

9-2003

2003- 2004 Philosophy Colloquium Series

University of Maine - Philosophy Department

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**THE CULTURAL AFFAIRS/DISTINGUISHED
LECTURE SERIES COMMITTEE
GRANT APPLICATION**

PROVIDE 10 (TEN) COPIES, INCLUDING THE ORIGINAL.
PLEASE PLACE A COPY OF THIS COVER SHEET ON TOP OF EACH COPY

I. Applicant/Organization: Department of Philosophy

II. a. Responsible Organization Officer: Jessica Miller

b. Title: Assistant Professor, 2003-04 Philosophy Colloquium Coordinator

c. Campus Address (include EMail and Telephone): Rm. 13, the Maples, jessica.miller@umit.maine.edu, x3865

III. Summary of program requiring funding (title; featured artist(s); speaker(s); scheduled date (s):

This application is to support the Philosophy Department's 2003-2004 Colloquium Series.

November 20 2003 Professor Chalmers Clark, Yale University, "Should Research Subjects Trust Their Physicians"

February 12, 2004 Professor Jorge L. A. Garcia, Boston College, "Conflicting Moral Norms and Ethnic Identity"

March 18, 2004 Professor Cheshire Calhoun, Colby College, "An Apology for Moral Shame"

April 15, 2004 Professor Susan Campbell, Dalhousie University, "Remembering Who We Are: Responsibility and Political Identification"

Please note: Because the first speaker, Professor Tim Crane, visited on 9/17/03, we made a successful application last spring for the cost of half of his talk only. At that time we received approval to make a second application in Fall 2003 to support the remainder of our colloquium series. I have attached the first application for your information.

\$1300

Expand in fuller detail, a supporting statement with detailed, itemized budget. Funding for current application is contingent upon submission of detailed budget and attendance report for any previous years' grants.

- IV. a. Total funding required for program:>\$3,200.00
b. Amount committed by applicant organization:>1,600.00
c. Amount committed by/requested of (please indicate which) other funding sources:>
d. Amount requested of Cultural Affairs/DLS Committee:>1,600.00

**Cultural Affairs/Distinguished Lecture Series
Grant Application (2003-2004)**

Department of Philosophy

The Department of Philosophy is seeking the Committee's support for its 2003-2004 Colloquium Series. This series of talks is designed both to support the curricular and scholarly interests of students and faculty in Philosophy and to reach out to interested faculty and students in other disciplines at the University of Maine.

Our first speaker, Chalmers Clark, a philosopher and clinical bioethicist, is currently on the faculty in bioethics at Yale Medical School. Professor Clark specializes in trust in medicine and will speak on whether research subjects should trust researchers. This talk will provide an excellent opportunity for Professor Miller's students in Biomedical Ethics, many of whom are currently in the nursing or pre-med programs. It should interest anyone on campus who conducts or participates in research on human subjects.

Our second speaker, Jorge L. A. Garcia, is Professor of Philosophy at Boston College. Professor Garcia is a leader in the field of the philosophy of race and ethnicity, and also normative ethics. He has published dozens of scholarly articles and his book *The Heart of Racism* (Rowman & Littlefield) will be published in February 2004. Professor Garcia plans to speak on conflicting norms and ethnic identity. We hope that this talk will especially interest students and faculty in such fields as sociology, psychology, women's studies, Franco American studies, Native American studies, and history, as well as philosophy students and anyone interested in social and political philosophy.

Our third speaker, Cheshire Calhoun, is Professor and Chair of the Philosophy Department at Colby College. She specializes in lesbian theory, feminist theory, and philosophy of emotion. Her books include *Feminism, the Family and the Politics of the Closet* (Oxford 2000) and *What is an Emotion?* (Oxford 1984) along with numerous articles. Her talk will focus on the controversial concept of moral shame. For obvious reasons, this talk should interest a wide variety of faculty and students.

Our final speaker, Susan Campbell, is our Visiting Scholar. Professor Campbell is Associate Professor of Philosophy at Dalhousie University. She specializes in the philosophy of race and the philosophy of emotion. She has recently published an edited collection on racism and philosophy, and her book *Interpreting the Personal: Expression and the Formation of Feelings* (Cornell 1997) has already been very influential in the philosophy of emotion. Her colloquium talk will focus on collective responsibility and political identification. She will also conduct a session of Jessica Miller's Junior/Senior Seminar, the topic of which is Ethics and the Emotions.

I. Professor Chalmers Clark, Yale University School of Medicine (November 20, 2003)

“Should Research Subjects Trust Their Physicians?”

Honorarium:	175.00
Food:	40.00

Travel (car):	185.00
Sub-total:	400.00

II. Professor Jorge L. A. Garcia, Boston College (February 12, 2004)

“Conflicting Moral Norms and Ethnic Identity”

Honorarium:	175.00
Food:	65.00
Travel (air):	450.00
Hotel:	55.00
Sub-total:	745.00

III. Professor Cheshire Calhoun, Colby College (March 18, 2004)

“An Apology For Moral Shame”

Honorarium:	175.00
Food:	30.00
Travel (car):	50.00
Sub-total:	255.00

IV. Professor Susan Campbell, Dalhousie University (April 15, 2004)

“Remembering Who We Are: Responsibility and Political Identification”

Honorarium:	1,800.00
(This includes travel, lodging, and related expenses)	

Total Cost for Colloquium Series:

\$ 400
745
255
1,800

\$3,200

Amount contributed by Philosophy Department:	\$1,600
Amount requested of Cultural Affairs Committee:	\$1,600

Cultural Affairs Committee
including the
Distinguished Lecture Series
200 Alumni Hall
University of Maine

October 6, 2003

To: Jessica Miller

From: Kathleen March & François Amar, Co-Chairs

On behalf of the Cultural Affairs Committee, including the Distinguished Lecture Series, it gives me great pleasure to inform you that your proposal, 2003-04 Philosophy Colloquium, has been awarded \$1,300.00. **Please contact Wanda Legere at 1-1516 before your event takes place to arrange for disbursement of award funds.** Note: Reception and University of Maine System payroll expenses are not reimbursable through this award.

Please note that acknowledgment of the *Cultural Affairs Committee* is required on all promotional materials. **A budget report must be submitted at the conclusion of your event and will be considered for future funding requests.** It is assumed that projects are completed within 12 months, therefore, any remaining balance will be returned to the Committee account for further distribution unless otherwise notified.

