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Town of Sumner, Maine



Annual Report
Beginning July 1, 2015
Ending June 30, 2016

ANNUAL REPORT

OF THE

MUNICIPAL OFFICERS

OF THE

TOWN OF SUMNER, MAINE

FOR THE YEAR

BEGINNING JULY 1, 2015

AND

ENDING JUNE 30, 2016

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Photo Credits:
Front Cover: Black and Allen Mountains - Robert Runes
Back Cover: Black Mountain and Labrador Pond- Robert Runes
Dedication Page Sumner’s Pre-School Children- Julie Ames

If you have pictures of Sumner that you are willing to share in future Town Reports please submit them to the Town Office.

MUNICIPALITY OF SUMNER ASSESSORS' NOTICE

In accordance with Title 36, of the Maine Revised Statutes Annotated, Section 706, as amended, the Assessors of the Municipality of Sumner hereby give notice to all persons that are liable for taxation in said municipality, that they will be in session at the Town Office in Sumner on the 2nd Tuesday of April 2017 from 7:00 PM. until 9:00 PM., for the purpose of revising the lists of taxable estates in said municipality. All taxpayers of the Municipality of Sumner, Maine, and all administrators, executors, trustees, etc. of all estates that are taxable within the said municipality of such persons are hereby notified to make and bring unto the assessors the perfect lists of their estates, real and personal, not by law exempt from taxation, of which they were possessed on the first day of April, 2017. They must be prepared to make an oath to the truth of the same and to answer all proper inquiries in writing as to the nature, situation and value of their property that is liable to be taxed.

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the executor, administrator, or other persons interested, are hereby warned to give notice of the change, and in default of such notice they will be held by law to pay the tax assessed, although the estate has been wholly distributed and paid over to someone else.

Dedication 2016

TO THE CHILDREN OF SUMNER

This dedication is for all of the children growing up in the area of Hartford & Sumner, Maine. In the upcoming years our children will develop into our caregivers, co-habitants, future workers and leaders in and around our community. It is extremely important not only to them, but for ourselves, to take great care in molding and steering them toward the right path.

The world has changed so much in such a short time, we tend to forget to sit and just enjoy the little things in life. It is exciting to see my child grow and learn more every day. Our children are our smallest and largest assets in life. Taking time to honor and guide them to become positive, contributing citizens should be our number one priority so they can be confident going forward in their journeys in life.



**TOWN OF SUMNER
633 MAIN STREET
SUMNER, MAINE 04292
INCORPORATED 1798**

POPULATION-2010 CENSUS 939

SUMNER TOWN OFFICE 388-2866
FAX 388-2862

SUMNER FIRE STATION DISPATCH OFFICE 388-2301

E-MAIL sumnerme@megalink.net
www.sumnermaine.us

OFFICE HOURS

TUESDAY 10:30 AM TO 7:00 PM
WEDNESDAY 8:30 AM TO 4:30 PM
THURSDAY 8:30 AM TO 3:00 PM
FRIDAY 9:00 AM TO 1:00 PM
SATURDAY 9:00 AM TO NOON

SELECTPERSONS' MEETINGS (OPEN TO THE PUBLIC)
2ND AND 4TH TUESDAYS BEGINNING AT 7:00 PM

PLANNING BOARD MEETINGS (OPEN TO THE PUBLIC)
1ST AND 3RD TUESDAYS BEGINNING AT 6:30 PM

*****FOR EMERGENCY ASSISTANCE***
AMBULANCE/FIRE/SHERIFF/POLICE**

*****911*****

FOR NON-EMERGENCY CALLS
OXFORD COUNTY SHERIFF'S DEPARTMENT
(CHOOSE CORRECT OPTION FOR YOUR QUESTION)

*****800-733-1421*****

OR

*****743-9554*****

**MUNICIPAL OFFICIALS OF THE TOWN OF SUMNER FOR
THE YEAR ENDING JUNE 30, 2016**

ANNUAL TOWN MEETING MODERATOR Teresa Hayes

TOWN CLERK, REGISTRAR, TREASURER, COLLECTOR OF TAXES
SUSAN RUNES

DEPUTY CLERK, REGISTRAR, TREASURER, COLLECTOR OF TAXES
ELIZABETH RICE

SELECTPERSONS, ASSESSORS, OVERSEERS OF THE POOR
WALTER LITCHFIELD ELECTED TO AUGUST 2016
MARY ANN HAXTON ELECTED TO AUGUST 2017
KELLY L STEWART ELECTED TO AUGUST 2018

SECRETARY/E911 ADDRESSING OFFICER/GA ASSISTANT
SONDRA BRAGG

RSU#10 School Board Director
MARTHA HINSHAW SHELDON ELECTED TO AUGUST 2016

ROAD COMMISSIONER
JAMES M. KEACH ELECTED TO AUGUST 2016

SUMNER VOLUNTEER FIRE DEPARTMENT
CHIEF ROBERT STEWART **CAPTAIN** JOHN ROBERTS
1st ASSISTANT CHIEF DOUG FOURNIER **LIEUTENANT** ANDREW WICKSON
2nd ASSISTANT CHIEF ANDREW WICKSON

FIRE WARDEN
WALTER LITCHFIELD, JR.

SECRETARY
KELLY STEWART

EMERGENCY MANAGEMENT DIRECTOR
OXFORD COUNTY RCC ADVISORY BOARD
ROBERT STEWART 388-2222 APPOINTED TO AUGUST 2016

ANIMAL CONTROL OFFICER OSMAN HART 357-2818 (AUG 2016)
DEPUTY ANIMAL CONTROL ROBERT LARRABEE
(1-800-733-1421)

CODE ENFORCEMENT OFFICER
PLUMBING INSPECTOR SIDNEY M. ABBOTT 744-5541
HEALTH OFFICER D. LEE BERRY (APR 2018)

GAME WARDEN
GRAY DISPATCH CENTER
1-800-228-0857
207-657-2345

**TRI-TOWN RESCUE
BOARD OF DIRECTORS**
SUSAN LITCHFIELD
D. LEE BERRY

NOTARIES PUBLIC
SUSAN RUNES 388-2866 ELIZABETH RICE 388-2866
SONDRA BRAGG 388-2866

PLANNING BOARD
ANDREW WICKSON, CHAIR (AUG 17) STEPHEN PETERS (AUG 16)
EDWIN HINSHAW (AUG 16) ROBERT STEWART (JAN 18)

SECRETARY
SONDRA BRAGG

RECREATION COMMITTEE
ARLENE BEDARD MICHELE LOWELL ERICA STEVENS

ROAD COMMITTEE
GEORGE JONES, CHAIR WALTER LITCHFIELD JAMES KEACH
WALTER JASNIEWSKI KELLY STEWART GEORGE AFFLECK

BUDGET COMMITTEE
CONNIE CUSHING-SEFCIK (AUG 17) CYNTHIA NORTON (AUG 18)
ARLENE SILVERMAN (AUG 16) JOSEPH WILLIAM GLASS (AUG 18)
SONDRA BRAGG (AUG 18)

SCHOLARSHIP COMMITTEE
D. LEE BERRY (AUG 18) MARCIA TURCOTTE (AUG 16)
HENRI ARSENAULT-SECRETARY (AUG 19) ALDEN ACKER (AUG 16)
JUDITH GIDEONSE (AUG 18) MARK SILBER (AUG 19)
MICHAEL DOWD (AUG 19)

BOARD OF APPEALS
JAMES MCCARTHY (AUG 17) WESLEY MCFARLAND (AUG 17)
GEORGE AFFLECK (AUG 16) STEVEN MCGINTY (AUG 18)

ARRABINE DUNN EMERGENCY RELIEF FUND
RALPH DUNN (AUG 18) WILDA DUNHAM (AUG 16) EDWIN HINSHAW (AUG 17)

STATE REPRESENTATIVE DISTRICT 115
MATTHEW J. PETERSON Matthew.Peterson@legislature.maine.gov 776-8051

STATE SENATOR DISTRICT 18
JOHN PATRICK senjohnpatrick14@gmail.com 287-1515

U.S. DISTRICT 2 CONGRESSMAN
BRUCE POLIQUIN <https://poliquin.house.gov> 784-0768

U.S. SENATORS
SUSAN COLLINS <http://www.collins.senate.gov> 784-6969
ANGUS KING <http://www.king.senate.gov> 622-8292

COMMUNITY ANNOUNCEMENTS AND HAPPENINGS 2016-2017

August 6 -Annual Town Meeting 9:00 A.M. at Hartford-Sumner School.

August 31 -Back to school for K-7 and grade 9. Have a wonderful year!

September 3 - Town Office closed for Labor Day weekend.

September 10 - Sumner Scholarship Bottle Drive 8:00 a.m.

September 24 - Sumner Scholarship Second Annual BBQ 4:30 p.m.

November 19 - Taxes due.

November 24 - Town Office closed for the day. Happy Thanksgiving!

Saturday, December 24 - Town Office closed for the day.

December 31- Dog licenses expire; one month grace period through January 31. \$25 late fee begins February 1.

January 1 - Town Office closed for the day.

January (TBD) - Rabies Clinic for cats/dogs 10:00 a.m. to Noon **January**

31 - Interest starts on unpaid taxes.

April 1 - Deadline to file for first time Homestead and Veteran's Exemptions and new Tree Growth, Open Space, or Farmland applications.

April 30 - Deadline to submit applications for Sumner Scholarships.



Reminder: 32 years until the opening of the Time Capsule

WESTERN FOOTHILLS REGIONAL SCHOOL UNIT NO. 10

Board Approved 4.11.16

BUCKFIELD~BYRON~CANTON~CARTHAGE~DIXFIELD~HANOVER~HARTFORD~MEXICO~PERU~ROXBURY~RUMFORD~SUMNER

2016-2017 SCHOOL CALENDAR

July 2016				
M	T	W	T	F
				1
	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

August 2016				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	
29	30	31		

September 2016				
M	T	W	T	F
			1	2
	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

October 2016				
M	T	W	T	F
3	4	5	6	7
	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

November 2016				
M	T	W	T	F
	1	2	3	4
7	8	9	10	
14	15	16	17	18
21	22	23		
28	29	30		

December 2016				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

January 2017				
M	T	W	T	F
	3	4	5	6
9	10	11	12	13
	17	18	19	20
23	24	25	26	27
30	31			

February 2017				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
	21	22	23	24
27	28			

March 2017				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

April 2017				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
	18	19	20	21
24	25	26	27	28

May 2017				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
	30	31		

June 2017				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

FIRST DAY OF SCHOOL- August 31st - Grades K-6 & 9 (Mtn. Valley, Dirigo & Region 9)

Grades K-7 & 9 (Nezinscot & Region 11)

FIRST TRIMESTER

AUGUST 31 - NOVEMBER 22

56 STUDENT DAYS

SECOND TRIMESTER

NOVEMBER 28 - MARCH 10

61 STUDENT DAYS

THIRD TRIMESTER

MARCH 13 - JUNE 9

58 STUDENT DAYS

Late Arrival (Staff Development)

Every Wednesday - Sept. 7 - June 7

Teacher Days

Aug. 25th Teacher Prep Day
Aug. 26th New Teacher Orientation
Aug. 29th & 30th/Oct. 7th
Nov. 23rd / March 17th

Graduation Dates

June 8th - MVHS
June 9th - DHS
June 10th - BJSHS

Holidays & School Vacations

Labor Day September 5th
Columbus Day Observed October 10th
Veterans' Day November 11th
Thanksgiving & day after November 24th & 25th
Christmas Vacation December 22nd - January 2nd
Christmas Eve & Christmas December 24th & 25th
(observed) December 23rd & 26th
New Year's Day (observed) January 2nd
Martin Luther King Jr. Day January 16th
Presidents' Day February 20th
Winter Vacation February 20th - 24th
Patriots' Day April 17th
Spring Vacation April 17th - 21st
Memorial Day May 29th

Last Student & Teacher Day

June 9th (if no storm cancellations)

School Vacations Late Arrival Early Release Workshops

PHONE NUMBERS

TOWN OFFICE 388-2866
TUE 10:30-7:00; WED 8:30-4:30;
THU 8:30-3:00; FRI 9:00-1:00;
and SAT 9:00-NOON

SUMNER POST OFFICE 388-2066
MON-FRI 7:00-10:00 & 1:30-4:00
SAT 8:00-11:00 (window)
LOBBY OPENS AT 7:00 AM

EMERGENCY SERVICES **9-1-1** (FIRE, AMBULANCE, POLICE) SUMNER
VOLUNTEER FIRE DEPARTMENT OFFICE 388-2301
BURN PERMITS: WALLY LITCHFIELD, FIRE WARDEN 388-2402;
CHIEF BOB STEWART 388-2222

ONLINE PERMITS www.maineburnpermit.com

COMMUNITY CONCEPTS FUEL ASSISTANCE H.E.A.P. 1-800-866-5588
BUCKFIELD/SUMNER TRANSFER STATION 336-2700
HOURS: Wed. & Sat. 8 AM – 5 PM (STICKERS AVAILABLE AT TOWN OFFICE)
SWAP SHOP HOURS: Wed. 9 AM – Noon; Sat. 9 AM – 3 PM

HARTFORD/SUMNER ELEMENTARY 388-2681 (GRADES PRE-K TO 6) BUCKFIELD
JR/SR HIGH 336-2151 (GRADES 7-12)

OXFORD NETWORKS TELEPHONE COMPANY 336-9911

INCREASE ROBINSON LIBRARY (IN EAST SUMNER VILLAGE)
BOBBIE PETERS, LIBRARIAN 388-2212
TUES & THUR 9:00-NOON (JUNE TO SEPTEMBER) OR BY APPOINTMENT
ZADOC LONG FREE LIBRARY (IN BUCKFIELD VILLAGE)
336-2171 MON & WED 1:00-7:00; TUES 9:00-7:00; SAT 9:00-3:00

ANIMAL CONTROL	CEO/LPI
OSMAN HART 357-2818	SIDNEY ABBOTT 744-5541
ROBERT LARRABEE, sub. 1-800-733-1421	

ABBOTT'S FAMILY FARM 388-2394
ALLIUM FARM 632-0786
DOUG'S TIRE AND SMALL ENGINE REPAIR 388-2273
HAPPY VALLEY FORESTRY 388-2372
JACK'S GREENHOUSE 336-2973
KAREN DAN'S INCOME TAX SERVICE 388-2832
KIDS' HILLBILLY FARM 388-2919
KOZY KENNELZ 212-6677 ***SHELTER USED BY OZZIE HART FOR SUMNER ANIMALS***
MORRILL FARM BED AND BREAKFAST 388-2059
PAULINE'S FARM KENNEL 388-2061
SUMNER VALLEY FARM 388-3440
VALLEY ROAD REPAIR AND INSPECTIONS 388-2222
A WRINKLE IN THYME FARM 388-2979
PLEASANT POND CEMETERY ASSOCIATION—DENNIS STEVENS 388-2136
ELMWOOD CEMETERY ASSOCIATION—FRANCES WALLACE 597-2036

SELECT BOARD REPORT

Dear Friends, Neighbors, and Fellow Residents,

For years, rural New England towns have kept the “town meeting” structure to determine the operating budget for the next fiscal year. As Mainers, we value local control because it is shaped by our residents’ opinions. These opinions influence important, financial decisions involving road maintenance, public safety, education, and social services to name a few. Residents of rural towns, like Sumner, have the advantage of deciding how to spend their hard earned money. Citizen involvement ensures that out of touch bureaucrats do not overpower the concerns of the average person.

Despite the obvious benefits of participation in local government, Sumner faces lack of involvement in committees and elected offices. I have had to reach out and motivate individuals to participate in town’s affairs on a number of occasions. As Sumner residents, we need to embrace the luxury that our form of local government has afforded us. Henry David Thoreau commented, *“When, in some obscure country town, the farmers come together to a special town meeting, to express their opinion on some subject which is vexing the land, that, I think, is the true Congress, and the most respectable one that is ever assembled in the United States.”* I challenge each and every one of you to partake in town politics so that Sumner can embody Thoreau’s vision of local control.

I will continue to wholeheartedly serve Sumner with honesty and integrity as Selectperson. I hope that Sumner residents will passionately involve themselves in all aspects of town government such as the planning board, school board, and the budget committee. Active participation ensures that we, the hardworking people, *Keep Sumner Simple*.

Respectfully Submitted,

Kelly L. Stewart

The following continue to be my concerns as a Select Board member:

Simply said, we need more citizens’ participation as volunteers on town committees and boards. The character and culture of our town boards and committees as well the town’s ordinances help set a tone that we are a strong and caring, small rural community. Your input assists that process.

And I hope, as citizens of Sumner, we become more aware of the importance of locally grown food; encourage the efforts of our farmers to increase production; and then buy their products. There will come a time when the strength of our very local food system will make it possible for us to stay closer to home and still thrive.

What is it going to take to meet the needs of all our citizens in the coming years? Why is it important to ask the questions? What is it going to take to increase the interest and involvement in and commitment to asking and answering these questions?

These two aspects of our community life will become even more important in the coming years. As I complete my eighth year on the Select Board, I am clear that I wish to continue to build awareness of these goals and hopes and to encourage your efforts to become more engaged.

The understanding of the road system in Sumner has been one of the ongoing subjects of discussion and deliberation during this year. The Select Board will become more involved in the process and planning for that system's improvement going forward. We will seek advice and expertise from knowledgeable resources. And then come to the citizens of Sumner with options.

Another consideration this year was interest in the feasibility of using solar to generate electricity for the town buildings. We are currently below the threshold for a viable project and will instead look into upgrading our lighting to a more efficient system.

I thank you the citizens of Sumner, for the opportunity serve as a Selectperson in Sumner with Wally and Kelly. It is challenging and rewarding. Susan, Beth and Sondra Bragg fulfill the daily responsibilities of our small community with commitment and professionalism. I do my job more effectively with their efforts.

Respectfully submitted,

Mary Ann Haxton

ROAD COMMISSIONER'S REPORT

This last year we paved a portion of Upper Sumner Hill Road with hot top. The Black Mountain Road by the Cemetery was narrow and over-layered with trees. The trees were removed along with some ledge. Ditching was done. The Black Mountain Road was then over-layered with hot top from Greenwood Road to beyond the Cemetery. Ledge was also removed from Barrows and Tuell Hill Road. Grading was done on most dirt roads at least 2 times this year, and gravel was added to some.

Ditching was done on sections of Heath Hill, Andrews, Redding, Fields Hill, Decoster, Barrows, Valley and Lower Sumner Hill Roads. A roadside mower was rented to mow roadsides this last August.

Maynard Farrar lost his battle with cancer this May. The Town and I will miss him terribly. Maynard thought a lot of the Town of Sumner. He worked for us at a reasonable price, supplying gravel and equipment to help improve the roads. The Town was able to purchase the land where the winter sand and salt is now stored. This purchase saves us all money. The Town is not obligated to any contractors or landowner. We really do not need to build a shed for sand at this time, unless we want to.

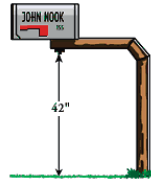
Thank you again for the opportunity to serve as your Road Commissioner.

Respectfully, James M. Keach

Personal Acknowledgments To

- The Scholarship Committee for successfully raising money through bottle drives, calendar sales, donations and memorabilia sales.
- Henri Arseneault for his weekly trips to the bottle redemption center for the Sumner Scholarship Programs.
- Ann and Fred Goulding for always taking care of our Town Beach.
- Mt. Tom Snowmobile Club for providing beautiful flower baskets for the Town Office entryway.
- Arlene Bedard for her continuing dedication of many years as a softball coach.
- The Fire Department Auxiliary for their tireless fundraising to support the Sumner Fire Department.
- Putting out cemetery flags for Memorial Day-Pauline Kirschner, Jayne Averill, Chris Bragg and Erin Graham.
- Cynthia Norton for staying involved and lending a hand to the Town even after her retirement.

