses to maintain operations. All funds for Sacopee TV are managed through the MSAD #55 Finance Office and are audited every year with records kept for at least seven years. Please feel free to contact us if you would like additional information regarding Sacopee TV.

Once again, we would like to thank the towns for their continued support of the Sacopee TV program. Please check out Sacopee TV located on Channel 1301 and for those who don't have SPECTRUM please see our YouTube page as it has most of our programming including on-demand content at our YouTube page at <https://www.youtube.com/channel/UC-IcbTPrelfeQ8zfaExVU1Q>

**Article: To see if the Town will dedicate the franchise fees received from SPECTRUM and any grants received through franchise negotiations to Sacopee TV for the maintenance of equipment, and for operating costs, as deemed necessary to support the Sacopee TV program (formally TV2).**



**CORNISH HISTORICAL SOCIETY**  
**40 Main Street, Cornish ME**

The Cornish Historical Society's mission is to collect and preserve the town's history and serve as a resource for research and education. The following is a summary of 2019 activities.

- April 27 - 7th annual Daffodil/Duck Derby
- May - bronze plaques installed at the site of the old cemetery behind Pike Memorial Hall and on the Cornish School bell at Thompson Park.
- Historical Society House opened for season in June and was open two Sundays per month 1-4 through the season and by chance or appointment.
- June 29 - Porch sale during Strawberry Festival
- July 30 - "Voting Down the Rose" program by Anne Gass about women's suffrage movement
- September 28 - Sale of apple pie slices during Apple Festival
- October 12 - "Fashions by Thelma" fashion show, including women's suffrage era
- November 16 - Book reading/signing of "Oh No! Reindeer Flu!" by Cornish author Valerie Egar
- December 7 - Christmas in Cornish participant with costumed storyteller Erik Jones.
- Co-sponsored bake sales with Cornish Fairgrounds Committee during all elections.
- Continued to improve our research room and acquire pertinent artifacts through purchase and donation. Members attend meetings of SOLVE, a group that encourages cooperation with other historical societies.

We now have an exhibit in the trophy case at Pike Hall with memorabilia of the Hall and Cornish Fairgrounds. We sent three newsletters to members, also available at the library and Pike Hall, and published our annual fund-raising calendar. Locating smaller old cemeteries with GPS is a continuing project.

Cornish Historical Society has monthly meetings and welcomes new members, suggestions for programs and activities, and the loan or donation of Cornish memorabilia. We thank the Bonney Memorial Library for the use of their building and the town of Cornish for its continued support.

Officers - Sandy Howe, President; Diann W. Perkins, Vice-President; Kate Benson, Treasurer; Anne MacIntyre, Secretary.

## Cornish Fire Department 2019 Report

The Fire Department responded to 96 calls for service in 2019 accounting for 557-man hours.

A breakdown of calls is as follows:

Mutual Aid	31	Carbon Monoxide	2
Motor Vehicle Accidents	15	Propane	2
Fire Alarm	11	Electrical Fire	1
Public Assist	7	Chimney Fire	1
Wires Down	7	Structure Fires	1
Rescue Assist	6	Life Flight	1
Trees Down	6	YCSO Assist	1
Vehicle Fire	3	Unpermitted Burn	1

The fire department had no major projects in 2019, just kept pace with training requirements and maintenance.

We are currently holding steady at 16 active members, but we are always looking for more member so stop by the station or ask a member if you are interested.

Our new engine has had a few delays along the production line, but we anticipate its arrival very soon.

As always, I want to thank the members for all that they do and sacrifice to make the town a safer place and the select board for their continued support

Scott Pingree, Fire Chief.



## TO THE CITIZENS OF CORNISH:

The Cornish Water District is a quasi-municipal non-profit corporation managed by an elected board of five trustees. We supplied 18,179,300 gallons of water during 2019 from both of our pump stations (Northwood Drive and Pavilion Road). In 2019 we pumped, on average, 49,806 gallons of water on a daily basis. The annual comprehensive tests done by the State of Maine laboratory indicated excellent drinking water quality.