The Committee notes that it does not fund more than 50% of the amount for any given program. It also asks applicants to consider the most reasonable honoraria possible, as there may not be funding for the higher amounts.

We, the members of the Cultural Affairs Committee, congratulate you and wish you much success on this project.

CHALMERS C. CLARK, PhD

400 North McClurg Court (Apt.3505)
Chicago, IL 60610
(312) 329-0346/ HOME
(312) 464-4247/ AMA

ChalmersCC@aol.com
Chalmers_Clark@ama-assn.org

DEGREES EARNED

- Ph.D. Philosophy,
Graduate Center, City University of New York, 1994.
Dissertation title: *Meaning, Skepticism, and Truth in the Immanent Naturalism of W. V. Quine.*

Thesis Adviser : Arnold Koslow. Examining Committee: J. J. Katz (chair), A. Koslow, David Rosenthal, Hartry Field, Richard Mendelsohn.
- M.A. Philosophy,
Graduate Center, City University of New York, 1986.
- B.S. Majors: Philosophy and Biology,
Union College (Schenectady, NY), 1977.

AREAS OF SPECIALIZATION

Bioethics, Professional Ethics (Trust), Naturalized Epistemology

COURSES TAUGHT

American Philosophy	Philosophy from Descartes to Kant
Bioethics	Philosophical Thinking
Business Ethics	Philosophy, Politics, and Society
Ethics of Assisted Suicide and Euthanasia	Philosophical Foundations of Education
Environmental Ethics	Symbolic Logic
Logic and Scientific Method	Introduction to Ethics
Moral, Legal, and Political Philosophy	Introduction to Philosophy
Mysticism, Meaning, and Truth (Wittgenstein)	History and Meaning of Professionalism in Medical
Ethics (online course--now in progress with AMA)	

EXPERIENCE***FULL-TIME***

- 2003 - 2004 Visiting Scholar, Institute for Social and Policy Studies, Yale University (Bioethics Project), New Haven, CT
- 2002 – 2003 Visiting Scholar, The Institute for Ethics to the American Medical Association (AMA), Chicago, IL
- 2001 – 2002 Assistant Professor of Philosophy, Union College, Schenectady, NY. (Visiting).
- 1996 - 2001 Assistant Professor of Philosophy, Department of Political Science, Economics and Philosophy, College of Staten Island (CUNY), SI, NY.
- 1987-1989 Substitute Lecturer of Philosophy, Department of Political Science, Economics and Philosophy, College of Staten Island, CUNY.

ADJUNCT

- 1985-1996 Hofstra University, Hunter College, College of Staten Island, New York City Technical College, LaGuardia Community College, and Felician College.

FELLOWSHIP

- 1986-1987 Fellowship in Medical Ethics, Mount Sinai College of Medicine, CUNY.

ETHICS COMMITTEES

- 2003: 1-6/2003 Ethics Case Conference Committee of the MacLean Center, University of Chicago, Chicago, IL. (Attending as AMA Guest).
- 2000-2001 Consulting Member, Ethics Committee, Coney Island Hospital, Brooklyn, NY.
- 1998-2000 Member, Institutional Research Board for Protection of Human Subjects (IRB), Felician College, Lodi, NJ.

ACADEMIC AND PROFESSIONAL HONORS

- Visiting Scholar, Institute for Social and Policy Studies (Bioethics Project), Yale University, New Haven, CT, 2003-2004
- Visiting Scholar, Institute for Ethics, the American Medical Association, Chicago, Illinois, 2002-2003.
- Secretary/Treasurer, American Society of Value Inquiry and Treasurer, International Society of Value Inquiry, 1999—Present.
- PSC-CUNY Research Grant to travel to the Netherlands for Research on Physician Assisted Suicide. Proposal Title: "Ethics of Assisted Suicide: The Dutch Experience," Summer 1998, renewed Summer 1999.

Reassigned Time for Research, College of Staten Island. Research topic: "A Philosophical Evaluation of Social Policy and Physician Assisted Suicide: The Netherlands and the United States," Fall 1997.

Medical Ethics Graduate Fellowship, Mount Sinai College of Medicine, 1986-1987 (see above).

New York State Funded Graduate Fellowship, City University of New York, 1983-1986.

Johns Hopkins University Graduate Fellowship in Philosophy, 1977.

Milton Hymes Sternfeld Prize in Philosophy, Union College, 1977.

Magna Cum Laude, Union College, 1977.

Honors in Philosophy, Union College, 1977.

PUBLICATIONS

"A Lockean Approach to Global Terrorism: Politics and Education." In Samuel M. Natale (Ed.), *Business Education and Training: A Value Laden Process. Immortal Longings*. Volume VIII, Oxford University Centre for the Study of Values in Education and Business (OXSVEB) and University Press of America, 2003. Pp. [x-x.] (In Press.)

"The Physician's Role, "Sham Surgery," and Trust: A Conflict of Duties?" *The American Journal of Bioethics* 3(4):x-x (In Press). Peer Commentary.

"In Harm's Way: Service in the Face of SARS." *Hastings Center Report*, vol. 33, no. 4 (2003). P. 49 ["Perspectives," Back Cover of Issue.]

"Medical Friendships' in Assisted Dying." With G. K. Kimsma. *Cambridge Quarterly of Healthcare Ethics*. (In Press, Vol. 13, No. 1, Winter 2004)

"Philosophical Dimensions of Anonymity in Group Support Systems: Ethical Implications of Social Psychological Consequences." Second author with E. E. Klein and P. J. Herskovitz. *Computers in Human Behavior* 19 (2003), pp. 355-382.

"Liberal Education Naturalized: The Facts About Values." In Samuel M. Natale (Ed.), *Business, Education, and Training. A Value Laden Process. Vol. VII: New Wine in Old Bottles* (Chap. 3). Oxford University Centre for the Study of Values in Education and Business (OXSVEB) and University Press of America, 2000. Pp. 27-34.

"Trust in Medicine." *Journal of Medicine and Philosophy*, Volume 27, No. 1, February 2002, pp. 11-29.

"The Art of Science: Quine and The Speculative Reach of Philosophy in Natural Science." *Dialectica: International Review of Philosophy of Knowledge*, Vol. 52, No. 4, 1998, pp. 275-290.