~Thank You~

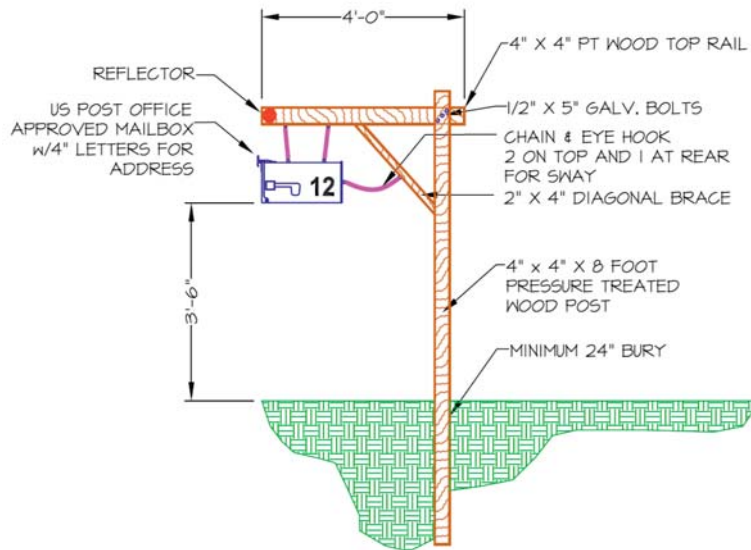


MAILBOX PLACEMENT TIPS

Mail boxes placed on a town way are done so per U.S. Postal Service specifications and solely at the owner's risk.

Although the Town is not legally liable for damage to mailboxes, we recognize the frustration when a mailbox is smashed, buried or damaged beyond repair.

To help prevent damage, suspend the mailbox from an extended arm-type post with at least 42 inches of clearance above grade; place reflective material on the box and locate it as far back from the shoulder of the road as possible.



NOTE:

1. SET MAILBOX POST SO FACE OF MAILBOX IS AT BACK EDGE OF SHOULDER OR 8 INCHES BACK FROM FACE OF CURB FOR STREETS WITH CURBING.
2. CUT NOTCHES IN POST AND TOP RAIL TO FORM CROSS HALVING JOINT AND BOLT 2 PIECES TOGETHER.



Paul R. LePage
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Citizens of Sumner:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage
Governor

127th Legislature
Senate of
Maine
Senate District 18

Senator John L. Patrick
3 State House Station
Augusta, ME 04333-0003
207-287-1515

Dear Residents and Friends of Sumner,

I hope you are well. Thank you for the opportunity to serve as your State Senator – it is an honor each and every day. I appreciate the faith you have placed in me, and I promise to continue working hard to represent you and to keep you updated on what's happening in the State House. Some of that work is described below. I hope you find this information useful.

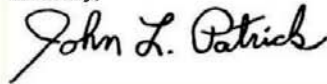
Unclaimed Property: if you have a chance, take a moment to check out the Unclaimed Property list. Every year, the Treasurer's Office produces a list of unclaimed property, which consists of money and other personal assets that are considered lost or abandoned when an owner cannot be located after a specified period of time. Visit www.maine.gov/unclaimed or call 1-888-283-2808 to see if you have any unclaimed property.

Honorary Page Program: this provides students a chance to observe and participate in the legislative process. As an Honorary Page, students deliver messages, distribute documents, interact with the senators, and take part in a real legislative learning experience. If you know of a student who may be interested, or for more information, please contact my office at 287-1515. It is always an honor help our next generation become more involved in our community.

Legislative Update: in order to keep you informed on what is happening in Augusta, I send periodic emails with updates on legislative happenings and other useful information. Please let me know at http://www.mainesenate.org/senator-contact/?senator_name=John%20Patrick that you would like to receive these emails.

It is my job to ensure that your voice is heard in the State Senate, and I am here to serve as your liaison to government agencies. Please feel free to reach out to me if you are having difficulties with any agency or with your questions, concerns, and ideas. I always welcome fair, open, and lively discussions. I can be reached in Augusta at 287-1515, at home in Rumford at 364-7666, by e-mail at johnpat2000@hotmail.com, or online at the website listed

Sincerely,



above.

As always, I am honored and humbled for the opportunity to serve you and our community!

John Patrick
Senator – District 18

Fax: (207) 287-1585 * TTY (207) 287-1583 * Message Service 1-800-423-6900 * Web Site: legislature.maine.gov/senate



Congressman Bruce Poliquin Office Contacts

Bangor State Office

6 State Street Suite 101
Bangor, Maine 04401
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Washington, DC 20515
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SUSAN M. COLLINS
MAINE

413 DIRksen SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2622
(202) 224-2600 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from 2015.

Growing the economy by encouraging job creation was and remains my top priority. The tax-relief bill signed into law at the close of last year contains three key provisions I authored to help foster job creation and provide small businesses with the certainty they need to invest, grow, and, most important, hire new workers. Another provision I authored that became law last year gives a boost to both Maine's economy and traffic safety. This provision permanently changed the federal law that previously had forced the heaviest trucks onto our country roads and downtown streets, rather than allowing them to use Maine's federal Interstates. In addition, I was glad to help secure another significant award for the University of Maine's deepwater offshore wind initiative, which has the potential to advance an emerging industry and create thousands of good jobs in our state.

Maine's historic contributions to our nation's defense must continue. In 2015, I secured funding toward a much-needed additional Navy destroyer, likely to be built at Bath Iron Works. Modernization projects at the Portsmouth Naval Shipyard that I have long advocated for were also completed, as were projects for the Maine National Guard.

I was also deeply involved in crafting the new education reform law to better empower states and communities in setting educational policy for their students. The law also extends a program I co-authored that provides additional assistance to rural schools, which has greatly benefitted our state. A \$250 tax deduction I authored in 2002 for teachers who spend their own money on classroom supplies was also made permanent last year.

As a result of a scientific evaluation of the nutritional value of potatoes required by a law that I wrote, the wholesome fresh potato finally was included in the federal WIC nutrition program. I also worked on other issues important to Maine's farmers and growers, including research on wild blueberries and pollinating bees.

As Chairman of the Housing Appropriations Subcommittee, I have made combating veterans' homelessness a priority. This year's housing funding law includes \$60 million for 8,000 new supportive housing vouchers for homeless veterans. Since this program began in 2008, the number of homeless veterans nationwide has dropped by one third. Maine has received nearly 200 vouchers to support homeless veterans.

Last year, I became Chairman of the Senate Aging Committee. My top three priorities for the committee are retirement security, investing more in biomedical research, and fighting fraud and financial abuses targeting our nation's seniors. I advocated for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. The Senate also unanimously passed my bill to support family caregivers. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance and has already received more than 1,000 calls.

A Maine value that always guides me is our unsurpassed work ethic. As 2015 ended, I cast my 6,072nd consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Oxford County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Lewiston state office at 207 784-6969, or visit my website at www.collins.senate.gov. May 2016 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins
United States Senator

Dear Friends of Sumner:

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate.

Much of my time in Washington this past year has been devoted to the Senate Armed Services Committee and the Select Committee on Intelligence. Protecting our homeland and the people of Maine from terrorism and violence remains one of my top priorities. Through my work on the Armed Services Committee, I was able to secure several provisions in the 2016 National Defense Authorization Act that benefit Maine. The legislation authorizes the construction of an additional DDG-51 Arleigh Burke Class Destroyer that could be built at Bath Iron Works and expands the HUBZone program to stimulate economic growth at former military installations like the former Brunswick Naval Air Station.

Returning control to teachers, school districts, and states has also been a primary concern of mine. I am encouraged that the Every Student Succeeds Act has become law. It eliminates the burdensome requirements of the No Child Left Behind Act and ensures access to a quality education for all students. A provision I helped author in the bill will give states the opportunity to pilot the use of their own proficiency-based assessments in lieu of federally-mandated standardized tests. Also included in the bill are several measures I secured to promote local input, fund education technology initiatives, and explore new strategies to increase student access to the internet outside of school.

Communities across Maine have taken bold action to improve their broadband connectivity, and I have been proud to foster federal support for these types of projects. My amendments to the Every Student Succeeds Act will promote the type of work already occurring in Washington County, where students who lack broadband access are able to check out mobile hotspots from their local libraries. Additionally, a bill I co-sponsored, the Community Broadband Act, helped pave the way for the FCC to enact rules protecting the ability of municipalities to invest in better broadband. I am excited by Maine's leadership on this important economic development issue and will continue to support local efforts in this area.

After extensive negotiations, the Senate passed a five-year transportation bill that will increase highway and transit funding in Maine and provide stability to improve our transportation infrastructure. The legislation contains provisions I cosponsored to cut red tape and improve predictability and timeliness by streamlining the federal permitting process for large infrastructure projects. Also incorporated in this bill are my provisions to relieve financial regulations on Maine's community banks and credit unions and to reauthorize the Export-Import Bank, a critical tool that supports communities and small business across the state.

Following my inquiries in the Energy and Natural Resources Committee, the National Park Service has announced they will begin exploring strategies to allow park visitors to purchase electronic passes online and will pilot the program at Acadia National Park. These passes would improve access to our nation's most treasured landscapes and would generate resources for years to come. I remain deeply engaged in preserving Maine's natural beauty and strengthening our outdoor recreation economy.

It is with solemn responsibility that I have focused my energy addressing the opioid epidemic in Maine. This work includes convening roundtables with a wide-range of health care and law enforcement professionals to combat addiction; introducing a proposal to safely dispose of excess prescription drugs; cosponsoring a

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <http://www.King.Senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Senate-passed bill that addresses mothers struggling with addiction and the alarming effect it has on newborns; cosponsoring the TREAT Act, which expands the ability of medical specialists to provide life-saving medication-assisted therapies for patients battling heroin and prescription drug addiction; and calling on the Commander of U.S. Southern Command to increase efforts to stop the flow of heroin at our southern border.

I like to think of Maine as a big small town – and in a small town, the leaders are accessible and eager to listen. In that spirit, I've made it a priority to stay connected with people from all over Maine who e-mail, write, and call with suggestions or questions. If I can ever assist in your interaction with a federal agency, or you have thoughts, concerns, or personal input on a matter that is currently before Congress I hope you will contact me, let me know where you stand, and engage in this critical part of democracy. Please call my toll-free line at **1-800-432-1599** or one of my offices: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, or Washington, D.C. (202) 224-5344. You can also write me on our website at www.king.senate.gov/contact.

As always, I am honored to represent the people of Maine and look forward to working with you for the betterment of our great state.

Sincerely,



Angus S. King, Jr.
United States Senator

AUGUSTA
4 Gabriel Drive, Suite F1
Augusta, ME 04330
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Presque Isle, ME 04769
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In Maine call toll-free 1-800-432-1599
Printed on Recycled Paper

SCARBOROUGH
383 US Route 1, Suite 1C
Scarborough, ME 04074
(207) 883-1588

Oxford County Sheriff's Office

Wayne J. Gallant Sheriff

Sheriff
Wayne J. Gallant
Chief Deputy
Dart L. Daley



P.O. Box 179
South Paris, Maine 04281
(207) 743-9554 or 1-800-733-1421
Fax (207) 743-1510

February 1, 2016

Board of Selectmen
Town of Sumner
633 Main St
Sumner, ME 04292

To the Inhabitants of the Town of Sumner:

The enclosed document packet is a summary of law incidents, offenses and times reported where the Oxford County Sheriff's Office has performed or assisted in law enforcement functions within your municipality from January 1, 2015 to December 31, 2015.

The totals on the law incident analysis time reported will be lower in number than the totals on the law incident total report. The reason for the difference in the two totals is that in the law incident analysis report some of the calls may have generated more than one offense or multiple similar offenses during the time of the call or assistance.

In addition to the law enforcement incidents I have included a one page report that shows the number of emergency medical and fire calls received at the Oxford County Regional Communications Center for the calendar years of 2012-2015 for your municipality.

If you ever have any questions or concerns please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Wayne J. Gallant".

Wayne J. Gallant
Sheriff



Oxford County Sheriff's Office

Law Total Incident Report, by Location, Nature

Location: SUMNR

<u>Nature of Incident</u>	<u>Total Incidents</u>
E911 Abandoned Call	1
Accident	3
Accident Reconstruction	1
Agency Assistance	13
Burglar Alarm	15
Sprinkler, Panel Etc.	1
Abusing Animals	1
Animal Problem	5
Physical Arrest	1
Attempt to Locate	2
Attended Death	2
ATV Problem	3
Atv Accident	1
Bail Check Detail	2
Violation Of Release Condition	1
Unauthorized Bonfire	1
Burglary	1
Child Abuse or Neglect	1
Civil Complaint	7
Criminal Mischief	1
Custodial Interference	2
Disabled Vehicle	2
Domestic Problem	3
Drug Info/Statistics	2
TELEPHONE HANG UP CALL	10
Domestic	2
Fireworks	2
Fraud	2
Sex Offense	1
Harassment	18
Theft of Person's Identity	1
Information Report	2
Intoxicated Person	1
Juvenile Problem	5
Litter/Pollution/Public Health	1
Lost Property	1
Mental Disorder	1
Wrong Number	1
Missing Person	1
Disturbance	1
Service Of Papers	3
Traffic Accident w/ Damage	12

<u>Nature of Incident</u>	<u>Total Incidents</u>
Peace Officer Detail	2
Inspection/Towing	3
Traffic Accident, w/ Injuries	3
Probation/Parole Violation	2
Repossession of Property	1
Request Call	5
Request Officer	19
Request Patrol	1
Search Warrant	1
Subpoena Service	7
Sex Offender comm notification	1
Sex Offense	3
Illegal Shooting Weapons	1
Threatening Suicide	2
Suspicious Person/Circumstance	9
Phone Scam	1
Telephone Harassment	8
Theft	4
Threat	4
Traffic Complaint	5
Traffic Hazard	1
Traffic Violation	10
Trespassing	3
Unsecure Premise	1
Unwanted Tenant	3
Utility Problem	1
Passenger Car, Truck, Bus Etc.	1
Vehicle Off Rd	2
Violation of Papers	1
Wanted Person	1
Welfare Check	7
Total Incidents for This Location	251

Total reported: 251

Report Includes:

All dates between '00:00:00 01/01/15' and '23:59:59 12/31/15', All agencies matching '0900', All natures, All locations matching 'SUMNR', All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes



Oxford County Sheriff's Office

Law Incident Analysis, Time Reported

Location: SUMNR

Hour:	Monday:	Tuesday:	Wednesday:	Thursday:	Friday:	Saturday:	Sunday:	Total:
00:00-00:59	1	0	0	0	0	1	1	3
01:00-01:59	0	0	0	0	0	0	0	0
02:00-02:59	0	1	0	0	0	1	2	4
03:00-03:59	0	0	0	0	1	0	0	1
04:00-04:59	1	2	0	0	0	0	0	3
05:00-05:59	0	0	1	1	1	0	0	3
06:00-06:59	1	2	1	0	0	0	0	4
07:00-07:59	1	1	1	1	1	1	1	7
08:00-08:59	4	1	3	3	2	3	0	16
09:00-09:59	3	2	1	0	1	2	1	10
10:00-10:59	0	3	3	3	5	1	7	22
11:00-11:59	2	5	4	1	5	4	1	22
12:00-12:59	3	2	5	5	1	3	3	22
13:00-13:59	1	0	3	0	1	1	2	8
14:00-14:59	2	3	2	2	0	1	1	11
15:00-15:59	2	1	5	2	3	0	6	19
16:00-16:59	2	3	0	2	6	0	1	14
17:00-17:59	0	2	2	3	4	0	1	12
18:00-18:59	2	3	4	4	2	1	0	16
19:00-19:59	2	0	0	1	2	1	4	10
20:00-20:59	1	2	2	1	0	2	3	11
21:00-21:59	5	0	3	2	0	0	5	15
22:00-22:59	1	1	1	2	0	2	3	10
23:00-23:59	0	1	0	2	2	2	1	8
loc tots by day:	34	35	41	35	37	26	43	251
Grand tots by day:	34	35	41	35	37	26	43	251

Report Includes:

All dates between '00:00:00 01/01/15' and '23:59:59 12/31/15', All agencies matching '0900', All offenses observed, All offenses reported, All offense codes, All nature of incidents, All location codes matching 'SUMNR'

TOTAL EMS and FIRE CALLS FOR SERVICE by YEAR and TOWN									
TOWN	2012 EMS	2013 EMS	2014 EMS	2015 EMS		2012 FIRE	2013 FIRE	2014 FIRE	2015 FIRE
Albany Twp	27	40	37	35		11	15	7	21
Andover	67	60	82	176		27	28	28	26
Bethel	245	284	313	318		100	116	107	109
Brownfield	111	119	115	134		40	45	49	48
Buckfield	152	171	148	152		56	54	50	56
Byron	6	8	16	13		5	1	9	13
Canton	185	214	214	251		48	54	47	35
Denmark	69	98	95	75		46	39	52	32
Dixfield	192	280	207	231		36	63	45	53
Fryeburg	372	442	438	452		105	136	142	128
Gilead	25	23	32	20		11	14	20	11
Greenwood	75	81	113	4		60	55	28	28
Hanover	8	12	21	105		9	11	11	2
Hartford	63	73	68	14		19	24	31	13
Hebron	53	63	67	79		29	43	40	55
Hiram	6	21	54	71		7	8	19	22
Lincoln PInt	1	3	3	4		1	1	0	4
Lovell	81	93	125	97		45	47	59	47
Magalloway PInt	1	1	0	1		0	0	0	0
Mexico	335	295	358	400		78	83	62	71
Milton	7	6	16	6		2	3	2	2
Newry	52	66	67	75		43	37	66	41
Norway	574	641	649	746		134	186	163	181
Otisfield	124	99	157	134		79	57	50	54
Oxford	426	524	558	576		157	174	186	201
Paris	778	865	948	1064		220	260	262	199
Peru	124	127	130	100		39	59	45	42
Porter	5	22	27	47		2	11	13	23
Roxbury	33	35	33	30		18	12	18	14
Rumford	1004	1065	1201	1297		274	301	269	191
Stoneham	15	26	27	39		7	8	8	6
Stow	37	28	17	27		11	18	5	13
Sumner	58	67	83	73		31	43	33	38
Sweden	15	22	32	21		11	25	13	9
Upton	8	4	3	6		3	3	0	2
Waterford	122	169	169	179		27	53	32	42
Westparis	274	277	297	340		56	70	40	61
Woodstock	102	114	139	244		70	100	53	48
TOTALS	5805	6498	7022	7601		1906	2242	2057	1920

Hoisington & Bean
A Professional Association
CERTIFIED PUBLIC ACCOUNTANTS

INDEPENDENT AUDITORS' REPORT

To the Board of Selectmen
Town of Sumner, Maine

We have audited the accompanying financial statements of the governmental activities of the Town of Sumner, Maine as of and for the year ended June 30, 2015, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Sumner, Maine's Management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by Management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities of the Town of Sumner, Maine, as of June 30, 2015, and the respective changes in financial position and cash flows, where applicable, thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

P.O. Box 353, 223 Main Street, Norway, Maine
(207) 743-6771 Fax (207) 743-8606

The management's discussion and analysis and the budgetary comparison information as listed in the table of contents, is not a required part of the basic financial statements but is supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of Management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Sumner, Maine's basic financial statements. The combining and individual non-major fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. The combining and individual non-major fund financial statements have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Hoisington, & Bean, P.A.
Certified Public Accountants

Norway, Maine

(NOTE: For copy of full report see Town Office.)

**TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015**

As Management of the Town of Sumner, we offer readers of the Town of Sumner's financial statements this narrative overview and analysis of the financial activities of the Town of Sumner for the fiscal year ended June 30, 2015.

Financial Highlights

- * The assets of the Town of Sumner exceeded its liabilities at the close of the most recent fiscal year by \$4,184,126 (Net Position). Of this amount, \$1,118,689 (unrestricted Net Position) may be used to meet the Town's ongoing obligations to citizens and creditors.
- * The Town's total Net Position decreased by \$112,333.
- * As of the close of the current fiscal year, the Town of Sumner's governmental funds reported combined ending fund balances of \$1,204,250, an increase of \$93,217 in comparison with the prior year. Approximately 98.7 percent of this total amount, \$1,188.675 is available for spending at the Town's discretion (undesignated fund balance).

Overview of the Financial Statements

This discussion and analysis is intended to serve as an introduction to the Town of Sumner's basic financial statements. The Town of Sumner's basic financial statements are comprised of three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

Government-Wide Financial Statements. The *government-wide financial statements* are designed to provide readers with a broad overview of the Town of Sumner's finances, in a manner similar to a private-sector business.

The statement of net position presents information on all of the Town of Sumner's assets and liabilities, with the difference between the two reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the Town of Sumner is improving or deteriorating.

The statement of activities presents information showing how the Town's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e.g., uncollected taxes and earned but unused vacation leave).

TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015

Both of the government-wide financial statements distinguish functions of the Town of Sumner that are principally supported by taxes and intergovernmental revenues (*governmental activities*) from other functions that are intended to recover all or a significant portion of their costs through user fees and charges (*business-type activities*). The governmental activities of the Town of Sumner include general government, public safety, public works, culture and recreation, transportation and health, welfare and social services, and education. The Town does not currently report any business-type activities.

The government-wide financial statements can be found on pages 10 and 11 of this report.

