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#### Annual Report of the Municipal Officers of the Town of Newcastle For the Year Ending February 11, 1946

Newcastle (Me.)

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## ANNUAL REPORT

of the

## MUNICIPAL OFFICERS

# TOWN OF NEWCASTLE MAINE



For the Year Ending FEBRUARY 11, 1946

## THE LINCOLN COUNTY NEWS Damariscotta, Maine

#### **ERRATA**

Page 16—Total Commitment \$33,335.90.

Page 37—Common Roads Overdraft \$1,411.46.

Page 46—

PERCENTAGE ANALYSIS OF TOWN EXPENDITURES FOR 1945

DIVISIONAL Expended Percent

#### EDUCATIONAL:

Common Schools:

| Teachers'  |       |    |            |
|------------|-------|----|------------|
| Salaries   | 7,270 | 44 | 41 80      |
| Janitors'  |       |    |            |
| Salaries   | 1,120 | 50 | 6 40       |
| Conveyance | 2,793 | 00 | 16 00      |
| Text Books | 96    | 54 | 54         |
| Supplies   | 101   | 43 | <b>5</b> 8 |
| Fuel       | 1,169 | 92 | 6 70       |
| Lights     | 103   | 88 | 58         |

## Town Report

This report, as in the case of last year, has been prepared to acquaint the citizens and taxpayers with the condition, both financially and physically, of the town, what has been accomplished the past year, what is needed to be done and what is recommended for 1946.

It is being mailed to every family in town and to every non-resident taxpayer.

If there are any questions or criticisms of the administration, your officers will be very glad to explain either in town meeting or answer signed communications. It is rather difficult to effectively answer anonymous communications of which we have received several during the year past.

YOUR MUNICIPAL OFFICERS.

## Municipal Town Officers

Moderator CHARLES M. GILES

Town Clerk
EMMA H. WADE

Selectmen, Assessors and Overseers of the Poor
JAMES E. DALTON WILLIAM L. FLYE
ARTHUR D. STETSON

Fish Committee

JAMES E. DALTON WILLIAM L. FLYE ARTHUR D. STETSON

Treasurer ROBERT K. TUKEY

Tax Collector HARRIETTE B. DECKER

Superintendent of Schools BLYNNE ALLEN

Superintending School Committee

PAUL SMITHWICK ARTHUR D. STETSON

CLAYTON D. WEBB

Constables

HARRIETTE B. DECKER RAYMOND STEVENS ARTHUR B. SMITH

Cemetery Trustees

CHARLES F. DODGE WARD L. SHATTUCK WILLIAM L. FLYE

Road Commissioners

JAMES E. DALTON WILLIAM L. FLYE ARTHUR D. STETSON

Fire Wardens

JOHN W. REAY WILLIAM L. FLYE

#### Fire Inspector of Buildings RALPH SPRAGUE

Fire Chief CHESTER M. CLARK

Public Weighers

CHARLES LESSNER

G. H. MELVILLE

GEORGE H. NICKERSON

T. W. STEVENS

CLAYTON D. WEBB

Sealer of Weights and Measures GEORGE W. SINGER

> Health Officer ARTHUR D. STETSON

Truant Officer RAYMOND STEVENS

**Budget Committee** (For three years)

LLOYD BYERS

LAWRENCE HALL

CHESTER M. CLARK

(For two years)

ELDON HUNT

JOSEPH B. SHATTUCK

WILDER T. DODGE

(For one year)

WILLIAM L. FLYE WARD L. SHATTUCK

ARTHUR D. STETSON

**Auditors** (State)

M. G. ALLEN

L. D. DANIELS

STATE OF MAINE

## State Department of Audit

March 21, 1945

Board of Selectmen Newcastle, Maine Gentlemen:

In accordance with Chapter 16, Section 3, Revised Statutes of 1944 and at your request, the records of the town of Newcastle have been audited for the fiscal period February 28, 1944 to February 24, 1945 inclusive.

Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary.

Insofar as we can ascertain within the scope of our examination, the result discloses that the many financial transactions of this town have been handled in accordance with statutory requirements.

Comments of Auditors Allen and Daniels, who conducted the examination, are incorporated in this report.

All of which is respectfully submitted,

Very truly yours,
FRED M. BERRY,
State Auditor.

#### COMMENTS Cash

As far as could be ascertained, all receipts were recorded and the cash was deposited in the bank.

Expenditures were made by check from properly authorized warrants, supported by invoices and payrolls on file.

The cash balance was reconciled with the bank.

#### Capital Reserve Fund

At the regular town meeting, the Selectmen were instructed to set aside \$10,000 from surplus for Postwar Projects, which amount was invested.

#### Taxes—Property and Poll

The 1944 tax commitment was found to be in agreement with the Assessors' records. The balance due from the Collector on this commitment is represented by unpaid taxes taken from the records.

Payments recorded as received on tax liens and deeds were found to have been applied against the proper items.

As applied to the current commitment, the cast collection of the 1944 taxes was 95.9%, while all taxes collected during the current year amounted to 107.2%.

#### Excise Tax

The excise tax collections were verified with the copies of the receipts as follows:

| 1944 | Receipts Nos. 153 to 385 | \$ | 616 | <b>57</b> |
|------|--------------------------|----|-----|-----------|
| 1945 | Receipts Nos. 1 to 183   |    | 573 | 08        |

## Paid to Treasurer and transferred to Net Surplus

\$1,189 65

#### Trust Funds

The trust fund investments were examined and all income withdrawn appeared to have been properly expended. The balance was left on deposit. We have included in our report a statement of the income and expenditures on the Cemetery Trust Funds as recorded by your trustees of this account; but have not included the unexpended income on our balance sheet.

#### Net Surplus

Reference to Exhibit A indicates that as of the close of the municipal year, there was a Net Surplus of \$11,700.05, as compared to a Net Surplus of \$20,393.52 shown the year previous, which represents a decrease of \$8,693.47.

#### General

In order to reconcile the school accounts with the Superintendent, it was necessary to make a net adjustment of \$441.49. This discrepancy is the accumulation of errors made over a period of several years.

Our test check of paid invoices and payrolls indicated they were proper charges and correctly recorded.

Withholding Tax deductions were examined and appeared to be properly recorded.

The records of dog licenses issued by your Town Clerk showed collections of \$190.20, which was paid to the State Treasurer.

With the exception of cash, capital reserve fund and trust funds, no external verification was made of your asset and liability accounts.

#### EXHIBIT A

#### TOWN OF NEWCASTLE

#### BALANCE SHEET — February 24, 1945

(Compared with February 28, 1944)

| Su | ıbsidiary          |            |             |             |             |
|----|--------------------|------------|-------------|-------------|-------------|
| Sc | hedules:           |            | SETS        |             |             |
|    |                    | Feb. 24,   |             |             | 28, 1944    |
| 1  | Cash               |            | \$10,143.38 |             | \$14,197.22 |
| 2  | 'Capital Reserve   |            |             | •           |             |
|    | Tax Accounts U     |            | d:          |             |             |
| 3  |                    | \$1,381.42 |             | \$2,660.63  |             |
| 4  | Tax Liens          | 3,021.04   |             | 5,495.80    | •           |
| 5  | Tax Deeds          | 839.27     |             | 1,405.91    |             |
| 6  | Tax Acquired       | f          |             |             |             |
|    | Property           | 28.84      | *           |             |             |
|    |                    | 5,270.57   |             | 9,562.34    |             |
|    | Less-Reserve       |            |             |             |             |
|    | for Collection     | 1,734.72   |             | 2,704.37    |             |
|    |                    |            | 3,535.85    |             | 6,857.97    |
| 7  | Accounts Receive   | vable      | 38.00       |             | 119.00      |
|    | Total Asset        |            | 23,717.23   |             | 21,174.19   |
| 8  | Trust Fund Inv     |            | 13,731.29   |             | 13,701.47   |
| U  | Trust Fund Inv     | CSMITCHES  | 10,101.20   |             | 10,101.41   |
|    | Total Assets and   | d Truct    |             |             |             |
|    | Investments        |            | \$37,448.52 |             | \$34,875.66 |
|    | MIV CB till CII tb |            |             |             | φυτ,015.00  |
| _  | m                  |            | ILITIES     |             |             |
| 8  | Trust Fund Res     |            |             |             |             |
|    | Principal \$       | 313,552.21 | · ·         | \$13,552.21 |             |
|    | Unexpended         |            | ·           | 4 4 0 0 0   |             |
|    | , Income           | 179.08     |             | 149.26      |             |
|    |                    |            | \$13,731.29 |             | \$13,701.47 |
|    |                    | Surplus    | Accounts    |             |             |
| 2  | Capital            |            |             |             |             |
|    | Reserve            | 10,000.00  |             |             |             |
| Ex | . D Departmenta    | al         |             |             |             |
|    | Bal. Fwd. (net)    | 2,017.18   |             | 780.67      |             |
| Ex | E Net Surplus      | 11,700.05  |             | 20,393.52   |             |
|    |                    |            | 23,717.23   |             | 21,174.19   |
| 4  |                    |            |             |             |             |
|    | Trust Reserve      | •          |             |             |             |
|    | plus Accoun        | ts         | \$37,448.52 |             | \$34,875.66 |

#### EXHIBIT D

#### STATEMENT OF DEPARTMENTAL OPERATIONS

Year ended February 24, 1945

|                                                                                  | Appropri-                           | CREDITS Depart- mental |       | -                                    | CHARGES Cash Disburse-             | 0.11  | LAPSE<br>Over-            | Unex-                                          | То      |
|----------------------------------------------------------------------------------|-------------------------------------|------------------------|-------|--------------------------------------|------------------------------------|-------|---------------------------|------------------------------------------------|---------|
| 1943-44 Yr.                                                                      | ations                              | Receipts               | Other | Total                                | ments                              | Other | draft                     | pended                                         | 1945-46 |
| GENERAL GOVERNMENT<br>Town Officers<br>Incidentals                               | \$ 1,800.00<br>750.00               | \$ 819.66              |       | \$ 1,800.00<br>1,569.66              | \$ 1,860.65<br>1,334.16            |       | \$ 60.65                  | \$ 235.50                                      | 4       |
|                                                                                  | 2,550.00                            | 819.66                 |       | 3,369.66                             | 3,194.81                           | ,     | 60.65                     | 235.50                                         |         |
| PROTECTION Street Lights Newcastle Fire Co. Liability Insurance Civilian Defense | 930.00<br>950.00<br>85.00<br>100.00 |                        |       | 930.00<br>*950.00<br>85.00<br>100.00 | 930.00<br>950.00<br>60.00<br>19.20 | _     |                           | 25.00<br>80.80                                 |         |
|                                                                                  | 2,065.00                            | 4.                     |       | 2,065.00                             | 1,959.20                           |       | •                         | 105.80                                         | 4       |
| HEALTH                                                                           |                                     |                        |       | 4                                    |                                    |       |                           |                                                |         |
| Public Health Nurse                                                              | 80.00                               | -                      |       | 80.00                                | 80.00                              |       |                           |                                                |         |
| HIGHWAYS AND BRIDGES Common Roads Repair of Bridges Snow Removal                 | 1,800.00<br>300.00<br>2,000.00      | 286.81<br>1,159.66     |       | 1,800.00<br>586.81<br>3,159.66       | 976.17<br>3,431.46                 |       | 32.59<br>389.36<br>271.80 | 11 20                                          |         |
| State Aid Patrol                                                                 | 320.00                              |                        |       | 320.00                               |                                    |       |                           | $\begin{array}{c} 11.30 \\ 190.00 \end{array}$ |         |
| State Highway Snow<br>Third Class Maint. \$280.44<br>Special Resolve Constr.     | 472.00                              | 1,070.71               | •     | 475.00<br>752.44<br>1,070.71         | 1,278.90<br>1,215.16               |       | 526.46<br>144.45          | -                                              | c       |
| Special Resolve Maint.                                                           | 100.00                              | 4                      |       | 100.00                               |                                    |       |                           | 100.00                                         | 39      |
| Tarring Streets Repair of Sidewalks                                              | $1,000.00 \\ 50.00$                 | 17.85                  |       | 1,017.85<br>50.00                    |                                    | 1     | 66.44                     | 902.80                                         |         |
| Cutting Bushes Storm Damage                                                      | 100.00                              |                        |       | / 100.00                             | 130.17<br>576.85                   |       | 30.17<br>576.85           |                                                |         |
| State Aid Road Constr.                                                           | 533.00                              |                        |       | 533.00                               |                                    |       |                           |                                                | 533.00  |
| 280.44                                                                           | 7,150.00                            | 2,535.03               |       | 9,965.47                             | 10,266.49                          | . ,   | 2,038.12                  | 1,204.10                                       | 533.00  |

| - |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | CREDITS                       |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|
|   | From<br>1943-44 Yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Appropri-<br>c. ations | Depart-<br>mental<br>Receipts |
|   | CHARITIES Poor—Town Poor—State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 300.00                 | 193.39                        |
|   | Mothers' Aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 250.00                 | 553.02                        |
|   | Social Welf. for Children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 800.0                  |                               |
|   | State of the state | 1,350.00               | 746.41                        |
|   | EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.450.00               | 0.00245                       |
|   | Common Schools 778.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8,450.00               | 3,225.15                      |
|   | Secondary Schools 1,323.70<br>School Insurance 48.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,000.00               | 67.62                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100.00                 | ***                           |
|   | School Repairs 112.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 450.00                 |                               |
|   | School Flags 18.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.00                  |                               |
| = | LIBRARY 500.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,015.00              | 3,292.77                      |
|   | Damariscotta Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300.00                 | 30.00                         |
|   | Damariscotta Mills Librar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 2.50                          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                               |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 325.00                 | 32.50                         |
|   | UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                               |
|   | Discount on Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 650.00                 |                               |
|   | American Legion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30.00                  |                               |
|   | Huston Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50.00                  |                               |
|   | Reserve for Postwar Projt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                               |
|   | Publicity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>50</b> .00          | *                             |
|   | SPECIAL ASSESSMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10,780.00              |                               |
|   | State Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,385.45               |                               |
| - | County Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,967.55               |                               |
|   | County Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,307.00               |                               |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7,353.00               |                               |
|   | Total All Depts. \$780.67<br>Exhibits (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$44,668.00<br>(C)     | \$7,426.37<br>(B)             |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                               |

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#### EXHIBIT D Cont'd

|                | (                          | CHARGES  Cash  Disburse-   |            | LAPS                       | BALANCES LAPSED Over- Unex- |                            |  |  |  |  |
|----------------|----------------------------|----------------------------|------------|----------------------------|-----------------------------|----------------------------|--|--|--|--|
| Other          | Total                      | ments-                     | Other      | draft                      | pended                      | To<br>1945-46              |  |  |  |  |
| \$ 38.00       | 493.39<br>591.02           | 685.19<br>591.02           |            | 191.80                     |                             |                            |  |  |  |  |
| φ 30.00        | 250.00<br>800.00           | 174.00<br>429.25           |            | *                          | 76.00<br>370.75             |                            |  |  |  |  |
| 38.00          | 2,134.41                   | 1,879.46                   |            | 191.80                     | 446.75                      | ,                          |  |  |  |  |
| 485.34         | 11,381.88                  | 11,395.93                  | Α.         |                            |                             | 14.05                      |  |  |  |  |
| 7 50           | 5,391.32                   | 3,910.01                   | 481.00     |                            |                             | 1,000.31                   |  |  |  |  |
| 7.52<br>439.15 | 156.13<br>776.72           | 189.38<br>260.72           | 7.         |                            |                             | <b>33.25</b><br>516.00     |  |  |  |  |
| 400.10         | 33.96                      | 9.27                       | 9.52       |                            |                             | 15.17                      |  |  |  |  |
| 932.01         | 17,740.01                  | 15,765.31                  | 490.52     |                            |                             | 1,484.18                   |  |  |  |  |
|                | 330.00                     | 330.00                     |            |                            |                             |                            |  |  |  |  |
|                | 27.50                      | 27.50                      |            |                            |                             | 4                          |  |  |  |  |
|                | 357.50                     | 357.50                     |            |                            |                             |                            |  |  |  |  |
|                | 650.00                     |                            | 690.06     | 40.06                      |                             | 41                         |  |  |  |  |
|                | 30.00                      | 30.00                      |            |                            | 4 5 5 6                     | •                          |  |  |  |  |
|                | 50.00                      | 34.46                      |            |                            | 15.54                       |                            |  |  |  |  |
|                | 10,000.00<br><b>50</b> .00 | 10,000.00<br><b>50</b> .00 |            |                            |                             | ^                          |  |  |  |  |
| -              | 10,780.00                  | 10,114.46                  | 690.06     | 40.06                      | 15.54                       |                            |  |  |  |  |
| 2              | 5,385:45                   | 5,385.45                   |            |                            |                             |                            |  |  |  |  |
|                | 1,967.55                   | 1,967.55                   |            |                            |                             |                            |  |  |  |  |
|                | 7,353.00                   | 7,353.00                   |            |                            |                             | . ,                        |  |  |  |  |
| \$970.01       | \$53,845.05                | \$50,970.23<br>(B)         | \$1,180.58 | \$2,330.63<br>( <b>E</b> ) | \$2,007.69<br>( <b>E</b> )  | \$2,01 <b>7</b> .18<br>(A) |  |  |  |  |

#### EXHIBIT E

#### ANALYSIS OF CHANGE IN NET SURPLUS

### Year ended February 24, 1945

| Net Surplus—February 28, 1944 (Exhibit A)                     |      |    |    | \$20,393 | 52        |   |
|---------------------------------------------------------------|------|----|----|----------|-----------|---|
| Transactions affecting prior years:                           | e o  | 99 | 54 |          |           |   |
| Credits—Adjustment of Reserve for Collection —Tax Liens Costs |      |    | 50 |          |           |   |
| —Tax Liens Costs                                              |      |    |    |          |           | 1 |
|                                                               | 4    | 95 | 04 |          |           |   |
| Charge—Adjustment of School Accounts (net)                    | 4    | 41 | 49 |          |           |   |
| NET CREDITS FOR PRIOR YEARS                                   |      |    | _  | 53       | <b>55</b> |   |
|                                                               |      |    |    | 20,447   | 07        |   |
| Transactions affecting current year:                          |      |    |    | 20,111   | •         |   |
| Operating Accounts—                                           |      |    |    |          |           |   |
| Charges—Departmental Balances (Exhibit D)-                    | - (  |    |    |          |           |   |
| Overdraft                                                     | 2,3  | 30 | 63 | 7        |           |   |
| Unexpended                                                    | 2,0  | 07 | 69 |          |           |   |
|                                                               | 3    | 22 | 94 |          |           |   |
| -Abatements \$ 512 98                                         |      |    |    |          |           |   |
| -By Appropriation:                                            |      |    |    |          |           |   |
| Reserve for Post-                                             |      |    |    |          |           |   |
| war Projects \$10,000 00                                      |      |    |    |          |           |   |
| Fire Company 450 00                                           |      |    | -  |          |           |   |
| (Exhibit C) — 10,450 00                                       |      |    |    | 5 3      |           |   |
|                                                               | 10,9 | 62 | 98 |          |           |   |
|                                                               |      |    |    |          |           |   |
| Credits—Overlay 867 11                                        | 11,2 | 85 | 92 | 14       | ÷         |   |
|                                                               |      |    |    |          |           |   |
| -Supplemental Tax 242 53 -Excise Tax 1.189 65                 |      |    |    |          |           |   |
| -Excise Tax 1,189 65 -Income on                               |      |    |    |          |           |   |
| Fishways 1,489 61                                             |      |    |    |          |           |   |
| Less—Applied to                                               |      |    |    |          |           |   |
| Commitment                                                    |      |    |    |          |           |   |
| COMMUNICIA                                                    |      |    |    |          |           |   |
|                                                               |      |    |    |          |           |   |
| (Ex. C) 1,250 00 ———— 239 61                                  |      |    |    |          |           |   |
| (Ex. C) 1,250 00                                              | 2,5  | 38 | 90 |          |           |   |
| (Ex. C) 1,250 00                                              | 2,5  | 38 | 90 | 8,747    | 02        |   |