In 2019 the Water District worked on or completed the following:

1. CCR (Consumer Confidence Report) was completed, published & distributed to consumers in July. The MDWP mandates this be done each year.
2. Flushed & exercised all 48 hydrants & blow offs in April & October.
3. Exercised all system gate valves & boxes cleaned.
4. Repaired several gate valves.
5. Repaired and replaced several curb stop valves and boxes.
6. Exercised all High Road and Bridge St curb stop valves.
7. Excavated and replaced 6 curb stop valves, boxes & rods on High Rd prior to road resurfacing.
8. Excavated and replaced 2 curb stop valves, boxes & rods on Bridge St.
9. Excavated and replaced gate valve boxes on High Rd & School St.
10. Completed quarterly bacteria tests required by Maine State Drinking Water Program. (0 contaminants were found).
11. Completed all required water testing – including Nitrates – all within limits
12. Cleared 3 service line freeze ups.
13. Installed new water line and protective cover pipe in Fairground underpass.
14. Painted all fire hydrants.
15. Installed 6 new water service lines including 2 on Saco Woods Drive, 1 on Cumberland St, 1 on Main Street, 1 on Oak Drive and 1 on Rocky Hill Drive.
16. Excavated and fitted a new blow off valve, box and rod on King St.
17. Installed new master water meter at Pavilion Road.
18. Installed 60 new lead-free meters & touch pad readers - replacing outdated meters.
19. Installed 20 winter bleeder systems to prevent freeze ups.
20. Updated the vulnerability assessment and emergency response plan as required.
21. Continued updating the building and security measures in accordance with homeland security completing fencing around exterior of building & installing security cameras at Pavilion Road.
22. Installed plywood wall panels & shelving in Pavilion station garage.
23. Installed new propane heating system in garage at Pavilion Road.
24. New garage door for middle bay at Pavilion Road.
25. Northwood station land cleared of trees and bush hogged.
26. Changed chemical supply company due to caustic solution strength fluctuation.
27. Installed new chlorine mixing tank at Pavilion pump station.
28. Installed new chlorine pump to main feed line at Pavilion pump station.
29. Fitted all new nuts & bolts to shop water main connections.
30. Painted all water main pipe work at Pavilion pump station.
31. Pavilion pump station office and bathroom floors repainted.

32. Installed new wiring for emergency generator at Northwood station.
33. Fitted new #2 chlorine injection system to main.
34. Wellhead protection completed.
35. Completed necessary training classes to keep our operator licenses up to date.
36. Continued enforcement of Cross Connection Control Program with annual inspections in July & August. Reporting 100% compliance & working backflows.
37. Passed sanitary exam given by State of Maine with excellent rating.
38. Updated the water main system map.
39. New safety equipment for staff.
40. Updated all software for computers.
41. Held 6 trustee meetings.
42. Completed annual audit.
43. Year-end inventory completed and outdated material disposed of.

The mission of the Cornish Water District Trustees is to provide customers with the safest, highest quality water possible and continue updating and improving the infrastructure. We would like to thank the citizens of Cornish for their continued support.

Respectfully Submitted,  
Cornish Water District Trustees

Lorie Pike, Chairperson   Term 2018 to 2021  
Craig Jones, Trustee       Term 2018 to 2021  
Chad Pike, Trustee        Term 2019 to 2022  
Todd Tufts, Trustee ——— Term 2017 to 2020  
John Watts, Trustee ——— Term 2017 to 2020

**2019 FINANCIAL STATEMENT  
CORNISH WATER DISTRICT**

INCOME:

Starting Cash 1/1/19	29146.66
Income	194737.42
Total Cash	223884.08

EXPENDITURES:

Salaries (includes \$2500 trustee stipends)	67006.90
ABS Computers	550.00
Accountant Fees (H & R Block, Limerick)	595.00
Amazon (ink cartridges)	166.20
AMP (Water license testing)	200.00
Anderson Glass	1500.00
Anderson Septic Pumping	340.00
B&B Property Maintenance	500.00
Big Apple (gas & diesel)	192.07
Boucher Libby Electrical Contracting	588.36
Burnell Pest Services	175.00
Burnell Towing	40.00
Central Maine Power	7185.18
Chalmers Insurance Group	3595.00
Consolidated Communications	1795.11
Cornish Hardware	1376.56
Cornish Service Center	257.11
CUSI (Billing Software)	1200.00
Dana Batchelder (mowing)	1716.00
Dead River Company	3541.37
Dig Safe	60.00
Harcros Chemicals	5795.40
HETL Water Program (lab for H2O testing)	430.00
Horton, McFarland & Veysey LLC (Audit & PUC Rate Case)	6175.00
Inkwell	102.90
IRS	11385.00
Johnson Control Fire Protection LP	64.00
L.L.Bean (Waterhog Mats for Pavilion Rd)	232.21
Maine Drinking Water Program	456.80
Maine Oxy	158.89
Maine Rural Water Association	989.25
Maine Water Utilities Association	374.00
McAfee	79.99
MEMIC	1353.00
Monson Companies (Chemicals for H2O treatment)	3825.20
Moulton Lumber	655.70
Paul Lyle Plumbing	310.00

## EXPENDITURES CONTINUED

Peter Gautreau	200.00
Public Advocate Office	137.00
Public Utilities Commission	663.00
Rural Development USDA (loans)	12613.00
Sacopee Cal Ripken Baseball	100.00
Sacopee Scholars	100.00
Sacopee House of Pizza	102.36
Sanel Auto Parts	159.30
Shannon Nee	100.00
Steve Clements	100.00
SB Propane Services	2517.81
Ti Sales	21193.97
Town of Cornish (registration)	134.50
Treasurer, State of Maine (operator license)	75.00
Treasurer, State of Maine (Sales Tax)	2063.18
Treasurer, State of Maine (Withholdings)	1825.15
USA Blue Book	817.51
USPO (includes stamped envelopes)	1764.17
WL Sturgeon (plowing, hydrants, general contract)	10749.50
Wadsworth Electrical	1000.00
Walmart (paper towels & toilet paper)	48.33
Water Specialties Company	100.00
Your Weekly Shopping Guide	777.00
 TOTAL EXPENDITURES	 182307.98
 CHECKBOOK BALANCE 12/31/19	 41576.10

## 2020 Sacopee Rescue

In 2019 Sacopee Rescue responded to a total of 637 calls for service. This is a decrease in calls for service from 2018 (748 calls) of 111 calls or 14.83%. This decrease in calls does have an impact on our revenues for we receive 70.1% of our income for the year from insurance/private payments for services rendered. It is difficult to predict what amount of income to expect from this revenue stream for it is dependent on a number of factors that the Rescue has no control over. This is why the payments from the towns are an important financial bridge for the Rescue. In 2018 the town payments in total were set at \$136,800 (General and Capital Fund) with each town asked to contribute a total of \$34,200 (General and Capital Fund).

For 2020 the budget of the Rescue increased 10% to \$437,870.00. A large part of this increase is due to payroll. January 1, 2020 minimum wage increased across the State to \$12.00 per hour. This added close to \$20,000 to the budget. Also due to the tightening labor pool of qualified licensed individuals that can work the Rescue, we have to have the ability to offer individuals an increase in wages to compete with surrounding area services. This adds a second \$20,000.00 to the budget. Thus, the amount in total we are asking from the 4 towns for 2020 is \$150,000 (General and Capital Fund) with each town asked to contribute \$37,500 (General and Capital Fund) a 9.64% increase over 2019.

The breakdown of the calls is as follows:

- Town of Cornish (not including Cornish Station) 154
- Town of Porter (not including The Sacopee Valley Health Center) 126
- Town of Parsonsfield 149
- Town of Hiram 145
- Cornish Station 13
- Sacopee Valley Health Center 25
- Mutual Aid 25
- Town of Limington 10
- Town of Limerick 5
- Town of Baldwin 7
- Town of Newfield 1
- Town of Brownfield 1
- Town of Sanford 1

We look forward to being here to assist you in 2020 but pray that you don't need to call us, the true paradox of an emergency rescue service.