"Except in Emergencies: AMA Ethics and Physician Autonomy." *Cambridge Quarterly of Healthcare Ethics*, Vol. 5, Summer 1996, pp. 440-443.

"Active and Passive Euthanasia: On Letting an Issue Die." Forthcoming in John G. Abbarno (Ed.), *Inherent and Instrumental Value: An Excursion into Value Inquiry*, Lanham, MD: University Press of America.

REFEREED PROCEEDINGS

"Anonymity in Group Support Systems: Philosophical and Ethical Issues." *Proceedings of the 2001 Information Resources Management Association (IRMA) Conference* (with E. E. Klein and P. J. Herskovitz), pp. 296-298.

BOOK REVIEWS

Euthanasia & Law in the Netherlands, by John Griffiths, Alex Bood, and Helen Weyers (1998). *The Law and Politics Book Review*, Vol. 9, No. 4, April 1999, pp. 158-162. Available: <http://www.unt.edu/lpbr/>.

INVITED ESSAYS

"In Memoriam : Joram Graf Haber." Invited essay by President of ASVI (John G. Abbarno), *The Newsletter of the American Society of Value Inquiry*, Summer, 2002.

"In Memoriam: Willard Van Orman Quine." Invited essay by editor (Jude Dougherty), *Review of Metaphysics*, Vol. LIV, No. 1, September 2000, pp. 245-46. Available online. Website established and maintained by Douglas Quine: <http://www.wvquine.org/wvq-obit2.html> (See alphabetical listings (under N-Z): for *Review of Metaphysics*).

"AIDS Research in Africa: What Good is a Control Group?" Invited essay by editor (Joram Graf Haber), *Newsletter of the American Society for Value Inquiry*, Spring 1998, Issue 4, pp. 2-3.

IN PROGRESS

"In Harm's Way: AMA Physicians and the Duty to Treat." Reply from *Journal of Medicine and Philosophy*, May 27, 2003. "Strongly encouraged" to *revise and resubmit*.

"Professional Civil Disobedience: A Duty Arising from Trust" (co-authored with Matthew K. Wynia)

"Doctors Trusting Patients." Reply to an essay by Wendy Rogers in *Journal of Medical Ethics*. 2002; 28: 77-80.

Short essay on Quine for the book: *Great Thinkers A-Z*, to be published by *The Philosophers' Magazine*, UK.

CITED IN WORKS BY OTHERS

Cited in L. McCullough, "Trust, Moral Responsibility, the Self, and Well-Ordered Societies: The Importance of Basic Philosophical Concepts for Clinical Ethics." *Journal of Medicine and Philosophy*, Vol. 27, No. 1, February 2002, pp. 4-5.

Cited in K. Maitra, *On Putnam*. Belmont, CA: Wordsworth Philosophers Series. D. Kolak, Series Editor, 2001.

Cited in R. B. Talisse, *On Dewey. The Reconstruction of Philosophy*, Belmont, CA: Wordsworth Philosophers Series. D. Kolak, Series Editor, 2000, p. vi.

Cited in J. Schonsheck, "Business Friends: Aristotle, Kant, and other theorists on the practice of networking," *Business Ethics Quarterly*, v. 10, no. 4, October 2000, pp. 897-910. See website: http://web.sau.edu/RichardsRandyL/business_ethics_filing_cabinet_on_business_friends_Aristotle_Kant_Others.htm

Cited in J. G. Haber, "Forgiveness and Feminism." In *Norms and Values*, J. G. Haber & M. Halfon (Eds), Lanham, MD: Rowman & Littlefield, 1998, p.150, n.1 and n.13.

Dissertation cited by J. J. Katz, CUNY Distinguished Professor of Philosophy and Linguistics, *Philosophy and Phenomenological Research*, Vol. LIV, No. 1, March 1994, p. 157.

Cited in J. G. Haber, "Should Physicians Assist the Reaper?" *Cambridge Quarterly of Healthcare Ethics*, Vol. 5, 1996, p. 49.

OTHER PROFESSIONAL ACTIVITIES

PAPERS PRESENTED

"In Harm's Way: AMA Physicians and the Duty to Treat in the Era of AIDS, West Nile, Bioterrorism, and SARS." Union College, May 28, 2003.

"In Harm's Way: AMA Physicians and the Duty to treat in the era of AIDS, West Nile, Bioterrorism, and SARS." Albany Medical College (AMC) May 28, 2003.

"In Harms Way: AMA Ethics and the Duty to Treat." Presented to the Institute for Ethics of the American Medical Association, Chicago, IL, November 20, 2002.

"A Lockean Approach to Global Terrorism: Education for Politics." University of Oxford, Center for Educational Studies, Oxford England, July 3, 2002.

"Medicine, Trust, and 'The Basic Structure of Society'." Presented at the 29th Conference for Value Inquiry, in Conjunction with the Wisconsin School of Medicine, April 2002.

"Medicine, Trust, and 'The Basic Structure of Society'." Presented at The Albany Medical Center, Medical Ethics Grand Rounds. Albany, New York, March 21st, 2002.

"Art and Science: The Continuity of Liberal Education." Presented at the 28th Conference for Value Inquiry: Values in an Age of Globalization. Lamar University, Beaumont, Texas, April 13-15, 2000.

- "Liberal Education Naturalized: The Facts About Values." University of Oxford, Center for Educational Studies, Oxford, England, July 8, 1999.
- "Self-Interest and the Medical Profession: A Common Good?" Presented at William Patterson University, Wayne, New Jersey, March 3, 1999.
- "The Art of Science: Quine's Naturalism Naturalized." Presented at the City University of New York Graduate Center, New York, NY, February 17, 1999.
- "The Morality of Assisted Dying." Disputed Question Session, American Philosophical Association, Eastern Division Meetings, December 27, 1999.
- "The Good Physician and The Shroud: Philosophical and Psychological Consequences of Assisting in Dying." New Jersey Regional Philosophy Conference, Felician College, November 14, 1998.
- "The Good Physician and the Shroud." Presented at the World Philosophy Congress for the International Society of Value Inquiry, Boston, August 13, 1998.
- "What Good is Consent? Reflections on Decisions at the End of Life." Presented at the 26th Conference on Value Inquiry, Montevallo State University, Alabama, April 16-18, 1998. Also presented at the New Jersey Regional Philosophy Conference, Felician College, November 15, 1997.
- "Good Business in Medicine." Presented at the 25th Conference on Value Inquiry, Appalachian State University, North Carolina, April 17-19, 1997.
- "Managing Priorities in Managed Care." New Jersey Regional Philosophy Conference, Felician College, November 16, 1996.
- "Active and Passive Euthanasia: On Letting an Issue Die." 24th Conference For Value Inquiry, D'Youville College, Buffalo, NY, April 18-20, 1996.
- "Killing & Letting Die: On Terminating the Debate." New Jersey Regional Philosophy Conference, November 18, 1995.
- "Quine, Meaning and the Mandates of Current Science." Union College, April 28, 1995.
- "Are AMA Physicians Ethically Obligated to Address the Inner City Health Care Crises?" Felician College, April 14, 1995.
- "Why Skepticism is 'Unnatural'." 23rd Conference For Value Inquiry, Felician College, April 6-8, 1995.
- "Quine, Wittgenstein, and The Challenge of Radical Skepticism," College of Staten Island, October 12, 1994.