Fund Financial Statements. A *fund* is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The Town of Sumner, like other state and local governments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. All of the funds of the Town of Sumner consist only of governmental funds.

Governmental Funds. *Governmental funds* are used to account for essentially the same functions reported as *governmental activities* in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on *near-term inflows and outflows of spendable resources*, as well as on *balances of spendable resources* available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for *governmental funds* with similar information presented for *governmental activities* in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the Town's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between *governmental funds* and *governmental activities*.

The Town of Sumner maintains three individual governmental funds. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balances for the general fund, which is considered to be a major fund. Data from the other two governmental funds are combined into a single, aggregated presentation. Individual fund data for each of these nonmajor governmental funds is provided in the form of *combining statements* elsewhere in this report.

The Town of Sumner adopts an annual appropriated budget for its general fund. A budgetary comparison statement has been provided for the general fund to demonstrate compliance with this budget.

The basic governmental fund financial statements can be found on pages 12-14 of this report.

**TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015**

Notes to the Financial Statements. The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

The notes to the financial statements can be found on pages 15-22 of this report.

Other Information. The combining statements referred to earlier in connection with nonmajor governmental funds are presented immediately following the notes to the financial statements.

Combining and individual fund statements and schedules can be found on pages 26-27 of this report.

Government-Wide Financial Analysis

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. In the case of the Town of Sumner, assets exceeded liabilities at the close of the most recent fiscal year.

Town of Sumner's Net Position

	Governmental Activities	
	<u>2015</u>	<u>2014</u>
Current and other assets	\$ 1,338,083	\$ 1,260,427
Capital assets	3,049,862	3,042,912
Total assets	<u>\$ 4,387,945</u>	<u>\$ 4,303,339</u>
Deferred Inflows of Resources	<u>\$ 3,819</u>	<u>\$ 6,880</u>
Bonds Payable	\$ 200,000	
Net Position:		
Invested in capital assets, net of related debt	\$ 3,049,862	\$ 3,042,912
Restricted	15,575	15,575
Unrestricted	1,118,689	1,237,972
Total Net Position	<u>\$ 4,184,126</u>	<u>\$ 4,296,459</u>

By far the largest portion of the Town of Sumner's net position (73%) reflects its investment in capital assets (e.g., land, buildings, machinery, and equipment); less any related debt used to acquire those assets that are still outstanding. The Town of Sumner uses these capital assets to provide services to citizens; consequently, these assets are not available for future spending. Although the Town of Sumner's investment in its capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

**TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015**

An additional portion of the Town of Sumner's net position (less than 1% or \$15,575) represent resources that are subject to external restrictions on how they may be used. The remaining balance of unrestricted net position (\$1,118,689) may be used to meet the Town's ongoing obligation to citizens and creditors.

The Town's net position decreased by \$112,333 during the current fiscal year. This decrease is mainly attributable to expenses exceeding revenues with depreciation on capital assets totaling \$1166,800. Budgeted decrease, or use of unrestricted funds, for the current year was \$127,950.

Town of Sumner's Changes in Net Position

	Governmental Activities	
	<u>2015</u>	<u>2014</u>
Revenues:		
Program revenues:		
Charges for services	\$ 17,059	\$ 7,141
Operating grants and contributions	8,555	21,621
General revenues:		
Property and other taxes	1,270,227	1,262,073
Grants and contributions not restricted to specific programs	172,548	188,563
Other	17,582	21,053
Total revenues	\$ <u>1,485,971</u>	\$ <u>1,500,451</u>
Expenses:		
General government	\$ 163,438	\$ 165,261
Protection	77,998	77,158
Health and welfare	60,457	58,897
Highways and bridges	466,208	411,943
RSU #10	762,984	727,262
County taxes	49,993	49,975
Unclassified	17,226	49,078
Total expenses	\$ <u>1,598,304</u>	\$ <u>1,539,574</u>
Increase (Decrease) in Net Position	\$ (112,333)	\$ (39,123)
Net Position - beginning of year	4,296,459	4,335,582
	\$ <u>4,184,126</u>	\$ <u>4,296,459</u>

**TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015**

Financial Analysis of the Government's Funds

As noted earlier, the Town of Sumner uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements.

Governmental Funds. The financial reporting focus of the Town of Sumner's governmental funds is to provide information on near-term inflows, outflows, and balances of spendable resources. Such information may be useful in assessing the Town of Sumner's financing requirements. In particular, unreserved fund balance may serve as a useful measure of a government's net resources available for spending at the end of the fiscal year.

As of the end of the current fiscal year the Town of Sumner's governmental funds reported combined ending fund balances of \$1,204,250, an increase of \$93,217 in comparison with the prior year. Approximately 62 percent of this total amount (\$746,583) constitutes unreserved fund balance, which is available to meet the future financial needs of the Town. The remainder of fund balance is reserved to indicate that it is not available for new spending because it has already been committed for a variety of designated purposes (\$457,667).

General Fund Budgetary Highlights

The difference between the original budget and the final amended budget was \$22,306. This was from the receipt of grant funds accepted after the budget was adopted.

Expenditures for the general fund totaled \$1,574,752 (on the budgetary basis of accounting) in the fiscal year ended June 30, 2015.

In general expenditures were within budgetary guidelines.

Revenue for the general fund totaled \$1,460,918 (on the budgetary basis of accounting) in the fiscal year ended June 30, 2015.

Revenues exceeded estimates by \$61,622. The revenue sources responsible for this surplus include the following:

- * A tax surplus of \$45,398 which is largely attributable to excise tax collections.
- * State revenue sharing budget exceeded the actual receipts by \$6,646.
- * Other State reimbursements receipts exceeded budget amounts by \$942.

General Fund Balance. Although the total general fund balance was budgeted to decrease in 2015 by \$127,950, the actual decrease was \$88,333. Current cash flow projections and the strength of the Town's general fund balance provide continued assurance that the likelihood of the Town's need to enter the short-term debt market to pay for current expenditures is unlikely.

**TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015**

Capital Asset and Debt Administration

Capital Assets. The Town of Sumner's investment in capital assets for its governmental activities as of June 30, 2015 amounts to \$3,049,862 (net of accumulated depreciation). This investment in capital assets includes land, buildings and system, improvements, machinery and equipment, park facilities, roads, highways and dams. The total decrease in the Town of Sumner's investment in capital assets for the current fiscal year was \$41,952.

Town of Sumner's Capital Assets
(net of depreciation)

	Governmental Activities	
	<u>2015</u>	<u>2014</u>
Land and Land improvements	\$ 109,252	\$ 60,350
Buildings	161,596	171,038
Machinery, equipment and vehicles	137,568	163,552
Infrastructure	2,641,446	2,647,972
Total	<u>\$ 3,049,862</u>	<u>\$ 3,042,912</u>

State statutes limit the amount of general obligation debt a municipality may issue to 15 percent of its total state assessed valuation. The current debt limitation for the Town of Sumner is \$10,662,459, which is significantly in excess of the Town of Sumner's outstanding general obligation debt of \$200,000.00.

**TOWN OF SUMNER, MAINE
MANAGEMENT'S DISCUSSION AND ANALYSIS
JUNE 30, 2015**

Economic Factors and Next Year's Budget and Rates

Sumner is a rural community without a strong business base, and it relies on the economic strength of its citizens to pay property taxes. The local economy of the Town remains stable.

In adopting the budget for the ensuing fiscal year 2016, the Town officials considered many factors in making judgments and estimates about the finances of the upcoming year. A primary objective was to continue to provide basic town services to the citizens while attempting to keep the property tax rate low.

During the upcoming fiscal year (2016) the Town's Management will continue to monitor and evaluate local economic conditions.

Requests for Information

This financial report is designed to provide a general overview of the Town of Sumner's finances for all those with an interest in the government's finances. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to the Town of Sumner, 633 Main Street, Sumner Maine 04292. The telephone number is (207) 388-2866.

**TOWN OF SUMNER, MAINE
STATEMENT OF NET POSITION
JUNE 30, 2015**

	<u>Governmental Activities</u>
ASSETS	
Current assets:	
Cash, including time deposits	\$ 1,133,786
Other receivables	-
Taxes receivable	148,818
Tax liens	55,479
	-
Total current assets	\$ <u>1,338,083</u>
Non-current assets:	
Capital assets (net)	\$ <u>3,049,862</u>
TOTAL ASSETS	\$ <u><u>4,387,945</u></u>
DEFERRED INFLOWS OF RESOURCES	
Prepaid taxes	\$ 3,819
LONG TERM LIABILITIES	
Bonds payable	\$ 200,000
NET POSITION	
Invested in capital assets, net of related debt	\$ 3,049,862
Restricted for:	
Unexpendable principal	15,575
Unrestricted	1,118,689
TOTAL NET POSITION	\$ 4,184,126
TOTAL LIABILITIES, DEFERRED INFLOWS AND NET POSITION	\$ <u>4,387,945</u>

**TOWN OF SUMNER, MAINE
STATEMENT OF ACTIVITIES
YEAR ENDED JUNE 30, 2015**

	<u>PROGRAM REVENUES</u>			
	<u>Expenses</u>	<u>Charges for Services</u>	<u>Operating Grants and Contributions</u>	<u>Net (Expense) Revenue</u>
FUNCTIONS/PROGRAMS				
General government	\$ 163,438	\$ 14,276		\$ (149,162)
Protection	77,998	1,954		(76,044)
Health and welfare	60,457			(60,457)
Highways and bridges	466,208			(466,208)
RSU #10	762,984			(762,984)
County taxes	49,993			(49,993)
Unclassified	<u>17,226</u>	<u>829</u>	<u>\$ 8,555</u>	<u>(7,842)</u>
NET (EXPENSE) REVENUE	\$ <u>1,598,304</u>	\$ <u>17,059</u>	\$ <u>8,555</u>	\$ <u>(1,572,690)</u>
GENERAL REVENUES				
Taxes				\$ 1,270,227
Intergovernmental revenues				172,548
Interest income				<u>17,582</u>
TOTAL REVENUES				\$ <u>1,460,357</u>
Change in net position				\$ (112,333)
Net position - beginning				<u>4,296,459</u>
Net position - ending				\$ <u>4,184,126</u>

**TOWN OF SUMNER, MAINE
BALANCE SHEET
GOVERNMENTAL FUNDS
JUNE 30, 2015**

	<u>Governmental Fund Types</u>		
	<u>General</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
ASSETS			
Cash, including time deposits	\$ 944,853	\$ 188,933	\$ 1,133,786
Other receivables			-
Uncollected taxes	148,818		148,818
Tax liens	55,479		55,479
Intercompany receivables	(200,000)	200,000	-
TOTAL ASSETS	<u>\$ 949,150</u>	<u>\$ 388,933</u>	<u>\$ 1,338,083</u>
LIABILITIES AND FUND BALANCES			
LIABILITIES			
Deferred tax revenues	\$ 130,014	\$ -	\$ 130,014
TOTAL LIABILITIES	<u>\$ 130,014</u>	<u>\$ -</u>	<u>\$ 130,014</u>
DEFERRED INFLOWS OF RESOURCES			
Prepaid taxes	\$ 3,819	\$ -	\$ 3,819
TOTAL DEFERRED INFLOWS OF RESOURCES	<u>\$ 3,819</u>	<u>\$ -</u>	<u>\$ 3,819</u>
FUND BALANCES			
Reserved for:			
Unexpendable principal		\$ 15,575	\$ 15,575
Unreserved, reported in			
General fund - designated	\$ 68,734		68,734
General fund - undesignated	746,583		746,583
Capital projects fund		277,954	277,954
Permanent fund		<u>95,404</u>	<u>95,404</u>
TOTAL FUND BALANCES	<u>\$ 815,317</u>	<u>\$ 388,933</u>	<u>\$ 1,204,250</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 949,150</u>	<u>\$ 388,933</u>	

Amounts reported for governmental activities in the Statement of Net Assets are different because:

Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds, net of accumulated depreciation of \$1,795,708	3,049,862
Some liabilities, including bonds payable, are not due and payable in the current period and therefore are not reported in the funds.	(200,000)
Deferred tax revenues are not recognized in the statement of net assets.	130,014
Net assets of government activities	<u>\$ 4,184,126</u>

TOWN OF SUMNER, MAINE
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
GOVERNMENTAL FUNDS
YEAR ENDED JUNE 30, 2015

	<u>Governmental Fund Types</u>		
	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes	\$ 1,282,727		\$ 1,282,727
Intergovernmental	172,548		172,548
Charges for services	9,828		9,828
Donations and Misl	7,231	\$ 8,555	15,786
Interest income	14,085	3,497	17,582
 TOTAL REVENUES	 \$ 1,486,419	 \$ 12,052	 \$ 1,498,471
EXPENDITURES			
General government	\$ 154,171		\$ 154,171
Protection	55,521		55,521
Health and welfare	60,457		60,457
Highways and bridges	331,152		331,152
RSU #10	762,984		762,984
County taxes	49,993		49,993
Unclassified	9,626	\$ 7,600	17,226
Capital outlay		173,750	173,750
Realized Losses on Investments			-
 TOTAL EXPENDITURES	 \$ 1,423,904	 \$ 181,350	 \$ 1,605,254
OTHER FINANCING SOURCES (USES)			
Interfund transfers in		150,848	150,848
Interfund transfers out	(150,848)		(150,848)
Bond revenues		200,000	200,000
 Net change in fund balances	 \$ (88,333)	 \$ 181,550	 \$ 93,217
 Fund balances - beginning	 903,650	 207,383	 1,111,033
 Fund balances - ending	 \$ 815,317	 \$ 388,933	 \$ 1,204,250

(Continued)

**TOWN OF SUMNER, MAINE
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
GOVERNMENTAL FUNDS
YEAR ENDED JUNE 30, 2015**

(Concluded)

\$ 93,217

Reconciliation of the change in fund balances - total governmental funds
to the change in net assets of governmental activities:

Net change in fund balances - total governmental funds

Amounts reported for governmental activities in the Statement of Activities
are different because:

Governmental funds report capital outlays as expenditures while
governmental activities report depreciation expense to allocate

those expenditures over the life of the assets:

Capital asset purchases capitalized

\$ 173,750

Depreciation expense

(166,800)

Proceeds from debt issues are a financing source in the governmental funds.
They are not revenue in the statement of activities; issuing debt increases long-
term liabilities in the statement of net assets.

\$ 6,950

\$ (200,000)

Government funds report changes in deferred taxes as revenues while government activities do not report changes in deferred taxes	\$ <u>(12,500)</u>
Change in Net Assets of Governmental Activities	\$ <u><u>(112,333)</u></u>

TOWN OF SUMNER, MAINE
COMBINING BALANCE SHEET
NONMAJOR GOVERNMENTAL FUNDS
JUNE 30, 2015

	Capital Projects			Permanent Funds						Total	
	Fire Equipment	Salt Shed	Roads	Total	Scholarship Fund	Cemetery Trust	Black Mtn Cemetery	Fields Cemetery	Total	Nonmajor Funds	
ASSETS											
Cash	\$ 16,497	\$ 52,194	\$ 9,263	\$ 77,954	\$ 92,013	\$ 10,549	\$ 6,482	\$ 1,935	\$ 110,979	\$ 188,933	
Investments		200,000		200,000		-			-	200,000	
Total Assets	\$ 16,497	\$ 52,194	\$ 209,263	\$ 277,954	\$ 92,013	\$ 10,549	\$ 6,482	\$ 1,935	\$ 110,979	\$ 388,933	
LIABILITIES AND FUND BALANCES											
FUND BALANCES											
Reserved for:											
Unexpended principal						\$ 9,030	\$ 5,545	\$ 1,000	\$ 15,575	\$ 15,575	
Unreserved	\$ 16,497	\$ 52,194	\$ 209,263	\$ 277,954	\$ 92,013	1,519	937	935	95,404	373,358	
Total Fund Balances	\$ 16,497	\$ 52,194	\$ 209,263	\$ 277,954	\$ 92,013	\$ 10,549	\$ 6,482	\$ 1,935	\$ 110,979	\$ 388,933	
Total Liabilities and Fund Balances	\$ 16,497	\$ 52,194	\$ 209,263	\$ 277,954	\$ 92,013	\$ 10,549	\$ 6,482	\$ 1,935	\$ 110,979	\$ 388,933	

TOWN OF SUMNER, MAINE
COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
NONMAJOR GOVERNMENTAL FUNDS
YEAR ENDED JUNE 30, 2015

	Capital Projects			Permanent Funds				Total	
	Fire Equipment	Salt Shed	Roads	Total	Scholarship Fund	Cemetery Trust	Black Mtn Cemetery	Fields Cemetery	Total
Revenues:									
Donations and miscellaneous					\$ 8,555				\$ 8,555
Gain on sale of assets	\$ 87	\$ 428	\$ 11	\$ 526		\$ 201	\$ 78	\$ 6	\$ 2,971
Investment income									
Total Revenues	\$ 87	\$ 428	\$ 11	\$ 526	\$ 11,241	\$ 201	\$ 78	\$ 6	\$ 11,526
Expenditures:									
Scholarships					\$ 7,600				\$ 7,600
Cemetery									-
Realized loss on disposition of investments									-
Capital outlay									173,750
Total Expenditures	\$ -	\$ 48,902	\$ 124,848	\$ 173,750	\$ 7,600	\$ -	\$ -	\$ -	\$ 181,350
Excess (Deficiency) of Revenues Over Expenditures	\$ 87	\$ (48,474)	\$ (124,837)	\$ (173,224)	\$ 3,641	\$ 201	\$ 78	\$ 6	\$ 3,326
Other Financing Sources:									
Bond Revenues			200,000	200,000					200,000
Transfers In	5,000	15,000	129,848	149,848	1,000				1,000
Net Change in Fund Balance	\$ 5,087	\$ (33,474)	\$ 205,011	\$ 176,624	\$ 4,641	\$ 201	\$ 78	\$ 6	\$ 4,926
Fund Balance - Beginning	11,410	85,668	4,252	101,330	87,372	10,348	6,404	1,929	106,053
Fund Balance - Ending	\$ 16,497	\$ 52,194	\$ 209,263	\$ 277,954	\$ 92,013	\$ 10,549	\$ 6,482	\$ 1,935	\$ 110,979
									\$ 388,933

**BUCKFIELD-SUMNER
SOLID WASTE & RECYCLING
SAVINGS ACCOUNT**

RECYCLING CONTINGENCY:	PRIOR YEAR BAL. FORWARD	CURRENT YEAR INCOME	CURRENT YEAR EXPEND	BALANCE
METAL/IRON/TIN/ALUMINUM	\$ 64,356.61	\$ 2,249.28	\$ -	\$ 66,605.89
CORRUGATED CARDBOARD	\$ 29,051.98	\$ 1,675.40	\$ -	\$ 30,727.38
GLASS	\$ 17.95	\$ -	\$ -	\$ 17.95
NEWSPRINT/MAGAZINE	\$ 14,095.12	\$ 137.00	\$ -	\$ 14,232.12
PAPER	\$ 1,482.53	\$ -	\$ -	\$ 1,482.53
PLASTICS	\$ 2,459.92	\$ -	\$ -	\$ 2,459.92
SWAP SHOP	\$ 2,486.71	\$ 1,229.67	\$ -	\$ 3,716.38
MULCH	\$ 15.00	\$ -	\$ -	\$ 15.00
UNIVERSAL WASTE	\$ 1,305.89	\$ 150.00	\$ -	\$ 1,455.89
BUDGET APPROPRIATION	\$ (42,500.00)	\$ -	\$ -	\$ (42,500.00)
RECYCLING EQUIPMENT & SUPPLIES	\$ (10,304.24)	\$ -	\$ -	\$ (10,304.24)
TOTALS	\$ 62,467.47	\$ 5,441.35	\$ -	\$ 67,908.82

OPERATING CONTINGENCY:	INCOME	EXPEND	BALANCE
BALANCE BROUGHT FORWARD	\$ 28,759.61	\$ -	\$ 28,759.61
BUDGET APPROPRIATION	\$ -	\$ 10,000.00	\$ (10,000.00)
OPERATING EQUIPMENT	\$ -	\$ 7,450.00	\$ (7,450.00)
DONATIONS / PINE TREE CHAPTER #33	\$ 100.00	\$ -	\$ 100.00
YEAR END OVER BUDGET	\$ -	\$ -	\$ -
YEAR END UNDER BUDGET	\$ 15,047.56	\$ -	\$ 15,047.56
TOTALS	\$ 43,907.17	\$ 17,450.00	\$ 26,457.17