# Assessors' Report VALUATION APRIL 1, 1945

| Real Estate, Resident:     |               |              |    |
|----------------------------|---------------|--------------|----|
| Land                       | \$ 95,565 00  |              |    |
| Buildings                  | 250,490 00    |              |    |
|                            |               | \$346,055    | 00 |
| Real Estate, Non-Resident: | *             |              |    |
| Land                       | \$ 50,655 00  |              |    |
| Buildings                  | 154,740 00    |              |    |
|                            | -             | 205,395      | 00 |
| 5                          |               |              |    |
|                            |               | \$551,450    | 00 |
| Personal Estate:           |               |              |    |
| Resident                   | \$ 38,323 00  |              |    |
| Non-Resident               | 13,710 00     |              |    |
|                            |               | 52,033       | 00 |
|                            |               |              |    |
| Total Real and Perso       | nal Property  | \$603,483    | 00 |
| DESCRIPTION OF PER         | _             |              |    |
| Resident:                  | SOMME PRO     |              |    |
| Horses and Mules, 35       |               | ¢ 2.450      | ΛΛ |
|                            | · ·           | \$ 2,450     |    |
| Cows, 148                  | ·             | 9,505<br>540 |    |
| Oxen, 8                    | 11 69         |              |    |
| Heifers over two years     |               | 2,765        |    |
| Heifers 18 months to two   | ,             | 1,250        |    |
| Domestic Fowl (over 50 in  | n number) 326 |              |    |
| Money at Interest          |               | 2,500        |    |
| Stock in Trade             |               | 8,350        |    |
| Portable Mills, 1          |               | 200          |    |
| Boats, 8                   |               | 315          |    |
| Gasoline Pumps and Att     | achments, 3   | 190          |    |
| Musical Instruments, 3     | ,             | 400          |    |
| Radios, 228                |               | 3,637        | 00 |
| Furniture and Electrical   |               | ,            |    |
| Tractor, 1                 | Appliances    | 2,885        |    |
|                            | i             | ,            | 00 |
| Machinery and Equipment    | i             | 2,885        | 00 |

|     |                               |            |          |          |    |   |    | 1 |
|-----|-------------------------------|------------|----------|----------|----|---|----|---|
|     | •                             |            |          |          |    |   |    | 3 |
|     | Other Property                |            | ,        | 550      | 00 |   |    |   |
|     |                               | - ,        |          | \$38,323 | 00 |   |    |   |
| 1   | Non-Resident:                 |            |          | , ,      |    |   |    |   |
| - 6 | Poultry (over 50 in number    | er) 9400   |          | \$1,890  | 00 |   |    |   |
|     | Stock in Trade                | ,          |          | 9,600    | 00 |   | ,  |   |
|     | Portable Mill, 1              |            |          | 100      | 00 |   |    |   |
| 1   | Lumber                        | 1 3        |          | 400      | 00 |   |    |   |
|     | Gasoline Pumps, 11            | 1          |          | 1,570    |    |   |    |   |
|     | Machinery and Equipmen        | at         |          | 150      |    |   |    |   |
| ٠.  |                               |            |          | \$13,710 | 00 |   |    | , |
|     | EXEMPT LIVE STOCK             | AND P      |          | LTRY     |    |   |    |   |
|     | Cattle, 18 months and younge  |            | 001      | \$ 1,870 | ሰበ |   |    |   |
|     | Sheep, under 35 in number, 3  | •          |          | 380      |    |   |    |   |
|     |                               |            |          |          | 00 | * | 4  |   |
|     | Swine, under 10 in number,    |            | <b>.</b> |          |    |   |    |   |
| 5.  | Domestic Fowl, under 50 in nu | imber, 918 | 1        | 643      | 00 |   |    |   |
|     |                               |            |          | \$ 2,989 | 00 |   | 15 |   |
|     | APPROPRIATIONS N              | TARCH I    | ο΄ τ     | 4        |    |   |    |   |
|     | APPROPRIATIONS I              | MAIIOII I  | J, 1.    | 343      |    |   |    | , |
|     | Town Officers                 | \$1,850    | በበ       | 2        |    |   |    |   |
|     | Incidentals                   | 900        |          | \$ 2,750 | 00 |   |    |   |
|     | EDUCATION:                    | 300        | UU       | φ 2,100  | UU |   |    |   |
|     | •                             | 0 700      | 00       |          |    |   |    |   |
| ,   | Common Schools                | 8,700      |          |          |    |   |    |   |
|     | School Insurance              | 200        | 00       |          |    |   |    |   |
|     | School Repairs, Reserve       |            |          |          |    |   |    |   |
|     | carried over                  | ,          |          |          |    |   |    |   |
|     | Secondary Schools             | 3,400      | 00       | 12,300   | 00 |   | 1  |   |
|     | HIGHWAYS:                     |            | 4        |          |    |   |    |   |
|     | Common Roads                  | 2,600      | 00       |          |    |   |    | - |
| ,   | Repair of Bridges             | 400        | 00       |          |    |   |    |   |
| 19  | Repair of Sidewalks           | 500        | 00       |          |    |   |    |   |
|     | Third Class Maintenance       | 500        | 00       |          |    | - |    |   |
|     | Tarring Streets               | 800        | 00       |          |    |   |    |   |
|     | Special Resolve Maintena      | nce        |          | 4        |    |   |    |   |
|     | and Material                  | 200        | 00       |          |    |   |    |   |
| 11  |                               | • •        |          |          | 1  |   |    |   |

| 17   |                            |    |       |      |          |     | -   |     |
|------|----------------------------|----|-------|------|----------|-----|-----|-----|
|      |                            |    |       |      |          |     |     | 4   |
|      |                            |    | *     |      |          |     |     |     |
| 7.60 | Cutting Bushes             |    | 500   |      |          |     |     | 4   |
|      | State Aid Patrol           |    | 320   | 00   |          |     |     |     |
|      | State Highway and Snow     |    | 475   | 00   |          |     |     |     |
|      | Snow Removal and Sanding   | 2  | 2,100 |      |          |     |     | * . |
|      | State Aid Construction     |    | 267   | 00   | 8,662    | 00  |     |     |
|      | PROTECTION:                | ,  | 1     |      |          |     |     |     |
|      | Newcastle Fire Company     |    | 500   | 00   |          |     |     |     |
|      | Liability Insurance        |    | 60    | 00   |          |     |     |     |
|      | Street Lights              |    | 930   | 00   | 1,490    | 00  | 4   |     |
|      | WELFARE:                   |    |       | •    |          |     |     |     |
|      | Aid to Town Poor           |    | 500   | 00   |          |     |     |     |
|      | Child Welfare              |    | 450   |      |          |     | * * | 4   |
|      | Mother's Aid               |    |       | 00   | 979      | 00, | 3   |     |
| 2 ,  |                            |    | 9     | 3    |          |     |     |     |
|      | MISCELLANEOUS:             |    |       |      |          |     |     |     |
| ,    | American Legion            |    | 30    | 00   |          |     | 0.4 |     |
|      | Maine Publicity Bureau     |    | 50    | 00   |          | ħ.  |     | 1   |
|      | Public Health Nurse        |    | - 80  | 00   |          |     |     |     |
|      | Skidompha Library          |    | 300   | 00 - |          |     |     |     |
|      | Damariscotta Mills Library | 4, | 25    | 00   | 485      | 00, |     |     |
| *    | Total                      |    |       |      | \$27,386 | 00: |     |     |
| **   |                            |    |       |      |          |     |     |     |
| ,    | Town Appropriation         |    |       |      | \$27,386 | 00, |     |     |
| ,    | State Tax                  |    |       | 14   | 5,481    | 31  |     |     |
| (    | County Tax                 |    |       |      | 1,964    |     |     |     |
|      |                            |    |       |      |          |     |     | *   |
| ·    | Total Appropriations       |    |       |      | \$34,832 | 18  |     | *   |
| ]    | Less Miscellaneous Income  |    |       | 2.   | 1,800    | 00  |     |     |
|      |                            |    |       |      |          | _   |     | -   |
|      |                            |    |       |      | \$33,032 | 18  |     |     |
| -    | Overlay                    |    | \$275 | 90   |          |     |     |     |
| ]    | Fractional Adjustment      |    |       | 01   | 275      | 91  |     |     |
|      | Commitment                 |    |       |      | \$33,308 | 09  |     |     |
|      |                            |    |       |      |          |     |     |     |

\$33,355 90 720 00

Total Commitment 240 Polls @ \$3.00 Rate of Taxation, 54 mills

JAMES E. DALTON, ·
WILLIAM L. FLYE,
ARTHUR D. STETSON,
Assessors.

# Municipal Officers' Report and Recommendations

To The Citizens of The Town of Newcastle: Greetings:

We, the officers of the Town of Newcastle, respectfully submit to you, the tax payers and citizens of the town, our annual report for the fiscal year ending February 11, 1946.

While the balance is not as large as last year, the town is still solvent. The Treasurer's cash balance as of February 11, 1946 was \$3961.12. The net unexpended surplus, including the \$10,000.00, set aside from the 1943-1944 surplus b ya vote of the town, is \$13,961.12.

The collection of delinquent personal taxes, outstanding tax deeds and tax liens have been exceptionally good. The outstanding amount of tax deeds have been reduced from \$839.27 to \$295.47 and the tax liens from \$3733.54, including 1944, to \$1307.22, about 65% and 66% respectively.

The custom established last year of meeting with the various officers for discussions and check of various problems was continued.

Frequent consultations were held with the various State Departments which were very helpful, instructive and proved a great assistance in carrying on the various phases of the work of the year.

A detailed account of the work covered and our recommendations for the various branches of work follows:

#### **ADMINISTRATION**

Your municipal officers are still convinced that the present method of operating your municipal government is inefficient and uneconomical. The present day requirements, the detailed records, reports and

necessary supervision necessitates constant attention and calls for a personnel of accounting and business experience. To meet these present day needs consideration should be given to the selection of such personnel and also provide for an adequate salary to compensate them for the time and effort they must of necessity spend in the fulfillment of their duties. At the present time common labor is being paid more per hour than your muncipal officers are per day.

We still recommend that consideration be given to the Town Manager Form of Government in the not too distant future. While the initial cost may seem large, yet over a period of years it would be far more efficient and economical than our present system. One advantage, it would establish an office where all the records could be kept and be available for use and reference.

However, pending the time when such a change may be made, an improvement can be made by changing the present method of electing all three Selectmen, Assessors and Overseers of the Poor annually. Such a method often times results in the election of an entirely new Board, none of whom have had any experience or any detailed knowledge of the difficulties ahead of them. This is not only embarrassing to the newly elected officers, but is detrimental to the welfare of the town.

To avoid such a situation, an Article is being included in this year's Warrant to provide for the election of the above named officers on a term basis of three years.

### HIGHWAYS

#### Maintenance

At the annual meeting in 1945 your Selectmen were authorized to act or appoint Road Commissioners. This procedure worked out very well. It gave the Selectmen constant control of all road work and, we

feel, it was a vast improvement over the former system, and we recommend it be continued.

The condition of our unimproved roads were such that far more work was found necessary than was anticipated, and it was necessary to over run our appropriation for this class of work. While improvements were made, there remains a great deal more to do and a larger appropriation than formerly is recommended.

During the season we used a State grader for ditching and smoothing the surface. This not only saved a considerable amount of labor, but did a better job at a lower cost. It is recommended that the town procure one and an article is being included in this year's warrant for its purchase.

The State awarded us the sum of \$456.50 under the Town Road Improvement Fund Act (Chapter 371 of the Public Laws of 1945) for the years 1945 and 1946, a total of \$913.00. This money is to be expended upon a specifically designed road or section of road, or roads, approved by the State Highway Commission. This will enable the town to further extend its program, outlined last year, and devote its normal appropriation to better advantage in other sections.

Reconditioning and Tarring of Third Class Highway

At the annual meeting in March, 1945, \$500.00 was appropriated for the maintenance of this section of road—Lailer's Corner to Sheepscott—and \$3000.00 was set aside from surplus for its reconstruction and tarring. In addition to this amount the State granted an additional \$1014.24 to assist in this work, preparatory to taking it over as a State Aid Highway.

Due to the bad condition of this road in the early spring, considerable maintenance was necessary before the reconstruction project could be started. The project was completed and the section of highway, with the exception of the .40 of a mile unimproved

through the woods, has been accepted by the State. Our maintenance for theis part of the road will be \$40.00 per mile instead of an unknown quantity. The .40 of a mile section unimproved has been reclassified from Third Class to State Aid.

#### Snow Plowing and Sanding

In accordance with a vote of the town under Article No. 22 at the annual meeting in 1945, a five year contract has been granted to Albert Fitch of Newcastle and O. Wendell Holmes of South Bristol for the plowing and sanding of the town's highways.

Every storm this season has been accompanied by a high wind, making it difficult to keep all sections open simultaneously. Following each storm there has been considerable amount of ice, making travel difficult and, at times, somewhat dangerous. However, every effort has been made to keep the highways open and sanded. Although the town was divided into sections, it must be borne in mind that all sections cannot be taken care of at the same time. In such cases or emergencies, the traveling public should use every precaution possible to safeguard against trouble and accidents.

#### Snow Fence

We are still short of snow fence, and were unable to purchase any this past year. The town needs from 1500 to 2000 feet for installation in bad wind swept spots. However, we were able to borrow a few hundred feet from the State which was placed in the most needed locations.

There are many contributing causes for this shortage, viz:

- 1. Lack of storage space, fence left and stored in all sorts of places where it deteriorates.
- 2. Too convenient and alluring for use as a pig pen, sheep enclosure or a chicken yard. To remedy this and provide facilities for repairing damaged and defective fence it is recommended that, when some of

our emergenscy projects are taken care of, a shed be constructed on the "Dump" lot on Mills Street where the fence can be repaired and stored during the summer months. In the construction of such a shed, provision should be made for the storage of Road Equipment and other town property when not in use.

#### Improvements

Of the five projects listed in last year's report for road construction, two were completed, viz:

- a. The Third Class Section, referred to above.
- b. The Pond Road.

Both of these projects are a vast improvement and a saving on future maintenance. With the foundation thus laid, the Pond Road, as soon as conditions will permit, should be widened, further drained and shoulders graded to meet the State's specifications for a State Aid Highway.

#### State Aid Construction

Our last year's appropriation and a former appropriation carried over, together with the allotment from the State, made available for the continuance of the construction of this project—North Newcastle to the Alna line—the sum of \$2399.00. Of this amount \$30.81 was spent for right of way, leaving \$2368.19. It was decided, upon inspection with the State Engineers, to start the construction at the Alna end and improve the Water's Hill, so called. A survey was made and right of way purchased, but due to the shortage of labor and equipment and the lateness of the season, it did not seem advisable to start any construction until 1946. It is hoped that this project can be started early this coming season.

#### Special Resolve Road

Our 1945-1946 allotment for this section of highway, Sheepscott to North Newcastle, was only \$500.00 per year, a sum much less than we had hoped for. Due

to the smallness of the amount available for 1945, it did not seem advisable to set up on so small an appropriation, and it was decided to wait until 1946 when the full amount of \$1000.00 would be available. Of this section of highway, one mile has been improved and, as a protection and a reduction of maintenance, it is recommended that it be tarred as soon as funds can be made available.

#### Village Streets

The streets of the village were reconditioned, gutters cleaned out, culverts replaced and given two coats of tar. This should not have to be done again for a year or two.

#### Sidewalks

A survey of the sidewalks showed several sections badly cracked and some so low that, during an average rain fall, they were under water and, in winter time, covered with ice creating a hazard.

To correct the above 480 feet were reconditioned and 115 feet newly constructed. To further this program, it is recommended that 800 feet be reconditioned and 100 feet newly laid in 1946 and 1947.

#### State Aid Maintenance and Patrol

Chapter 334 of the Public Laws of 1945 raised the cost of State Aid Maintenance (Route No. 1) from \$100.00 to \$110.00 per mile and the State Aid Patrol from \$30.00 to \$40.00 per mile. This law took effect in July, 1945, and we were billed accordingly, thereby causing overdrafts of \$47.50 and \$91.50 respectively.

#### Protection

Through contacts made with an official of the Maine Central Railroad by one of our newer public spirited citizens, negotiations were started with the railroad, the Public Utilities Commission petitioned for the installation of Flash Signals at Shattuck's Crossing. The Commission, after holding a hearing and an inspection, ordered their installation. This installation was com-

pleted the first part of December and should be a protection to the traveling public, especially strangers, at this hazardous crossing.

#### Traffic Ordinance

The narrow winding section of our Main Street, between Pump Street and the Bridge, presents, especially during the summer time, a traffic hazard. This is further aggravated by the parking of cars, night and day, on both sides of the street and for a considerable distance up on Glidden Street.

As this section is a part of the State Highway System, that Department was consulted and with the assistance of its Traffic Engineer an Ordinance has been prepared to regulate parking in this congested section. This ordinance will be presented for consideration at the coming town meeting.

In the early part of the winter the State Highway Department installed on the northeasterly side of the Newcastle-Damariscotta Bridge a wind-break and splash-board. This is a decided improvement and protection against the elements and is deeply appreciated.