Sincerely,  
The Sacopee Rescue Board of Directors





## Proposed Cornish Sewer Annual Budget - 2020

Name	Usage-H2O Gallons	Usage-H2O Cubic Ft.	Minimum Annual Fee	Revised Annual Fee	1/2 year Fee	Plus
						Grease trap fee
Lord / Terry's Uniques	5238		330	475	237.73	
At Once All Agog	3740		330	434	216.95	
30 Main St. Plain & Fancy / Peter Mavris	8228		330	559	279.29	
35 Main Street /Josh Gurley	0		330	330	165.00	
Clark - 8 Main Street	5238		330	475	237.73	
Village Jewelers	8976		330	579	289.68	
Smith Co	4488		330	455	227.34	
Parsonage	1496		330	372	185.78	
The Inn at Cornish - 2 High Road	65824		330	2159	1079.31	Billed Separately as pumped
Chasse	13464		330	704	352.02	
Library	8976		330	579	289.68	
Cornish Historical Society	1496		330	372	185.78	
Harding	13464		330	704	352.02	
The Coffee Joint - 22 Main St.	50116		330	1722	861.12	
Shannon Surette	5238		330	475	237.73	
Church	6732		330	517	258.51	
Cornish Trading Co	2244		330	392	196.17	
Little River Building	10472		330	621	310.46	
Kristas	348568		330	10013	5006.70	Billed Separately as pumped
Public Restrooms / Town	6732		330	517	108.94	
C.A.B.					108.94	
<b>TOTAL</b>	<b>570724</b>		<b>6600</b>	<b>22455</b>	<b>11227.50</b>	

**Notes:**

Calculations Based on Total Gallons By User/Total Gallons Used \* Unfunded Budget

Unfunded Budget = Budget - Minimum Usage Charge

Usage in Cubic Feet is Displayed to Compare to H2O Bills - Figures supplied by Cornish Water District

### SEWER BUDGET 2020

2020 Budget	
Billing	550
Capital Expense	2500
D.E.P.	270
Sewer Management	3200
Pumping	7800
Insurance (July)	1060
Field Maintenance	1275
Bookkeeper	550
Postage / Box Rent	150
Supplies	100
CMP	500
Emergency Repairs	2500
Capital Reserve	2000
<b>TOTAL</b>	<b>22455</b>

## CORNISH FAIRGROUNDS ADVISORY BOARD 2019 ANNUAL REPORT

To the Citizens of Cornish,

The purpose of this volunteer Board is to preserve, improve, maintain and operate this town-owned property known as "The Cornish Fairgrounds". A summary of this year's past activities:

- March 16, 2019 Food Sale at Cornish Town Meeting
- June 4 – 6, 2019 Hosted Sacopee Valley Seniors Community Service.
- June 22, 2019 New England Vintage Base Ball Festival
- Cornish Bandstand Summer Series (sponsored by Saco River Festival Association)
  - July 2 – Tom Whitehead & His Hot Five (Jazz)
  - July 9 – Sacopee Valley Community Band
  - July 16 – Northwood (Bluegrass / Folk)
  - July 23 – Keanu Keanu (1960s-1980s Dance Music)
  - July 30 – Darlin' Corey – Eric Brown and Matt Shipman (traditional instrumentals)
- September 7, 2019 Twentieth Annual Cornish Horsemen's Day
- September 14, 2019 Kezar Falls Fire Department Car Show
- September 21, 2019 Kezar Falls Outreach Program
- September 28, 2019 Cornish Antique Show & Vintage Fair (a shuttle bus was provided during the Apple Festival)
- November 5, 2019 Food Sale on State Election Day
- November/December Sacopee Valley Project Graduation Christmas Tree Sale

One of our goals is to find ways to raise monies to maintain and improve the grounds and buildings. This year we placed street lights to improve security, fenced the historical underpass for safety reasons and replaced the furnace in the rental house.