LECTURES, TALKS, WORKSHOPS"

- "In Harm's Way: Physician's Duties Facing Personal Risk in the Era of Bioterrorism, AIDS, West Nile, and SARS." Union College, Schenectady, NY. May 27, 2003.
- "Trust in Medicine." Lead lecture in series on, "Themes on Medical Authority," presented at the John J. Conley Department of Ethics at St. Vincent's Medical Center, Bioethics Institute of New York Medical College, New York City, October 10th, 2002.
- "A Matter of Trust: The Medical Profession and the Social Order." Lecture as part of an AMA presentation to the Northeast Iowa Medical Education Foundation, Waterloo, Iowa, October 3, 2002.
- "Trust in Education." Lecture presented at the Philosophy Forum, The College of Staten Island, CUNY, December 14, 2001.
- "Is Business Ethics an Oxymoron?" *Keynote Speaker* at the Danforth Associates of New York, Annual Conference, Pawling, New York, September 28 – 30, 2001
- "An Unselfish Look at Egoism," lecture presented at the Center For Developmental Neuroscience and Developmental Disabilities (CDN), College of Staten Island, CUNY, February 26th 2001.
- "Having *Our Own* Children. Genetics, Nature and Nurture," lecture presented at College of Staten Island, CUNY, April 16, 1999.
- "Doctors, Death and Dignity II: Regaining Lost Ground," presented two workshops on ethical issues in palliative care. Conference sponsored by the Hamot Medical Center, Erie, PA, Chautauqua, NY, September 24-25, 1999.
- "Ethical Issues Facing the Medical Professions," presented as panel member in "Confronting Ethical Issues of the 21st Century." By the Committee for Intellectual and Scholarly Life, College of Staten Island, CUNY and the Center for Developmental Neuroscience and Developmental Disabilities (CDN), May 5 and 7, 1998.
- "Freeing Ourselves From Free Will," lecture presented at the Philosophy Forum, College of Staten Island, CUNY February 20, 1998.
- "Ethical Questions for Gene Therapists," lecture at the Center for Developmental Neuroscience and Developmental Disabilities (CDN) Colloquium on Current Topics in Developmental Disabilities, February 9, 1998.
- "Physician Assisted Suicide and Euthanasia: The Dutch Experience," lecture presented at *The World On Wednesdays* Lecture Series, the College of Staten Island, CUNY, March 26, 1997.

QUOTED IN NEWS MEDIA

- "States told to monitor drug orders," *American Medical News (AMNews)*, by Andis Robeznieks, staff reporter, AMNews, April 22/29, 2002.

PUBLIC RADIO PRESENTATION

AMC (Albany Medical College) Public Radio, guest speaker on the topic: "If We Trust our Doctors, Who Wins?"
May 27, 2003.

WORK SUBMITTED TO THE COUNCIL ON ETHICAL AND JUDICIAL AFFAIRS (CEJA) OF THE AMERICAN MEDICAL ASSOCIATION

"Some Notes on a Physician's Obligation to Treat in Settings of Personal Risk." September 12, 2002.

ACADEMIC JOURNAL REVIEWER

The Journal of The American Medical Association (JAMA), 2002.

The Journal of Value Inquiry, Kluwer Academic Publishers, 1998-present.

TEXTBOOK REVIEWER

Ethics for Today and Tomorrow, by Joram Graf Haber. Sudbury MA: Jones and Bartlett, 1997. Commentary cited on back cover of volume.

COORDINATOR FOR ACADEMIC/PROFESSIONAL EVENTS

Coordinator, Lecture series, "The Assessment of Suffering" and "Ethical Dilemmas in the New Dutch Euthanasia Procedure?," presented by Gerrit K. Kimsma, MD, MPH, and Evert van Leeuen, PhD, from the Free University of Amsterdam, the Netherlands. Presented to the American Medical Association, Chicago, IL 60610, October 21st, 2002.

Co-Coordinator, Lecture, "Genetic Links and Family Ties," presented by Rosamund Rhodes, Ph.D., Director of Bioethical Education at the Mount Sinai College of Medicine, May 5, 1999. Sponsored by the Center for Developmental Neuroscience and Developmental Disabilities (CDN).

Co-Coordinator, Lecture, "Emancipation, Self-control, Assisted Death: A Siamese Triplet?" presented by Gerrit K. Kimsma, M.D., Medical and Philosophy Faculty of the Free University of Amsterdam, September 14, 1998. Sponsored by the Center for Developmental Neuroscience and Developmental Disabilities (CDN).

Co-Coordinator, Keynote Address, "Who's Afraid of the Big Bad Sheep?: Ethics, Cloning, and Science Shock," presented by Robert B. Baker, Ph.D., Professor of Philosophy, Union College, April 29, 1998. Sponsored by the Center for Developmental Neuroscience and Developmental Disabilities (CDN).

Coordinator, Lecture, "The Sadness of Mere Things," presented by Kingsley Price, Ph.D., Emeritus Professor of Philosophy, The Johns Hopkins University, April 3, 1998. Sponsored by the Philosophy Forum of the College of Staten Island, CUNY.

CURRICULUM DEVELOPMENT

Developed course *Ethical Issues in Business*, a required course for the B.S. in Information Systems and part of developing Concentration in Applied Ethics, College of Staten Island, CUNY, 1998-1999.