#### **Cutting Bushes**

During the year a program was started to cut the bushes and grass along the highways. Due to the neglect of this work for the past few years, it will take, depending on available labor, from three to five years to cover the entire town. The program this year covered the following roads:

Lailer's Corner to Sheepscott

Reach Road

North Newcastle-Sheepscott

Pond Road

South Newcastle

Old County Road, west of Lincoln

Academy Gymnasium

In addition to the above, the State cut and trimmed along all State Aid Highways. To relieve the munici-

palities of the burden of keeping the roadways along cultivated and open field lands clear of bushes, weeds, etc., the law requires the property owner to share in this work. We quote the law as follows:

Sec. 22. Chapter 84 R. S. 1944 to make annual appropriation for clearing away and beautifying roadsides; penalty for failure to comply with law R. S. c. 27, Sec. 79, 80. Each city, town, or plantation shall each year set aside 5% of the money raised and appropriated for ways and bridges, to be used in cutting and removing all trees, shrubs, and useless fruit trees, bushes, and weeds, (except shade trees, timber trees, cared-for fruit trees, and ornamental shrubs) growing between the road limit and the wrought part of any highway or town way, until all the trees, shrubs, and worthless fruit trees, bushes, and weeds have been once removed from the limits of such highway or town way, after which the owner of the land adjoining such highway or town way shall each year, before the 1st day of October, remove all bushes, weeds, worthless trees, and grass from the roadside adjoining his cultivated or mowing fields. The city, town, or plantation shall care for all land not included in the above, except wild land.

If any owner of such land fails to cut and remove said bushes, weeds, worthless trees, and grass, on or before the 1st day of October of each year, the mayor of any city, the selectmen of any town, or the assessors of any plantation wherein said land may be located shall cause said bushes, weeds, worthless trees, and grass to be cut and removed. The actual expense of such cutting and removal shall be a lien upon said land so adjoining said highway or town way and shall be assessed and collected as a tax thereon.

#### **BRIDGES**

It is with deep regret that we report the poor condition of the bridges in town.

#### Head Gate

Upon an inspection of the Head Gate bridge, so called, at the outlet of Damariscotta Pond, it was found to be so far gone that an immediate replacement was necessary. As this a jointly owned bridge by the towns of Nobleboro and Newcastle on a State Aid Highway (Route No. 215), the two towns petitioned the State Highway Department for aid in its reconstruction. The State Highway Commission held a hearing at the bridge site on September 27, 1945, and the town voted to appropriate \$1,500.00 to meet its part of the cost at a Special Town Meeting on October 2, 1945. The abuttments have been built, but, due to the difficulty in obtaining steel girders, only a temporary top has been placed. The completion is expected to be done in the spring.

#### Sheepscot

The State's plan for the construction of a bridge with a super-structure of steel girders with a concrete surface, built upon creosote treated piling, has been completed and it is ready to proceed upon the approval of the project and the appropriation by the two towns involved, viz: Alna and Newcastle, and the availability of labor and materials. The prevailing strikes may cause some trouble in obtaining material and delay this project, in which case, maintenance will have to be continued. The cost of Newcastle's part of this project will be \$7,557.20 and an article in being included in this year's warrant to allocate this amount from the post war reserve of \$10,000.00, set aside in March 1944, for such projects, for this payment.

In this connection, we are also including in this year's warrant an article to close the bridge to vehicular traffic during the replacement period. A similar article is being included by Alna in its warrant for this year's meeting. By so doing, it is estimated from six to eight weeks in time and from \$8,000.00 to \$10,000.00 can be saved.

#### Dyer River

The weakened condition of the Dyer River bridge made it advisable to apply to the County Commissioners for permission to close it off for the winter months. The present condition of the bridge is such that it will have to be reconditioned or replaced within the not too distant future. However, in the meantime extensive repairs will have to be made early in 1946 to maintain traffic across it. For this work, an appropriation of \$1,200.00 is being recommended for this year's budget.

There are three plans under which this bridge might be replaced, viz:

- 1. Rebuild another bridge on the present site.
- 2. Construct a fill, across the flats, from Chase's point to the fill between the two sections of the Sheepscot bridge. Plans for such a project were prepared by the State Highway Department in 1940.
- Construct a combination dam, spillway and roadway on the present site, creating a fresh water lake of Dyer River. Plans for a project of this type were prepared by the State Highway Department in 1945.

Studies as to the relative costs and advantages obtained by each of the above plans are under way, but not far enough advanced to warrant any recommendation at this time.

#### South Newcastle

The abuttments of the bridge at South Newcastle have started to cave in. Upon an inspection and advice of the State Engineers, it is recommended that this bridge be replaced by a six foot culvert and fill. For this project, an appropriation of \$800.00 is being recommended for this year's budget.

#### Lynch Road

Within the next two or three years the bridge on the Lynch road should be replaced. The State Highway Department has suggested concrete construction, but no definite recommendations are being made at this time.

#### North Newcastle

The bridge at North Newcastle is also in poor repair and should be reconstructed in connection with the State Aid Highway improvement of which it should be a part.

#### OFFICE AND RECORDS

At the present time the town has no official office and space for keeping its current and past records.

All records, past and present, with the exception of a few old valuation books, are "kicking around" the premises of its present and former officers. Under this loose set-up, very little, if any, access can be had to former records, especially if in the possession of of one no longer in office.

Municipal records are vital and are strictly the property of the town and not the individual, whether a present or former official, and should be assembled in a location where they would be available for reference at all times.

#### **ELECTIONS**

During the coming year there will be two elections, Primary on Monday, June 17, 1946 and State Election on Monday, September 9, 1946.

To vote in either of these elections everyone, qualified to vote, should be registered and, in the case of the Primary Election, enrolled in the register of the political party with which he or she is affiliated, Sections 25, 26 and 27, Chapter 4 of the Revised Statutes of 1944.

#### BOUNDARIES AND INVENTORY

The program of revision and bringing the property boundries up to date was continued. Often times the descriptions and boundaries on property, even though recently transferred, are copies of deeds of two or three and, sometimes even four, generations ago and list the names of the abutting property owners of that period. These age old descriptions often times make it difficult to clearly indentify certain parcels, especially with reference to present day owners. Therefore, when requested to furnish the bounds to your property, kindly give the present owners even though they may differ from those given in your deed, However, as the deed is the official record, give the Book and Page numbers, if you have them, in which it is recorded in Wiscasset.

#### **QUESTIONNARIES**

Last year we submitted questionnaries for the declaration of real estate, including descriptions, and all taxable personal property. The response was exceedingly favorable and much helpful data was received, and it is recommended that it be continued for, at least, another year, especially to bring up to date the boundaries and estimated valuations.

This questionnaire in no way replaces the sessions of the Assessors, required by law, for the purpose of receiving a "true and perfect list of polls, and all estates real and personal, etc.", but is to give the tax payer a detailed list of taxable property in advance that he may have more time to prepare it. It is urged aires be brought in to the Assessor's meeting for disthat, if there are any questions, that these questionnews:

#### FISH STREAM

A most advantageous contract was made for the 1945 run with the F. H. Snow Canning Company, Inc., of Pine Point, Maine. While the run was far below the average for several years, the returns were almost equal to those received for the 1944 season.

In co-operation with this company, many improvements were made at the stream, one of the most outstanding was the cleanliness of the building and the up to date methods of packing. Not a single fish spoiled there this season.

Negotiations were entered into with this company for a five year contract, but due to a disagreement the company did not care to complete the contract.

This is regretable as it was one of the best, if not the best, companies with which we have been associated with.

This turn of events convinces us more and more of the need for a change in the management and operation of the stream. As long as personal considerations are placed before the interests of the common good for all, there is bound to be prejudices and inefficiency. Therefore, we still recommend that the two towns consider the incorporation of the stream, through an act of the Legislature, and plan the management on a more sound business like basis. To this end, an Article is being included in this year's warrant for the purpose. Nobleboro has been requested to include a similar Article in its Warrant.

#### TAXATION AND VALUATIONS

There have been, during the past two years, several transfers of property in town. A comparison of the purchase price and the tax valuations show a wide While it is recognized by Tax Engineers that present day prices are somewhat high, it is also recognized that, in the majority of cases, the tax valuations, which have been carried for years on the books, are rather low. In addition to this situation, there are glaring inconsistencies in the book valuations of even adjoining properties. Therefore, it is felt that in fairness to all concerned some adjustments and equalizations should be made. Therefore, it cannot be too strongly impressed upon all property owners the necessity of their meeting with the Town Assessors on the designated days, April 1, 2, etc., set aside by law by them for receiving inventory. This is not only

an aid to the Assessors, but is a protection to the property owner and serves to provide a mutual understanding between all parties concerned. We solicit your co-operation, and quote Section 35, Chapter 81 of the Revised Statutes of 1944:

"Before making an assessment, the assessors shall give reasonable notice in writing to the inhabitants, by posting notifications in some public place in the town, or shall notify them, in such other ways as the town at its annual meeting directs, to make and bring in to them true and perfect lists of their polls and all their estates real and personal, not by law exempt from taxation, of which they were possessed on the first day of April of the same year. If any resident owner after such notice, or any non-resident owner after being reasonably requested thereto by the assessors does not bring in such list, he is thereby barred of his right to make application to the assessors or the county commissioners for any abatement of his taxes, unless he offers such list with his application and satisfies them that he was unable to offer it at the time appointed. The request upon non-resident owners may be proved by a notice sent by mail directed to the last known address of the tax payer or given by any other method that brings notice home to the taxpayer."

#### SALE OF TAX-ACQUIRED PROPERTY

Sale of the Town's interest in one undivided half of the Jennison-Merry property in Sheepscott to J. Waldo Verney.

Sale of the Town's Interest in the Crowell Hatch Wood Lot

The late Crowell Hatch, in his will, left a certain parcel of wood land, west of his residence, to the towns of Damariscotta and Newcastle and the Good Will Home Association.

This property has now been sold to the parties who have purchased his late residence and surrounding

land. The proceeds from Newcastle's third interest will be added to the Crowell Hatch Fund.

#### Tax Deeds and Tax Liens

The program started last year to clean up the outstanding tax deeds and tax liens was continued with satisfactory results. During the year \$543.80 in tax deeds and \$2426.47 (including fees) in tax liens have been taken from the delinquent account by payments or by writing off where, in the judgment of the Board, it seemed justified.

With a few exceptions, we have received the whole hearted co-operation of those on whose property these deeds and liens or both were placed, and we take this opportunity to express to them our thanks for their assistance in this matter.

Since starting this campaign in 1944, the then outstanding tax deeds have been reduced 79% and the tax liens, including those for 1944, 79% also.

#### DELINQUENT TAXES

At the beginning of the year there were outstanding in uncollected taxes \$1,381.42. Of this amount \$420.15 were subsequently covered by liens, leaving a balance of \$961.27. Of this amount \$284.25 has been collected, leaving a balance, exclusive of 1945, of \$677.02, \$511.94 of which is for the years 1934 and 1935 for which our records are very incomplete.

Although the town voted, under Article No. 23, at the 1945 annual meeting to instruct the Selectmen to write off what in their judgement seems uncollectable of the 1934 (\$412.55) and the 1935 (\$99.39) taxes, now being carried as resources on the Town's books, no action has been taken however, before taking any action, each one on the Auditor's list of those delinquent taxes will be contacted.

#### TAX RATE

A survey of the 1946 needs indicate that a much larger commitment will be necessary than heretofore.

This is due, in a measure, to the fact that we have now reached the point, especially with the bridges, where temporary repairs can no longer be resorted to, and the increased cost of the operation of our school system, including increased salaries, extensive repairs and renovations to the school buildings, as covered elsewhere in this report.

During the past two years, the estimated amount of receipts from the Fish Stream have been applied to the appropritation to reduce the commitment, but due to the failure of the two committees to reach an agreement on a most advantageous five year contract, and the much needed repairs on the buildings and outside structures, it is problematical whether it is advisable to consider any appreciable income from this source this year.

The principal increases in this year's budget over last can be contributed to the following items:

| Iromase in the School Repair  |            |
|-------------------------------|------------|
| appropriation                 | \$2,600 00 |
| Increase in the Bridge Repair |            |
| appropriation                 | 2,100 00   |
| Loss of Miscellaneous Income  | 1,800 00   |
|                               |            |
|                               | \$6.500.00 |

Therefore, it appears, unless a considerable amount of additional valuation can be found, a much higher tax rate MUST be expected.

#### TAX DEEDS AND TAX LIENS WRITTEN OFF

|                          |               |      |    | DEEL | )S |        |    |     |       | 4.    |   | -    |      | 7  | -     |    |
|--------------------------|---------------|------|----|------|----|--------|----|-----|-------|-------|---|------|------|----|-------|----|
|                          | 1928          | 19   | 29 | 19   | 30 | 19:    | 31 |     | - 193 | 32    |   | 19   | 33   |    | Tota  | al |
| Clarence Bragdon*        |               | \$36 | 55 | \$38 | 20 | . \$20 | 46 |     |       |       |   | 5.4  |      | 5  | 95    |    |
| C. W. Erskine*           |               |      |    |      |    |        |    |     |       |       |   | \$   | 6 22 |    | 6     | 22 |
| W. D. Hasson**           |               | 12   | 35 | 12   | 90 | 13     | 08 |     |       | ** 14 |   | .5"  |      |    | .38   | 33 |
| C. W. Hasson*            | \$19 67       | 18   | 95 | 18   | 88 |        |    | . 5 | v     |       |   |      |      |    | .57   | 50 |
| Arborday Sidelinger*     |               | i.   |    |      |    |        |    | -   |       |       |   | 9    | 22   | 4. | 9     | 22 |
| Tide Water Oil Co., no a | ssets in town |      |    |      |    |        |    |     | \$30  | 77    | ' |      |      |    | 30    | 77 |
| Total                    | \$19 67       | \$67 | 85 | \$69 | 98 | \$33   | 54 |     | \$30  | 77    |   | \$15 | 22   |    | \$237 | 25 |

<sup>\*</sup> Concession to clean up all outstanding deeds and liens against this property.
\*\* Property sold and this balance written off as a concession.

|   |                      |     |         | LIEN    | S       |                 | -1       |
|---|----------------------|-----|---------|---------|---------|-----------------|----------|
| ) | ,                    |     | 1935    | 1936    | 1937    | 1938 - 1939     | Total    |
| ) | Mary Dray, Heirs     |     |         |         | \$15 00 |                 | \$ 15 00 |
|   | W. H. Emerson, Heirs | 9   | \$27 60 | \$31 20 |         | * **            | 58 80    |
|   | Fees*                | 1.5 | 1 50    | 1 50    |         | y and the       | 3 00     |
|   | C. W. Erskine*       |     |         |         |         | \$29 16         | 29 16    |
|   | Geo. C. Jones%       |     |         |         | 20 00   |                 | 20 00    |
|   | F. H. Mosher*        |     |         |         | 1 60    |                 | 1 60     |
|   | Fee                  |     |         |         | 1 50    |                 | 1 50     |
|   | E. R. Noyes%         |     | 9 20    |         |         | 5 30            | 14 50    |
|   | Fee                  |     |         |         |         | 3 00            | 3 00     |
|   | Seward Smith, Heirs* |     |         |         |         | 55 13 . \$62 40 | 117:53   |
|   | Fees                 |     |         |         |         | 3 00 3 00       | 6 00     |
|   | Total                | -   | \$38 30 | \$34 20 | \$38 10 | \$95 59 \$65 40 | \$271 59 |

<sup>\*</sup> Concession to clean up all outstanding deeds and liens against this property... % Some question as to having been paid

Respectfully submitted, JAMES E. DALTON, WILLIAM L. FLYE, ARTHUR D. STETSON, Selectmen.

#### NEWCASTLE FIRE COMPANY

During the past year our town has been very fortunate in not having any serious fires as we had in 1944.

Several improvements, which would benefit all property owners, can be made. The siren should be connected with telephone office so as to save valuable time at the start of a fire. The necessary equipment to accomplish this will cost \$115.00 plus a small labor charge for installing.

At the last annual town meeting, \$1200.00 was set aside for the installation of a pipe line. This project has been abandoned as impractical upon the advice of several engineers. At a special town meeting, this money was made available to the fire company to be spent to better advantage. We are working on plans to use part of this appropriation, about \$834.50, for the purchase of a truck chassis, on which we will mount a 600 gallon tank (donated to us thru the efforts of the selectmen, also a portable pump, which was recently purchased. This equipment will be particularly helpful in sections of the town where only a small amount of water is available. When this equipment is purchased it will be necessary to enlarge the door of the engine house, at an estimated cost of \$150.00

The building should be painted and minor repairs made at an estimated cost of \$200.00.

To accomplish these improvements, your fire company is asking for an additional appropriation of \$530.00, or a total of \$1,030.00.