EQUIPMENT CONTINGENCY:	INCOME	EXPEND	BALANCE
BALANCE BROUGHT FORWARD	\$ (4,900.00)	\$ -	\$ (4,900.00)
EQUIPMENT INCOME	\$ -	\$ -	\$ -
SELECTMEN APPROPRIATION	\$ -	\$ -	\$ -
BUDGET APPROPRIATION	\$ -	\$ -	\$ -
TOTALS	\$ (4,900.00)	\$ -	\$ (4,900.00)

INTEREST EARNED:	INCOME	EXPEND	BALANCE
BALANCE BROUGHT FORWARD	\$ 9,351.13	\$ -	\$ 9,351.13
INTEREST EARNED	\$ 351.20	\$ -	\$ 351.20
BUDGET APPROPRIATION	\$ -	\$ -	\$ -
TOTALS	\$ 9,702.33	\$ -	\$ 9,702.33

MMWAC DIVIDEND	INCOME	EXPEND	BALANCE
BALANCE BROUGHT FORWARD	\$ 14,601.50	\$ -	\$ 14,601.50
DIVIDEND RECEIVED	\$ -	\$ -	\$ -
BUCKFIELD BUDGET APPROPRIATION	\$ -	\$ 6,500.00	\$ (6,500.00)
SUMNER BUDGET APPROPRIATION	\$ -	\$ 3,500.00	\$ (3,500.00)
TOTALS	\$ 14,601.50	\$ 10,000.00	\$ 4,601.50

**BUCKFIELD-SUMNER
SOLID WASTE & RECYCLING
SAVINGS ACCOUNT
(CONT)**

CAPITAL PROJECTS	INCOME	EXPEND	BALANCE
BALANCE BROUGHT FORWARD	\$ 2.03	\$ -	\$ 2.03
CAPITAL PROJECT EXPENSES	\$ -	\$ -	\$ -
BUDGET APPROPRIATION	\$ -	\$ -	\$ -
TOTALS	\$ 2.03	\$ -	\$ 2.03

TOTAL SAVINGS	\$ 103,771.85
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TOWN SHARES - BREAKDOWN	BALANCE BROUGHT FORWARD		CURRENT YEAR - TO DATE		TOTALS
	BUCKFIELD	SUMNER	BUCKFIELD/65%	SUMNER/35%	
RECYCLING CONTINGENCY	\$ 40,603.86	\$ 21,863.61	\$ 3,536.87	\$ 1,904.48	\$ 67,908.82
OPERATING CONTINGENCY	\$ 18,693.75	\$ 10,065.86	\$ (1,496.59)	\$ (805.85)	\$ 26,457.17
EQUIPMENT CONTINGENCY	\$ (3,185.00)	\$ (1,715.00)	\$ -	\$ -	\$ (4,900.00)
INTEREST EARNED CONTINGENCY	\$ 6,078.23	\$ 3,272.90	\$ 228.28	\$ 122.92	\$ 9,702.33
MMWAC DIVIDEND	\$ 9,490.98	\$ 5,110.52	\$ (6,500.00)	\$ (3,500.00)	\$ 4,601.50
CAPITAL PROJECTS	\$ 1.32	\$ 0.71	\$ -	\$ -	\$ 2.03
TOTALS	\$ 71,683.14	\$ 38,598.60	\$ (4,231.44)	\$ (2,278.45)	\$ 103,771.85

PREPARED BY:
Cynthia M. Dunn
TREASURER/BOOKKEEPER
May 30, 2016

Data, Research and Vital Statistics

OBTAINING COPIES OF MAINE VITAL RECORDS

Questions & Answers

1. How do I obtain copies of birth, death, fetal death, marriage, divorce, and domestic partnership records?

By law, Maine vital records less than 100 years old are considered to be private. In order to inspect these documents, or to obtain copies, an individual must prove that they are permitted by law to do so. Those authorized to view or obtain a copy of a vital record include:

- The person named on the record,
- The person's spouse or registered domestic partner,
- The parent(s) named on the record,
- Descendants of the person named on the record (including children, grandchildren, and great grandchildren to the most remote degree),
- The legal custodian, guardian, or authorized representative of the person named on the record, and
- Genealogists who have a researcher card issued by the Maine Center for Disease Control and Prevention, Office of Data, Research and Vital Statistics.

Effective July 12, 2010, all individuals requesting copies of these records must present positive identification and, if requesting the record of a parent or grandparent and you are not a registered genealogist, proof of direct lineage.

Registered genealogists may only obtain a non-certified copy of a record, unless they can meet the above requirements for obtaining a certified copy. They may only view or obtain a copy of a birth, death, or marriage record.

Records 100 years old, or older, are considered public records and informational copies can be issued to anyone requesting them.

2. Why do I need to present positive identification when requesting a record?

While most requests for vital records are honest attempts to obtain one's own personal documentation, some are not; some are attempts to obtain information and documents needed to assume another person's identity. These documents can be used to obtain a driver's license, state photo ID, social security card, and passport under the assumed name, opening the door to credit card, bank and tax fraud; mail theft, and social security and insurance fraud. The requirement that you provide positive identification when requesting a copy of a record helps to protect you and your family from this type of crime.

3. What are acceptable forms of identification?

Acceptable forms of identification include a driver's license, passport or other government issued photo identification.

4. What if I do not have an acceptable photo ID?

If you do not have acceptable photo identification, you may present two items with your name on it from the following list: a utility bill, a bank statement, a car registration, a copy of an income tax return, a personal check with address, a previously issued vital record or marriage license, a letter from a government agency requesting a vital record (for example, the Maine Department of Health and Human Services), a Department of Corrections identification card, a Social Security card, a DD214, a hospital birth worksheet, a license or rental agreement, a pay stub (W-2), a voter registration card, a Social Security disability award letter, a Medicare or Medicaid insurance card, and a school or employee photo ID. Other forms of identification listing your name, date of birth, and address may also be considered.

5. How would a person demonstrate direct lineage?

In order to prove direct lineage when requesting records concerning your parents or grandparents, a copy of your birth certificate will identify your parents. If your parents were married, this document can be used to obtain a copy of your parents' marriage record, which should identify your grandparents.

Other acceptable proof of direct lineage could include a hospital or physician's record of birth or death, a baptismal record, school enrollment records, military records, court records, a family bible record; a newspaper engagement, marriage or birth announcement; an obituary, a U.S. Census enumeration record, an insurance application, or an affidavit.

6. How do I obtain a genealogical researcher ID card?

In order to obtain a genealogical research ID card you have to apply to the Maine Center for Disease Control and Prevention, Office of Data, Research and Vital Statistics. You can find a link for the application on the Vital Records website listed as Genealogical Research Application.

<http://www.maine.gov/dhhs/mecdc/public-health-systems/data-research/vital-records/vrfaq.html>

REPORT OF THE TOWN CLERK FISCAL YEAR ENDING JUNE 30, 2016

	2006/2007	2007/2008	2008/2009	2009/2010	2010/2011	2011/2012	2012/2013	2013/2014	2014/2015	2015/2016
BIRTHS	7	12	5	8	13	9	11	9	13	8
MARRIAGES	9	7	9	5	5	5	4	4	6	4
DEATHS	9	4	2	5	4	6	8	9	7	8

Name of Deceased	Place	DOD	AGE
Charlotte Bradeen	Portland	5/30/2016	91
Cleo Corriveau	Sumner	4/22/2016	76
Timothy Dunham	Auburn	9/10/2015	58
Maynard Farrar	Sumner	5/20/2016	54
Pauline Langlais	Auburn	7/27/2015	82
Burton Page	Sumner	12/29/2015	74
Jack Rivers	Sumner	12/9/2015	83
Clayton Schneider	Auburn	4/12/2016	81

Due to a change in the Maine Dept. of Health & Human Services processing of birth and death records, towns no longer receive certificates for their residents. We apologize if we omitted anyone from our listing.

	2006/2007	2007/2008	2008/2009	2009/2010	2010/2011	2011/2012	2012/2013	2013/2014	2014/2015	2015/2016
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DOGS LICENSED	231	247	219	213	189	231	213	206	238	263
KENNEL LIC.	3	3	3	1	2	2	1	1	1	1

REPORT OF THE TOWN CLERK FISCAL YEAR ENDING JUNE 30, 2016

	2006/2007	2007/2008	2008/2009	2009/2010	2010/2011	2011/2012	2012/2013	2013/2014	2014/2015	2015/2016
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ATV	94	71	70	69	66	59	72	97	80	88
BOAT	56	46	55	54	38	54	41	36	38	52
SNOWMACHINE	81	100	97	63	74	39	58	71	78	38

	2006/2007	2007/2008	2008/2009	2009/2010	2010/2011	2011/2012	2012/2013	2013/2014	2014/2015	2015/2016
--	-----------	-----------	-----------	-----------	-----------	-----------	-----------	-----------	-----------	-----------

CARS/TRUCKS	757	782	760	766	809	944	1011	988	943	911
MOTOR CYCLES	18	30	30	26	33	42	46	48	57	42
TRAILERS	96	104	104	124	105	119	123	126	120	131
MOTOR HOMES	3	1	4	3	1	2	3	1	2	0

STATEMENT OF RECEIPTS AND EXPENDITURES***Fiscal Year Ending June 30, 2016***

Cash On Hand July 1, 2015 \$ 923,329.95

Tax Receipts:

2013-2014	107.94	
2014-2015	57,235.01	
2015-2016	1,032,279.12	
2016-2017	1,288.22	1,090,910.29

Tax Liens

2013-2014	55,468.93	
2014-2015	38,226.33	93,695.26

Interest on Taxes and Liens

2013-2014	6,908.92	
2014-2015	5,434.63	
2015-2016	1,680.51	14,024.06

Motor Vehicle Excise Tax	143,890.37	
Boat Excise Tax	628.00	144,518.37

State of Maine Revenues

Municipal Revenue Sharing	51,277.15	
DOT Local Road Assistance	44,328.00	
Snowmobile Reg. Reimburse	483.26	
Ordinance Fines	100.00	
Park Fee Sharing	17.83	
General Assist. Reimb.	968.92	
Homestead Exemption	26,157.00	
Veteran's Reimbursement	1,005.00	
Tree Growth Reimbursement	52,833.89	
Drainage Easement	250.00	177,421.05

Operational Revenues:

Animal Control-Dog Licensing	1,571.00
Appeals Board	20.00
Insurance Dividend	1,360.00
Office Expense	614.22
Farmland Withdrawal Penalty	1,760.04
Online Burning Permit Fees	12.00

Lien Expenses	7,723.65		
State Agent Fees	4,315.25		
Building Notifications	31.00		
RV Registrations	8,171.45		
Hunt/Fish Licenses	5,856.25		
Motor Vehicle Registrations	60,409.54		
Photo Copies/Fax	266.00		
Plumbing Permits	1,703.00		
NSF Fee	70.00		
Planning Board	200.00		
Vital Records	417.00		
Burial Transit Permits	80.00		
Building & Grounds Maintenance	525.45	95,105.85	
Receipts to Fiduciary Accounts			
Scholarship	7,573.40		
Recreation Account	807.75		
A.J. Dunn Relief Fund	10.00		
Fire Truck Account	200.00		
Sand/Salt Storage	170.09	8,761.24	
		<u>1,624,436.12</u>	
Receipts from Fiduciary Accounts			
Scholarship Fund	4,503.18		
Sand & Salt Site	5,624.79		
Fire Truck Account	4,521.74		
Robinson Cemetery	300.00		
Cemetery Trust Fund Interest	16.79	14,966.50	
		<u>1,639,402.62</u>	
RECEIPTS		1,639,402.62	
INTEREST EARNED		<u>1,595.01</u>	
TOTAL RECEIPTS		1,640,997.63	\$ 1,640,997.63
TOTAL OPERATING FUNDS-GROSS			\$ 2,564,327.58
Disbursements By Account			
Animal Control	4,698.94		
Social Services	4,150.00		
Audit	4,600.00		
Cemeteries	7,200.00		
County Tax	53,084.00		
Dues	3,255.98		

Elections	1,641.50
Equipment Repair	362.52
Excise Tax	363.24
Fire Department-Operations	7,934.27
Fire Department-Equipment	11,124.73
Firefighter Insurance	476.00
Firefighter Stipend	4,999.96
Firefighter Training	1,804.80
Fire Truck Account	4,521.74
Office Operating Expense	7,712.28
Insurance	13,379.10
Insurance Claim-Bldg	1,000.00
Lien Expense	5,499.12
Legal Fees	900.00
Memorial Day	297.88
Planning Board	1,198.33
Plumbing Permits	286.25
Recreation	3,015.17
General Assistance	4,660.53
Roads and Bridges	202,579.03
Roads Bond Project	195,958.64
Bond Payment	3,640.80
Salaries	108,980.93
RSU #10	754,220.52
Street Lights	1,945.25
Solid Waste-Transfer Station	56,669.41
Ambulance Services	13,660.00
Winter Roads	248,622.23
RV Registrations	8,171.45
Hunting/Fishing Licenses	5,856.25
Motor Vehicle Registrations	60,409.54
Assessment on Buildings	9,000.00
Snowmobile Registration Refund	483.26
Building & Grounds Maintenance	13,845.20
Scholarship - to MC Foundation	4,000.00
Scholarship Account	4,500.00
Cemetery Trust Interest	16.79
Computer/Software Update	3,602.81
Road Signs	325.45
Tax Mapping	650.00
Unanticipated Expense	1,136.14
Vital Records	72.00

Town Meeting Fiduciary Approp.	11,000.00	
Salt & Sand Storage Site Account	<u>9,927.79</u>	
TOTAL EXPENDITURES	1,867,439.83	
Transfers to Fiduciary Accounts	<u>9,512.45</u>	
	1,876,952.28	<u>\$ (1,876,952.28)</u>
 TOTAL OPERATING FUNDS-NET		 \$ 687,375.30
 CASH MANAGEMENT ACCOUNTS	687,075.30	
PETTY CASH	<u>300.00</u>	
	-	687,375.30
BALANCE YEAR ENDING JUNE 30, 2016		\$ 687,375.30
DESIGNATED FUNDS		<u>\$ (6,033.58)</u>
 FUND BALANCE Y/E 06/30/2016		 <u><u>\$ 627,071.72</u></u>

SUMMARY OF RECEIPTS TO EXPENDITURES
YEAR ENDING JUNE 30, 2016

FUNCTIONS/PROGRAMS	Expenses	Revenues
General Government	\$154,438.03	
Protection	74,645.47	
Health & Welfare	103,984.44	
Highways and Bridges	661,856.33	
RSU #10	754,220.52	
County Tax	53,084.00	
State Programs	<u>74,723.49</u>	
 TOTAL EXPENSES	 <u><u>\$1,876,952.28</u></u>	
 GENERAL REVENUES		
Taxes		1,185,498.76
Intergovernmental revenue		177,421.05
Tax Interest Income		14,024.06
Governmental operating revenues		<u>264,053.76</u>
 TOTAL REVENUES		 <u><u>1,640,997.63</u></u>
 Net cash assets-beginning 07/01/2015		856,730.73
Net cash assets-ending 06/30/2016		<u>627,071.72</u>
CHANGE IN CASH ASSETS		\$ (229,659.01)

TOWN OF SUMNER
FIDUCIARY AND RESERVE FUNDS
June 30, 2016

	7/1/2015	TM Approp.	Receipts	Earnings	Expenses	6/30/2016
CEMETERY TRUST FUND	10,548.98			139.42	(16.79)	10,671.61
SUMNER RECREATION	717.78	2,500.00	807.75	0.72	(3,015.17)	1,011.08
SCHOLARSHIP FUND	86,838.54	1,000.00	7,561.40	266.32	(4,849.00)	90,817.26
ROBINSON CEMETERY	11,880.51			140.60	(300.00)	11,721.11
BLACK MOUNTAIN CEMETERY	6,482.67			78.47		6,561.14
MORRILL FUND	127.11			0.13		127.24
FIRE TRUCK ACCOUNT	16,497.37	5,000.00	200.00	66.30	(4,521.74)	17,241.93
ROAD EQUIPMENT ACCOUNT	9,263.19	5,000.00		21.00		14,284.19
FIELDS HILL CEMETERY/FOSTER	1,935.63			7.74		1,943.37
ARRABINE J. DUNN RELIEF FUND	7,759.77		10.00	83.08		7,852.85
SAND/SALT STORAGE SHED	52,194.45	10,000.00		155.23	(9,927.79)	52,421.89
FUND BALANCES	204,246.00	23,500.00	8,579.15	959.01	(22,630.49)	214,653.67

OUTSTANDING 2015-2016 REAL ESTATE TAX
FISCAL YEAR ENDING JUNE 30, 2016
PRINCIPAL ONLY

NAME	TAX DUE
Abbott,Clay A	300.45
Abbott,Geraldine B	329.64
Abbott,Sidney M	925.53
Arris,Robert E & Janet V	907.56
Averill,Daniel E	672.33
Ayer,Everett F	825.35
Bacigalupo,Joseph W	806.62
Bailey,Dennis W & Patricia A	1,435.23
Beauchemin,Peter & Donna M	206.64
Biron,Dennis	1,687.20
Biron,Dennis	231.37
Biron,Dennis	231.29
Biron,Dennis	230.78
Biron,Dennis	230.34
Biron,Dennis	233.59
Biron,Dennis	236.16
Biron,Dennis	235.13
Biron,Dennis	250.92
Biron,Dennis	236.16
Biron,Dennis	235.36
Biron,Dennis	245.39
Biron,Dennis	244.95
Bradeen,Shawna & Ricky Sears	60.61
Bragg,Kellie L	475.60
Brower,Andrea	647.80
Brown,Dulcie E	894.67
Brown,Dulcie E	1,867.81
Buck,Dennis H	1,587.51
Cagnone,Theresa & Gouglas Glass	1,649.76
Campbell,Joan Kangas	2,285.78
Carroll,Denise E	347.14
Colangelo,Mary A	2,153.63
Conant,Larry	161.84
Cormier,Phillip W & Corinna J	375.15
Corriveau,Barry A & Linda L	155.06
Corson,Shawn M & Amy M	1,787.39
Coven, David & Tara	302.42
Craw,Tammy A	751.84
Curley,Michael & Barbara Holder	218.33
Cushing-Sefcik,Connie L	368.56
Danforth,Athelie	0.41
Daniels,Danny D & Krista M	2,057.41
Debrosky,Marjorie	327.67
Dobson,Kevin L & Dorothy J	890.47
Downs,Roger Arthur & Elizabeth Emma	2,988.64
Dunham,John	549.40
Dunham,Terrance, Matthew T & Patrick M	746.56
Dunn,Ralph Ernest	938.68
Dupuis,David G & Adam D	149.26
Dussault,Jessica M & Gregory R	3,590.80
Eastman,Jason T & Kimberly A	620.91
Eastman,Thaine A & Gail S	1,922.85
Eastman,Thaine A & Gail S	1,464.03
Eastman,Thaine A & Gail S	581.22

Eastman,Troy S & Julianne R	1,456.24
Edgett Jr,William F et als	469.48
Edwards,Heath W	861.97
Emery,David	1,556.08
Falconer,Laura B & Stephen D Lewis	5,697.00
Farrar,Robert L, Sr Heirs	1,017.19
Francisco,Dorothy M	1,695.24
Gammon, Sheila A	361.62
Gammon,Craig C	603.57
Gammon,Jason G	1,528.82
Genest,Robert L & Barbara A	583.27
Gessinger, Daniel estate of	313.31
Goodwin,Deborah	1,370.55
Gray,Frederick C & Jean C	752.01
Gregory,Robert & Elizabeth	2,017.34
Hand,Diane L & Walter J	1,261.44
Harlow,Christopher & Gina	384.38
Haumann,Edward & Paula Marie	562.10
Henderson,Steve	655.49
Herr,Jay C	776.34
Herrick,Edward, Sr	1,407.05
Herrick,James & Donna	1,152.90
Hobbs,Gregory	94.65
Holmes,William	29.46
Hopkins,David A	1,371.40
Hoy,Tamara & Thomas	50.10
Hoy,Tamara Ashbury	260.56
Jack,Danville E & Marlana	1,447.30
Jack,Danville E & Marlana	2,028.61
Jack,Danville E & Marlana	211.97
Kangas,Brian	1,093.09
Keene,Peter V	697.44
Laughton,Kathy	1,642.64
Lawrence,Donald D & Johanna J	1,571.97
Levesque, Thomas	1,789.67
Levesque, Thomas	326.43
Libby, Maureen T,Ballenger,Sigala & Arris	929.64
Litchfield,Walter, Jr	2,356.78
MacDonald,Leonard	462.56
Martin,Janet L Chesley & Darrin E	398.03
McInnis,Percy L	1,251.71
Merriam,Jason M	612.56
Moxcey,Michelle L & Keith A	1,870.04
Mullins,Thomas	1,688.90
O'Neill,Paul E & Rosemary& Wilbur, Steven	1,435.35
Osborn, Alan	641.49
Pelletier,Scott L & Carla L	1,081.96
Perry,Clifford W Trustee	990.87
Peters,William A & Kathleen S	3,609.02
Peterson, James	612.54
Phillips,Sally & John W	3,985.05
Pothier,RA Realty Trust	613.25
Pothier,RA Realty Trust	1,642.71
Potter,Elisabeth A & Scott baribeau	702.31
Preston,Catherine	607.90
Robertson,Timothy T	662.79
Rowland,Jack A & Janice Mills	758.25
Searles,Gary K & Maureen	2,960.28
Shepard,Stephen	1,689.30