Co-developed course *Environmental Ethics*, a new course to complement the developing Concentration in Applied Ethics, College of Staten Island, CUNY, 1996.

Revised course *Life and Death: Bioethics* to complement the developing Concentration in Applied Ethics, College of Staten Island, CUNY, 1998.

Revised course *Logic and Scientific Method* to meet General Education requirements, College of Staten Island, CUNY, 1995.

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Secretary/Treasurer, American Society for Value Inquiry.
Treasurer, International Society for Value Inquiry.
Member, American Philosophical Association.

REFERENCES

Matthew K. Wynia, MD, MPH
Director, Institute for Ethics
American Medical Association
515 North State Street
Chicago, IL 60610
312-464-5260
matthew_wynia@ama-assn.org

Robert B. Baker, Ph.D.
Philosophy Department
Union College
Schenectady, NY 12308
(518) 388-6215 / email: bakerr@union.edu

Wayne Shelton, Ph.D.
Associate Professor
Co-Director, AMC/Union Masters in Bioethics Program
Center For Medical Ethics
Albany Medical College
47 New Scotland Ave., MC 153
Albany, NY 12208
(518) 262-6423 / email: sheltow@mail.amc.edu

Ekkehart Trenkner, Ph.D.
Deputy Director
Center for Developmental Disabilities and Neuroscience (CDN)
College of Staten Island, C.U.N.Y.
Staten Island, New York 10314
(718) 982-3952 / email: trenkner@postbox.csi.cuny.edu

Curriculum Vitae

Jorge L.A. Garcia

Personal

Current Position:
Boston College
Professor, Philosophy Department

Philosophy Department
Boston College
Carney Hall 251
Chestnut Hill, MA 02467
tel: 617-552-3853
FAX: 617-552-3874
e-mail: GarciaJL@bc.edu

Professional Career

Boston College
Professor (tenured), Philosophy Department, 2000- .

Rutgers University
Professor (tenured), Philosophy Department, 1993-2000.

Georgetown University
Associate Professor (tenured), Philosophy Department, 1989-1993.
Senior Research Scholar, Kennedy Institute of Ethics, 1989-1993.
Senior Fellow, Kennedy Institute, 1988-1989.
Visiting Associate Professor, Philosophy Department, 1988-1989.
Visiting Scholar, Kennedy Institute, 1986-1987

University of Notre Dame
Associate Professor (tenured), Philosophy Department, 1986-1989.
Assistant Professor, Philosophy Department, 1980-1986.

Education

Yale University 1980 Ph.D.
Yale University 1975 M.Phil.
Yale University 1974 M.A.
Fordham University 1972 B.A.

Publications

**Department of Philosophy
Colloquium Series [DRAFT]
2003-2004**

September 17 **Tim Crane**
**Director of the Philosophy Programme, School of Advanced Study
University of London**

Elements of Mind (Oxford: Oxford University Press 2001)

The Mechanical Mind: A Philosophical Introduction to Minds, Machines and Mental Representation Revised and expanded second edition (London: Routledge 2003)

'The origins of qualia' in *History of the Mind-Body Problem* edited with an introduction by Tim Crane and Sarah Patterson (London: Routledge 2000)

November 13 **Chalmers Clark (unconfirmed)**
**Visiting Scholar in Bioethics
Yale University**

"Trust in Medicine", *Journal of Medicine and Philosophy*, Summer 2002.

"The Art of Science: Quine and the Speculative Reach of Philosophy in Natural Science," *Dialectics: International Review of Philosophy of Knowledge* in 1998.

January 29 **Jorge L. A. Garcia**
Professor of Philosophy, Boston College

The Heart of Racism: Essays on Diversity, Race, and Relativism, Rowman & Littlefield (2001).

"Topics in the New Natural Law Theory," *American Journal of Jurisprudence* (2001).

March 18 **Cheshire Calhoun**
**Chairperson and Charles A. Dana Professor of Philosophy
Colby College**

Setting the Moral Compass: Essays by Women Philosophers, (editor) Oxford, 2004.

Feminism, the Family, and the Politics of the Closet: Lesbian & Gay Displacement. Oxford University Press, 2000.

What is an Emotion? Classic Readings in Philosophical Psychology. Coedited with Robert C. Solomon. Oxford University Press, 1984.

April 15 **Susan Campbell**
**Associate Professor of Philosophy and Coordinator of Women's Studies
Dalhousie University**

Racism and Philosophy, eds. Susan Babbitt and Sue Campbell, Cornell U. Press, 1999.

Interpreting the Personal: Expression and the Formation of Feelings, Cornell, 1997.

Book

The Heart of Racism: Essays on Diversity, Race, and Relativism, under contract with Rowman & Littlefield.

Articles

in refereed academic journals:

"Topics in the New Natural Law Theory," *American Journal of Jurisprudence*, vol. 46 (2001): 51-73.

"Racism and Racial Discourse," *Philosophical Forum*, vol. 32, No. 2 (Summer 2001): 125-145.

"The Racial Contract Hypothesis," *Philosophia Africana*, vol. 4, No. 1 (March 2001): 27-42.

"Is Being Hispanic an Identity?" *Philosophy and Social Criticism*, vol. 27, No. 2 (March 2001), 29-43.

"Philosophical Analysis and the Moral Concept of Racism," *Philosophy and Social Criticism*, vol. 25, No. 5 (1999), 1-32.

"Lies and the Vices of Deception," *Faith and Philosophy*, vol. 15, No. 4 (October 1998, special issue on virtues): 514-537.

"Interpersonal Virtues: Whose Interest Do They Serve?" *American Catholic Philosophical Quarterly*, vol. 71, (1997, supplement issue on Virtues and Virtue Theory): 31-60.

"Current Conceptions of Racism," *Journal of Social Philosophy*, vol. 28, No. 2 (Fall 1997): 5-42.

"The Heart of Racism," *Journal of Social Philosophy*, vol. 27, No. 1 (Spring 1996): 5-45. A different version appears in *Racism*, pp. 398-434, edited by Leonard Harris (Amherst:

Prometheus/Humanity Books, 1999); wholly or partly reprinted in *Analyzing Moral Issues*, pp. 714-725, edited by Judith Boss (Mountain View: Mayfield, 1999); in *Reflections: an Anthology of African American Philosophy*, pp. 33-45, edited by James Montmarquet and William Hardy (Belmont: Wadsworth, 2000); and in *Race and Racism*, pp. 257-296, edited by Bernard Boxill (Oxford: Oxford University Press, 2001).