Respectfully submitted.
CHESTER M. CLARK
Chief

## Selectmen's Financial Report

### **ADMINISTRATION**

### Town Officers

| TOWN OI                      | TICAL    |    |            |     |     |            |           |    |
|------------------------------|----------|----|------------|-----|-----|------------|-----------|----|
| Appropriation                |          |    |            |     |     | \$1,       | 850       | 00 |
| Expended:                    |          |    |            |     | , . |            |           |    |
| Superintendent of Schools    | 1 1      | \$ | 373        | 32  |     |            |           | ;  |
| Selectmen                    | 5        |    | 725        | 00  |     | ì          |           |    |
| Clerk                        | *        |    | 100        | 00  |     |            |           |    |
| Treasurer                    |          |    | 125        | 00  |     |            |           |    |
| Collector:                   |          |    |            |     |     |            |           |    |
| 1945-1946 Collections 539.37 |          |    |            |     |     |            |           |    |
| Previous to 1945 8.65        |          |    | <b>548</b> | 02  | ,   | ,          |           |    |
| School Committee             |          |    | 24         | 00  |     |            | 1         |    |
| Health Officer               |          |    | 25         | 00  |     |            |           |    |
| Total                        |          | -  |            | 6.0 |     | <b>\$1</b> | ,920      | 34 |
| 9                            |          |    |            |     |     | _          | 7-3       | -  |
| Overdraft                    |          |    |            |     |     |            | <b>70</b> | 34 |
| Inciden                      | atals    |    |            |     |     |            |           | 7. |
| Appropriation                | <b>\</b> |    |            |     |     | \$         | 900       | 00 |
| Credits:                     |          | *  |            |     |     | -          |           |    |
| Lien Fees                    |          | \$ | 168        | 00  |     |            |           |    |
| Bank Stock Tax in part       | + 4      |    | 77         | 41  |     |            | 17        |    |
| Sale of Jennison Property    |          |    | 1          | 00  |     |            |           |    |
| Railroad & Tel. Tax          |          |    | 15         | 21  |     |            |           |    |
| Dog License refund           |          | -  | 32         | 60  |     |            |           |    |
| Licenses                     |          |    | 3          | 00  |     |            |           |    |
|                              |          | _  | 3          |     |     | \$         | 297       | 22 |
|                              |          |    |            | 45  |     |            |           |    |
| Total                        |          |    |            |     |     | 1          | .,197     | 22 |
| Expended:                    |          |    |            |     |     |            |           |    |
| Postage, all departments     |          | \$ | 62         | 73  |     |            |           |    |
| Printing and Stationery:     |          |    | -1-        |     |     |            |           |    |
| Town Report .                |          |    | 296        | 38  |     |            |           |    |
| All other                    |          |    | 80         | 70  |     |            | 10        |    |
| Books and forms:             |          |    | 1          |     |     |            | • (       |    |
| Selectmen                    |          |    | 35         | 87  |     |            |           |    |
|                              |          |    |            |     |     |            |           |    |

| Clerk                  |                 | 23    | 00   |      |        |     |  |
|------------------------|-----------------|-------|------|------|--------|-----|--|
|                        |                 |       | 50   |      |        |     |  |
|                        |                 | ***   |      |      |        |     |  |
| Recording vital stati  |                 |       | 00   |      |        |     |  |
| Recording appointive   |                 | ь     | 75   |      | 71.5   | h., |  |
| Collector's, Treasurer | ***             | a '4P | 00   |      |        |     |  |
| Fish Committee's k     |                 |       | 00   | 4 4  | 4      |     |  |
| Making out and reco    | _               |       | 00   | .,   | 3.07 0 |     |  |
| State Treasurer, 1945  |                 | 95    | 99   |      |        |     |  |
| State Treasurer Adj.   | on dog          | _     |      |      | 4 . 7  |     |  |
| licenses               |                 |       | 40   | ٠.   |        |     |  |
| Assessment Expense     |                 | 130   | 00   |      | 4 3    |     |  |
| Out of town expenses   | and use         |       |      |      |        |     |  |
| of cars                |                 | 127   | 20   |      |        |     |  |
| Deposite box and Bar   | nk service      |       |      |      |        |     |  |
| charge                 |                 | 8     | 34   |      |        |     |  |
| Damariscotta-Newcas    | tle Water       |       |      |      |        |     |  |
| Company                |                 | 195   | 65*  |      |        |     |  |
| Taxes on Hatch Lot     |                 | 10    | 48   |      |        |     |  |
| Real Estate Transfer   | Record          | 16    | 05   |      |        |     |  |
| Maine Municipal Ass    | ociation        | 30    | 00   | 17-1 |        |     |  |
| Making out and Post    | Warrants        | 12    | 00   |      |        |     |  |
| Removal of Dangerou    | s Tree          | 15    | 11   |      |        |     |  |
| Telephone              | •               | 11    | 15   |      |        |     |  |
| Plates                 |                 | 32    | 60   |      | -      |     |  |
| Various Miscellaneou   | s Items         | 9     | 21   |      |        |     |  |
|                        | -               | 9     |      | 1,   | ,331   | 49  |  |
| Overdraft              |                 |       |      | \$   | 134    | 27  |  |
| * At the time of the C | liven fire. Fel | oruar | v 8. | 4    |        | -   |  |
| 1945 the Fire Compa    |                 |       | =    |      |        |     |  |
| hydrant of the Da      | •               |       |      |      |        |     |  |
| Water Company fo       |                 |       |      |      |        |     |  |
| Town \$195.65.         |                 |       |      |      |        |     |  |
| •                      | IIGHWAYS        |       |      |      |        |     |  |
|                        |                 |       |      |      |        |     |  |
| Appropriation          | mmon Roads      |       |      | ውው   | COO    | ΛΛ  |  |
| **bbrobrigation        |                 |       |      | φZ   | ,600   | UU  |  |
|                        |                 |       |      |      |        |     |  |

### Expended:

|                 | Expended:     |         |            |          |     |       |        |
|-----------------|---------------|---------|------------|----------|-----|-------|--------|
| Labor           |               | \$      | 2,453      | 41       | 1   |       |        |
| Trucks          |               |         | 1,318      | 53       |     |       |        |
| Material        | 7             |         | 233        | 52       | 3   |       | *      |
| Rent of grader  |               |         | 6          | 00       |     |       |        |
| Total           | 2.0           | -       | · ·        |          | 4   | ,011  | 46     |
|                 |               | *       |            |          |     |       |        |
| Overdratf       |               |         | •          |          | \$  | 23    | 43     |
| 7               | Third Class M | /lainte | nance      | <b>,</b> |     |       |        |
| Appropriation   |               |         |            |          | \$  | 500   | 00     |
|                 | Expended:     |         | +          |          |     |       |        |
| Labor           |               |         | \$342      | 14       |     |       |        |
| Trucks          |               | 14.     | 162        | 59       |     |       |        |
| Material        |               | ,       | 52         | 65       |     |       |        |
| Rent of grader  |               |         | 8          | 00       |     |       |        |
| Total           |               |         |            |          |     | 565   | 38     |
| ,               |               |         |            |          |     |       |        |
| Overdraft       |               |         |            |          | \$  | 65    | 38     |
| 4               | Tarring       | Street  | <b>~</b> , |          | ,   |       |        |
| Appropriation   | 1 di i i i g  | oil coi | 5          |          | \$  | 800   | 00     |
| rippropriation  | Credits:      | +       |            |          | Ť   |       | \      |
| Tarring Drivey  | 0_00000       |         | \$ 20      | 00       |     |       |        |
| Carried over fr |               | 144     | φ Δο       | 00       |     |       |        |
| balance on T    | ~             | / 1 1   | 420        | 00       |     |       |        |
| Total           | at ficcount   | _       | 700        |          |     | 440   | በበ     |
| IOtal           |               |         |            |          |     | 110   | 00     |
| Total           |               |         |            |          | ф1  | ,240  | 00     |
| IUtal           | Translad.     |         |            | ,        | φι  | .,240 | 00     |
| Lohon           | Expended:     | đ       | 15/        | 20       |     |       |        |
| Labor           |               | 4       |            |          |     |       |        |
| Trucks          | .1 0 4        |         | 151        |          |     |       |        |
| Material, grave | •             |         | 767        |          |     |       |        |
| Rent of equipm  | ent           |         | 130        | 71       | Φ.  | 000   | jer -d |
| Total           | 1             | •       | •          | -        | \$1 | ,203  | 21     |
| Balance         |               |         |            |          | \$  | 36    | 49     |
|                 | Repair of S   | Sidewa  | lks        |          | 4   |       |        |
| Appropriation   |               |         |            |          | \$  | 500   | 00     |
|                 |               |         |            |          | •   |       |        |

|               |                   | 1        |       |      |          |       |    |
|---------------|-------------------|----------|-------|------|----------|-------|----|
|               | Credits:          |          |       |      |          |       |    |
| Refund for o  | over payment      |          |       |      |          | 16    | 68 |
| Y             |                   |          |       | -    | -        | ٠.    | •  |
| Total         |                   |          |       |      | \$       | 516   | 68 |
| 4             | Expended:         |          |       |      |          |       |    |
| Labor         |                   | \$       | 291   | 13   |          |       |    |
| Trucks        |                   |          | 100   | 82   |          |       |    |
| Material      |                   |          | 148   | 01   |          |       |    |
| Rent of mixe  | er ·              | ž        | 15    | 00   |          |       |    |
| Total         |                   | _        |       |      |          | 554   | 96 |
|               |                   |          |       | 4    |          |       |    |
| Overdrat      | ft                |          | ·     |      | \$       | 38    | 28 |
|               | Cutting B         | ushes    | -     |      |          |       |    |
| Appropriatio  |                   |          |       |      | \$       | 500   | 00 |
| P.F. P. Sansa | Expended:         |          | +     |      |          |       |    |
| Labor         |                   | \$       | 351   | 40   |          |       |    |
| Trucks        | ,                 | T        |       | 65   |          | 9     |    |
| Total         |                   |          |       |      |          | 427   | 05 |
|               | *                 | -        |       |      | •        |       |    |
| Balance       |                   |          |       |      | \$       | 72    | 95 |
|               | Repair of I       | Bridge   | c     |      | τ        |       | -  |
| Appropriatio  |                   | Jilage   | 3     |      | \$       | 400   | ሰበ |
| 11ppropriatio | Credits:          |          |       | +    | 4        | 700   | 00 |
| Town of Not   | oleboro, one half |          |       | b.   |          |       |    |
|               | repairs on Head   |          |       |      | - 2      |       |    |
| Gate Bridg    | •                 | <b>A</b> |       |      | *        | 27    | 44 |
| Gate Bild     | 36                |          |       |      |          | 31    | 44 |
| Total         |                   |          |       |      | <b>9</b> | 437   | 11 |
| 1 Otal        | -                 |          |       |      | 4        | 701   | 77 |
| Y 1 7 7       | Expended:         |          | *     |      |          |       |    |
| Labor and T   | rucks             | \$       | 163   |      |          |       |    |
| Material      |                   |          | 330   | 68   |          |       |    |
| Total         |                   |          |       |      |          | 494   | 10 |
| <b>O</b> - 1  | C4.               |          |       |      | ا<br>م   |       |    |
| Overdrai      | ττ                |          |       |      | 9        | 5 56  | 66 |
| Rebuildin     | g of Head Gate    | Bridge   | e, Ro | oute | No       | . 215 |    |
|               |                   |          |       | - Y  |          |       |    |

\$1,500 00

Appropriation, Special, October 2, 1945

|                        | 1          |               |       |             |      |
|------------------------|------------|---------------|-------|-------------|------|
|                        |            |               |       |             |      |
| Expen                  | ded:       |               |       |             |      |
| Paid State Treasurer   |            | Dept's        |       |             |      |
| Assessment             | _          | •             | 1     | ,523        | 43   |
|                        |            | 4.7           | -     |             |      |
| Overdraft              |            |               | \$    | 23          | 43   |
| Special Reso           | lve Road   | Construction  | n     |             |      |
| Appropriation          |            |               | \$    | 200         | 00   |
| Expended               |            | 4             |       | Non         | e    |
|                        | 1          |               |       | <del></del> | _    |
| Balance to be carr     | ied over   | `             | \$    | 200         | 00   |
| Available from St      | ate in 19  | 46            | 1     | ,000        | 00   |
|                        |            |               | 1     | <del></del> |      |
| Total available in     | 1946       |               | \$1   | ,200        | 00   |
| State                  | Highway    | Patrol        |       |             | -    |
| Appropriation          |            |               | \$    | 475         | 00   |
| Expend                 | ded:       |               | 10    |             |      |
| Paid State Treasurer-  | —billed b  | У             |       |             |      |
| Highway Dept.          | 7 9        |               | *     | 522         | 50   |
| •                      |            |               |       |             |      |
| Overdraft              |            |               | \$    | 47          | 50   |
| *The 1945 Session of   | the Legis  | lature raise  | d the | e Sta       | ate  |
| Highway assessment for | rom \$100. | 00 to \$110 0 | 0 pe  | r mi        | ile. |
| Sta                    | te Aid Pa  | trol          |       |             |      |
| Appropriation          |            |               | \$    | 320         | 00   |
| Expend                 | ded:       | 1             |       |             |      |
| Paid State Treasurer—  | -billed by |               |       |             |      |
| Highway Dept.          | 2          |               |       |             | 11   |
| State Aid Road No      | o. 2       |               |       |             |      |
| (5.27 Mil.)            |            | \$ 213 60*    |       |             |      |
|                        |            | 4             |       |             |      |

(5.27 Mil.) \$ 213 60\* State Aid Road No. 3

(3.50 Mil.) 140 00\*

State Aid Road No. 4

(1.45 Mil.) 58 00\*

Total \$ 411 60

Overdraft \$ 91 60

\*The 1945 session of the Legislature raised the State Aid highway assessment from \$30.00 to \$40.00 per mile.

| Snow Removal an                             | d Sanding         |            | ,     |               |
|---------------------------------------------|-------------------|------------|-------|---------------|
| Appropriation                               |                   | \$2        | 2,100 | 00            |
| Credits: Reimbursement from State for       | 1944-1945         | Y          | 1,344 | 95            |
| Membrisement from State for                 | 1011 1010         |            |       |               |
| Total                                       |                   | \$3        | 3,444 | 95            |
| Expended:                                   |                   |            |       |               |
| Installing and taking down                  | A 488 40          |            |       |               |
| snow fence                                  | \$ 177 18         |            |       |               |
| Removal of snow from streets                | 266 02            |            |       |               |
| and sidewalks  Playing and sanding contract | 366 02 $3,137 76$ |            |       |               |
| Plowing and sanding contract<br>Total       |                   | Ş          | 3,680 | 96            |
| Overdraft                                   |                   | \$         | 236   | 01            |
| State Aid Const                             | ruction           |            |       | 4             |
| Appropriation                               |                   | \$         | 267   |               |
| Carried over from 1944-194                  | 5                 |            | 533   | 00            |
|                                             |                   | \$         | 800   | 00            |
| Expended:                                   |                   |            |       |               |
| Purchase of Right of Way                    |                   |            | 30    | 81            |
| Total, to be carried over                   |                   | \$         | 769   | 19            |
| Available from State                        | 2                 | 1          | ,599  | 00            |
| Available in 1946                           |                   | \$2        | ,368  | 19            |
| SPECIAL PROJ                                | ECTS              |            |       |               |
| Reconditioning and Tarring of               | the Sheeps        | coti       | Ro    | $\mathbf{ad}$ |
| Appropriation from Surplus                  |                   | \$3        | ,000  | 00            |
| Credits:                                    |                   |            |       |               |
| Allotment from State                        |                   | 1,         | ,014  | 24            |
| Sale of Tar                                 |                   |            | 143   | 28            |
| Total                                       |                   | <u>\$4</u> | 057   | <u>52</u>     |
| Expended:                                   |                   | T *)       | ,     | <b></b>       |
| Labor                                       | \$1,078 43        |            |       |               |

|                   | **           |                  |          |         | ~          |
|-------------------|--------------|------------------|----------|---------|------------|
|                   |              |                  |          |         |            |
| Trucks            |              | 821 '            | 75       |         |            |
| Material          |              | 1,768            |          |         |            |
| Rent of Equipm    | ent.         | 459              |          |         |            |
| Total             |              |                  | _        | 4,128   | 76         |
| Iotai             |              | V.               |          |         |            |
| Overdraft         | 201          |                  |          | 8 71    | 24         |
| Note: This sect   | ion of high  | away, with the   | exce.    | 1       |            |
|                   |              | mproved throu    |          | _       |            |
|                   |              | by the State a   | _        |         | _          |
|                   | <del>-</del> | classification ( |          |         |            |
| <b>O</b> ,        |              | as been change   |          |         |            |
|                   | State Aid.   |                  | , d 110. | IN IN   | , II CL    |
|                   |              |                  | _        |         |            |
|                   | _            | arring of the l  |          |         |            |
| Appropriation f   | rom surplu   | as               | 9        | \$1,200 | 00         |
|                   | Credits:     |                  |          |         |            |
| Balance carried   | over fron    | n tar            |          |         |            |
| account of 194    | 14-1945      |                  |          | 482     | 80         |
| Sale of Tar       |              |                  |          | 129     | 84         |
|                   | 4            | A. 2. 3          |          | j-c     | No. o      |
| Total             |              |                  |          | 1,812   | 64         |
| 1 1               | Expended:    |                  | 15.      | -       |            |
| Labor             |              | \$ 161 3         | 16       |         |            |
| Trucks            | Y            | 252 4            |          |         |            |
| Material          |              | 1,241 6          |          |         |            |
| Rent of Equipm    | nent         | 154 9            |          |         |            |
| Total             |              |                  | _        | 1,810   | 40         |
| , ocar            |              | 1                |          | 2,020   | 10         |
| Balance           |              | +                | \$       | 2       | 24         |
| Baranec           | <b>C</b>     |                  | 4        |         | <b>4</b> T |
| Ammonniotics f    | 4            | Fence            | ď        | 200     | 00         |
| Appropriation for | rom Surph    | AS               | \$       |         |            |
| Expended          | ~            | -                |          | Non     | e          |
| TD - I 4 3        |              | 4 4040           | <b>-</b> | 000     |            |
| Balance to        | be carried   | over to 1946     | \$       | 200     | 00         |
| N                 | ewcastle F   | ire Company      |          |         |            |
|                   | Oper         | ration           |          |         |            |
| Appropriation     |              |                  | \$       | 500     | 00         |

4.1

7.0

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| Expended:                         |                  |
|-----------------------------------|------------------|
| Paid Paul Schroeder, Treasurer    | 500 00           |
| Libality Insurance                |                  |
| Appropriation                     | \$ 60 00         |
| Expended:                         |                  |
| Paid John N. Gildden              | 60 00            |
| Hose                              | <b>.</b>         |
| Appropriation from Surplus        | \$ 500 00        |
| Expended:                         | 500 00           |
| Paid Quaker Rubber Co.            | 500 00           |
| Added Protection                  | <b>#1 000 00</b> |
| Appropriation, from Surplus       | \$1,200 00       |
| Expended: Repairs to fire engine, |                  |
| Maximum Motor Co.                 | 265 50           |
| Part buy ment on Pump             | 100,00           |
| Balance to be carried over        | \$ 834 50        |
| Street Lights                     |                  |
| Appropriation                     | \$ 930 00        |
| Expended:                         |                  |
| Paid Central Maine Power Co.      | 930 00           |
| TAXATION                          |                  |
| State Tax                         |                  |
| Appropriation                     | \$5,481 31       |
| Expended:                         |                  |
| Paid State Treasurer              | 5,481 31         |
| County Tax                        |                  |
| Appropriation                     | \$1,964 87       |
| Expended:                         | 1 004 07         |
| Paid County Treasurer.            | 1,964 87         |
| Discount on Taxes                 |                  |
| Appropriation                     | \$ 720 00        |
| Expended: Paid Collector          | <i>ee</i> a 00   |
| Tala Collector                    | 663 03           |
| Balance                           | \$ 56 97         |
| At a c                            |                  |

## WELFARE Support of Town Poor

| Support of lown                  | Poor     |      |             |           |
|----------------------------------|----------|------|-------------|-----------|
| Appropriation                    |          | - \$ | <b>5</b> 00 | 00        |
| Credits:                         |          | •    |             |           |
| Sale of Maurice Roscoe's         | 1.       |      |             | 1         |
| property:                        |          | +    |             |           |
| Geo. MacDougal, the Camp         | \$ 25 00 | ,    |             |           |
| Arthur D. Stetson, the car       | 35 00    |      |             |           |
| Newcastle-Nobleboro Fish-        |          |      |             |           |
| ery, stove                       | 2 75     |      | ,           |           |
|                                  |          |      | 62          | <b>75</b> |
| Total                            |          | \$   | 562         | 75        |
| Expended:                        |          | r    |             | ,         |
| Maurice Roscoe                   | \$ 92 50 |      |             |           |
| Case No. 1                       | 112 11   |      |             |           |
| Total                            |          |      | 204         | 61        |
| v •                              |          |      |             |           |
| Balance                          | ,        | \$   | 358         | 14        |
| Mother's Ai                      | à        |      |             | -         |
| Appropriation                    | 7        | \$   | 29          | 00        |
| Expended:                        |          | т    |             |           |
| Paid State Treasurer             |          |      | 29          | 00        |
|                                  |          |      |             |           |
| Child Welfar                     | re       | \$   | 450         | ΛΛ        |
| Appropriation                    |          | Ф    | 400         | VV        |
| Expended:                        |          |      | 367         | 11        |
| Paid State Treasurer             |          |      | 307         | بالربال   |
| Balance                          |          | \$   | 82          | 89        |
|                                  |          | ψ    | 04          | . 03      |
| Aid to State 1                   |          |      |             |           |
| Due from State on 1944-1945 acco | ount     | \$   |             | 00        |
| Expended 1945-1946               | •        |      | 428         | 3 46      |
|                                  |          | - 4  |             | ,         |
| Total Expended                   |          | \$   |             | 3 46      |
| Received from the State          |          |      | 428         | 3 46      |
|                                  |          | •    |             |           |
| Due from State                   |          | \$   | 38          | 3 00      |