We would again extend our gratitude to the area businesses, volunteers, several school community service groups, the harness racing community and the Town of Cornish for all of your support and help over the past year. The Board's mission would be impossible without it.

The Cornish Fairgrounds Advisory Board meets on the first Thursday of each month at 6:30 p.m. throughout the year. All town citizens are welcome and encouraged to drop by and provide input, feedback, or ideas. Our by-laws, plans, goal and mission statement are available for review. Interested persons are urged to join the Board.

Thank you to our town citizens and businesses for the ongoing support in helping the Board attain the goals of maintaining, preserving and improving the beautiful historic Cornish Fairgrounds.

Respectfully submitted,  
Cornish Fairgrounds Advisory Board

Diann W. Perkins – Chairperson  
Katherine Blake – Treasurer  
Board Members:

Monique Guptil  
Vinal Pendexter  
Glen Rankin  
Stefany Rankin

Victoria Perry – Vice Chairperson      Angel Eastman - Secretary  
Grounds Maintenance – Linwood G. Perkins and Steven Smith

## Cornish Fairgrounds Advisory Board 2019 FINANCIAL REPORT

The Cornish Fairgrounds Advisory Association started January 31, 2019 with \$11,849.86 in the committee's account.

The breakdown of the year's income and expenses are as follows:

<u>Income</u>	
House rental	\$9,000.00
Fundraising	\$11,433.77
Interest	\$6.93
Misc. Revenue	\$1,735.00
<b>Total Income</b>	<b>\$22,175.70</b>

<u>Expenses</u>	
House Maintenance	\$4,396.07
Grounds Maintenance	\$8,862.96
Fundraising Expense	\$7,167.82
Miscellaneous	\$150.00
<b>Total Expenses</b>	<b>\$20,576.85</b>

This year January 31, 2020 closed with a balance of \$13,448.71 in the Cornish Fairground's Advisory Committee's account.

### CORNISH FAIRGROUNDS — 1936



Copyright 2012 — Lost Trotting Parks Heritage Center  
Images courtesy of Glenn Gibbons



**Mamie Napoleon, Walter Gibbons up!**



**Mamie Napoleon beats Peter McKlyo, Jack Kingsley up!**

## STATEMENT C

## TOWN OF CORNISH, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
JANUARY 31, 2019

	General Fund	Heli CDBG Post Grant	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ 1,522,447	\$ -	\$ 25,419	\$ 1,547,866
Investments	-	-	7,851	7,851
Accounts receivable (net of allowance for uncollectibles):				
Taxes	162,422	-	-	162,422
Liens	59,556	-	-	59,556
Due from other funds	13,438	140,445	2,223	156,106
<b>TOTAL ASSETS</b>	<b>\$ 1,757,863</b>	<b>\$ 140,445</b>	<b>\$ 35,493</b>	<b>\$ 1,933,801</b>
<b>LIABILITIES</b>				
Accrued expenses	\$ 7,311	\$ -	\$ -	\$ 7,311
Due to other funds	142,668	-	13,438	156,106
<b>TOTAL LIABILITIES</b>	<b>149,979</b>	<b>-</b>	<b>13,438</b>	<b>163,417</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>				
Prepaid taxes	6,473	-	-	6,473
Deferred tax revenues	178,216	-	-	178,216
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>184,689</b>	<b>-</b>	<b>-</b>	<b>184,689</b>
<b>FUND BALANCES</b>				
Nonspendable - principal	-	-	7,069	7,069
Restricted	35,482	140,445	782	176,709
Committed	519,667	-	-	519,667
Assigned	77	-	14,204	14,281
Unassigned	867,969	-	-	867,969
<b>TOTAL FUND BALANCES</b>	<b>1,423,195</b>	<b>140,445</b>	<b>22,055</b>	<b>1,585,695</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 1,757,863</b>	<b>\$ 140,445</b>	<b>\$ 35,493</b>	<b>\$ 1,933,801</b>

*Full Audit Report is available for public viewing during office hours.*