"Intentions and Wrongdoing," *American Catholic Philosophical Quarterly*, vol. 69, No. 4 (Autumn 1995): 605-617. Also in *Life and Learning VI*, edited by Joseph Koterski, S.J. (Washington: UFL, 1997), pp. 129-148.

"Are 'Is'- 'Ought' Deductions Fallacious?" *Argumentation*, vol. 9 (1995): 543-552.

"Intention-Sensitive Ethics," *Public Affairs Quarterly*, vol. 9, No. 3 (July 1995): 201-213.

"The Problem of Endless Joy" (co-authored with M. T. Nelson), *Utilitas*, vol. 6, No. 2 (November 1994): 183-192.

"The New Critique of Anti-Consequentialist Moral Theory," *Philosophical Studies*, vol. 71, No. 1 (July 1993): 1-32.

"The Right and the Good," *Philosophia*, vol. 21, Nos. 3-4 (April 1992): 235-256.

"On the Irreducibility of the Will," *Synthese*, vol. 86, No. 3 (March 1991): 349-360.

- "The Intentional and the Intended," *Erkenntnis*, vol. 33, No. 2 (1990): 191-209.
- "Motive and Duty," *Idealistic Studies*, vol. 20, No. 3 (September 1990): 230-237.
- "The Primacy of the Virtuous," *Philosophia*, vol. 20, Nos. 1-2 (July 1990, special issue on virtue): 69-91.
- "The Rights-Interpretation of Desert," *Dialogos*, vol. 56 (Julio 1990): 143-156.
- "On Consequence-Dependence," *Australasian Journal of Philosophy*, vol. 67, No. 2 (June 1989): 221-226.
- "Deserved Punishment," *Law and Philosophy*, vol. 8, No. 2 (August 1989): 263-277.
- "The Problem of Comparative Value," *Mind*, vol. 98, No. 390 (April 1989): 277-283.
- "A Problem About the Basis of Desert," *Journal of Social Philosophy*, vol. 19, No. 3 (Fall 1988): 11-19.
- "Relativism and Moral Divergence," *Metaphilosophy*, vol. 19, Nos. 3, 4 (July/August 1988): 264-281.
- "Constitutive Rules," *Philosophia*, vol. 17, No. 3 (October 1987): 251-270.
- "Why Sidgwick's Project Had to Fail," *History of Philosophy Quarterly*, vol. 4, No. 1 (January 1987): 79-91.
- "Goods and Evils," *Philosophy and Phenomenological Research*, vol. 47, No. 3 (March 1987): 385-412.
- "On 'Justifying' Morality," *Metaphilosophy*, vol. 17, No. 4 (October 1986): 214-223.
- "Two Concepts of Desert," *Law and Philosophy*, vol. 5, No. 2 (August 1986): 219-235.
- "The *Tunsollen*, the *Seinsollen*, and the *Soseinsollen*," *American Philosophical Quarterly*, vol. 23, No. 3 (July 1986): 267-276.
- "'Morally Ought' Rethought," *Journal of Value Inquiry*, vol. 20, No. 2 (1986): 83-94.
- "Evaluator Relativity and the Theory of Value," *Mind*, vol. 95, No. 378 (April 1986): 242-245.
- "Morals, Roles, and Reasons for Action," *Critica*, vol. 17, No. 50 (August 1985): 29-43.
- in collections:
- "Practical Reason and the Virtues," in *Intellectual Virtues*, edited by Linda Zabzebski and Michael DePaul (Oxford: Oxford University Press), forthcoming.
- "Modern(ist) Moral Philosophy and MacIntyrean Critique," in *Alasdair MacIntyre: Contemporary Philosophy in Focus*, edited by Mark Murphy (Cambridge: Cambridge University Press), forthcoming.
- "Limits to Private Defense of Innocent Human Life," in *Culture of Life, Culture of Death*, edited by Luke Gormally (London: Linacre Centre for Healthcare Ethics), forthcoming.
- "Racism in Word, Judgment, and Will," in *Racism, Philosophy, and Mind*, edited by Michael Levine and Tamas Pataki (Ithaca: Cornell University Press), in preparation.
- "Reforming Health Care Ethics," in *Medical Ethics at Notre Dame*,

edited by Margaret Hogan and W. David Solomon (Notre Dame: University of Notre Dame Press), forthcoming.

"Strong Genetic Influence and the New 'Optimism,'" in *Genetics and Criminal Behavior*, edited by David Wasserman and Robert Wachbroit (Cambridge: Cambridge University Press, 2001), pp. 272-302.

"Human Cloning: Never and Why Not," in *Human Cloning: Science, Ethics and Public Policy*, edited by Barbara MacKinnon (Urbana: University of Illinois Press, 2000), pp. 85-103. Reprinted in *At Issue: the Ethics of Genetic Engineering*, San Diego: Greenhaven Press, 2001, forthcoming, and as part of an online database; a different version appears in *Life and Learning IX*, edited by Joseph Koterski, S.J. (Washington: UFL, 2000), pp. 1-24.

"Dimensions of Cultural Relativity in the Moral Realm," in *Theos, Anthropos, Christos*, edited by Roy Varghese (New York: Peter Lang, 2000), pp. 375-390.

"Norms of Loving," in *Christian Theism and Moral Philosophy*, edited by Michael Beaty, Carlton Fisher, and Mark Nelson (Macon: Mercer University Press, 1998), pp. 231-259.

"Liberal Theory, Human Freedom, and the Politics of Sexual Morality," in *Religion and Contemporary Liberalism*, edited by Paul Weithman (Notre Dame: University of Notre Dame Press, 1997), pp. 218-252.

"Racism as a Model for Understanding Sexism," in *Race/Sex: Their Sameness, Difference and Interplay*, edited by Naomi Zack (New York: Routledge, 1997), pp. 45-59.

"Intentions in Medical Ethics," in *Human Lives*, edited by David Oderberg and Jacqueline Laing (London: Macmillan Press, 1997), pp. 161-181.

"*Deus sive Natura*: Must Natural Lawyers Choose?" in *Natural Law, Liberalism, and Morality*, edited by Robert George (Oxford: Oxford University Press, 1996), pp. 271-282.