### Health Nurse

|                   | riealin     | Nurse       |           |       |     |
|-------------------|-------------|-------------|-----------|-------|-----|
| Appropriation     |             |             | 4         | 80    | 00  |
|                   | xpended:    | 141         |           |       |     |
| Paid State Treasu | -           |             |           | 80    | 00  |
|                   | MISCELL     | ANEOUS      |           |       |     |
|                   | American    | Legion      |           |       |     |
| Appropriation     |             |             | 4         | 30    | 00  |
| E                 | xpended:    |             |           |       |     |
| Paid Treasurer, A | American I  | Legion      |           | 30    | 00  |
| Dam               | ariscotta l | Mills Libra | ary       |       |     |
| Appropriation     |             |             | 4         | 25    | 00  |
| Received from St  | ate—stipe   | nd          |           | 2     | 50  |
|                   |             |             | •         |       |     |
| Total             |             |             | \$        | 27    | 50  |
| E                 | xpended:    |             |           |       |     |
| Paid Delia M. Ha  | le, Treasui | rer         |           | 27    | 50  |
|                   | Skidompha   | Library     |           |       |     |
| Apprepriation     |             |             | <b>\$</b> | 300   | 00  |
| Received from the | e State—st  | cipend      |           | 30    | 00  |
| , nn , 1          |             | 4           | ·         |       |     |
| Total             |             |             | 4         | 330   | UU  |
|                   | kpended:    |             |           | 220   | 00  |
| Paid Leon A. Dod  | 4           |             | _         | 330   | 00  |
|                   | ine Public  | city Bureau |           | 50    | 00  |
| Appropriation     | J. J.       | -           | \$        | ้ อบ  | 00  |
|                   | rpended:    |             |           | F0    | 00  |
| Paid Treasurer of |             |             |           | 50    | 00  |
|                   |             | eboro Fish  | -         | 4 404 | 10  |
| Received from Del |             | •           |           | 1,401 |     |
| Applied to Co     |             |             |           | 1,401 | T0  |
| TD 1 C 41         | Bank Sto    |             | •         | 450   | ~ ~ |
| Received from the |             |             | \$        |       |     |
| Applied to Co     | mmitment    |             |           | 398   | 84  |
| Balance           | *           | a.          | \$        | 77    | 41  |
| Received from Sta | ate Trescu  | rer         | φ         |       | 41  |
| Dog License Ref   |             | il CI.      | ው         | 29    | eo. |
| Dog License Itel  | unu         | 1           | \$        | 34    | 60  |

|                           | 9.1        |       |       | ,                      |
|---------------------------|------------|-------|-------|------------------------|
| Railroad and Tel. Tax     |            |       | 15    | 21                     |
| Local Licenses            | 1 4        |       |       | 00                     |
| Sale of Jennison Property |            |       | 1     | 00                     |
| Lien Fees                 |            |       | 168   | 00                     |
| SUMMARY OF                | BALANCES   |       |       |                        |
| Administration:           | Overdrafts | В     | alan  | ces                    |
| Town Officers             | \$ 70 34   | \$    | uzur. |                        |
| Incidentals               | 134 27     | Ψ     |       |                        |
| Discount On Taxes:        |            |       | 56    | 97                     |
| Education:                | *4.        |       |       | •                      |
| Common Schools            |            | *     | 474   | 60                     |
| School Repairs            | 11 49      |       |       |                        |
| School Insurance          |            | *     | 44    | 59                     |
| Flag Account              |            | *     |       | 17                     |
| Secondary Schools         | *          | *     | 283   |                        |
| Highways:                 |            |       |       |                        |
| Common Roads              | 1,411 46   |       |       |                        |
| Third Class Maintenance   | 65 38      |       |       |                        |
| Tarring Streets           |            |       | 36    | 49                     |
| Repair of Bridges:        |            |       |       | -                      |
| Head Gate                 | 23 43      |       |       |                        |
| All Others                | 56 66      |       |       |                        |
| Repair of Sidewalks       | 38 28      |       |       |                        |
| State Aid Construction    |            | *     | 769   | 19                     |
| State Aid Patrol          | 91 60      |       |       |                        |
| State Highway and Snow    | 47 50      |       |       |                        |
| Snow Removal & Sand       | 236 01     |       |       | (-)                    |
| Special Resolve Construct | ion        | *     | 200   | 00                     |
| Cutting Bushes            |            |       | 72    | 95                     |
| Special Projects:         |            |       |       |                        |
| Reconditioning & Tarring  |            |       |       |                        |
| Sheepscott Road           | 71 24      |       |       |                        |
| Reconditioning & Tarring  |            |       |       |                        |
| Pond Road                 |            |       | 2     | 24                     |
| Snow Fence                |            | *     | 200   | <b>00</b> <sup>,</sup> |
| Protection:               |            | you a |       | 4,                     |
| Fire Company's Project    |            | *     | 834   | <b>50</b>              |

| Welfare:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |             |                 |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|-----------------|-----|
| Suport of Town Poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |             | 358             | 14  |
| Child Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                                                            |             | 82              | 89  |
| Aid to State Poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ** 38                                                                                        | 00          | 4               |     |
| Miscellaneous:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |             |                 |     |
| Abatements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 161                                                                                          | 03          |                 |     |
| Tax Deeds and Tax Liens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (                                                                                            |             |                 |     |
| written off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 508                                                                                          | 84          |                 |     |
| Miscellaneous income not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V                                                                                            | V           |                 |     |
| used in commitment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | F           | 297             | 22  |
| Overlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |             | 275             | 90  |
| Fractional Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |             | 4               | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17.1                                                                                         | 16          |                 |     |
| Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,965                                                                                      | <b>5</b> 3  | \$4,003         | 94  |
| Net Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |             | \$1,038         | 41  |
| *To be carried over into 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 46                                                                                           |             |                 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |             |                 |     |
| **To be reimbursed by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State                                                                                        |             |                 |     |
| · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a a                                                                                          | N E         | XPEN            | DĪ- |
| PERCENTAGE ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OF TOW                                                                                       | N E         | XPEN            | DI- |
| PERCENTAGE ANALYSIS TURES FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF TOW<br>R 1945                                                                             |             |                 | DI- |
| PERCENTAGE ANALYSIS TURES FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF TOW<br>R 1945<br>IONAL                                                                    | TO          | TAL             |     |
| PERCENTAGE ANALYSIS TURES FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF TOW<br>R 1945                                                                             | TO          | TAL             |     |
| PERCENTAGE ANALYSIS  TURES FO  DIVISION  Expended ADMINISTRATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OF TOW<br>R 1945<br>IONAL                                                                    | TC<br>xpend | TAL             |     |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OF TOW<br>R 1945<br>IONAL<br>Percent E                                                       | TC<br>xpend | TAL<br>led Perc |     |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OF TOW<br>R 1945<br>IONAL<br>Percent E                                                       | TC<br>xpend | TAL<br>led Perc | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OF TOW<br>R 1945<br>IONAL<br>Percent E                                                       | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OF TOW<br>R 1945<br>IONAL<br>Percent E                                                       | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OF TOW<br>R 1945<br>IONAL<br>Percent E                                                       | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES EDUCATIONAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF TOW<br>R 1945<br>IONAL<br>Percent E                                                       | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISI Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES EDUCATIONAL: Common Schools:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OF TOW<br>R 1945<br>IONAL<br>Percent E<br>59 00 \$<br>41 00                                  | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES EDUCATIONAL: Common Schools: Teachers'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OF TOW<br>R 1945<br>IONAL<br>Percent E<br>59 00 \$<br>41 00                                  | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES EDUCATIONAL: Common Schools: Teachers' Salries 7,270 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OF TOW<br>R 1945<br>IONAL<br>Percent E<br>59 00 \$<br>41 00                                  | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES EDUCATIONAL: Common Schools: Teachers' Salries 7,270 44 Janitors'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OF TOW<br>R 1945<br>IONAL<br>Percent E<br>59 00 \$<br>41 00<br>41 80<br>41 80                | TC<br>xpend | TAL<br>led Pero | ent |
| PERCENTAGE ANALYSIS TURES FO  DIVISION Expended ADMINISTRATION: Town Officers \$1,920 34 Incidentals 1,331 49 DISCOUNT ON TAXES EDUCATIONAL: Common Schools: Teachers' Salries 7,270 44 Janitors' Salaries 7,270 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OF TOW<br>R 1945<br>IONAL<br>Percent E<br>59 00 \$<br>41 00<br>41 80<br>41 80<br>16 00       | TC<br>xpend | TAL<br>led Pero | ent |
| DIVISION DIVISION DIVISION DIVISION DIVISION DIVISION Expended ADMINISTRATION:  Town Officers \$1,920 34 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 49 1,331 4 | OF TOW<br>R 1945<br>IONAL<br>Percent E<br>59 00 \$<br>41 00<br>41 80<br>41 80<br>16 00<br>54 | TC<br>xpend | TAL<br>led Pero | ent |

103 88 58

1,169 92

6 70

Fuel

Lights

|     | Water               | 17      | 73         |    | 10   |        |    | *     |  |
|-----|---------------------|---------|------------|----|------|--------|----|-------|--|
|     | School Insurance    | 122     | 16         |    | 70   |        |    |       |  |
| 2)  | School Repairs      | 527     | 49         | 3  | 00   |        |    | 100   |  |
|     | Secondary           |         |            |    | \$   |        | 3. |       |  |
| 21  | Schools             | 4,117   | 23         | 23 | 60   | 17,440 | 12 | 40 10 |  |
| •   | HIGHWAYS:           | •       | 7          |    |      |        |    |       |  |
|     | Common Roads        | 4,011   | 46         | 21 | 00   |        |    |       |  |
| -   | Cutting Bushes      | 427     | 05         | 2  | 20   |        |    |       |  |
|     | Repair of Bridges   | 494     | 10         | 2  | 60   | 4.6    |    |       |  |
|     | Head Gate, Const.   | 1,523   | 43         | 7  | 90   |        |    |       |  |
|     | Repair of Side-     |         |            |    |      |        |    |       |  |
|     | Walks               | 554     | 96         | 2  | 90   |        |    |       |  |
|     | Snow Removal:       |         |            |    |      |        |    | 1     |  |
|     | Plowing and         |         |            |    | Ľ.   |        | ,  |       |  |
|     | Sanding             | 3,137   | 76         | 16 | 30   |        |    |       |  |
|     | Village Streets     |         |            |    |      |        |    |       |  |
|     | Etc.                | 366     |            |    | 90   |        |    |       |  |
|     | Snow Fences         | 177     |            |    | 60   | 1      |    |       |  |
|     | Tarring Streets     | 1,203   | 51         | 6  | 30   |        |    | 0.0   |  |
|     | Third Class Main-   |         |            |    |      |        |    |       |  |
|     | tenance             | 565     | 38         | 2  | 90   |        |    |       |  |
|     | Third Class Recon   |         |            |    |      |        |    | -     |  |
| 9   | st. & Tarring       | 4,128   | 76         | 21 | 20   |        |    |       |  |
|     | Pond Road Recon-    | 4 0 4 0 | 4.0        |    | 4.0  |        |    |       |  |
|     | st. & Tarring       |         |            |    | 40   |        |    |       |  |
|     | State Aid Patrol    | 411     | 60         | 2  | 10   |        |    |       |  |
|     | State Highway &     | 700     | <b>5</b> 0 | 0  | 77.0 | 10.004 | 44 | 44 50 |  |
|     | Snow                | 522     | 50         | 2  | 70   | 19,334 | 11 | 44 50 |  |
|     | PROTECTION:         |         |            |    |      |        |    |       |  |
| 4.0 | Newcastle Fire      |         | ,          |    |      |        |    |       |  |
|     | Company             | 500     |            |    |      |        |    |       |  |
| 1   | Liability Insurance | /       | 00         |    | 40   |        |    |       |  |
|     | Repairs to Pumper   |         |            |    | 20   |        |    |       |  |
|     | Street Lights       | 930     | 00         | 53 | 00   | 1,755  | 50 | 4 10  |  |
| -   | WELFARE:            | •       |            |    |      | 1      |    |       |  |
|     | Mothers' Aid        | 29      | 00         | 4  | 60   |        |    |       |  |
|     | Child Welfare       | 367     | 11         | 58 | 40   |        |    |       |  |
|     |                     |         |            |    |      |        |    | L/    |  |

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| Aid to Town Poor   |     |     |    |           | 7        | 1           |      |
|--------------------|-----|-----|----|-----------|----------|-------------|------|
| (Net)              | 141 | 86  | 23 | 00        |          |             | ř.   |
| Health Nurse       | 80  | 00  | 14 | 00        | 617      | 97          | 1 40 |
| MISCELLANEOUS:     |     | - 0 |    |           |          | •           |      |
| American Legion    | 30  | 00  | 7  | 50        |          | <i>(</i> –3 |      |
| Skimomphia         |     |     |    |           |          |             |      |
| Library            | 300 | 00  | 74 | 50        |          |             | d    |
| Damariscotta Mills |     |     |    | ,         | •        |             |      |
| Library            | 25  | 00  | 5  | 50        |          | .7.11       | -    |
| Publicity          | 50  | 00  | 12 | <b>50</b> | 405      | 00          | 90   |
|                    |     |     |    | 15        | \$43,467 | 56 100      | 00   |

Respectfully submitted,

JAMES E. DALTON,

WILLIAM L. FLYE,

ARTHUR D. STETSON,

Selectmen.

## Newcastle-Nobleboro Fishery

### 1945 Account

### **RECEIPTS**

| TLCLIP IS                         |          |     |      |             |    |
|-----------------------------------|----------|-----|------|-------------|----|
| Sold F. H. Snow Canning Co., Inc  | 3.       |     |      |             |    |
| 2210.22 bbls. (200lbs. ea.)       |          |     |      |             |    |
| @ \$2.50 bbl.                     | \$5,552  | 55  |      |             |    |
| Sold at Stream                    | 1,054    | 03  |      |             |    |
| Rent of Building-F. H. Snow       |          |     |      |             |    |
| Canning Co., Inc.                 | 150      | 00  |      |             |    |
| W. I. Oliver, Men's Labor         | 5        | 38  |      | *           |    |
| Rebate on Compensation In-        |          |     |      |             |    |
| surance                           | 32       | 28  |      |             |    |
| Toll messages, Town of            |          |     |      |             |    |
| Nobleboro                         | 3        | 07  |      |             |    |
| Total Receipts                    |          |     | \$6, | 797         | 31 |
|                                   |          |     |      |             |    |
| EXPENDITUE                        | RES      |     |      |             |    |
| Contract & legal service 1945     |          |     | \$   | 40          | 00 |
| Labor repairing building and stre | eam      |     |      | 941         | 62 |
| Labor handling fish               |          |     | 1,   | 291         | 96 |
| Material                          |          |     |      | 397         | 71 |
| Supplies                          |          | ,   |      | 78          | 64 |
| Watching                          |          |     |      | 171         | 90 |
| Insurance, Fish House             |          |     |      | 45          | 00 |
| Insurance, Workmen's compens      | ation    |     |      | 77          | 00 |
| Crushed rock for driveway         | 1        |     |      | 54          | 00 |
| Tarvia                            |          |     |      | 21          | 64 |
| Telephone                         |          |     |      | 32          | 17 |
| Light                             |          |     |      | 31          | 60 |
| Rent of land                      |          |     |      | 10          | 00 |
| Bank service charge               |          |     |      |             | 55 |
| Tax, Internal Revenue             |          |     |      | 248         | 10 |
| Salaries, Agents and Accountant   | ts, less | tax |      | <b>55</b> 3 | 10 |
| Total Expenditures                |          |     | \$3, | ,994        | 99 |
| Net Proceeds                      | 9        |     | 2    | ,802        | 32 |

| One | half | to | Newcastle |
|-----|------|----|-----------|
| One | half | to | Nobleboro |

DELIA M. HALE, Accountant

JAMES E. DALTON, Agent for Newcastle.

SAMUEL W. HANCOCK, Agent for Nobleboro.