Silva,Nestor G & Dorothy I Trustees	844.60
Sisson,Glenn	133.58
Skwierawski,John & Lorraine	516.41
Smith,Eric	62.35
Starbird,Darryl	572.70
Starbird,Gilbert	1,526.81
Starbird,Nicole L	516.74
Starbird,Terrie L	949.15
Starbird,Terrie L	897.90
Stenger,Sue Anne	493.57
Stevens, Erica, Amanda & Angie	2,160.70
Szmyt,Theodore & nancy	286.93
Thompson,Gregory C, Sharon A	932.96
Varney,Randy & Evan Varney	565.80
Verrill, Sheila A	340.22
Vieira,Peter M & Christine M	2.88
Wainwright,David A	805.55
Wass,Gregory M	307.66
Webber,Gary W	285.85
Welch,Rodney D M & Dawn M	157.44
Whitcomb,Bruce M Estate of	418.43
Whitmore,James	654.05
Wing,Joyce A & Nelson, Estate	680.08
Winningham,John L & Marquerite A	213.20
Zak,Christopher P & Lisa T	2,065.76
Zak,Christopher P & Lisa T	899.88
	<u>\$131,810.37</u>

2015-2016 ABATEMENTS

	2015-2016	2014-2015	2013-2014
Steven Evans	27.86		
Michael & Mary Ramsey	579.13		
John Weber	164.00		
	770.99		

2015-2016 SUPPLEMENTS

	2015-2016	2014-2015	2013-2014
Danville Jack	579.13		
Henry T. and Theresa A. Phillips	164.00		
Rory Young	176.07		
	<hr/> 919.20		

OUTSTANDING 2014-2015 TAX LIENS
FISCAL YEAR ENDING JUNE 30, 2016
PRINCIPAL ONLY
LIEN MATURITY DATE MARCH 22, 2017

NAME	TAX DUE
Arris,Robert E & Janet V	885.42
Ayer,Everett F	346.12
Bailey,Dennis W & Patricia A	1,400.22
Cagnone,Theresa & Douglas Glass	1,609.50
Campbell,Joan Kangas	2230.03
Cormier,Phillip W & Corinna J	59.16
Corson,Shawn M & Amy M	1,743.79
Craw,Tammy A	733.50
Downs,Roger Arthur & Elizabeth Emma	2,915.74
Dunham,John	536.00
Dunham,Terrance, Matthew T & Patrick M	721.72
Dussault,Jessica M & Gregory R	3,503.22
Eastman,Thaine A & Gail S	1,875.95
Eastman,Thaine A & Gail S	1,428.32
Eastman,Thaine A & Gail S	567.04
Eastman,Troy S & Julianne R	1,420.72
Edwards,Heath W	840.94
Emery,David	1518.13
Farrar,Robert L, Sr Heirs	992.38
Francisco,Dorothy M	1653.89
Goodwin,Deborah	1337.12
Hand,Diane L & Walter J	814.03
Henderson,Steve	639.50
Herrick,James & Donna	1,004.48
Jack,Danville E & Marlana A	1,412.00
Jack,Danville E & Marlana A	1,979.14
Jack,Danville E & Marlana A	205.92
Kangas,Brian	1066.43
Laughton,Kathy	1602.58
Levesque, Thomas	432.41
Litchfield,Walter, Jr	1774.22
Martin,Janet L Chesley & Darrin E	388.32
Merriam,Jason M	548.70
Moxcey,Michelle L & Keith A	1,824.43
Pelletier,Scott L & Carla L	1,055.57
Peterson, James	597.60
Phillips,Sally & John W	1,578.34
Pothier,RA Realty Trust	598.29

Pothier,RA Realty Trust	1,602.64
Starbird,Darryl	558.74
Starbird,Gilbert	1489.57
Starbird,Terrie L	926.00
Starbird,Terrie L	876.00
Stenger,Sue Anne	481.54
Stevens,B Douglas	819.73
Verrill,Sheila & Roger Verrill	331.92
Wainwright,David A	785.9
Webber,Gary W	278.88
Whitcomb,Bruce M Estate of	408.22
Wing,Joyce A & Wing, Nelson R Estate	602.66
Winningham,John L & Marguerite A	208.00
	<u>55,210.67</u>

DISBURSEMENTS
FISCAL YEAR ENDING JUNE 30, 2016

	IRS	140.06
	Kozy Kennelz	1,061.07
	Mechanic Falls Vet Hospital	38.46
	Osman Hart	2,463.09
	Sondra Bragg	27.70
	Treasurer of State	899.00
	US Postal Service	<u>69.56</u>
TOTAL SPENT IN ANIMAL CONTROL		\$4,698.94
	Androscoggin Home Care & Hospice	300.00
	Community Concepts	300.00
	LifeFlight	100.00
	Progress Center	300.00
	Rural Community Action Ministry	300.00
	Safe Voices	300.00
	Seniors Plus	300.00
	Sexual Assault Prevention	200.00
	Sumner Food Bank	1,000.00
	Tri County Mental Health	250.00
	Western ME Veterans Advisory	100.00
	Western ME Transportation	200.00
	Zadoc Long Free Library	<u>500.00</u>
TOTAL SPENT IN SOCIAL SERVICES		\$4,150.00
	Hoisington & Bean, PA	<u>4,600.00</u>
TOTAL SPENT IN AUDIT		\$4,600.00
	Bragg Masonry & Landscape	<u>7,200.00</u>
TOTAL SPENT IN CEMETERIES		\$7,200.00
	Treasurer, County of Oxford	<u>53,084.00</u>
TOTAL SPENT IN COUNTY TAX		\$53,084.00
	AVCOG	1,415.98
	ME Municipal Association	1,775.00
	ME Tax Collector & Treasurer Association	25.00
	ME Town & City Clerks Association	25.00
	Oxford County Clerks Association	<u>15.00</u>
TOTAL SPENT IN DUES		\$3,255.98

Bank of America	175.99
Cynthia Norton	23.08
Dorothy Hinshaw	180.07
Edwin Hinshaw	159.29
Elizabeth Rice	39.01
IRS	44.95
Jeanne Abbott	64.64
ME Town & City Clerks Association	55.00
Shelley McNamara	64.64
Sondra Bragg	34.83
State of Maine	<u>745.00</u>
TOTAL SPENT IN ELECTIONS	\$1,641.50

Big Rig Shop	173.88
IRS	6.32
James Keach	76.18
Ralph Libby Chain Saws	<u>106.14</u>
TOTAL SPENT IN EQUIPMENT REPAIR	\$362.52

Admiral Fire & Safety, Inc.	21.70
Air Tech Co	449.10
Andrew Wickson	82.54
Buckfield Mall	726.54
Communication Consulting	2,900.97
Firesafe Equipment	79.00
Frechette's	77.00
John Guy	21.04
Kelly Stewart	234.11
Occupational Health & Re	583.00
Oxford Networks	460.18
Robert Stewart	149.50
Sumner Firemen's Assoc.	74.97
Ricoh, USA, Inc.	12.03
Turner Auto Parts	207.59
Valley Road Repair	<u>1,855.00</u>
TOTAL SPENT IN FIRE DEPARTMENT OPERATIONS	\$7,934.27

Andrew Wickson	151.20
Ethan Therrien	151.20
Gregory Wass	151.20
John Roberts	151.20
Sumner Firemen's Assoc.	<u>1,200.00</u>
TOTAL SPENT IN FIREFIGHTER TRAINING	\$1,804.80

Butterfield Estates, LLC-rent	1,925.00
Central Maine Power	300.00

CN Brown	696.66
Cooper Paving	300.00
Craig Andrews	510.00
Hannaford Food & Drug	159.37
GA Recipient	302.00
Randy Poulin	380.00
Walgreens	<u>87.50</u>
TOTAL SPENT IN GENERAL ASSISTANCE	\$4,660.53

Bank of America	1277.52
Bonita Bishop	6.74
Central Maine Power	105.92
Hoisington & Bean, PA	275.00
Maine Secretary of State	50.00
Marks Printing House	286.05
ME Municipal Association	35.00
Office Depot	1,106.95
Oxford Networks	1805.03
Registry of Deeds	57.50
Richo USA, Inc	278.07
Snowman Group	1,226.13
Sun Journal	48.56
The Oxford Group	29.50
US Postal Service	<u>702.70</u>
TOTAL SPENT IN GENERAL OFFICE	\$7,712.28

ME Municipal Association	3,816.10
WJ Wheeler & C0., Inc.	<u>9,563.00</u>
TOTAL SPENT IN INSURANCE	\$13,379.10

Registry of Deeds	3,895.00
US Postal Service	<u>1,604.12</u>
TOTAL SPENT IN LIEN EXPENSE	\$5,499.12

Tri State Flag	<u>297.88</u>
TOTAL SPENT IN MEMORIAL DAY	\$297.88

Andrew Wickson	220.00
Edwin Hinshaw	170.00
John Guy	160.00
Richo USA, Inc	108.83
Robert Stewart	210.00
Stephen Peters	220.00
Sun Journal	64.75
The Oxford Group	<u>44.75</u>

TOTAL SPENT IN PLANNING BOARD	\$1,198.33
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Treasurer of State	<u>286.25</u>
TOTAL SPENT IN PLUMBING PERMITS	\$286.25

Central Maine Power	210.70
Bollinger Insurance	223.00
E&E Awards	112.50
Gee & Bee Sporting Goods	181.97
Hot Colors	192.00
Nickerson Septic Service	300.00
Oxford Hills Softball Lea	350.00
Recreation Acct	80.00
Richard Finnegan	200.00
Samantha Dunham	25.00
Sumner Mothers' Club	200.00
William Lowell	<u>600.00</u>
TOTAL SPENT IN RECREATION	\$3,015.17

White Signs	<u>325.45</u>
TOTAL SPENT IN ROAD SIGNS	\$325.45

Blue Tarp Financial, Inc.	121.00
CH Stevenson, Inc.	2,669.70
Frechette's	27.25
IRS	1,710.86
James Keach	9,054.28
Joseph Farrar	1,614.78
Kirby Bonney	1,338.60
Lane Construction Corp	129,272.19
Lucas Enterprises	905.49
Maynard & Sons Trucking-gravel	5,899.00
Maynard & Sons Trucking-equipment	43,272.50
Paris Farmers Union	2,164.99
Stevens Logging	450.00
Tractor Supply	109.89
Treasurer of State	168.50
Wakefield Drilling & Blasting	1,800.00
Waterman Farm Machinery	<u>2,000.00</u>
TOTAL SPENT IN ROADS/BRIDGES	\$202,579.03

IRS	903.28
Kelly Stewart	2,832.24
Mary Ann Haxton	3,232.24
Treasurer of State	300.00

	Walter Litchfield, Jr	<u>3,232.24</u>
TOTAL SPENT IN SELECTMAN		\$10,500.00
	IRS	11,583.60
	Susan Runes	30,168.84
	Treasurer of State	<u>3000.00</u>
TOTAL SPENT IN CLERK		\$44,752.44
	Central Maine Power	<u>1,945.25</u>
TOTAL SPENT IN STREET LIGHTS		\$1,945.25
	John E. O'Donnell & Associates	<u>650.00</u>
TOTAL SPENT IN TAX MAPPING		\$650.00
	Town of Buckfield	<u>56,669.41</u>
TOTAL SPENT IN TRANSFER STATION		\$56,669.41
	Buckfield Rescue	4,900.00
	Tri Town Rescue	<u>8,760.00</u>
TOTAL SPENT IN AMBULANCE SERVICE		\$13,660.00
	Eastern Salt Co., Inc.	46,362.67
	Lucas Enterprises	<u>202,259.56</u>
TOTAL SPENT IN WINTER ROADS		\$248,622.23
	Treasurer of State	<u>8,171.45</u>
TOTAL SPENT IN RV REGISTRATION		\$8,171.45
	IRS	1,110.40
	James Keach	1,039.60
	Treasurer of State	<u>600.00</u>
TOTAL SPENT IN ROAD COMMISSIONER		\$2,750.00
	John E. O'Donnell & Associates	<u>9,000.00</u>
TOTAL SPENT IN ASSESSMENT		\$9,000.00
	Treasurer of State	<u>5,856.25</u>
TOTAL SPENT IN HUNT/FISH LICENSES		\$5,856.25
	Treasurer of State	<u>60,409.54</u>
TOTAL SPENT IN MOTOR VEHICLE		\$60,409.54

	Town of Hartford	<u>363.24</u>
TOTAL SPENT IN EXCISE TAXES		\$363.24
	IRS	7,453.30
	ME Tax Collector & Treasurers Association	75.00
	Susan Runes	<u>231.93</u>
TOTAL SPENT IN SALARIES		\$7,760.23
	Elmwood Cemetery	4.93
	Pleasant Pond Cemetery	<u>11.86</u>
TOTAL SPENT IN CEMETERY TRUST FUND INTEREST		\$16.79
	Elizabeth Rice	3,399.89
	IRS	<u>300.45</u>
TOTAL SPENT IN DEPUTY CLERK		\$3,700.34
	Admiral Fire & Safety, Inc.	1,804.78
	Communication Consulting	1,786.99
	Fire Tech & Safety	5,502.00
	Kelly Stewart	244.97
	Northeast Emergency Apparatus	944.67
	Turner Auto Parts	456.32
	Valley Road Repair	<u>385.00</u>
TOTAL SPENT IN FIRE DEPARTMENT EQUIPMENT		\$11,124.73
	Mt. Tom Snowmobile Club	<u>483.26</u>
TOTAL SPENT IN SNOWMOBILE REFUND		\$483.26
	Sun Journal	792.38
	The Oxford Group	<u>107.62</u>
TOTAL SPENT IN LEGAL FEES		\$900.00
	Allen Hanson, Electrician	870.49
	Allium Farm	40.00
	Bank of America	302.87
	Barbara Marsters	514.98
	Bonita Bishop	18.47
	Bragg Masonry & Landscape	125.00
	C & G Heating & LP	160.00
	Central Maine Power	1,653.75
	CN Brown	1,124.18
	Dave Bowen Building Cont.	549.00
	Dunbar Water	2,875.00
	Electrical Systems of ME,	200.00

IRS	58.51
New England Custom Build	4,592.00
Office Depot	191.51
Seacoast Security & Tel.	276.00
Sondra Bragg	171.29
Treasurer of State	111.96
Walter Litchfield, Jr	<u>10.19</u>
TOTAL SPENT IN BUILDING & GROUNDS MAINTENANCE	\$13,845.20
Sondra Bragg	984.21
The Oxford Group	<u>151.93</u>
TOTAL SPENT IN UNANTICIPATED EXPENSE	\$1,136.14
Turner Auto Parts	3,431.74
Valley Road Repair	<u>1,090.00</u>
TOTAL SPENT IN FIRE TRUCK ACCOUNT	\$4,521.74
Fire Truck Account	5,000.00
Road Equipment Account	5,000.00
Sumner Scholarship Acct	<u>1,000.00</u>
TOTAL SPENT IN TOWN MEETING APPROPRIATION	\$11,000.00
IRS	210.40
Robert Stewart	<u>2,539.60</u>
TOTAL SPENT IN FIRE CHIEF	\$2,750.00
Harris Computer Systems	2,402.81
John E. O'Donnell & Associates	<u>1,200.00</u>
TOTAL SPENT IN COMPUTER UPDATE	\$3,602.81
Lesley University	500.00
ME Community Foundation	4,000.00
Saint Michael's College	500.00
Scholarship Acct.	1,000.00
St. Margaret's School	500.00
Univ. of Me at Farmington	500.00
University of Maine	1,000.00
University of Southern ME	<u>500.00</u>
TOTAL SPENT IN SCHOLARSHIP ACCOUNT	\$8,500.00
ME Municipal Employees HealthTrust	<u>21,149.95</u>
TOTAL SPENT IN HEALTH INSURANCE	\$21,149.95

Treasurer of State	<u>72.00</u>
TOTAL SPENT IN VITAL RECORDS	\$72.00
Andrew Wickson	<u>1,000.00</u>
TOTAL SPENT IN INSURANCE CLAIM	\$1,000.00
IRS	42.08
Kelly Stewart	<u>507.92</u>
TOTAL SPENT IN FIRE DEPARTMENT SECRETARY	\$550.00
IRS	168.32
Sidney Abbott, Jr	<u>2,031.68</u>
TOTAL SPENT IN CODE ENFORCEMENT	\$2,200.00
IRS	101.00
Sidney Abbott, Jr	<u>1,218.50</u>
TOTAL SPENT IN LICENSED PLUMBING INSPECTOR	\$1,319.50
IRS	38.28
Robert Stewart	<u>461.72</u>
TOTAL SPENT IN EMA DIRECTOR	\$500.00
The Hartford Life Ins. Co	<u>476.00</u>
TOTAL SPENT IN FIREFIGHTER INSURANCE	\$476.00
Andrew Wickson	574.49
Douglas Fournier	452.52
Drewan Wickson	508.92
Ethan Therrien	315.36
Gregory Wass	301.16
John Guy	357.96
John Roberts	505.80
Kelly Stewart	238.68
Robert Stewart	562.68
Robert Walder	301.16
Steve McGinty	269.92
Walter Litchfield, Jr	218.80
IRS	65.79
William Lowell	<u>326.72</u>
TOTAL SPENT IN FIREFIGHTER STIPEND	\$4,999.96
RSU #10	<u>754,220.52</u>
TOTAL SPENT IN SCHOOL PAYMENT	\$754,220.52

	IRS	38.28
	Walter Litchfield, Jr	<u>461.72</u>
TOTAL SPENT IN FIRE WARDEN		\$500.00
	D. Lee Berry	184.68
	IRS	<u>15.32</u>
TOTAL SPENT IN HEALTH OFFICER		\$200.00
	Bonita Bishop	2,382.48
	Cynthia Norton	1,190.23
	IRS	1176.30
	Sondra Bragg	5,568.21
	Treasurer of State	<u>31.25</u>
TOTAL SPENT IN SECRETARY		\$10,348.47
	Auburn Concrete	3,350.00
	Hammond Lumber Co.	4,877.09
	Lane Construction Corp	700.70
	Lucas Enterprises	<u>1,000.00</u>
TOTAL SPENT IN SAND/SALT SITE		\$9,927.79
	Calderwood Engineering	13,496.14
	NF Luce	<u>182,462.50</u>
TOTAL SPENT IN ROADS BOND		\$195,958.64
	US Bank Corp. Trust Boston	<u>3,640.80</u>
TOTAL SPENT IN BOND PAYMENT		\$3,640.80
	TOTAL SPENT IN ALL ACCOUNTS:	<u>\$1,867,439.83</u>

ANIMAL CONTROL OFFICER

February 2, 2016
Town of Sumner
Oxford County, Maine

Dear Friends and Taxpayers,

Hello everyone it has been another year that I have had a chance to work for you as your Animal Control Officer.

Well this last year I have taken classes in Dog Fighting, Verbal Judo and also New England Animal Control/Humane Academy and now I am the Asst. Director of this Academy.

This last year I had 472 calls that I went on in my Towns that I cover. They were from lost cats to cruelty cases, Dogs at large and ECT.

I also work with other groups. One is the Cat Coalition of Western Maine, Friends of Feral Felines, Maine Lost Dogs and Recovery and the Oxford County Animal Response Team.

This year I have removed 504 cats for people and have taken them to shelters where they have been treated by a Veterinarian, such as Exams, given their shots and also spayed or neutered. All these cats were given new homes or given back to the owners.

Our goal over the next 2 years is with these groups to have over 2000 cats fixed, Veterinarian checked and have all of the shots free of charge for the Town and the residents.