"The Aims of the University and the Challenge of Diversity," in *An Ethical Education: Community and Morality in the Multicultural University*, edited by M. N. S. Sellers (Oxford: Berg, 1994), pp. 21-48.

"Comment on 'Bioethics: the Need for a Dialogue with African Americans,'" in *'It Just Ain't Fair: the Ethics of Health Care for African Americans*, edited by Annette Dula and Sara Goering (Westport, CT: Praeger, 1994), pp. 21-23.

"African-American Perspectives, Cultural Relativism, and Normative Issues," in *African-American Perspectives on Biomedical Ethics*, edited by Harley Flack and Edmund Pellegrino (Washington: Georgetown University Press, 1992), pp. 11-66.

"Love and Absolutes in Christian Ethics," in *Christian Philosophy, Notre Dame Studies in the Philosophy of Religion*, no. 6, edited by Thomas Flint (Notre Dame: University of Notre Dame Press, 1990), pp. 162-199.

"Do the Numbers Count? A Value-Theoretic Response," in *Inquiries into Values, Problems in Contemporary Philosophy*, no.

11, edited by Sander Lee (Lewiston, NY: Edwin Mellen Press, 1988), pp. 57-66.

in proceedings of learned societies:

"Beyond Biophobic Medical Ethics," Proceedings of the Twentieth World Congress of Philosophy, vol. 1: Ethics, edited by Klaus Brinkmann (Bowling Green: Philosophy Documentation Center, 1999), pp. 179-188.

"Affirmative Action and Hispanic Americans," Proceedings and Addresses of the American Philosophical Association, vol. 68, No. 5 (May, 1995): 139-142.

"On 'High-Mindedness': Towards a Conception of Duty for Virtue-Based Moral Theories," Proceedings of the American Catholic Philosophical Association, vol. 63 (1989): 98-107.

in reference works:

"Concepts of Racism," Encyclopedia of Ethics, Second Edition, edited by Lawrence Becker and Charlotte Becker (New York: Routledge, 2001), vol. III, 1437-1440.

"Racism," Cambridge Dictionary of Philosophy, Second Edition, edited by Robert Audi (Cambridge: Cambridge University Press, 1999), p. 769.

"Morals," Encyclopedia of the Future, edited by George Kurian and Graham Molitor (New York: Simon & Schuster Macmillan, 1996), vol. 2: pp. 630-632.

"Double Effect," Encyclopedia of Bioethics, Revised Edition, edited by Warren Reich (New York: Macmillan/Simon & Schuster, 1995), vol. 2, pp. 636-641.

"Virtue Ethics," The Cambridge Dictionary of Philosophy, Second Edition, edited by Robert Audi (Cambridge: Cambridge University Press, 1999), pp. 960-961. (Reprinted from first edition, 1995, pp. 840-842.)

"Virtues, Cardinal," The Cambridge Dictionary of Philosophy, Second Edition, p. 117. (Reprinted from first edition, 1995, p. 103.)

"Moral Absolutes," Encyclopedia of Ethics, Second Edition, edited by Lawrence Becker and Charlotte Becker (New York: Routledge, 2001), vol. II, pp. 1111-1115. (Reprinted from first edition, 1992, vol. II, pp. 823-827.)

"Proportionality," Encyclopedia of Ethics, Second Edition, 2001, vol. III., pp. 1393-1396. (Reprinted from first edition, vol. II, pp. 1027-1029.)

in newsletters and general readership periodicals:

"Some Mortal Questions: Capital Punishment," Logos: a Journal of Catholic Thought and Opinion, forthcoming.

"How Latina? More Latina?" APA Newsletter on Hispanic/Latino Issues in Philosophy (Fall 2001): 93-97.

"The Professor of Death: Peter Singer and the Scandal of Bioethics," Books and Culture (September/October 2001): 30-33.

"A Note on Assent and Dissent," Logos, vol. 4, No. 2 (Spring 2001): 160-177.

"Death of the (hand)maiden," Logos, vol. 2, No. 3 (Summer 1999): 11-19.

"Better Off Dead?" APA Newsletter on Philosophy and Medicine, vol. 92: No. 1 (Spring 1993): 85-88. Expanded and revised form appears as "Are Some People Better Off Dead? a Reflection," Logos, vol. 2, No. 1 (Winter 1999), pp. 68-81.

"Report on AAAS Workshop for Minority Scholars on Ethical Issues in Science and Technology," APA Newsletter on Philosophy and the Black Experience, vol. 90, No. 3 (Fall 1991): 11.

"Moral Reasoning and the Catholic Church," New Oxford Review, vol. 59, No. 5 (June 1992): 13-17.

"Link Between Rights and Virtue Ethics Is Based on Caring Between Persons," Kennedy Institute of Ethics Newsletter (October 1990), pp. 1,2,4,5.

book reviews:

"Race & Inequality: an Exchange [with Glenn Loury and John McWhorter]," review of Loury's *Anatomy of Racial Inequality*, First Things (May 2002): 22-26.

Review of Michael Perry's *Idea of Human Rights*, Faith and Philosophy, forthcoming.

Review of J. J. E. Gracia's *Hispanic/Latino Identity: a Philosophical Perspective*, First Things, No. 104 (June/July 2000): 64-68.

Review of Adam Kuper's *Culture: the Anthropologists' Account*, First Things, No. 101 (March 2000): 71-76.

Review of Gregory Pence's *Who's Afraid of Human Cloning?*, First Things, No. 91 (March 1999): 54-56.

Review of John Howard Yoder's *For the Nations*, First Things, No. 90 (February 1999): 49-53.

Review of Cornel West's *Race Matters*, APA Newsletter on Philosophy and the Black Experience, vol. 94, No. 2 (Spring 1995): 17-19. Longer version in New Oxford Review, vol. 61, No. 10 (December 1994): 26-28.

Review of Janet Smith's *Humanae Vitae: A Generation Later*, Review of Metaphysics, vol. 46 (June 1992): 883-884.

Review of Raymond Gula's *Reason Informed By Faith: Foundations of Catholic Morality*, American Catholic Philosophical Quarterly, vol. 65, No. 4 (Autumn 1991): 507-511.

Review of Bernard Hoose's *Proportionalism: The American Debate and its European Roots*, American Catholic Philosophical Quarterly, vol. 64, No. 3 (Summer 1990): 418-421.

Review of Myles Brand's *Intending and Acting*, Review of Metaphysics, vol. 41, No. 2 (1987): 375-377.