## Tax Collector's Report For 1945

### HARRIETTE B. DECKER, Collector

| Commitment for 1945            |    | \$33, | 308 |    |    |
|--------------------------------|----|-------|-----|----|----|
| Fractional Adjustment          |    |       |     | 01 |    |
| Supplementary                  | ,  |       | 27  | 81 |    |
|                                |    |       |     | 7  |    |
|                                |    | . ,   | 335 |    |    |
| Total paid R. K. Tukey Treas., |    | \$31, | 868 | 05 |    |
| Uncollected                    | ,  | F. 1  | 658 | 72 |    |
| Abatements                     |    |       | 146 | 10 |    |
| Discounts                      |    |       | 663 | 03 |    |
| . 47                           |    |       | 4 - | _1 |    |
|                                |    | \$33  | 335 | 90 |    |
| Unpaid Bills Feb. 14, 19       | 46 | 1.0   |     |    |    |
| Creston G. Bryant              |    | \$    | 184 | 41 |    |
| Robert Baldwin                 |    |       | 9   | 05 |    |
| James I. Conboy                |    |       | 3   | 00 | Ž, |
| Chas. W. Dodge                 |    |       | 10  | 30 |    |
| LaForest Etheridge             |    | 21 1  | 8   | 10 | į  |
| Edward Gross Jr.,              |    |       | 3   | 00 |    |
| *Frank J. Hanna                |    |       | 40  | 80 |    |
| Archie Hasson                  |    |       | 8   | 39 |    |
| Walter D. Hasson               |    |       | 3   | 00 |    |
| *Lemuel F. Jones               |    | A     | 3   | 00 |    |
| Bromslaw Lesnikowski           |    |       | 40  | 80 |    |
| L. B. McBride                  |    |       | 20  | 95 | )  |
| Bertill E. Little              |    |       | 27  | 81 |    |
| George Pottle                  |    |       | 29  | 70 | t  |
| John H. Reay                   |    |       | 5   | 40 | )  |
| Chas. W. Reay                  |    |       | 7   | 37 | ,  |
| Fred L. Sherman                | -  | 0.0   | 16  | 20 | )  |
| Ernest Seigars                 |    |       | 1   | 08 | )  |
| Stacy B. Simmons               |    |       | 3   | 00 |    |
| Otis Sprague                   |    |       | 1   | 62 | >  |
| Henry Trask                    |    |       | 16  | 20 |    |
| Elbridge Verney Sr.,           |    | 7.    |     | 00 |    |
|                                |    |       |     |    |    |

|        |                                         | P      |    | V=0. |            |   |    |
|--------|-----------------------------------------|--------|----|------|------------|---|----|
|        |                                         | 1      |    |      |            |   |    |
|        |                                         |        |    |      |            |   |    |
|        |                                         |        |    | 1.0  | <b>0</b> 0 |   |    |
| ,      | Lester H. Vinal                         |        | 4  |      | 90         |   |    |
|        | Lillian Wynn                            | - /    |    |      | 69         |   |    |
|        | Sewall C. Waltz                         |        |    |      | 20         |   |    |
|        | Asa Winslow                             |        |    |      | 00         |   |    |
|        | Vesta Campbell                          |        |    |      | 05         |   |    |
|        | Phillip Cohen                           |        | •  |      | 90         |   |    |
|        | Elizabeth Drisko                        |        |    |      | 20         | 4 |    |
|        | Clifford Emerson                        |        |    | 108  |            |   |    |
|        | Scott Somes                             |        |    | 21   | 60         |   |    |
|        | +                                       |        | -  |      |            |   |    |
|        | -                                       |        | \$ | 658  | 72         |   |    |
|        | *Paid after books were closed.          |        | •  |      |            |   |    |
|        |                                         |        |    |      |            |   | -  |
|        | 1945 Abatements                         |        | _  | 2.0  | ~~         |   |    |
|        | Ivan Flye, wrong declaration by Agent   | t      | \$ | 20   | 52         |   |    |
|        | Beatrice H. Hilton, overvaluation       |        |    | χ    | 81         |   |    |
|        | Frank J. Lewis, over 70 years of age    | *      |    | 3    | 00         |   |    |
|        | John Pitcher, Heirs—(Etta Pitcher)—S    | panish | 1  |      |            |   |    |
| I      | War Veteran's widow                     |        |    | 18   | 90         |   |    |
| I      | Lester H. Vinal, overvaluation          |        |    |      | 81         |   |    |
|        | Phillip Cohen, personal property not ta | axable |    |      |            |   |    |
|        | in Newcastle                            |        |    | 102  | 06         |   | x. |
|        | TATE AND FE CONSTRUCTION                |        |    |      |            |   |    |
| -      |                                         |        | Ф  | 146  | 10         |   |    |
|        |                                         |        | Ψ  | TAO  | TV         |   |    |
|        | 1944 Abatements                         |        |    |      |            |   |    |
|        | John M. Glidden, inability              |        | \$ | 3    | 00         |   |    |
| 7      | Chas. W. Hasson, inability              |        |    | 3    | 85         |   |    |
| A20 33 | Douglas Hall, moved from town           |        |    | 3    | 83         | 4 |    |
| *      |                                         |        |    |      |            |   |    |
|        |                                         |        | \$ | 10   | 68         |   |    |
|        | 1040 X L - 40 0m la                     |        | ٦  |      |            |   | ,  |
| į-     | Chag W Haggar inchilitar                |        | ተስ |      | ~ ~        |   |    |
|        | Chas. W. Hasson, inability              |        | \$ |      | 56         |   |    |
|        | 1942 Abatements                         |        |    |      |            |   |    |
|        | Harry Sidelinger, Jr., moved from tow   | n      | \$ | 2    | 56         |   |    |
|        |                                         | XI.    | Ψ  | -    |            |   |    |
|        | 1941 Abatements                         |        |    |      |            |   | *  |
|        | Chas. W. Hasson, inability              |        | \$ | 1    | 13         |   |    |

### Unpaid Taxes February 11, 1946

| 1                     |         |         |        |         |          |             |           |
|-----------------------|---------|---------|--------|---------|----------|-------------|-----------|
|                       | 1932    | 1933    | 1941   | 1942    | 1943     | 1944        | Total     |
| Amasa H. Bryant       |         |         |        |         | \$ .3.64 | \$ 9.63     | \$ .13.27 |
| Creston G. Bryant     |         | -       |        | \$11.20 |          | 11.83       | 23.03     |
| Glidden Bryant, Heirs | 5       | 40.12   |        |         | 74       |             | 40.12     |
| Edgar P. Chadbourne   | , ,     | 11.32   |        | •       |          | , 4 - 198 a | 11.32     |
| Paul F. Jacobs        | 1       |         |        | 4       | 8.40     | 8.25        | 16.65     |
| Peter W. Littlejohn   | \$44.18 |         |        |         | ••       |             | 44.18     |
| John Seigars          |         |         | 7.63   | 56      | 2.24     | 3.00        | 13.43     |
| Sewall C. Waltz       |         |         |        |         | 3.08     |             | 3.08      |
| -                     | \$44.18 | \$51.44 | \$7.63 | \$11.76 | \$17.36  | \$32.71     | \$165.08  |

## Treasurer's Report

| Balance in Treasury, February 28th, 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1945</b> | \$10,143 | 38        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-----------|
| Received from State Treasurer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |          |           |
| State School Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1           | 4,370    | 89        |
| Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 2,169    | 19        |
| Bank Stock Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 476      | 25        |
| Welfare Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 428      | 46        |
| Dog Tax Refund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 32       | 60        |
| Library Stipend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 32       | <b>50</b> |
| R. R. & Tel. Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 15       | 21        |
| Town of Jefferson, tuition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 70       | 00        |
| Town of Newcastle, snow removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 190      | 00        |
| Town of South Bristol, Tar Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t           | 129      | 84        |
| Town of Edgecomb, tuition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 21       | 00        |
| Town of Nobleboro, Tar Acct. \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21 64       |          |           |
| 1/2 Head Gate Bridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37 44       |          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 59       | 08        |
| Newcastle-Nobleboro Fishery \$1,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101 16      | ,        |           |
| Tar Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21 64       |          |           |
| M. Roscoe, stove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 75        | •        | 4         |
| and the second s |             | 1,425    | 55        |
| John W. Verney, Jennison Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -           | 1        | 00        |
| George MacDougall, M. Roscoe can                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ap          | 25       | 00        |
| Arthur D. Stetson, M. Roscoe car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 35       | 00        |
| C. W. Clark, refund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 16       | 68        |
| Emma H. Wade, Clerk, licenses sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           | 3        | 00        |
| John N. Glidden, Tar Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,           | 10       | 00        |
| Ralph B. Cheney, Tar Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 5        | 00        |
| Harriet B. Decker, Tar Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 5        | 00        |
| Received from Harriet B. Decker, Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ollecto     | or:      |           |
| Excise Tax for 1945 \$ 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 540 55      |          |           |
| 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 548 67      |          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 1,089    | 22        |
| 1945 Tax \$31,8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 368 05      |          |           |
| Discount on Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 663 03      | 1        |           |
| Abatements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 146 10      |          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 32,677   | 18        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |           |

| 1944 Tax                 | \$182 54  | 00     |
|--------------------------|-----------|--------|
| Supplementary Tax        | 3 00      |        |
| Abatements               | 10 68     |        |
|                          |           | 196 22 |
| 1943 Tax                 | \$ 36 60  |        |
| Abatement                | 56        |        |
| 24                       |           | 37 16  |
| 1942 Tax                 | \$ 12 38  |        |
| Abatements               | 2 56      | V 4 F  |
|                          | 4         | 14 94  |
| 1941 Tax                 | \$ 3 00   |        |
| Abatement                | 1 13      | 7 .    |
|                          |           | 4 13   |
| 1936 Tax                 |           | 34 80  |
| Received from Tax Liens: |           |        |
| 1935 Tax Liens           | \$ 58 32  |        |
| Fees                     | 9 00      |        |
|                          |           | 67 32  |
| 1936 Tax Liens           | 52 00     |        |
| Fees                     | 6 00      |        |
|                          |           | 58 00  |
| 1937 Tax Liens           | \$234 38  |        |
| Fees                     | 19 50     |        |
|                          |           | 253 88 |
| 1938 Tax Liens           | \$301 36  |        |
| Fees                     | 22 50     | ,      |
| ì                        |           | 323 86 |
| 1939 Tax Liens           | \$379 32  |        |
| Fees                     | 25 50     |        |
|                          | 0         | 404 82 |
| 1940 Tax Liens           | \$249 75  |        |
| Fees                     | 16 50     |        |
|                          |           | 266 25 |
| 1941 Tax Liens           | \$ 231 29 |        |
| Fees                     | 18 00     |        |
|                          | 77.7      | 249 29 |
| 1942 Tax Liens           | \$261 35  | 15     |
|                          | 1         |        |

|                            | 10            | F0. |            |     |
|----------------------------|---------------|-----|------------|-----|
| Fees                       | 19            | 50  |            | 05  |
|                            | 6.1           | ÷   | 280        | 85  |
| 1943 Tax Liens             | \$261         | 20  |            |     |
| Fees                       | 18            | 00  |            |     |
| 1.3 3                      | <del> </del>  |     | 279        | 20  |
| 1944 Tax Liens             | \$231         | 00  |            |     |
| ;; Fees                    | 13            | 50  |            |     |
|                            |               |     | 244        | 50  |
| Received from Tax Deed     | S:            |     | 193        |     |
| 1928 Tax Deeds             | \$ 19         | 67  |            |     |
| 1929 Tax Deeds             | ,             | 85  |            |     |
| 1930 Tax Deeds             | 51            | 10  | 4          |     |
| · 1931 Tax Deeds           | 132           |     | a a        |     |
| 1932 Tax Deeds             | 145           |     |            |     |
| 1933 Tax Deeds             | 123           |     |            |     |
| 1936 Tax Deeds             |               | 82  |            |     |
| 1330 Tax Deeus             | . J           | 04  | 543        | 20  |
| Dessituad frame Marris Ora |               |     | 949        | OU  |
| Received from Town Ow      | ned Property: |     | 0          | ο Λ |
| E. R. Noyes Estate         | <u>:</u>      |     | 9          | 20  |
|                            |               |     | <b>A</b>   |     |
|                            |               |     | \$56,699   | 25  |
| TICDIT                     | RSEMENTS      |     |            |     |
|                            |               |     |            |     |
| Paid Warrants No. 1 to     |               | 10  |            |     |
| inclusive                  | \$52,738      |     |            |     |
| Balance in Treasury        | 3,961         | 12  |            |     |
|                            |               |     | \$56,699   | 25  |
| DETAIL OF TAX D            | FFDC TAV I    | 127 | TC A NTO   |     |
|                            | CTED TAXES    |     | AN WIND    |     |
|                            | CLED IMALS    |     | <b>TT.</b> | 7   |
|                            |               |     | Uncollect  | ea  |

|      | J         |           | Uncollected |
|------|-----------|-----------|-------------|
|      | Tax Deeds | Tax Liens | Taxes       |
| 1929 | \$ 14 55  |           |             |
| 1930 | 15 20     |           |             |
| 1931 | 114 27    |           |             |
| 1932 | 15 69     |           | \$ 44 18    |
| 1933 | 111 54    |           | 51 44       |
| 1934 |           |           | * 412 55    |

| 1935 |          |   | 2                      |    |   | e¦c  | 99  | 39 |
|------|----------|---|------------------------|----|---|------|-----|----|
| 1936 | 24 22    |   | \$ 15                  | 60 | 4 |      |     |    |
| 1937 | -        |   | 81                     | 59 |   |      |     |    |
| 1938 |          |   | 120                    | 13 |   |      |     |    |
| 1939 | •        | f | 90                     | 98 |   |      |     |    |
| 1940 |          | 1 | 155                    | 29 |   |      |     |    |
| 1941 |          |   | 191                    | 80 |   |      | 7   | 63 |
| 1942 |          |   | 186                    | 20 |   |      | 11  | 76 |
| 1943 |          |   | 151                    | 20 |   |      | 17  | 36 |
| 1944 |          |   | 189                    | 15 |   |      | 32  | 71 |
| 1945 |          |   |                        |    |   |      | 658 | 72 |
|      | \$295 47 |   | <del></del><br>\$1,181 | 22 |   | \$1. | 335 | 74 |

<sup>\*</sup> This amount represents the figures taken from the Auditor's Report and brought ferward without change from the 1945 report.

### LIST OF OUTSTANDING

1928

Frank F. Dodge
(Charles L. Dodge)\*
Lee Reed
Arthur B. Smith
H. J. Trask
Louis West

Total outstanding Feb. 11, 1946 Paid or written off in 1945

\$19 67

\$19 67

Outstanding March 19, 1945 Reduction of 65% \* Present owner of Property

58

### TAX DEEDS AS OF FEBRUARY 11, 1946

| 1929    | 1930    | 1931     |   | 1932     | 1933     | 1936    | Tota  | .1 |
|---------|---------|----------|---|----------|----------|---------|-------|----|
|         |         |          |   |          | \$ 12 26 |         | \$ 12 | 26 |
|         |         |          |   |          |          | \$24 22 | 24    | 22 |
|         | •       | \$ 94 01 |   |          | 84 56    |         | 178   | 57 |
| \$14 55 | \$15 20 | 16 38    |   | \$ 15 69 | 14 72    | 20      | 76    | 54 |
|         |         | 3 88     |   |          |          |         | 3     | 88 |
|         |         |          |   |          |          |         | 4.7   | _  |
| \$14 55 | \$15 20 | \$114 27 |   | \$ 15 69 | \$111 54 | \$24 22 | \$295 | 47 |
| 67 85   | 51 10   | 132 36   |   | 145 21   | 123 79   | 3 82    | 543   | 80 |
|         |         |          |   |          |          |         |       |    |
| \$82 40 | \$66 30 | \$246 63 | + | \$160 90 | \$235 33 | \$28 04 | \$839 | 27 |

### LIST OF OUTSTANDING

|    |                      | 1936     | 1937     | 1938     |   |
|----|----------------------|----------|----------|----------|---|
|    | Amasa Bryant         |          | \        |          |   |
|    | Amt.                 |          | \$ 5.40  |          |   |
|    | Fees                 |          | 1.50     |          |   |
|    | Ruth Bryant          |          | -        |          |   |
|    | Amt.                 |          |          |          |   |
|    | Fees                 |          |          |          |   |
|    | Creston Bryant       |          |          |          |   |
|    | Amt.                 |          | 45.90    |          |   |
|    | Fees                 |          | 4.50     |          |   |
|    | Robert Baldwin       |          |          | -        |   |
|    | Amt.                 |          |          |          |   |
|    | Fees                 |          |          |          |   |
|    | Mary Chase (Sewall V | Waltz)*  |          |          |   |
| th | Amt.                 |          |          | \$ 15.90 |   |
| 0  | Fees                 |          |          | 1.50     |   |
| 1  | Luther Cromwell      | A        |          |          | d |
| ,  | Amt.                 |          |          |          |   |
|    | Fees                 |          |          |          |   |
|    | Henry Dodge, Heirs ( | Helen Ba | chrach)* |          |   |
|    | Amt.                 |          |          | 47.70    |   |
|    | Fees                 |          |          | 1.50     |   |
|    | Harry Hagar          |          |          |          |   |
|    | Amt.                 |          |          |          |   |
| -  | Fees                 |          | 1.50     |          |   |
|    | Archie Hasson        |          |          |          |   |
| -  | Amt.                 |          |          |          |   |
|    | Fees                 |          |          |          |   |
|    | Beatrice Hilton      |          |          |          |   |
|    | Amt.                 |          | er.      | . 2.     |   |
|    | Fees                 |          |          |          |   |
|    |                      |          |          |          |   |

### TAX LIENS AS OF FEBRUARY 11, 1946

| 1939          | 1940          |    | 1941          | 1942  |     | 1943        | 1944     | Total    |
|---------------|---------------|----|---------------|-------|-----|-------------|----------|----------|
|               |               | \$ | 5.45          |       | 9   | <b>5.60</b> |          | \$ 16.45 |
|               |               |    | 1.50          |       | -   | 1.50        |          | 4.50     |
|               |               |    |               |       | -   |             |          |          |
| 3             |               |    |               |       |     |             | \$ 44.00 | 44.00    |
|               |               |    |               |       |     |             | 4.50     | 4.50     |
|               |               |    |               | 67.20 |     |             | 60.50    | 173.60   |
|               | ,             |    |               | 12.00 | 1.0 |             | 12.00    | 28.50    |
|               |               |    | 3.27          |       |     |             |          | 3.27     |
|               |               |    | 1.50          |       |     |             |          | 1.50     |
|               | ~             |    | 2.00          |       |     |             |          | 1        |
|               |               | 4  |               |       |     |             |          | 15.90    |
|               |               |    |               |       |     |             |          | 1.50     |
|               |               |    |               |       | -   |             |          |          |
|               | \$ 10 50      |    |               |       |     | 11.20       | 11.00    | 32.70    |
|               | 1.50          |    |               | 8     | *** | 1.50        | 1.50     | 4.50     |
|               |               |    |               |       |     |             |          | 47.70    |
|               |               |    |               |       |     |             | 4        | 1.50     |
| 1490          | 27 10         |    | 40.70         |       |     |             |          | 82.16    |
| 14.28<br>1.50 | 27.10<br>1.50 |    | 40.78<br>1.50 |       |     |             |          | 6.00     |
| 1.00          | 1.50          |    | 1.00          |       |     |             |          |          |
|               |               |    |               |       |     |             | 5.50     | 5.50     |
|               |               |    |               |       |     |             | 1.50     | 1.50     |
|               | _             |    |               |       |     |             |          |          |
|               |               |    |               | 44.80 |     | 44.80       |          | 89.60    |
|               |               |    |               | 1.50  | -   | 1.50        |          | 3.00     |
|               |               |    |               |       |     |             |          |          |

|    |                    | 1936    | 1937        | 1938     |
|----|--------------------|---------|-------------|----------|
|    | Albert W. Kennedy  |         |             |          |
|    | Amt.               |         | 27.59       | 28.81    |
|    | Fees               |         | 1.50        | 6.00     |
|    | B. Lesnikowski     |         |             |          |
|    | Amt.               |         |             |          |
|    | Fees               |         |             |          |
|    | Maurice Newell     |         |             |          |
|    | Amt.               |         | 2.70        |          |
|    | Fees               |         | 1.50        |          |
|    | Lee Reed           |         |             |          |
|    | Amt.               |         |             | 11.82    |
|    | Fees               |         |             | 1.50     |
|    | John H. Reay       |         |             |          |
|    | Amt.               |         |             |          |
|    | Fees               |         |             |          |
|    | Arthur B. Smith    |         |             |          |
| 60 | Amt.               |         |             |          |
| 0  | Fees               |         |             |          |
|    | H. J. Trask        |         |             |          |
|    | Amt.               | 15.60   |             | 15.90    |
|    | Fees               | 1.50    |             | 1.50     |
|    | Sewall Waltz       |         |             |          |
|    | Amt.               |         | *           |          |
|    | Fees               |         |             |          |
|    | Albert Wood, Heirs |         |             |          |
|    | Amt.               |         |             |          |
|    | Fees               |         |             |          |
|    | Lillian Wynn       |         |             |          |
|    | Aint.              |         |             |          |
|    | Fees               |         |             |          |
|    | Total outstanding  |         | <del></del> |          |
|    | Amt.               | \$15.60 | \$81.59     | \$120.83 |
|    | Fees               | 1.50    | 10.50       | 10.50    |