Sincerely, Ozzie Hart, 357-2818

Robert Larrabee, Deputy Animal Control Officer, 1-800-733-1421

FROM THE TOWN OFFICE: We hope to have a rabies clinic for cats and dogs in January 2017. Dog licenses are due January 1, 2017. Male/Female-\$11.00; Altered Male-\$6.00; Spayed Female-\$6.00; Kennels (1-10 dogs) \$42.00 A \$25.00 late fee per dog will be charged after January 31, 2017. Please note this change. A valid rabies certificate for the entire calendar year and a certificate of neutering, if applicable, are necessary for licensing. A portion of license fees of neutered dogs will be retained by the Town to help defray expenses of animal control. License fees of unneutered dogs will still be sent to the State Department of Agriculture. State law now requires cats over 3 months of age to have rabies shots.

Stray animals will be taken by Mr. Hart to Kozy Kennelz in Hartford. There is a cost for the Town (taxpayers) when Mr. Hart is called to take care of strays. Please do not "throw away" dogs and cats and allow them to suffer. Call a shelter or Mr. Hart; please spay and neuter your animals.

M.R.S.A.TITLE 7, CHAPTER 721 (3921) LICENSE NECESSARY

No dog may be kept within the limits of the State, unless the dog has been licensed by its owner or keeper in accordance with the laws of this State. "Owner" means any person or persons, firm, association, or Corporation owning, keeping or harboring a dog.

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Concealed Handgun Permits

The Special Investigations Unit provides concealed handgun permits for approximately 360 municipalities in Maine as well as all out of state permits. In excess of 9,600 permits were processed in 2014 by this unit.

Notice to Applicants:

Effective October 15, 2015, Public Law 2015, Chapter 327 (LD 652), "An Act To Authorize the Carrying of Concealed Handguns without a Permit," allows a person who is not otherwise prohibited from possessing a firearm to carry a concealed handgun in the State of Maine without a permit. This law also authorizes a person to possess a loaded pistol or revolver while in a motor vehicle, trailer or other vehicle being hauled by a motor vehicle.

Concealed carry without a permit is limited to people who are 21 or older, with the following exception: If a person is 18 years of age or older, and is on active duty in the Armed Forces of the United States or the National Guard, or has been honorably discharged from the Armed Forces or the National Guard, and is not otherwise prohibited from carrying a firearm, the person may carry a concealed handgun. A person who is 18-20 years old and without the referenced military qualifications must have a permit to carry concealed. The law applies to both residents of Maine and non-residents.

The law does not otherwise change where a person may carry or who may possess a firearm. It will still be illegal to possess a firearm in the following places, with some very limited exceptions:

- Courthouses (17-A M.R.S. § 1058)
- State Parks (12 M.R.S. § 1803(6), (7) and Bureau of Parks and Lands Rules Chapter 1)
- Acadia National Park (12 M.R.S. § 756)
- Schools (20-A M.R.S. § 6552)
- Federal buildings (18 U.S.C. § 930)
- State Capitol area (25 M.R.S. § 2904 & DPS Rule Chapter 41)
- Private property when prohibited by the property owner
- Establishments licensed for on-premises consumption of liquor, if the premises are posted. Note that even if there is no posted prohibition, it is illegal to carry on these premises while under the influence of intoxicating liquor or drugs. (17-A M.R.S. §1057)
- Wildlife Sanctuaries (as listed in 12 M.R.S. § 12707)
- Labor disputes and strikes (32 M.R.S. § 9412(5))
- Baxter State Park (as prohibited by Rules)
- Allagash Wilderness Waterway (as prohibited by rules)

There will be some circumstances in which an optional handgun permit will authorize the permittee to carry in certain locations or during an activity when an unpermitted person could not:

- Acadia National Park (Maine Permit required; 12 M.R.S. §756)
- State Parks (Permit required; open carry not permitted; 12 M.R.S. § 1803(7))
- Regular archery hunting-deer only (Permit required; 12 MRS § 11403)
- Employees' vehicles on work premises (Permit required; vehicle must be locked and firearm must not be visible; 26 M.R.S. §600)

If an individual is carrying a concealed handgun without a permit, he/she has a duty, when coming into contact with any law enforcement officer during a routine stop, detention or arrest, to immediately inform the law enforcement officer that the individual is carrying a concealed handgun.

The law pertains only to handguns, not all weapons. It is important to remember that this law does NOT authorize persons who are prohibited from possessing firearms to carry them. If a person is prohibited from owning or possessing a firearm, this law does nothing to change that prohibition. A person may be prohibited from possessing firearms or ammunition under state law, federal law, or both. Prohibitions include convictions (felony and qualifying misdemeanor crimes of domestic violence); some juvenile adjudications; many protection from

abuse orders, dishonorable discharge from the military; immigration status; deferred disposition status; certain mental health adjudications (civil involuntary commitment; finding of not guilty by reason of insanity; finding of not competent to stand trial) and certain probate adjudications. Prohibitions may also be imposed by conditions of bail, probation, and deferred disposition agreements.

Firearms laws are complex. The summary above is necessarily an overview. Persons may wish to contact qualified private counsel and or review the applicable law if they have questions regarding whether they can legally possess firearms or ammunition. This agency is not authorized to give legal advice. This summary cannot be used as a defense to illegal activity involving firearms or ammunition.

This agency strongly recommends that all persons carrying firearms be familiar with firearms safety and the circumstances under which deadly force may be used.

New law regarding carrying a concealed handgun without a permit (Effective October 15, 2015):

- [Summary of Public Law 2015, Chapter 327 \(127th Legis., LD 652\)](#)
 - [Link to Public Law 2015, Chapter 327 \(127th Legis., LD 652\)](#)
 - [Information concerning the use of handguns for self-defense](#)

MOTHERS COMMUNITY CLUB OF SUMNER

The Mothers Club was started in 1939. It has changed over the years to better serve the town of Sumner through our various programs. Our goal is to help all children in our community. The events we run are financed by fundraisers.

In the spring we hold an Easter Egg hunt for children. We help make available swimming lessons for children. We give gifts to sick or injured children and provide a homemade baby quilt to all newborn babies in town. We also organize activities around Christmas every year.

If you know of any children who are sick or injured, or a new baby, please let us know. If the above sounds interesting to you, we are looking for new members at this time. Thank you!

Respectfully submitted, Wilda Dunham, Secretary

MT. TOM SNOWMOBILE CLUB

We had another Maine winter with lots of snow! There was great snowmobiling on a well-kept trail. The trails were kept groomed and maintained for all to enjoy. Meetings are held on the first Tuesday of each month at 7 p.m. at the Town Office. If you are interested in joining the Club you can contact Carol Hadley at 388-2500 or Tammy Bean at 388-2899.

Respectfully submitted, Tammy Bean, Secretary



FOOTHILL RIDERS ATV CLUB

A new ATV Club is in Town! Please contact Jeff Abbott at 207-388-2377. In compliance with Maine Landowners, Land Users, Maine Department of Conservation Parks and Lands and Maine Department of Inland Fisheries and Wildlife.

RECREATION COMMITTEE

The Recreation Committee supported a donation to the Mother's Club annual Easter Egg Hunt. We also supported a donation for swimming lessons for the children. The Recreation Committee has one softball team this season, with ages ranging from 12-18. We have been making improvements to the Curtis Rec field, we have had three loads of stone dust delivered to maintain the field's playing condition. We are also working on organizing fundraisers for this year. We will be having a bottle drive at the end of July. We continue to receive donations and support from area businesses.

On behalf of the Sumner Recreational Committee and area youth we thank you for your continued support.

Respectfully submitted, Erica Stevens

ROAD COMMITTEE REPORT

Much of the 2015 year has been a continuation of the previous year's efforts. We want to first thank you, the voters, for your support of the bonding authorization for bridge and culvert replacement. In that regard we had both success and disappointment. You may recall that the amount of funding sought was based upon detailed engineering estimates. Unfortunately, when the actual construction bids were opened the numbers for both the bridge replacement and culvert repair and modification were substantially higher than those estimates.

A decision was made by the Board of Selectmen to move ahead with the bridge project only. The Town sold bonds for \$200 thousand, \$50 thousand less than you had authorized. That borrowing covers the amount needed for the bridge construction and most of the related costs such as the engineering, legal expenses, etc.

The Road Committee has since moved forward seeking additional options regarding the Redding Road culvert issues. We determined that the cost of repairing and extending the culvert was only slightly less than replacing the entire culvert, with the added benefit of being environmentally friendlier and of course, lasting much longer. Other options for paying for the work, such as MDOT grants, are also being pursued.

While it has been painfully slow, additional work continues to be done to gather necessary data about our roads in general with a goal of presenting you with a proposed comprehensive plan for road reconstruction and maintenance. We hope to roll portions of that out for public input during the 2015-2016 fiscal year. The committee meets on the third Wednesday of each month. Your participation is welcome and encouraged.

Actively serving on the Road Committee are: George Jones (Chairman), Walter Litchfield (Selectman), James Keach (Road Commissioner), Walter Jasniewski, and George Affleck.

George P. Jones, III, Chairman

SUMNER HISTORICAL SOCIETY

Sumner Historical Society meets April through October, the fourth Thursday of the month, at 6 p.m. Usually we meet at the East Sumner Congregational Church. Occasionally we gather at member's homes for a program

This year we began a new project-with the purchase of an I-pad ,the group plans to interview townspeople about local historical significance and other items for the town records. These records will be available at the Increase Robinson Library.

The President Steve Peters hopes to have good community interest and invites all interested people to attend.

Sincerely, Harriet Rudd, Secretary

SUMNER SCHOLARSHIP FUND

The Sumner Scholarship Committee met on May 26, 2016 to review applications for scholarship awards. We now have ten members on the committee.

There were 12 awards granted, to the following Sumner residents:

Jeremy Austin, Joie Affleck, Jonathan Guy, Jared Eastman, Samantha Zak, Courtney Lowell, Kali LaGaniere, Hateya Levesque, Reilly Hicks, Brianna Damon, Melissa Taylor and Amanda Paradis. A total of \$4,400.00 was awarded.

The selection process was based on committee discussions and suggestions. The awards were decided by majority vote.

Tax deductible contributions to the Scholarship Fund are appreciated. Donations may be acknowledged in the Town Report.

The bottle drive collected \$719.36 on September 6, 2015, and the year round office bottle drop collected \$1,071.00. This money goes directly to the cash awards each year.

Volunteers are needed for the bottle drive on September 10, 2016 and donations for the Second Annual BBQ Supper on September 24, 2016.

Money Calendars will be available in September. All proceeds from the BBQ Supper and Calendars are added to the principle in order to grow the Sumner Scholarship Fund.

For more information please call Arlene Silverman at 388-2276 or email @ arihenri@oxfordnetworks.net

Applications are available at any time in the Sumner Town Office and are due April 30 of any given year. Applicants must be residents of Sumner for a full year before applying.

Henri Arsenault, Secretary

SCHOLARSHIP FUND

07/01/1999 - 06/30/2016

GROSS RECEIPTS

BOTTLES	DONATIONS	CALENDARS	MISC. RECEIPTS	DINNERS
\$ 9,658.16	\$ 11,388.74	\$ 14,745.00	\$ 6,206.29	\$ 2,252.25

7 YEARS OF CALENDAR SALES/\$7000.00 GIVEN

SCHOLARSHIP AWARDS

AWARDED

2000	\$	1,300.00	4
2001	\$	250.00	1
2002	\$	1,200.00	4
2003	\$	1,400.00	4
2004	\$	700.00	2
2005	\$	1,200.00	6
2006	\$	1,600.00	5
2007	\$	1,700.00	3
2008	\$	1,750.00	6
2009	\$	2,150.00	8
2010	\$	900.00	2
2011	\$	1,600.00	3
2012	\$	2,750.00	11
2013	\$	3,000.00	6
2014	\$	3,600.00	12
2015	\$	3500.00	7
2016	\$	4,400.00	12
	\$	33,000.00	96

2015/2016 Receipts

Bottles \$1,278.53(23,000 bottles), Donations \$348.37, Merchandise Sales \$108.00

Caleendars(net) \$1,000.00, BBQ Dinner \$668.50, \$3,170.00 Maine Community Foundation to Award.

Sumner Volunteer Fire Department and Emergency Management Director Report

The Sumner Volunteer Fire Department (SVFD) responded to a total of 39 calls this year. We have a roster of 13 individuals who work exceptionally well as a team. This team willingly gives up evenings and weekends for hours of required training. If you have any questions regarding the operations of the Fire Department, please feel free to touch base with us at our business meetings, which are held on the third Thursday of every month in the Fire Barn at 6:30 p.m.

The call breakdown is as follows:

- 12- Auto Accidents
- 3- Down Tree/Power Lines
- 1- Skidder Accident
- 10- Structure Fires
- 4- Fire/Burglar Alarm
- 1- Truck Fire
- 1- Woods Fire
- 1-ATV accident
- 1-Medical Assistance
- 3-Unpermitted Burns
- 1-Carbon Monoxide Alarm
- 1-Report of Smoke

12 of the above were mutual aid calls to our surrounding communities.

The fire department urges you to call 911 if you believe there is a problem. We would rather respond to a false alarm than respond too late.

In April, 8 out of our 13 members completed Central Maine Fire Attack School. We were the largest department in Oxford County in attendance at this valuable training weekend. We completed course work in Incident Command, Pumps and Firefighter Self Rescue.

Before closing, I must thank the members of the Fire Department Auxiliary for all their hard work and fundraising. Their current project is raising money for vehicle stabilization equipment, which provides invaluable safety during vehicle accidents.

If you need a burn permit, please call the Fire Warden, Wally Litchfield at 388-2402, Bob Walder at 388-2642, or Bob Stewart at 388-2222. You can also purchase a burn permit (at the cost of \$7) at www.maineburnpermit.com.

Thank you all for your continued support of the Sumner Volunteer Fire Department. We do our best to keep the citizens of Sumner safe.

Respectfully Submitted,

Bob Stewart
Fire Chief/Emergency Management Director

SUMNER FIRE DEPARTMENT AUXILIARY 2015-2016

We have had another very busy year! We have given 1 small monetary donations, 10 fruit baskets, 6 home baked goods, snacks for 1 person, 1 gift of K-Cup coffee, 1 gift of flowers bulbs, and 1 4th of July gif basket loaded with food to a family whom has been affected by a serious cancer. We gave money gifts to two auxiliary members and two firemen who underwent surgery. We bought snacks, soda, and water for the fire trucks.

We have also purchased supplies to keep on hand for sandwiches and coffee for the fireman when they are on serious calls to keep the fireman nourished. We have bought a fill station for the fireman to have when they need to fill their oxygen tanks for fires. We went to the craft sale at Buckfield High School. Tickets and crafts were sold on a decorated Christmas tree loaded with gifts which raised \$2,500.00. This Spring we donated money to the Mother's Club for the Annual Easter Egg Hunt. We also bought flags to put on the graves of past fireman.

We just paid to have the heli-pad repainted. We gave a check to one of the Auxiliary members who had a serious surgery and it was much appreciated. This year we helped one member of the Auxiliary sell tickets for the Dempsey Challenge.

Our Annual yard sale was once again a success. We had the best sale ever netting a total of \$2,500.00. We would like to thank everyone for all of their donations of items for the sale such as food and plants. We also appreciate the help with putting up tents and taking left over items to the Swap Shop. We recently catered an auction for the sale of Maynard Farrar's equipment.

Sincerely, Lucy Wilcox, Secretary of Sumner F.D Auxiliary

SWAP SHOP BUCKFIELD-SUMNER TRANSFER STATION

The Swap Shop operates at the Buckfield-Sumner Transfer Station from 9am-Noon Wednesdays and 9am-3pm on Saturdays. The goal of the shop is to (a) reduce the amount of material being sent for disposal at the regional station (which costs the towns money) and to (b) offer residents a place to recycle items which still have use. An estimated 200 residents use the shop on a typical Saturday, with somewhat less than half that on a Wednesday morning. The shop is operated entirely by volunteers and its expenses defrayed by cash donations, ranging from pennies to a few dollars, from users.

An estimated 43+ tons of material are recycled through the shop each year, thereby reducing the towns' disposal costs while providing opportunities to maximize the utility of the reused items. Bulky waste disposal costs approximately \$80/ton, so the Swap Shop accounts for cost avoidance to the two towns of approximately \$3,440.

Swap Shop Committee: Duane Leavitt, Linda and Bill Glass

Sincerely, Linda Glass

SOCIAL SERVICE AGENCIES



AMERICAN RED CROSS

American Red Cross of Maine Disaster Services program goal is to reduce human suffering by helping people prevent, prepare for and recover from community emergencies and large scale disasters - natural or human-caused. This program is central to the overall mission of the American Red Cross.

We work with affected families to meet their immediate disaster related needs and help them develop a plan for long-term recovery. In 2012 our emergency services staff and volunteer Disaster Action Teams offered emotional support and immediate shelter, food, clothing, prescriptions, eyeglasses, and direct mental health counseling to 407 families (1,096 individuals) throughout Maine. This last year we served 55 people from across Oxford County. In the past Fiscal year (2015-2016) the Red Cross responded to 269 disaster incidents in Maine, assisting 1159 individuals from 471 families whose homes were destroyed by fires. Thanks to the help of 1000 volunteers.

Our trained and highly skilled volunteers are available to assist those in need 24 hours a day, seven days a week, 365 days a year. All Red Cross disaster services are free of charge and made possible by the generous donations of the American public. Examples of services available as a result of a disaster like a fire, flood, winter storm, or any other natural or man-made disaster are assistance for:

- ☐ Food
- ☐ Clothing
- ☐ Shelter
- ☐ Disaster Health & Mental Health
- ☐ Referrals to Partner Agencies

If you have an emergency and need to contact the American Red Cross of Maine, please use the numbers below to be directed to a member of our staff or directly to an emergency dispatcher.

Maine Region 2 – (207) 874-1192

Androscoggin, Cumberland, Franklin, Lincoln, Oxford, Kennebec, Sagadahoc, and York Counties

The above numbers can also be used to contact Services to Armed Forces.

Telephone 207-941-2903 Ext. #402 Carolyn King, Executive Director

ANDROSCOGGIN HOME CARE & HOSPICE

Established in 1966 Androscoggin Home Care & Hospice provides residents of Maine with high quality home health, hospice, and supportive care. We are Medicare certified, and accredited by The Joint Commission. Androscoggin Home Care & Hospice is Maine's largest independent home health and hospice agency with a service area that encompasses 122 municipalities, plantations and unorganized territories. We served 32 residents of the Town of Sumner, providing a total of 956 visits to our Norway Office.

The agency has a longstanding community service mission focused on building and sustaining a continuum of in-home services to address the acute, long-term and end-of-life care needs of individuals and their families. Services are coordinated through the agency's strong collaborative relationships with the community and regional hospitals, long-term care facilities and community physicians in our service area. Outreach and service to communities extends beyond visits by professional staff. A pool of more than 250 trained volunteers from all regions of our service area support patients and their families.

AHCH Services include Skilled Home Care, Telehealth, Hospice Care, Hospice House, Supportive Care, and Bereavement Support.

Telephone 777-7400 Teri Blaschke, Development Coordinator

COMMUNITY CONCEPTS

Community Concepts is a community-based, nonprofit organization. We provide services to individuals in need. Our mission is to provide leadership, education and support to build thriving individuals, families and communities. Community Concepts is governed by an all-volunteer Board of Directors comprised of local Maine citizens. One-third of the members represent families with low-income, one-third represent the private sector, and one-third represent the public sector.

Services include -

Children and Families: Head Start, Maine Families home visitation-Oxford, parenting education, Family Support, and Big Brothers Big Sisters mentoring program;

Housing & Energy: Self-help home construction, weatherization, home heating assistance, energy audits, homeownership loan programs, foreclosure prevention and credit counseling;

Transportation: Rides for MaineCare recipients, elders and veterans to medical and other critical service appointments; and

Emergency Assistance: Family shelters serving Oxford County and emergency fuel assistance.

Telephone 743-7716 Shawn Yardley, CEO

FOOD BANK FOR SUMNER RESIDENTS

The Sumner Food Bank continues to be hosted at the Congregational Church of East Sumner. Operating funds annually total about \$2,000, with half coming from the Town and half from the church and individual donors. Various organizations, including Hannaford, the National Honor Society at the high school, USPS and individuals also provide in kind donations. Tilton's provides the Food Bank competitively priced meat and the food bank partners with Good Shepherd Food Bank (GSFB) for access to affordable food.

The Food Bank receives a quarterly allotment of food staples from the Federally supported, Maine administered The Emergency Food Assistance Program (TEFAP). The aggregate of the financial and in kind support, plus the TEFAP allotments, continue to allow the Food Bank to serve the town's residents when they meet TEFAP guidelines, which range from \$17,820 for a single person to \$36,450 for a family of four.

During 2015 the Food Bank served 33 different families for a total of 243 family visits for food assistance. The Food Bank budgets approx. \$160/month for food purchases from Tilton's and GSFB. These purchases allow the Food Bank to augment TEFAP provided staples with fresh and frozen meat and staple items (ex. spaghetti sauce) not provided by TEFAP.

The Food Bank seeks to effectively steward the funds by carefully examining best value products. For example, due to the high price of beef and other meat, the Food Bank obtains chicken from Tilton's at cost plus frozen ground turkey from GSFB. The Food Bank requests that the Town continue its level of support at \$1,000 per year.

1st and 3rd Mondays 9am -12pm
Church phone, 388-2610 Steve Chesley, 388-3030
Violet Enman, Food Pantry Supervisor, 562-7633

THE LIFEFLIGHT FOUNDATION

Since LifeFlight began 17 years ago we have safely transported nearly 20,000 patients from premature infants to the most complex cardiac surgical patients. They have come from 441 of Maine's 456 Towns. It is about neighbor helping neighbor in a vast, rural state where a severely injured or ill person can be hours away from the nearest medical center. Those two helicopters—Maine's flying hospitals—belong to you. In the last Fiscal year we transported 2 Residents of Sumner and for a total of 12 since 1998.

In 2015 we had 106 Maine Towns and Cities have contributed to LifeFlight, mostly through their annual social service budgets in the amounts from \$100.00 to \$2500.00. Last year LifeFlight provided over 1.6 million dollars of charity care to patients without resources. Although LifeFlight of Maine has the lowest charges in the country, it is still expensive to provide state of the art medical care and high speed transport.

This year LifeFlight is closing in on the acquisition of a third helicopter. Adding this aircraft directly addresses a capacity issue that has been growing 10-14% yearly. The number of requests has grown beyond our ability to respond to all of the calls. In the first nine months of our Fiscal year we were unable to answer 487 calls for help because our current aircraft and crew were busy with other patients. This acquisition not only addresses the present problems, but will allow LifeFlight to respond to increasing need for years to come. Your unrestricted donation helps purchase aircraft, medical equipment, aviation infrastructure around the state and fund advanced medical training provided by LifeFlight for your local medical personnel. Together, we are ensuring the best possible outcome for the patient on board.

Telephone 230-7092

Christine DeLorimier and Executive Director Thomas Judge

THE PROGRESS CENTER, INC.

More than 30 years ago the Progress Center first started under the auspices of the Southern Oxford County Association for Retarded Citizens, Inc. (SOCARC). Funding for the program at that time was a combination of local fund raising and grant in aid money from the Maine Bureau of Mental Retardation. Over the years the program continued to expand until SOCARC decided that the Progress Center should become its own corporation. We served 3 individuals from your Town.

In 1980 The Progress Center Incorporated and today serves 344 people living in 55 communities within 4 counties in Western Maine. The work of the early families has been honored by dedicated staff and professionally delivered services. We fund our services through contracts with the state of Maine Department of Health and Human Services, annual fundraising events and grant writing. We are grateful to the generosity of our donors and supporters who help us to maintain high quality services for each person served.

Telephone 743-8049

Jennifer Putnam, Executive Director

Increase Robinson Library and Neighborhood House

The Trustees of the library want to thank the town officers for featuring the Library and Neighborhood House on the cover of last year's Town Report.

This historic treasure serving the towns of Sumner and Hartford had 244 people in and out of its doors last summer (including repeat entries of the workers and volunteers).

Accomplishments this year include organization of the lending section of the library moved to the front room, organization and workspace provided for the genealogy/research area and space made for sorting books. Many thanks to volunteers Cyndy Norton and Dorothy Hinshaw who have spent two years organizing the fiction section of the "stacks" which has been alphabetized by author. They have begun organizing the non-fiction side according to the Dewey Decimal System.

Contacts have been made asking for more volunteers for specific tasks as they are needed and we're happy to say we have a "Friends of the Library" list. Any Hartford and/or Sumner resident willing to help from time to time are needed and welcome. Tasks include moving books, making labels, dusting, vacuuming, be an extra pair of eyes at times, oil furniture, wash windows, clean upstairs rooms, tours of the house, etc.

Repairs to the foundation lurks in the future as well as repair to broken glass, so fund raising efforts are being considered. Other future plans include a sale table at the Cong. Church Fall sale and an open-house. Hoping many will be stopping in this year.

The Library is open in the summer of 2016 June 2-August 30. The hours are Tuesday and Thursday from 9 a.m.-12 noon. Also an appt. can be made by calling Bobbie Peters (Sumner) @388-2212

Kathryn Kelly (Hartford) @ 461-4700, or Diana Tolman (Sumner)@ 388-2967.

Trustees: Bobbie Peters, Verna Bradeen Cooper, Diana Tolman, Kennard Hicks and Kathryn Kelly

RURAL COMMUNITY ACTION MINISTRY

Rural Community Action Ministry is a not-for-profit organization dedicated to **eradicating rural homelessness and hunger**. We have worked to provide services to vulnerable rural families since 1970. Our purpose is to work with people to meet their needs for **safe, adequate shelter, clothing, food and basic well-being** in a manner that maintains or improves their **self-worth and dignity**.

Throughout its history, RCAM has formed partnerships and networks that have created services to help people help themselves. Today, RCAM works with and is financially supported by other organizations, foundations, town, state and federal entities, and private individuals, as well as local and out-of-state churches. We provided 2,485 bed nights of shelter to families last year. We helped the food pantries in Towns in our service area to provide 206,474 meals. 173 families were kept safe and warm last year.

The good news is that statewide, homelessness is down 12% (50% down for Veterans), and the unemployment rate in Maine and around the country has fallen. The bad news is the inequality of wealth is growing broader and broader. Unfortunately, there will always be people who struggle to make ends meet—either by the loss of a job, a disability, loss of a loved one, a home fire or foreclosure, and any other factors that could strike any one of us at any time. With your support, RCAM will be able to alleviate some of the real hardship for our most vulnerable neighbors in rural Maine.

Telephone 524-5095

Mary Beth Paquette, Executive Director

SAFE VOICES

Safe Voices celebrates 38 years of service. Safe Voices was incorporated as a not-for-profit organization in 1977. Local women from social service agencies in Androscoggin County attended a conference in Massachusetts to learn about their efforts to help battered women. From there, the Abused Women's Advocacy Project was formed. In 1979 the agency opened the first emergency shelter with three staff. Currently, Safe Voices operates the only shelter and support services for battered women in Androscoggin, Franklin, and Oxford counties.

In 2015 Safe voices provided advocacy services to 1,791 victims in the Tri-County area, 402 of which are from Oxford county. In addition to these services, we also provided 4,937 shelter bed nights and 2,094 hours of community education.

Since 1977, Safe Voices' goals of providing emergency and support services to victims of domestic violence, promoting ways to foster healthy relationships, educating the community about the seriousness and prevalence of this crime, and working toward legislative change so that communities no longer tolerate this abuse—have developed a strong safety net for victims of domestic abuse seeking support, assistance, and a life free from the threat of further abuse. In addition to providing emergency shelter, Safe Voices has a network of local community-based offices in Farmington, Lewiston, Norway, and Rumford. These local offices provide one-on-one support, support groups, children's services, advocacy, information and referral, court advocacy, transporting and accommodation for shelter, community education, and professional trainings.

Hotline 1-800-559-2927

Elise M. Johansen, Executive Director

SENIORS PLUS

Our mission is to enrich the lives of seniors and adults with disabilities. SeniorsPlus believes in supporting the independence, dignity and quality of life for those we serve. Seniors and people with disabilities will have choices of where they live and will belong to communities that provide healthy, strong social supports. SeniorsPlus offers a continuum of services that are reflective of the needs of people as they age. We help people remain in their homes through wellness and health related supports and activities. SeniorsPlus will be the recognized experts on aging in Androscoggin, Franklin and Oxford Counties. SeniorsPlus assisted 28 Sumner and 12,025 Tri-County residents during the past year. The value of the services we provided to the Oxford area was \$6,719.00.

Our Services fall under two major categories:

Our **Aging and Disability Resource Center Division** offers Oxford, Androscoggin, and Franklin county residents resource information, programs and services that address the needs of older adults and adults with disabilities. Our main office is located in Lewiston and outreach staff work remotely in Oxford and Franklin counties.

Our **EIM Division** offers statewide coordination of in home care services for adults 18 and older. EIM has offices in Lewiston and Bangor but many care coordinators work remotely from home offices across the state.

Staff and Governance

Throughout the year, our 115 professional and dedicated staff and 560 volunteers offer a network of support, information, services and resources for seniors and adults with disabilities and their families.

Telephone 795-4010

Connie Jones, Director of Community Services

SEXUAL ASSAULT PREVENTION and RESPONSE SERVICES

With a combined history of over 90 years, the rape-crisis centers serving Androscoggin, Franklin and Oxford Counties have worked for change by educating our communities and supporting victim-survivors of rape, child sexual abuse and other forms of sexual violence.

Sexual Assault Prevention and Response services 2014-2015 contract year continued with a crucial focus on primary prevention. The educator covering Oxford county and the Towns of Bridgton and Harrison presented to 3,283 students this past year. In order to cover all schools in our area, a second educator was hired and will be presenting in schools, offering drop services at the high schools and doing outreach to the underserved high risk population of the elderly and people with disabilities.

Looking toward our future together, we are excited to be an even stronger agent for positive change.

24-Hour Helpline 1-800-871-7741

Telephone 743-9777

Stephanie LeBlond, Site Coordinator

TRI-COUNTY MENTAL HEALTH SERVICES

TCMHS was the first Federally-qualified Community Mental Health Center in New England back in 1951 and today continues to be a progressive leader in service development, delivery, and a vital link in Maine's healthcare community. It serves about 10,000 Maine people each year, offering programs to address mental illness, substance abuse, developmental/intellectual disabilities and autism. TCMHS is one of Maine's largest non-profit organizations and is governed locally by a board of community volunteers.

At the forefront of innovations is Tri-County's philosophy of "Trauma-Informed, Recovery- Based Care." This approach has been embedded in the agency for more than six years. It is now becoming a standard of excellence across the state and the nation. It is an acknowledgement and understanding of the impact of trauma and violence on the lives of the people who rely on our services. Trauma can be the result of many sources – physical or sexual abuse, domestic violence, exposure to violent acts and natural disasters, to name a few. Left unaddressed, trauma can contribute to chronic, long term health and mental health problems. Tri-County has been recognized as a leader in trauma-informed services, as the State's first pilot site for developing trauma-informed services for adults, and then as the lead agency in the six year THRIVE initiative which now provides training and assistance to organizations across the nation in trauma-informed care.

Tri-County is also committed to advancing Integrated Primary Care (IPC) and has two current projects in partnership with the Maine Health Access Foundation. Integrated care combines medical and behavioral health services to better address the spectrum of problems that patients bring to their primary care providers (PCPs). The majority of these patients have either a physical ailment that is affected by stress, maintaining healthy lifestyles, or a psychological disorder, so it is both clinically appropriate and cost effective to integrate behavioral health with primary care. With healthcare reform on the horizon we believe that integrating care of the mind and body will prove to be cost effective and the highest quality care for our communities.

24-HOUR EMERGENCY CRISIS 1-888-568-1112

Telephone 783-9141

Catherine R. Ryder, LCPC, ACS Executive Director

WESTERN MAINE TRANSPORTATION

In December, Western Maine Transportation Services received support from the Oxford County Budget Committee and County Commissioners for county funding to replace our general funding requests to municipalities. This is the same funding model we have with Franklin County and are pursuing with Androscoggin County. Because of this we are not requesting a contribution from the town. County funding assures our work will continue and, hopefully, be improved by allowing us to draw down our full Federal match for services provided in Oxford County. One of the goals we stated to the Budget Committee and Commissioners was wanting have discussions about the changing transportation needs of the county with all the towns either individually, or as regional groups. We have already begun this process with Otisfield, Bethel (through the AARP Age-Friendly Community initiative) and, now, Sumner. In a meeting with the Sumner Select Board on April 26, we presented a survey and requested the town's assistance in distributing and collecting them to learn about residents' current transportation needs.

We can't make any promises other than that we will collect information and work toward meeting the needs that are identified as we are able. It is our desire to make public transportation more accessible to as many Oxford County residents as possible and we continue to seek opportunities to engage all the towns of Oxford County.

To the residents of Sumner, we are exceptionally grateful for your faithful support over so many years and we appreciate your input through the survey. We look forward to learning about your transportation needs and continuing to serving you.

Telephone 333-6972

Craig Zurhorst, Community Relations Director

WESTERN MAINE VETERANS ADVISORY COMMITTEE

We are a group of veterans' organizations that comes together for the sole purpose of promoting the South Paris Maine Veterans Home and providing activities for our veterans who live there. The mission of the Maine Veterans' Homes is "Caring for those who served." Embedded within this mission is the understanding that veterans are unique and that their service to their country should be honored.

This past January Joe Cooney, Chairman for WMVAC for 20 years passed away and I have stepped forward to keep this group active. The South Paris ceremony has taken place for 20 years. We are always seeking donations through various fundraisers and donations to help fund our activities. Volunteers are always welcome.

Telephone 743-2281

Gene Bickford, Chairmen

ZADOC LONG FREE LIBRARY

The Zadoc Long Free Library (ZLFL) serves the towns of Buckfield, Sumner and Hartford. All residents of these three Towns are eligible for a free ZLFL card, which not only gives you access to the ZLFL collection, it also allows you complete access to the Maine State Library (MSL) collection and a statewide interlibrary loan system, including public and university Libraries.

The ZLFL facility currently hosts a collection of approx. 10,648 books/audio books/DVDs and seeks to expand and refresh this collection on an ongoing basis. During 2015 approximately 2000 new volumes were added or replaced.

The ZLFL strives to serve all segments of the Buckfield, Sumner and Hartford communities; children, teens, adults and senior citizens, offering a wide array of fiction and non-fiction titles to choose from.

The ZLFL holdings are diverse, but if the title you want to read is not in the collection, the Librarians can help you get it. Be sure to check with the Librarians to see if your Library Card is up-to- date. There is no charge for this service.

While ZLFL is now a full-fledged department of the Buckfield municipal government, it is free to use for residents of all three towns. During 2015 a total of 991 residents actively belonged to the ZLFL. Patron residence is as follows:

- 69.7% are residents of the Town of Buckfield
- 16.1% are residents of the Town of Sumner
- 14.2% are residents of the Town of Hartford

During the most recent library annual reporting period 2821 books/audio book/DVDs there were borrowed from the ZLFL.

In addition to all of the above, ZLFL offers the following on site:

- Public Access Computers for your research, business and personal use. You are even able to fill out job applications on line at the ZLFL! Free WiFi is available on site.
- Programs and groups for adults, including a book club, fiber arts group, Reader's Theater and special events.

- A weekly Children's Story time is offered three times each year in 6 week sessions.
- An annual, active and vibrant children's Summer Reading Program
- A collaborative relationship with other local libraries
- A historic charming inglenook and Civil War artifacts and paintings.

Remember: You can access any book, audio book, e-book or video you want through interlibrary loan. If it is in the State of Maine, you can get it using your ZLFL card.

During 2016, ZLFL entered into a loan agreement with the MSL, with local volunteers scanning historic documents held at the ZLFL and then transferring these documents to be held in appropriate archival conditions at the MSL. These documents include records of the 23rd Company from the Civil War and journals and letters of the Long family. Digitizing these documents makes it possible for any person worldwide to access and read them. If you are interested in doing so, please visit http://digitalmaine.com/buckfield_books.

The ZLFL is currently exploring new opportunities to serve the community through programs and traditional library resources (books/audios/videos).

Support is respectfully requested from each Town Meeting to allow the ZLFL to continue its services to the community. Additional information may be obtained by contacting the Buckfield Town Office at 336-2521/bucktm@megalink.net or the ZLFL at 336-2171/zadoc.zadoc.lib.me.us.

2016-2017 BUDGET SUMMARY

ANTICIPATED EXPENDITURES 2016 - 2017

RSU #10	789,806.00
COUNTY TAX	56,792.00
WINTER ROAD MAINTENANCE	253,430.00
SUMMER ROAD MAINTENANCE	160,000.00
ROAD BOND	20,000.00
ROAD EQUIPMENT & REPAIR	2,000.00
ROAD EQUIPMENT ACCOUNT	5,000.00
ROAD PROJECT RESERVE	30,000.00
SOLID WASTE	59,273.00
SALARIES	114,090.00
AUDIT	4,600.00
ASSESSMENT & TAX MAPS	19,650.00
DUES	3,350.00
LEGAL FEES	900.00
LIEN FEES	2,000.00
INSURANCE	13,100.00
FIRE DEPARTMENT	25,550.00
FIRE TRUCK ACCOUNT	5,000.00
SAND/SALT STORAGE SHED	500.00
AMBULANCE	14,360.00
PLANNING BOARD	1,500.00
RECREATION	2,250.00
ANIMAL CONTROL	3,500.00
SOCIAL SERVICES	4,000.00
CEMETERY MOWING & YARD CLEANUP	7,100.00
STREET LIGHTS/OVERDRAFT	2,300.00
BUILDING & GROUNDS MAINT.	14,500.00
OFFICE MANAGEMENT	7,150.00
COMPUTER SOFTWARE/MAINTENANCE	4,000.00
ELECTION/POLL WORKERS	2,000.00
SCHOLARSHIP	1,000.00
OVERDRAFTS	9,614.77
OTHER MUNICIPAL EXPENDITURES	<u>3,100.00</u>
TOTAL EXPENDITURES	1,641,415.77

ANTICIPATED REVENUE 2016 - 2017

INTEREST INCOME	10,500.00
EXCISE TAX	100,000.00
STATE AGENT FEES	4,000.00
TREE GROWTH REIMBURSEMENT	50,000.00
VETERAN'S REIMBURSEMENT	900.00
MUNICIPAL REVENUE SHARING	40,000.00
LOCAL ROAD ASSISTANCE	40,000.00
OFFICE /LIEN FEES	5,175.00
VITAL RECORDS	<u>450.00</u>
TOTAL REVENUE	251,025.00

PROPOSED EXPENDITURES	1,641,415.77
ANTICIPATED REVENUE	-251,025.00
FROM GENERAL FUND	-160,000.00
ANTICIPATED OVERLAY	<u>10,000.00</u>
RAISE THROUGH TAXATION	<u><u>1,240,390.77</u></u>