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| 1939          | 1940            | 1941     | 1942     | 1943     | 1944          | Total           |
|---------------|-----------------|----------|----------|----------|---------------|-----------------|
| 45.50<br>6.00 |                 |          |          |          |               | 101 90<br>13.50 |
| 9             |                 |          |          |          | 35.15<br>3.00 | 35 15<br>3.00   |
|               |                 |          |          | •        |               | 2.70<br>1.50    |
|               | 21.00           |          |          |          |               | 32.82           |
|               | 1.50            |          |          |          |               | 3.00            |
|               |                 |          |          |          |               |                 |
|               |                 | 5.45     | 5.60     | 5.60     |               | 16.65           |
|               |                 | 1.50     | 1.50     | 1.50     |               | 4.50            |
|               | 10.00           | 0.4.0.4  |          | *        |               |                 |
|               | 12.69           | 34.06    | 35.00    | 35.00    |               | 116.75          |
|               | 3.00            | 4.50     | 4.50     | 4.50     |               | 16.50           |
| 15.60         | 15.75           | 16.35    | 16.80    | 16.80    | 16.50         | 129.30          |
| 1.50          | 1.50            | 1.50     | 1.50     | 1.50     | 1.50          | 12.00           |
| 2.00          | 2.00            | 1.00     | 1.00     | 1.00     | 1.00          | 12.00           |
| 15.60         | 15.75           | 16.35    | 16.80    | 16.80    | 16.50         | 97.80           |
| 1.50          | 1.50            | 1.50     | 1.50     | 1.50     | 1.50          | 9.00            |
|               | 52.50           | 54.50    |          |          |               | 107.00          |
|               | 1.50            | 1.50     |          |          |               | 3.00            |
|               |                 | 14.87    |          | 15.40    |               | 30.27           |
|               |                 | 1.50     |          | 1.50     |               | 3.00            |
| \$90.98       | <b>\$155.29</b> | \$191.08 | \$186.20 | \$151.20 | \$189.15      | \$1181.22       |
| 10.50         | 13.50           | 16.50    | 22.50    | 15.00    | 25.50         | 126.00          |
|               |                 |          |          |          |               |                 |

|              | 1935     | 1936      | 1937     | 1938     |
|--------------|----------|-----------|----------|----------|
| Paid or writ | ten      |           |          |          |
| off in 1945  | <b>A</b> |           |          |          |
| Amt.         | \$58.32  | \$52.00   | \$234.38 | \$301.36 |
| Fees         | 9.00     | 6.00      | 19.50    | 24.00    |
| Outstanding  |          | 5.        |          |          |
| March 19, 19 | 45       |           |          |          |
| Amt.         | \$58.32  | \$67.60   | \$315.97 | \$421.49 |
| Fees         | 9.00     | 7.50      | 30.00    | 34.50    |
| Reduction of | f 66%    |           |          |          |
| * Present ov | wner of  | property. |          |          |
|              |          |           |          |          |

|                           | *                 |                   |                    |                   |                   | 9                   |   |
|---------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---|
|                           | ,                 |                   | +                  | 1                 | 4.6               | 3                   |   |
| 1939                      | 1940              | 1941              | 1942               | 1943              | 1944              | Total               | 1 |
| \$3 <b>79.32</b><br>24.00 | \$249.75<br>16.50 | \$231,29<br>16.50 | \$261.35<br>19.50  | \$261.20<br>18.00 | \$231.00<br>13.50 | \$2259.97<br>166.50 |   |
| \$470.30<br>34.50         | \$405.04<br>30.00 | \$422.37<br>33.00 | \$447.55.<br>42.00 | \$412.40<br>33.00 | \$420.15<br>39.00 | \$3441.19<br>292.50 |   |
| ~                         |                   |                   |                    |                   |                   |                     |   |
|                           |                   |                   | ,                  | . *               | 1                 |                     | 1 |
|                           |                   |                   |                    |                   |                   | •                   | * |
|                           |                   | 34                |                    |                   |                   |                     |   |

#### REAL ESTATE OWNED

| REAL I                 | ESTATE OW    | NED        |         |         |
|------------------------|--------------|------------|---------|---------|
| Tax Liens 7            | Taken Over E | By Town    |         |         |
| Harvey Cline           | 1935 Lien    | \$ 2 30    |         |         |
|                        | 1937 Lien    | 2 70       |         |         |
| •                      |              |            | \$ 5    | 00      |
| John H. Reay           | 1935 Lien    | 4 04       |         |         |
|                        | 1936 Lien    | 5 20       |         | •       |
|                        | 1937 Lien    | 5 40       | Co.     |         |
|                        | ,*           | - k        | 14      | 64      |
| Ralph Bryant Estate    | 1937 Lien    | 16 20      |         |         |
| *                      | 1938 Lien    | 13 25      |         | `       |
|                        |              | 1-         | 29      | 45      |
| ,                      |              | 1          | 7       |         |
|                        |              |            | \$49    | 09      |
| R                      | ESOURCES     | 6          |         |         |
| Tax Deeds              |              |            | \$ 295  | 47      |
| Tax Liens              |              |            | 1,181   |         |
| Uncollected Taxes      | ,            |            | 1,335   |         |
| Real Estate Owned      |              |            | •       | 09      |
| Balance in Treasury    |              |            | 3,961   | 12      |
| <b>J</b>               |              | 4          | 4 4     |         |
|                        |              | *          | \$6,822 | 64      |
| L                      | IABILITIES   | *          |         | 1       |
|                        | None         |            |         |         |
|                        |              | ·m a       | -1      |         |
|                        | ST ACCOUN    |            | 00      |         |
| Albert Huston          |              |            |         | ~       |
| Invested in United Sta |              | ient Bonds |         |         |
| Balance February 28t   | n, 1945      | •          | \$ 95   | 37      |
| 110 0 0 100 0          |              | 4          |         | 4 1 5 1 |

| Albert Huston F                      | und—Principal | \$1,000.  | 00       |      |    |
|--------------------------------------|---------------|-----------|----------|------|----|
| Invested in United State             | es Government | Bonds,    | Ser      | ries | G  |
| Balance February 28th,               | 1945          | •         | \$       | 95   | 37 |
| Income                               | •             |           |          | 25   | 93 |
|                                      |               |           | <b>-</b> | 21   | 30 |
| Less Disbursement                    | 9.            |           |          | 5    | 00 |
| Balance February 2  Crowell E. Hatch | •             | al \$3.05 |          | 116  | 30 |

\$3,000.00 invested in United States Government Bonds,

#### Series G

### \$59.61 deposited in First National Bank, Savings Department

| Depar unicity                               |      |      |    |
|---------------------------------------------|------|------|----|
| Balance February 28th, 1945                 | \$   | 83   | 71 |
| Income                                      |      | 76   | 59 |
|                                             |      |      |    |
| Balance February 28th, 1946                 | \$   | 160  | 30 |
| Post War Reserve Fund—Principal \$10.       | ,000 | .00  |    |
| Invested in \$13,500.00 par value U. S. War |      |      |    |
| Savings Bonds, Series F                     | \$ 9 | ,990 | 00 |
| Deposited in Savings Dept., First Nat'l     | •    |      |    |
| Bank                                        |      | 10   | 00 |
|                                             |      |      |    |
|                                             | \$10 | .000 | 00 |

### Cemetery Trust Funds

The principal amount of these funds, \$9,892.60, is invested as follows: \$9,400.00 in United States Government Series G Bonds, \$492.60 is deposited in Savings Accounts. Interest amounting to \$260.10 has been paid to the Trustees of the Cemetery Trust Funds. detail of the funds refer to Report of the Trustees of the Cemetery Trust Funds in this report.

> Respectfully submitted, ROBERT K. TUKEY, Treasurer.

# Report of The Trustees of The Cemetery Trust Funds

For the fourth consecutive year we deeply regret that, with the exception of the Glidden Street, Congregational and Lincoln Cemeteries where maintenance work was carried on to a certain degree, the maintenance in the cemeteries for which funds have been provided for the general and lot care, was far below pre-war standards. The Sheepscott Cemetery was burned over in the early spring and many of the lots, for which funds are available, were mowed before Decoration Day. Some additional work, as labor conditions permitted, was done later in the season.

Since our last report, two Trust Funds for the care of lots in the Sheepscott Cemetery have been established, viz:

Rundlett-Alden Fund, by Mrs. Florence Rundlett Alden

Ryder-Nash Fund, by Mrs. Rebecca Nash Lienau A detailed list of the individual Trust Funds, their principal, the 1945 income and expenditures and accumulated surplus, together with a summary of the receipts and expenditures, is attached to and made a part of this report.

Respectfully submitted,
CHARLES F. DODGE,
WARD L. SHATTUCK,
WILLIAM L. FLYE,

Trustees of the Cemetery Trust Funds.

Newcastle, Maine.

February 15, 1946.

### FINANCIAL STATEMENT

### Sheepscott Cemetery

Name of Fund Principal Income Expend. Surplus Achorn, Clara B. \$ 500.00 \$ 13.85 \$ 3.00 \$ 100.91

|   |                                   | \$6,781.60 | \$177.36 | \$45.40 | \$ | 987.51 |
|---|-----------------------------------|------------|----------|---------|----|--------|
| ٦ | Wiseman, Thomas                   | 25.00      | .62      |         |    | 2.30   |
| 7 | Wilson, George A.                 | 100.00     | 2.65     | 1.00    |    | 12.86  |
|   | and Emma H.                       | 100.00     | 2.50     | 4       |    | 7.59   |
|   | Shattuck, Wilmot G                | . 100.00   | 2.50     | .50     |    | 6.57   |
| • | Vannah, B. Frank                  |            |          |         |    |        |
|   | Shattuck, David S.                | 100.00     | 2.50     | .50     |    | 6.57   |
| J | Ryder-Nash                        | 200.00     | 5.00     |         |    | 5.00   |
| - | Rundlett-Alden                    | 200.00     | 2.50     |         |    | 2.50   |
| ) | Preble, David S.                  | 100.00     | 2.50     |         |    | 8.56   |
|   | Paine, Joseph                     | 131.00     | 3.15     | 2.40    |    | 45.07  |
|   | Page, Nathan                      | 100.00     | 2.50     |         |    | 7.08   |
|   | Packard, T. H.                    | 25.00      | .63      |         |    | 2.25   |
|   | Murray, Lavinia                   | 150.00     | 4.01     | 1.00    |    | 72.45  |
|   | Merry, Bradford                   | 200.00     | 5.00     | 1.00    |    | 14.00  |
|   | Mahoney, C. G.                    | 100.00     | 3.14     | 1.00    |    | 45.29  |
|   | Mahoney, Alfred W                 | 4          | 12.50    | 4.00    |    | 40.89  |
|   | McIntyre, Horace                  | 100.00     | 2.50     |         |    | 7.27   |
|   | Leighton, Joseph                  | 150.00     | 3.75     |         |    | 19.93  |
|   | Leighton, Ella                    | 360.60     | 10.51    | 5.00    |    | 110.64 |
|   | Kennedy, Robert                   | 100.00     | 3.04     | 1.00    |    | 39.71  |
|   | Jackson, Isaac M.                 | 1,000.00   | 27.22    | 5.00    |    | 170.94 |
|   | Hopkins-Lennox                    | 200.00     | 5.18     | 1.00    |    | 16.45  |
|   | Flye, Annie S.                    | 1,000.00   | 26.31    | 14.00   |    | 101.32 |
|   | Flye, Amos                        | 100.00     | 2.85     | 2.00    |    | 25.39  |
|   | Farnsworth, Daniel                | 25.00      | .63      |         |    | 2.14   |
|   | Donnell, Susan A.                 | 5.00       | .13      |         |    | .18    |
|   | Donnell, Susan A.                 |            |          | 1.0     |    | 5.81   |
|   | Clifford, Jotham D.               |            | 3.89     | 1.00    |    | 12.47  |
|   | Carney, F. L.                     | 100.00     | 2.58     |         |    | 8.21   |
|   | Campbell-Lennox                   | 100.00     | 2.60     |         |    | 9.73   |
|   | Brown, Lucy                       | 35.00      | .87      |         |    | 1.17   |
|   | Bray, Mary E.                     | 25.00      | .62      |         |    | 2.66   |
|   | Baker, W. Maurice                 | 100.00     | 2.50     |         |    | 7.96   |
|   | and Rebecca                       | 100.00     | 2.50     |         |    | 12.21  |
|   | Achorn, Edgar O. Averill, Willard | 900.00     | 19.13    | 4.00    | 6  | 05.40  |
|   | Asharn Edgar O                    | 500.00     | 13.13    | 2.00    |    | 53.43  |

|   | Glidden Street      |            |            |          |                                                |        | 2   |
|---|---------------------|------------|------------|----------|------------------------------------------------|--------|-----|
| _ | Cemetery            |            | 3          |          |                                                | -      |     |
|   | Belcher             | 50.00      | 1.25       | 1.00     | .89                                            | 1      |     |
|   | Dodge, Isaac        | 450.00     | 15.37      | 10.70    | 284.73                                         | )<br>) |     |
|   | Fisher, Julius      | 300.00     | 7.91       | 8.48     | 28.00                                          |        |     |
|   | Gates, Helen W.     | 100.00     | 2.50       | 1.90     | 5.90                                           |        |     |
|   | Haggett, Eben and   |            |            |          | n q                                            |        | 9   |
|   | Eleanor             | 250.00     | 6.41       | 3.40     | 14.66                                          | )      |     |
|   | Hall, Austin        | 100.00     | 2.50       | 2.00     | 3.87                                           | 1.4    | ,   |
|   | Hall, Elijah        | 100.00     | 2.50       | 2.30     | 3.57                                           |        |     |
|   | Hussey, Guy W.      | 200.00     | 5.00       | 3.40     | 11.84                                          |        |     |
|   | Kennedy, Laura      | 200.00     | 5.15       | 9.00     | 7.65                                           | t      |     |
|   | Tomlinson, Percy    | 50.00      | 1.25       | 1.15     | .64                                            |        |     |
|   | Tibbetts, Elza      | 200.00     | 5.00       | 3.40     | 5.85                                           |        | 7   |
|   | Weeks, Alexander    |            |            | - 1      |                                                |        |     |
|   | and Myra            | 100.00     | 2.50       | 3.30     | 1.17                                           |        |     |
|   | Weeks, Melrose      | 200.00     | 5.14       | 3.55     | 12.50                                          | -      |     |
|   | ,                   | \$2.300.00 | \$ 62.48   | \$53.58  | \$ 381.27                                      |        |     |
|   | Pond Road           | φ2.000.00  | φ 02.10    | φοσίου   | φ σσχ.Ξτ                                       |        | *   |
|   | Whitehouse, Albert  | t 100.00   | 2.76       |          | 20.76                                          |        | 100 |
|   | Congregational      | 100.00     | 2.10       |          | 20.10                                          |        |     |
|   | Dodge, Ada A.       | 200.00     | 5.00       | 2.30     | 10.96                                          |        |     |
|   | Lincoln             | 511.00     | 12.50      | 8.00     | 24.45                                          |        |     |
|   |                     |            | 4          |          |                                                |        |     |
|   | Total               | \$9,892.60 | •          | \$1U9.ZO | \$1,424.95                                     |        | 1   |
|   | T) a                | SUMMA      | IMF        |          |                                                |        |     |
|   |                     | eceipts    | 15 10/5    |          | ф 401 OO                                       |        |     |
|   | Balance on hand, l  | •          | 15, 1945   |          | \$ 421 32                                      |        | ,   |
|   | Interest on Trust F | unas:      | <b>ቀ</b> ብ | 10 00    |                                                |        |     |
|   | Bonds               | <b>A</b>   | \$ 24      | 10 00    |                                                |        |     |
|   | Savings Accou       | nts        |            | 3 01     |                                                | 7      |     |
|   | Bank Stock          |            |            | 1 00     | 044.04                                         | - 4    | +   |
|   |                     |            |            | 1        | 244 01                                         |        |     |
|   | M-4-1 D 4           |            |            |          | <b>*</b> • • • • • • • • • • • • • • • • • • • |        |     |
|   | Total Receipts      | 1          |            |          | \$ 665 33                                      |        |     |
|   |                     | enditures  |            |          |                                                |        |     |
|   | Paid Sheepscott Cer | metery     | Α 4        | F 40     |                                                |        | 1   |
|   | Corporation         |            | \$ 4       | 5 40     |                                                |        |     |
|   |                     | 1          | 4          |          | •                                              |        |     |
|   |                     | 66         |            |          |                                                |        |     |
|   |                     | **         |            | ,        |                                                |        |     |

| Chas. F. Dodge, care of lots in:                               |           |        |           |                   |        |
|----------------------------------------------------------------|-----------|--------|-----------|-------------------|--------|
| Gildden Street Cemetery                                        |           | 53 58  |           |                   |        |
| Congregational Cemetery                                        | *         | 2 30   |           |                   |        |
| E. J. Lincoln, care of lots in:                                |           | ٠,     |           |                   |        |
| Lincoln Cemetery                                               |           | 8 00   |           |                   |        |
|                                                                | _         |        |           | 109               | 28     |
|                                                                |           |        |           | -                 |        |
| Balance, February 15, 1946                                     |           |        | \$        | 556               | 05     |
| Accumlated Surplus:                                            | 4         |        |           |                   |        |
| Government G Bonds                                             | \$        | 500 00 |           |                   | •      |
| Savings Account Balance                                        | 1         | 368 90 |           |                   |        |
|                                                                |           |        |           | 868               | 90     |
|                                                                |           | - 4    |           |                   | *<br>- |
| Total Assets                                                   | ,         |        | \$1       | ,424              | 95     |
| Accumlated Surplus: Government G Bonds Savings Account Balance | <b>\$</b> | 5      | \$<br>\$1 | <b>556</b><br>868 | 90     |

\*Includes interest on Bonds and Savings Bank deposits of the individual Trust Funds, together with the proportional part of the interest from the accumulated surplus account for those Trust Funds that have any part of their surplus invested therein.

# Report of Superintendent of Schools

To the Superintending School Committe and Citizens of the Town of Newcastle:

I hereby respectfully submit my report of the Superintendent of Schools for the municipal year beginning February 19, 1945.

#### SCHOOL ENROLLMENT

The enrollment of pupils and assignment of teachers for the fall term, 1945, were as follows:

| Teachers          | Grades             |    | Enro | llme | ent |
|-------------------|--------------------|----|------|------|-----|
| Thelma Clark—V    | 7illage-5-8        |    |      | 33   |     |
| Marion Smithwic   | k-Village-Primary  |    |      | 41   | 5.  |
| Eleanor Fossett-  | -Village-Assistant | 7  |      |      |     |
| Mary Thayer—P     | ond Road           |    |      | 23   |     |
| Lois Flye—Ediso   | n -                |    |      | 20   |     |
| Sanford Bartlett- | —North Newcastle   |    | 1    | 23   |     |
|                   | CYTAAT DITT DITT   | 10 |      |      |     |

#### SCHOOL BUILDINGS

Your Superintending School Committe has made definite plans for repairs and improvements of school buildings. The appropriation for repairs recommended by the Committee as one item in the school budget was based on anticipated cost for painting, heating, plumbing, enclosures, and general repairs where most needed. Plans were made also for special construction to meet the demands of the State Insurance Department for all school buildings.

Commissioner Harry V. Gilson issued the following statement January 11, 1946, relative to school buildings: "At this time many towns are making long range plans for the improvement of school facilities. In some cases these plans contemplate repairs or additions to present structures. In other cases communities are attempting to formulate a building program which will more adequately serve the educational needs of the children. This active interest is most commendable. It

is doubtless unnecessary to point out that this planning should be most thoroughly and carefully done, since in many instances the initial step in construction will, to a large degree, commit the town to an educational pattern for the next fifty or seventy-five years......" Commissioner Gilson suggested that later State or Federal aid may become available to towns for new construction on a "matching basis."

An appropriation of \$10.00 has been recommended for maintenance of flagstaffs and Flags for school buildings.

#### **NEW SCHOOL LAWS**

A brief summary of the sections of the new laws enacted by the Ninety-Second Legislature having particular application to Newcastle follows:

Relating to School Age: Provides if the subprimary grade as outlined in the elementary school curriclum is offered, only those children who are or will become five years of age on or before October 15 of the school year shall be admitted.

Relating to Vital Statistics: Provides that after August 1, 1945, every child who enrolls as a pupil for the first time in any school in the state shall present to the teacher thereof, an official record of his birth or a baptismal record containing like information.

Relating to Secondary School: Provides that reimbursement to towns for secondary school tuition for any one year shall be 2-3 the amount paid for such legal tuition not to exeed \$875.00 in any one year. (\$700.00 was the maximum reimbursement allowed for this purpose previously.)

Relating to Increase of State Subsidy for Teaching positions: Provides that the state subsidy for teaching positions shall be increased from \$190.00 to \$300.00 for each essential teaching position.

In one of your schools the principal and teachers, with the support of the Parent Teachers Association,

financed and carried out successful handicraft program. One teacher completed a full normal school course. Your teachers as a group have given their best efforts to the work of the classroom. Daily attendance, pupil behavior and progress have been satisfactory, I believe, if we make due allowance for the disturbed conditions during the emergency. Throughout the period of twenty consecutive years, teachers of Public School Union No. 74 have had an unbroken record of 100% membership in the Maine Teachers' Association. Teachers have effectively participated also in many of our nations war and peace programs. It has been stated that the most significant educational event of the last twelve months was that a great majority of American youngsters who should be in school were in school, served by our teachers who loyally stuck to their jobs through one of the most critical years of history.

#### PAYMENTS TO TEACHERS

Listed below is a tabulation of the totals of the salary payments made to classroom teachers during the fiscal year, 1945-1946:

| Thelma Clark, Village-Grammar         | \$1,428   | 00 |
|---------------------------------------|-----------|----|
| Eleanor Fossett, Village-Asst.        | 1,035     | 00 |
| *Christine Greenleaf, Village-Primary | 435       | 00 |
| *Mary Thayer, Pond Road               | 970       | 00 |
| **Marion Smithwick, Village-Primary   | 672       | 00 |
| Sanford Bartlett, North Newcastle     | 1,215     | 00 |
| Lois Flye, Edison                     | . ' 1,183 | 00 |
| *Iona Osier, Pond Road                | 70        | 00 |
| *Beatrice Barstow, Pond Road          | 140       | 00 |
|                                       |           |    |

In general the foregoing represents payment of salaries for approximately 35 weeks.

The teacher, because of illness, resignation, or deferred employment did not teach the entire period.

\*\* Mrs. Smithwick was given a "leave of absence" during the last half of the school year 1944-1945.

Once more I want to extend my appreciation to the school officials who have so generously assisted with the duties of the department. Special mention should parents, teachers, janitors, conveyance drivers, and be made also of the cooperation of your town officials, all who have contributed to the work of the schools.

Respectfully submitted,
BLYNNE ALLEN,
Superintendent of Schools.

## Education

| FISCAL SCHOOL RE              | PORT 1945- | 1946 | 1     |    |
|-------------------------------|------------|------|-------|----|
| Appropriation from 1945-1946  |            | \$ 8 | 3,700 | 00 |
| State School Fund             |            | 4    | ,370  | 89 |
| Received for Tuition          |            |      | 91    | 00 |
| Makal Assallahla              | . 214      | ф19  | 3,161 | 80 |
| Total Available               | Cahoola    | •    | ,101  | 00 |
| Expenditures—Com              |            |      | ,     |    |
| Teachers                      | \$7,270 44 |      |       |    |
| Janitor                       | 1,120 50   |      |       |    |
| Conveyance                    | 2,793 00   |      |       |    |
| Fuel                          | 1,169 72   |      |       | ,  |
| Water                         | 17 73      | +    |       | •  |
| Text Books                    | 96 54      |      |       |    |
| Lights                        | 103 88     |      |       |    |
| Supplies                      | 101 43     | ,    |       |    |
| Overdraft from 1945 account   | 14 05      |      |       |    |
| Total Expended                | -          | 12   | 2,687 | 29 |
| Balance to 1946-1947 Accor    | unt        | \$   | 474   | 60 |
| SECONDARY S                   | CHOOLS     |      |       |    |
| Appropriation by Town         |            | \$3  | 3,400 | 00 |
| Balance from 1944-1945        |            | •    | 1,000 |    |
|                               |            |      | .,000 | OT |
| Total Available               |            | Φ/   | 1,400 | 21 |
| •                             |            | φ÷   | 1,400 | 3T |
| Expenditu                     |            |      | 1117  | 00 |
| Tuition for Secondary Schools | S          |      | 1,117 | 23 |
| Balance to 1946-1947 Acc      | ,          | \$   | 283   | 08 |
| Balance from 1944-1945        |            | \$   | 516   | 00 |
| Expenditures for Repairs and  | Equipment  | т    | 527   |    |
| Overdraft to 1946-1947 Ac     | count      | \$   | 11    | 49 |
| INSURAN                       | 4          | Ψ    |       | 10 |
| Appropriation                 | I OL       | \$   | 200   | 00 |
| _                             |            | T    | -     |    |

#### Expenditures

| Selectmen's Warrants          | \$ 122.16 |      | 7    |            |
|-------------------------------|-----------|------|------|------------|
| Overdraft from 1944-1945      | 33 25     |      |      |            |
|                               |           |      | 155  | 41         |
|                               |           |      |      |            |
| Balance to 1946-47 account    | >-0       | \$   | 44   | <b>5</b> 9 |
| FLAG ACCOU                    | JNT       | 35   |      |            |
| Balance from 1944-1945        |           | \$   | 15   | 17         |
| Balance of \$15.17 carried to | 1946-1947 | acco | unt. |            |
| RECOMMENDA'                   | TIONS     |      |      |            |
| Common Schools                |           | \$8  | ,500 | 00         |
| Secondary Schools             |           | 4    | ,300 | 00         |
| Insurance                     |           |      | 235  | 00         |
| Repairs                       | 100       | 2    | ,000 | 00         |
| Flags and Flagstaffs          |           |      | 10   | 00         |

CLAYTON B. WEBB ARTHUR D. STETSON PAUL SMITHWICK,

Chairman
Superintending School Committee

### Town Clerk's Report

#### VITAL STATISTICS

During the year there were reported 21 births, 29 marriages and 26 deaths and burials in the town, but, in accordance with Section 4, Chapter 320 of the Public Laws of the State of Maine for 1945, detailed lists are not being published.

#### DOG TAX ACCOUNT

| 109  | Male Dogs at \$ 1.15      |          |    | \$ | 125 | 35 |
|------|---------------------------|----------|----|----|-----|----|
|      | Female Dogs at \$ 5.15    |          |    | Ù  | 56  | 65 |
| 27   | Incapable Dogs at \$ 1 15 |          |    |    | 31  | 05 |
|      |                           |          |    |    |     |    |
| 147  | Total No. of Dogs         |          |    | \$ | 213 | 05 |
| Town | Clerk's Fees—             |          |    |    |     |    |
| 147  | Dogs at 25c               | \$<br>36 | 75 | ,  |     |    |
| Paid | State Treasurer           | 176      | 30 |    |     |    |
|      |                           | <br>     |    | \$ | 213 | 05 |
|      |                           |          |    |    |     |    |

EMMA H. WADE, Town Clerk.

# FINANCIAL REPORT OF Newcastle Fire Company

#### Newcastle, Maine

| Balance on hand March 5, 1945        |   | \$   | 191 | 78 |
|--------------------------------------|---|------|-----|----|
| Received from Town of Newcastle      | 1 |      | 600 | 00 |
| Received from Rent of Hall and Misc. |   |      | 218 | 07 |
|                                      |   | . 7  | -   | -  |
|                                      |   | \$1, | 009 | 85 |
| Paid out from 3-5-45 to 2-23-46      |   |      | 915 | 03 |
|                                      |   |      |     | •  |
| Balance on hand, Feb. 23, 1946       |   | \$   | 94  | 82 |

Respectfully submitted
PAUL D. SCHRODER,
Secretary and Treasurer.

### Warrant For Town Meeting

To HARRIETTE B. DECKER, a constable of the Town of Newcastle, in the County of Lincoln, State of Maine.

#### GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Newcastle, qualified to vote in Town affairs, to assemble at the Lincoln Academy Gymnasium, in said Town on Monday, March eighteenth A. D., 1946, at 7:30 o'clock in the evening to act upon following articles, to wit:

- ART. 1. To choose a Moderator to preside at said meeting.
  - ART 2. To choose a Clerk for the ensuing year.
  - ART. 3. To act upon the report of the Auditor.
- ART. 4. To choose a Board of Selectmen for the ensuing year.
- ART. 5. To choose a Board of Assessors for the ensuing year.
- ART. 6. To choose a Board of Overseers of the Poor for the ensuing year.
- ART. 7. To choose a Fish Committee of three for the ensuing year.
- ART. 8. To see what method the Town will adopt for the collection of Taxes for the ensuing year.

- ART.9. To choose a Collector of Taxes for the ensuing year and fix the compensation.
- ART. 10. To choose a Treasurer for the ensuing year.
- ART. 11. To choose one member of the Superintending School Committee for a term of three years.
- ART. 12. To choose one member of the Cemetery Trustees for a term of three years.
- ART. 13. To see if the Town will vote to elect one or three Road Commissioners or leave with the Selectmen to act or appoint.
- ART. 14. To see if the Town will vote to elect three members of the Budget Committe for a term of three years.
- ART. 15. To see if the Town will vote to approve the construction, by, or under the supervision of, the State Highway Department, of the bridge across the Sheepscott River at Sheepscott village, and allocate \$7,557.20 of the \$10,000.00, set aside for post war work at the annual meeting on March 20, 1944, for the payment of the Town's porportional part of its cost.
- ART. 16. To see if the Town will vote to recommend closing the Sheepscott Bridge to vehicular traffic during the peroid of the construction of the new bridge at this point.
- ART. 17. To see if the Town will vote to allocate the remaining sum of \$2,442.80, plus accumulated interest, of the \$10,000.00, referred to in Article No. 15 above, for the improvement of the Town's grade school system.

ART. 18. To see if the Town will vote to raise and appropriate the various amounts, more or less, as recommended by the Budget Committee, necessary to defray the running expenses of the town for the ensuing year. The Budget Committee's recommendations are:

| ADMINISTRATION:             |         |    |    |       |     |
|-----------------------------|---------|----|----|-------|-----|
| Town Officers               | \$2,000 | 00 |    |       |     |
| Incidental Expenses         | 1,000   | 00 |    |       |     |
| ,                           |         |    | \$ | 3,000 | 00  |
| DISCOUNT ON TAXES           |         |    |    | 720   | 00  |
| EDUCATION:                  |         |    |    |       |     |
| Common Schools              | \$8,500 | 00 |    | ,     |     |
| School Insurance            | 235     | 00 | *  |       |     |
| School Repairs and Renova-  |         |    |    |       |     |
| tions                       | 2,600   | 00 |    |       |     |
| Flag Account                | 10      | 00 |    |       |     |
| ,                           |         |    | 1  | 1,345 | 00  |
| Secondary Schools           |         |    |    | 4,300 | -00 |
| HIGHWAYS:                   |         |    |    | 1     |     |
| Common Roads                | \$2,000 | 00 |    |       |     |
| Repairing of Bridges        | 2,500   | 00 | +  |       |     |
| Tarring and Patching Roads  | 200     | 00 |    |       |     |
| Repair of Sidewalks         | 300     | 00 |    | ,     |     |
| Special Resolve Maintenance |         | 1  |    |       |     |
| and Material—carried over   |         |    |    |       |     |
| Cutting Bushes              | 300     | 00 |    |       |     |
| State Aid Patrol            | 550     | 00 |    | ,     |     |
| State Highway and Snow      | •       |    |    |       |     |
| Removal                     | 525     | 00 |    | ,     |     |
| Snow Removal & Sanding      | 2,300   | 00 |    |       |     |
| Third Class Maintenance     | 472     | 00 | ,  |       |     |
| State Aid Construction      | 533     | 00 |    |       |     |
|                             |         |    |    | 9,680 | 00  |
| PROTECTION:                 |         |    |    | *     |     |
| Newcastle Fire Company:     |         | 41 |    |       |     |
| Operation                   | \$ 500  | 00 |    |       |     |

| Improvements               | 530      | 00   |                                          |
|----------------------------|----------|------|------------------------------------------|
|                            |          |      |                                          |
| Liability Insurance        | , 60     | 00   |                                          |
|                            | -        | -    | 1,090 00                                 |
| Street Lights              |          |      | 930 00                                   |
| WELFARE:                   |          |      |                                          |
| Mother's Aid               | \$ 300   | 00   |                                          |
| Aid to Town Poor           | 200      | 00   |                                          |
| Child Welfare              | 400      | 00   |                                          |
|                            | 22,5,212 | 2.45 | 900 00                                   |
| MISCELLANEOUS:             | 9        |      | ,                                        |
| American Legion            | \$ 30    | 00   |                                          |
| Maine Publicity            | 50       | 00   |                                          |
| Public Health Nurse        | 80       | 00   | A                                        |
| Skidompha Library          | 300      | 00   | x 7.                                     |
| Damariscotta Mills Library | 25       | 00   |                                          |
|                            | -1       | - 0. | 485 00                                   |
|                            |          |      | 1 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 |
|                            |          |      | \$32,450 00                              |

ART. 19 To see if the Town will vote to instruct the Selectmen or Road Commissioners, to deduct not more than thirty-five (35%) percent from the amount of any Town Order, such deduction to be credited to his or her delinquent or current taxes.

ART. 20. To see what amount the Town will vote to allow per day for men, trucks, teams and equipment for work on the highways and bridges for the ensuing year.

ART. 21 To see if the Town will vote to authorize the Selectmen to borrow such sums of money as may be needed to pay current expenses in anticipation of taxes.

ART. 22. To see if the Town will vote to authorize the Selectmen and Treasurer to sell property ac-

quired by the town for the non-payment of taxes and issue a Quit Claim deed in behalf of the town, and to assign unexpired mortgage liens, whenever they consider it for the best interest on the town.

ART. 23. To see if the Town will vote to set aside the sum of \$450.00, from the surplus funds now in the Treasury, for the purchase of a road grader, in accordance with Section 130, Chapter 80 of the Revised Statutes of 1944.

ART. 24 To see if the Town will vote to adopt the following methods of electing its Selectmen, Assessors and Overseers of the Poor, in accordance with Section 14, Chapter 80 of the Revised Statutes of 1944: Beginning with the annual meeting in March 1947, elect one Selectman, one Assessor and one Overseer of the Poor for a period of one year; one of each for a period of two years; one of each for a period of three years. At the annual meeting in 1948 and every year thereafter, elect one of each for a period of three years; and the senior or one year member of the Board shall be its chairman.

ART. 25 To see if the Town will vote to elect a citizens' Committee of three to work with the Superintending School Committee and the Superintendent of Schools in making a survey of the Town's school system, as recommended by the State Department of Education, and prepare a report of its findings and recommendations, and report back at a special or the annual town meeting in March 1947.

ART. 26. To see if the Town will vote to make an ordinance for the regulation of the parking of vehicles used in the town in accordance with the Revised Statutes of Maine, Chapter 80, Section 83, X.

- ART. 27. To see if the Town will vote to instruct or authorize its Fish Committee to join with the Fish Committee of Nobleboro in applying to the 1947 or a subsequent Session of the Maine Legislature for a Charter of Incorporation of the jointly owned and operated Fish Stream at Damariscotta Mills.
- ART. 28 To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the use of the Regional Recreation Center, Inc., located at Damariscotta, Maine, for the benefit of the youth and returning veterans. (By request)
- ART. 29 To see what sum of money the Town will vote to raise and appropriate towards the construction of the Public Float, sponsored by the Twin Village Yatch Club. (By request)
- ART. 30 To see if the Town will vote to elect a committee of three to confer with other such committees from other towns to consider an Airport in Western Lincoln County. (By request)
- ART. 31. To see what action the Town will take with regard to holding the 1947 annual meeting in the day time or evening.
- ART. 32 To elect all other town officers, or instruct the Selectmen to appoint.
- ART. 33. To see if the Town will vote to authorize the Selectmen to join with the Good Will Home Association and the Selectmen of the Town of Damariscotta in selling the Crowell Hatch wood lot, so called.

The Selectmen hereby give notice that they will be in session at Lincoln Academy Gymnasium at 6:30

o'clock in the evening of March eighteenth, 1946, for the purpose of revising the list of voters.

Given under our hands and seal at Newcastle, Maine, this ninth day of March A. D. 1946.

JAMES E. DALTON,
WILLIAM L. FLYE,
ARTHUR D. SETSON,
Selectmen of Newcastle.

Attest:

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