2016-2017 BUDGET										
	EXPENDED 06/30/12	EXPENDED 6/30/2013	EXPENDED 6/30/2014	BUDGET 2014-2015	CARRIED FORWARD	EXPENDED 6/30/2015	BUDGET 2015-2016	EXPENDED 6/30/2016	CARRIED FORWARD	BUDGET 2016-2017
GOVERNMENTAL OPERATIONS										
DISCRETIONARY FUND	1,158.00	1,274.00	803.03	1,500.00	40,000.00		1,500.00	1,136.14		1,500.00
ASSESSMENT/UPDATE	1,269.00	1,500.00	9,000.00	19,000.00		9,000.00	19,000.00	9,000.00	50,000.00	19,000.00
AUDIT	4,635.00	4,850.00	5,000.00	5,250.00		5,000.00	4,600.00	4,600.00		4,600.00
BLDG/GROUNDS MAINT	12,087.00	12,707.00	13,257.08	15,150.00		12,020.61	14,500.00	13,845.20		14,500.00
DUES	3,052.00	3,149.00	3,075.85	3,350.00		3,235.48	3,350.00	3,255.98		3,350.00
ELECTIONS	993.00	733.00	987.23	1,000.00		760.00	2,000.00	1,641.50		2,000.00
GENERAL OFFICE EXPENSE	7,000.00	6,998.00	7,254.20	7,650.00		7,537.19	7,150.00	7,712.28		7,150.00
COMPUTER SOFTWARE/Maint	9,810.00	3,277.00	3,779.44	3,950.00		4,105.90	4,200.00	3,602.81		4,000.00
INTEREST ON ABATEMENTS	0.99		1.03	100.00			100.00			100.00
LEGAL FEES	773.00	683.00	139.16	900.00		826.85	900.00	900.00		900.00
LIENS	3,135.00	2,933.00	4,001.20	2,000.00		5,554.56	2,000.00	5,499.12		2,000.00
TAX MAPS			2,000.00	700.00		650.00	650.00	650.00		650.00
INSURANCE	11,434.00	11,916.00	12,203.25	13,100.00		11,587.00	13,100.00	13,379.10		13,100.00
CEMETERIES & LAWNS	7,250.00	7,513.00	7,290.00	8,000.00		7,189.45	7,500.00	7,200.00	2,500.00	7,100.00
MEMORIAL DAY	286.00	286.00	291.12	450.00		292.12	450.00	297.88		450.00
PLANNING BOARD	1,726.00	1,557.00	1,186.10	2,000.00		1,170.22	2,000.00	11,198.33		1,500.00
OVERDRAFTS			0.00				8.23	9,614.77		9,614.77
SALARIES	99,432.00	103,363.00	105,314.25	108,054.00		105,373.46	108,750.00	108,980.93		114,090.00
TOWN SERVICE ACCOUNTS										
FIRE DEPT OPERATIONS	7,902.00	7,479.00	7,655.63	8,000.00		7,661.30	8,000.00	7,934.27		8,000.00
FIREFIGHTER INSURANCE	580.00	480.00	440.00	550.00		408.00	550.00	476.00		550.00
FIREFIGHTER TRAINING	122.00		1,199.04	2,000.00		1,743.45	2,000.00	1,804.80		2,000.00
FIREFIGHTER STIPEND	5,000.00	4,999.00	4,999.96	5,000.00		4,999.00	5,000.00	4,999.96		5,000.00
FIRE DEPT EQUIPMENT	15,195.00	8,869.00	10,672.69	10,000.00		11,712.03	10,000.00	11,124.73	5,049.92	10,000.00
FIRE TRUCK FUND		14,697.00	0.00	5,000.00			5,000.00	4,521.74		5,000.00
EMERGENCY MANAGEMENT	8,300.00		0.00							
STREET LIGHTS	1,804.00	1,786.00	1,813.02	1,950.00		1,958.23	2,300.00	1,945.25		2,300.00
AMBULANCE SERVICE	13,360.00	13,360.00	11,170.00	13,360.00		13,360.00	13,660.00	13,666.00		14,360.00
GENERAL ASSISTANCE	1,486.00	1,316.00	498.67	700.00		769.81	700.00	4,660.53		700.00
SOCIAL SERVICES	5,050.00	6,300.00	3,675.00	4,475.00		4,475.00	4,150.00	4,150.00		4,000.00
RECREATION	3,600.00	6,886.00	4,940.90	2,500.00		3,935.19	2,500.00	3,015.17	1,011.08	2,250.00
ANIMAL CONTROL	4,952.00	4,177.00	4,710.97	2,500.00		5,355.21	3,000.00	4,698.94	18.42	3,500.00
SUMNER SCHOLARSHIP	1,600.00	2,750.00	4,500.00	1,000.00		4,600.00	1,000.00	4,500.00	90,817.26	1,000.00

2016-2017 BUDGET										
	EXPENDED 06/30/12	EXPENDED 6/30/2013	EXPENDED 6/30/2014	BUDGET 2014-2015	CARRIED FORWARD	EXPENDED 6/30/2015	BUDGET 2015-2016	EXPENDED 6/30/2016	CARRIED FORWARD	BUDGET 2016-2017
ROADS										
WINTER RD/PLOWING	170,022.00	170,022.00	182,021.80	178,534.00		187,213.39	203,730.00	202,259.56		208,430.00
						2500yds sand				
WINTER ROADS-SALT	21,650.00	20,722.00	35,704.42	33,600.00		42,870.21	38,500.00	46,362.87		45,000.00
ROADS-BRIDGES-MAINT.	139,065.00	149,744.96	82,727.35	155,000.00		236,481.36	183,000.00	202,579.03	1,724.16	160,000.00
CAPITAL IMPROVEMENTS-BOND							20,000.00	3,640.80	16,359.20	20,000.00
SUMMINER ROADS RESERVE ACCT										30,000.00
BOND PROJECT								195,958.64		
ROAD EQUIPMENT ACCT.		12,800.00	0.00	5,000.00			5,000.00		14,281.18	5,000.00
EQUIP & REPAIR		845.00	75.00	2,000.00			2,000.00	356.20		2,000.00
SAND/SALT STORAGE			0.00	15,000.00			10,000.00	9,927.79	52,421.89	500.00
STREET NAME SIGNS	95.00	318.00	315.89	350.00		162.21	350.00	325.45		350.00
SOLID WASTE/TRANSFER STAT	47,955.00	52,593.00	54,723.00	55,282.00		55,211.80	56,670.00	56,669.41		59,273.00
COUNTY TAX	45,553.00	49,898.00	49,975.00	49,993.00		49,993.00	53,084.00	53,084.00		56,792.00
RSU 10	606,772.00	712,309.00	727,261.81	762,985.00		762,984.12	754,225.00	628,517.10		789,806.00
TOTALS		1,446,544.96	1,406,483.09	1,506,933.00			1,576,177.23			1,641,415.77

Town of Sumner
County of Oxford
State of Maine

Specimen

Municipal Election

Ballot

August 6, 2016

Official Ballot


Susan C. Runes
Town Clerk

Town of Sumner
County of Oxford
State of Maine

Candidates to be voted for
in the
Municipal Election
August 6, 2016

Instructions for Voters:

To Vote for any Candidate, make
a cross (x) or a check (✓) in the
square to the right of the name.

Vote for only one candidate in
each category.

Selectperson/Assessor/Overseer of the Poor
Three (3) Year Term

Hinshaw, Edwin E. ☐ Sumner, Maine

Sumner, Maine

Road Commissioner
One (1) Year Term

Keach, James M. ☐ Sumner, Maine

Wickson, Andrew T ☐ Sumner, Maine

Sumner, Maine

School Board
Three (3) Year Term

Sumner, Maine

Sumner, Maine

TOWN OF SUMNER ANNUAL TOWN MEETING WARRANT

To Sondra Bragg, a resident of the Town of Sumner, in the county of Oxford,

Greetings:

In the name of the State of Maine, you are required to warn the inhabitants of the Town of Sumner, in said county, qualified by law to vote in town affairs, to meet at the Hartford-Sumner Elementary School on Saturday, August 6, 2016 at 9:00 in the morning, then and there to act on the following articles, to wit:

ARTICLE 1 To elect a moderator to preside at said meeting.

ARTICLE 2 To see if the Town will authorize the Selectpersons to set the tax due date, with interest of 7% yearly to be charged on unpaid taxes beginning Sunday, January 29, 2017.

ARTICLE 3 To see if the Town will vote to set the interest rate to be paid by the Town on abated taxes at 3% for the fiscal year of July 1, 2016 to June 30, 2017.

RECOMMENDED BY SELECTPERSONS

(ARTICLE 3 NOTE: 36 MRSA, Sec. 505(4A) calls for interest not to exceed the rate set for delinquent taxes or be less than that rate reduced by 4%.)

ARTICLE 4 To see if the Town will vote to appropriate the sum of \$411,025.00 from anticipated revenues and the General Fund to decrease the 2016/2017 tax commitment.

SELECTPERSONS RECOMMEND:

Anticipated Revenue	\$251,025.00
General Fund	160,000.00
	<hr/>
	\$411,025.00

ARTICLE 5 To see if the Town will vote to exceed the Property Tax Levy Limit established for Sumner by State law under LD 1.

(ARTICLE 5 NOTE: State law requires a written ballot on this article.)

ARTICLE 6 To see what sum of money the Town will vote to raise and appropriate for overdrafts of the General Assistance, Winter Roads, and Salary accounts.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:

\$9,614.77

ARTICLE 7 To elect all necessary officers as are required to be elected by written ballot. (MRSA Title 30A, Sect. 2525, et. seq.)

(ARTICLE 7 NOTE: Anticipated vacancies:

One Selectperson/Assessor/Overseer of the Poor for a term of 3 years,

One Road Commissioner for a term of 1 year,

One RSU #10 School Board Member for a term of 3 years.)

ARTICLE 8 To see if the Town will authorize the Tax Collector to accept tax payments prior to commitment.

ARTICLE 9 To see if the Town will authorize the Selectpersons to appoint a Maintenance Supervisor, a Budget Committee, a Planning Board, an Appeals Board, a Fire Chief and Assistants, a Registrar of Voters, a Recreation Committee, a Scholarship Committee, an Emergency Management Director and any other necessary appointees.

ARTICLE 10 To see if the Town will vote to authorize the Selectpersons to spend an amount not to exceed 3/12 of the budgeted amount in each budget category during the period from July 1, 2017 to September 30, 2017.

RECOMMENDED BY SELECTPERSONS AND BUDGET COMMITTEE

(ARTICLE 10 EXPLANATION: This article legalizes municipal expenditures made after the fiscal year ends but before the annual town meeting.)

ARTICLE 11 To see if the Town will authorize the Selectpersons to dispose of Town-owned personal property with a dollar value of up to \$1,000 under such terms and conditions as they deem advisable.

RECOMMENDED BY SELECTPERSONS AND BUDGET COMMITTEE

(ARTICLE 11 EXPLANATION: This article avoids the necessity of calling a special town meeting whenever the Town has personal property of little value which it should sell or dispose of.)

ARTICLES 12-1 THROUGH 12-10 ARE RECOMMENDED BY THE
BUDGET COMMITTEE AND SELECTPERSONS

ARTICLE 12-1 To see if the Town will vote to accept State funds from Tree Growth reimbursement received by the municipality for municipal purposes.

ARTICLE 12-2 To see if the Town will vote to accept State funds from Veteran's Exemption reimbursement received by the municipality for municipal purposes.

ARTICLE 12-3 To see if the Town will vote to accept State funds from Municipal Revenue Sharing received by the municipality for municipal purposes.

ARTICLE 12-4 To see if the Town will vote to accept State funds from Snowmobile Registration reimbursement received by the municipality for municipal purposes.

ARTICLE 12-5 To see if the Town will vote to accept State funds from EMA (FEMA AND SEMA) received by the municipality for municipal purposes.

ARTICLE 12-6 To see if the Town will vote to accept State funds from State Aid to Education reimbursement received by the municipality for municipal purposes.

ARTICLE 12-7 To see if the Town will vote to accept State funds from General Assistance reimbursement received by the municipality for municipal purposes.

ARTICLE 12-8 To see if the Town will vote to accept State funds from Local Road Assistance Program reimbursements received by the municipality for municipal purposes.

ARTICLE 12-9 To see if the Town will vote to accept State funds from Forest Fire reimbursement received by the municipality for municipal purposes.

ARTICLE 12-10 To see if the Town will vote to accept any other State funds or Federal funds appropriated by the Legislature for municipal purposes.

ARTICLE 13 To see if the Town will vote to apply revenues from excise taxes, interest, state reimbursement, state agent fees, sale of photocopies (and other revenues not required to be applied elsewhere by statute or town vote) to the General Fund.

RECOMMENDED BY SELECTPERSONS AND BUDGET COMMITTEE

ARTICLE 14 To see if the Town will vote to appropriate all monies received from the State from the registration of snowmobiles to the Mt. Tom Snowmobile Club for the purpose of maintaining their snowmobile trails, to be open for use by the public at all times, and to authorize the municipal officers to enter into agreement with the Club, under such terms and conditions as the municipal officers may deem advisable, for that purpose.

RECOMMENDED BY SELECTPERSONS

(ARTICLE 14 EXPLANATION: Snowmobile registration money received from the State must be appropriated annually by the town for whatever purpose it desires. If all or part of it is appropriated to a snowmobile club, one of the conditions of that appropriation must be that the club's trails are open to the public. Otherwise, it would be an illegal appropriation of public funds for a private group.)

ARTICLE 15 To fix the wages or salary for the Road Commissioner for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$2,750.00

ARTICLE 16 To fix the salaries or wages of the Selectpersons, Assessors, and Overseers of the Poor for the ensuing year.

BUDGET COMMITTEE RECOMMENDS: \$3,500 per Selectperson
TOTAL \$10,500.00

ARTICLE 17 To see what sum of money the Town will vote to authorize the Selectpersons to raise and appropriate as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year July 1, 2016 to June 30, 2017.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$1,500.00

(ARTICLE 17 EXPLANATION: Having a contingency account can help avoid the necessity of calling a number of special town meetings during the year when relatively minor issues can be resolved with the expenditure of minor sums but no money has been appropriated for those purposes.)

ARTICLE 18 To see what sum of money the Town will vote to raise and appropriate for Administration for the ensuing year as follows:

SELECTPERSONS RECOMMEND:	\$172,340.00
A. Assessment Update/Revaluation	19,000.00
B. Audit	4,600.00
C. Building/Grounds Maintenance	14,500.00
D. Computer software update	4,000.00
E. Dues	3,350.00
F. Elections	2,000.00
G. General Office Expense	7,150.00
H. Interest on Abatements	100.00
I. Legal Fees	900.00
J. Liens	2,000.00
K. Tax Map Update	650.00
L. Salaries	114,090.00
TOTAL	<hr/> \$172,340.00

(ARTICLE 18 NOTE: Salaries Breakdown= Selectpersons 3,500 Each;
Clerk/Treasurer/Tax Coll/Registrar 46,095; Medical Ins 22,175 (est.); Deputy Clerk 4,350; Secretary/Assistant to the Selectmen 11,700; Road Commissioner 2,750; Fire Chief 2,750; Fire Dept Secretary 550; Fire Warden 500; Emergency Management Director 500; Health Officer 200; CEO 2,200; LPI 1,320; Soc Sec & Medicare & Unemployment 8,500)

ARTICLE 19 To see what sum of money the Town will vote to raise and appropriate for Protection for the ensuing year as follows:

BUDGET COMMITTEE RECOMMENDS:	\$55,660.00
A. Insurance	\$13,100.00
B. Fire Department Operations	8,000.00
C. Fire Fighter Insurance	550.00
D. Fire Department Education/Training	2,000.00
E. Fire Fighter Compensation	5,000.00
F. Fire Department Equipment	10,000.00
G. Street Lights	2,300.00
H. Ambulance (Buckfield 5,600/Tri-Town 8,760)	14,360.00
I. Street Name Signs	350.00
TOTAL	<hr/> \$55,660.00

(ARTICLE 19 Carryover: FD Equipment \$5,049.92; \$4,962.17 is reserved for self-contained breathing apparatus)

ARTICLE 20 To see what sum of money the Town will vote to raise and appropriate to the Fire Truck Fund.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:

\$5,000.00

(ARTICLE 20 Carryover: \$17,241.93)

ARTICLE 21 To see what sum of money the Town will vote to raise and appropriate for General Assistance for the ensuing year:

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:

\$700.00

ARTICLE 22 To see what sum of money the Town will vote to raise and appropriate for the support of Social Services for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:

\$4,000.00

Social Service line item breakdown:

	REQUEST	RECOMMENDED
A. American Red Cross	\$500.00	\$0.00
B. Androscoggin Home Care & Hospice	300.00	300.00
C. Community Concepts	300.00	300.00
D. Sumner Food Bank	1,000.00	1,000.00
E. Progress Center	300.00	300.00
F. Rural Community Action Ministry	300.00	0.00
G. Safe Voices	1,000.00	300.00
H. Seniors Plus	1,008.00	300.00
I. Sexual Assault Prevention Center	200.00	200.00
J. Tri-County Mental Health	300.00	300.00
K. Western ME Transportation	.00	.00
L. Western ME Veterans Advisory Comm.	175.00	100.00
M. Zadoc Long Free Library	800.00	800.00
N. LifeFlight	<u>939.00</u>	<u>100.00</u>
TOTALS	\$7,122.00	\$4,000.00

ARTICLE 23 To see what sum of money the Town will vote to raise and appropriate for Winter Roads for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:

\$253,430.00

Winter Roads Maintenance	\$208,430.00
Winter Roads Salt	<u>45,000.00</u>
TOTAL	\$253,430.00

ARTICLE 24 To see what sum of money the Town will vote to raise and appropriate for a sand/salt storage site.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:

\$500.00

(ARTICLE 24 Carryover: \$52,421.89)

ARTICLE 25 To see what sum of money the Town will vote to raise and appropriate for Roads, Bridges and Maintenance for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$160,000.00

(*ARTICLE 25* Carryover: \$1,724.16)

ARTICLE 26 To see what sum of money the Town will vote to raise and appropriate for the Road Equipment Account.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$5,000.00

(*ARTICLE 26* Carryover: \$14,284.19)

ARTICLE 27 To see what sum of money the Town will vote to raise and appropriate to establish a Summer Roads Project reserve account.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$30,000.00

ARTICLE 28 To see what sum of money the Town will vote to raise and appropriate for road equipment and repair for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$2,000.00

ARTICLE 29 To see what sum of money the Town will vote to raise and appropriate for Solid Waste Operations for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$59,273.00

ARTICLE 30 To see what sum of money the Town will vote to raise and appropriate for Recreation for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$2,250.00

(*ARTICLE 30* Carryover: \$1,011.08)

ARTICLE 31 To see what sum of money the Town will vote to raise and appropriate for the Planning Board for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$1,500.00

ARTICLE 32 To see what sum of money the Town will vote to raise and appropriate for Animal Control for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:
\$3,500.00

ARTICLE 33 To see what sum of money the Town will vote to raise and appropriate for the care of Cemeteries, the Town Beach, and the Town signs and lawns, for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:	
	\$7,100.00
Appropriate from Robinson Cemetery Trust Fund	300.00
Raise and Appropriate	<u>6,800.00</u>
TOTAL	\$7,100.00

(*ARTICLE 33* Carryover for stone/cemetery repairs: \$2,500.00)

ARTICLE 34 To see what sum of money the Town will vote to raise and appropriate for veterans' memorial flags for the ensuing year.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:	
	\$450.00

ARTICLE 35 To see what sum of money the Town will vote to raise and appropriate for the Sumner Scholarship Fund.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:	
	\$1,000.00

(*ARTICLE 35* NOTE: Principal= \$90,817.26)

ARTICLE 36 To see what sum of money the Town will vote to raise and appropriate for bond payment.

SELECTPERSONS AND BUDGET COMMITTEE RECOMMEND:	
	\$20,000.00

ARTICLE 37 To see if the Town will authorize the treasurer to make payments from the General Fund for abatements approved by the Selectmen.

RECOMMENDED BY SELECTPERSONS

ARTICLE 38 To see if the Town will authorize the Selectpersons to sell and dispose of Tax Liens held by the Town on such terms as they deem advisable and to execute Quit Claim Deeds for such properties, which must be advertised at least two weeks prior to sale.

RECOMMENDED BY SELECTPERSONS

ARTICLE 39 To see if the Town will authorize the Selectpersons to enter into 5 year contracts for services such as winter roads maintenance, cemetery and Town lot mowing, and municipal office plowing.

RECOMMENDED BY SELECTPERSONS

Given under our hands this 28th day of June 2016.


Kelly Stewart


Walter Litchfield


Mary Ann Haxton

The Registrar of Voters gives notice that she will be in session at the Hartford-Summer Elementary School at 9:00 a.m. on the 6th of August 2016.

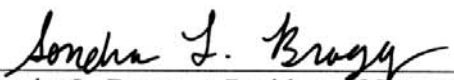
RETURN

Pursuant to the within Warrant, I have notified the voters of Sumner, Maine, qualified to vote in Town affairs by posting an attested copy of the within Warrant at:

J & J Variety	July 30, 2016
Sumner Town Office	July 30, 2016
Sumner Post Office	July 30, 2016
<u>www.sumnermaine.us</u>	July 30, 2016

being conspicuous public places within Sumner and at least seven (7) days prior to the date of the Special Town Meeting.

Dated at Sumner, Maine this 30th day of July, 2016.



Sondra L. Bragg, a Resident of Sumner

PLEASE KEEP THIS REPORT

We have printed enough copies of this Town Report
to mail one out to each household for which we
have an address and to those who have an
interest in Sumner's affairs.

We also keep a supply in the Town Office
for those we somehow missed,
and for visitors and newcomers.

Please help us keep costs down by
bringing this report to the Annual Town Meeting
on August 6 at 9:00 AM

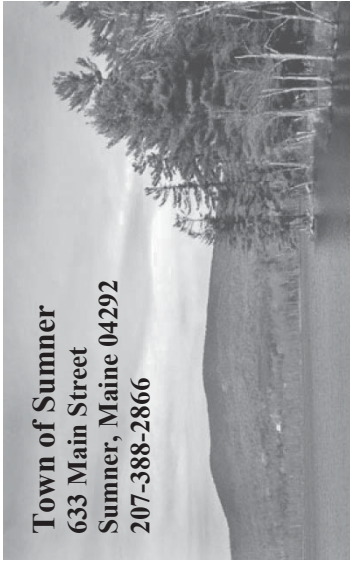
at the Hartford-Sumner Elementary School at the Hartford-Sumner Elementary School.



Welcome to Hartford-Sumner Elementary School!

Home of the Wolves

<http://district.rsu10.org/hses/>



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