Works in Progress or Under Consideration

"Comparative and Scalar Ethnicity"

"Humility"

"Consequentialist versus Virtues-Based Moral Theories"

"Ethnic Identity: Some Conceptual Problems"

"Specification and the Virtues' Norms"

"Racism in the Flesh and in our Minds"

"Are Races Social Constructs?"
 "Identity, Ethnicity, and Culture"
 "Supererogation and the Virtuous"
 "Reconceiving Moral Rights"
 "How to do Things with Rights"
 "Virtues as the Basis of Moral Theory" (book project)

Papers Presented

"Ethnoracial Identity and Social Construction: Some Doubts"
 Boston University conference on Blacks and Asians: Encounters through Time and Space, 2002.
 "Virtues and the Specification of Norms," invited presentation, Eastern Pennsylvania Philosophical Association Conference, King's College, 2002 (scheduled).
 "Humility and Moral Virtue," Society of Christian Philosophers, Midwest Regional Meeting, St. Paul, 2002.
 "Analyzing the Concept of Racism," Boston College Black Faculty Research Symposium, 2002.
 "Wojtyla among the Moral Philosophers," Notre Dame Center for Ethics and Culture's conference on The Culture of Life, 2001.
 "Utilitarianism vs the Virtues: Which is the Basis of Ethics?" University of Massachusetts, Boston, 2001.
 "Virtues and Norms," invited presentation, Kingfisher Inaugural Symposium on Virtue Theory: Knowledge, Morality and Religion, University of Oklahoma, 2001.
 "Racial and Ethnic Identity: Some Conceptual Problems," invited presentation at University of San Francisco conference on Passions of the Color Line; Society for the Study of Africana Philosophy (SSAP) in New York City; Harvard Humanities Center's Post-Colonial Studies Seminar; Boston College's Cultural Psychology Working Group, 2001.
 "Reason and Virtue," invited presentation, Notre Dame conference on Intellectual Virtues, 2000.
 "Limits to the Active Defense of Life," invited presentation to Linacre Centre conference on the Great Jubilee and the Culture of Life, Cambridge University, 2000.
 One-week Faculty Seminar (five sessions) on John Paul II's Thought (jointly presented with Laura Garcia), University of St. Thomas in St. Paul, 2000.
 "Gracia on Hispanic/Latino Identity," invited presentation to Committee on Hispanics session, APA Eastern Division Meeting, Boston, 1999. "Race in the Flesh and in the Mind," invited presentation, Boston University's IRSD, 2000; invited presentation, Radical Philosophy Association & SSAP, Joint Session on African, African-American, and Afro-Caribbean Philosophy, APA Eastern Division Meeting, Boston, 1999. "John Paul II as Philosopher and Teacher," (joint presentation with Laura Garcia), University of St. Thomas, 1999.
 Untitled invited presentation in APA Committee on Hispanics panel on Recruiting Minorities in Philosophy, APA Central

Division meeting in New Orleans, 1999.

"Four Questions about Supererogation," City University of New York--Graduate Center, 1999, Notre Dame, 1998.

"Identity and Ethnicity," Boston University's IRSD; Ford Fellows Conference in Washington, Boston College, 1999; Calvin College, Notre Dame, 1998.

"Virtues as the Basis of Ethics," Boston University, 1998; Dartmouth College, 1993; Loyola Marymount University, 1992; University of Maryland, 1990; Howard University, 1987.

"Beyond Biophobic Medical Ethics," invited presentation in panel on Philosophy, Death, and Dying at 20th World Congress of Philosophy, Boston, 1998.

"Human Cloning: Never and Why Not," invited presentation to a conference, Human Cloning: Science, Ethics and Public Policy, University of San Francisco; University Faculty for Life conference, Georgetown, 1998.

"Lying and the Vices of Deception," invited presentation to Valparaiso University, Calvin College, 1998.

"Racism and Racial Discourse," Boston University's IRSD; SSAP, 1998; invited presentation to a conference on Race and Public Discourse, University of Nebraska-Lincoln, 1997.

"Philosophical Analysis and the Concept of Racism," Middlebury College, 1999; Boston College, 1998; Columbia University, Pomona College, State University of New York at Buffalo, University of South Florida Ethics Center Conference, 1997; University of St. Thomas, 1996.

"Interpersonal Virtues," invited presentation to American Catholic Philosophical Association (ACPA) meeting, Buffalo, 1997.

"Virtues as the Basis of Morals" and "Lies and Deceptions," invited presentations to Summer Institute in Thomistic Studies, Maritain Center, University of Notre Dame, 1996.

"Intentions in Medical Ethics," University Faculty for Life conference, Georgetown, 1996.

"Liberal Theory and Human Freedom: a Religious Conception," invited presentation to a conference, Religion and American Liberalism, Notre Dame, 1996.

"Racism as a Model for Sexism," Hope College (Mich.), 1996.

"Virtues and Their Place in Ethical Theory," invited principal presentation at a meeting of the ACPA Round Table of Philosophy, New York City, 1995.

"Can We Ask, 'What Is Racism?'" invited presentation at a History Department conference, Exploring Race in U. S. Society, Rutgers University, 1995.

"Reforming Health Care Ethics," Clarke Family Lecture at 10th annual conference, Ethical Issues in Medical Practice, Notre Dame, 1995; University Faculty for Life conference, Georgetown, 2000.

"Lies and Other Deceptions," St. John's University, 1994.

"The Heart of Racism," presentation at a conference, Race: Its Meaning and Significance, Rutgers University (with response by Lawrence Blum), 1994.

- "Intentions and Wrongdoing," presentation at a conference, Moral Psychology, Wheaton College (Ill.), (response by Robert Holmes), 1994.
- "Dilemmas and Virtues," invited presentation at a conference, Alan Donagan's Moral Philosophy, Notre Dame, 1994.
- "Intention-Sensitive Ethics" and "What Is Racism?" Florida International University, 1994.
- "What Is Racism?" Northern Arizona University, 1995; Hoffberger Center for Professional Ethics, University of Baltimore (response by Judith Lichtenberg) 1994.
- "The Aims of the University and the Challenge of Multiculturalism," College of St. Francis (Ill.), 1993; Boston College, Kennedy Institute Ethics Seminar, 1992.
- "Not Deliberate Even in Our Deliberateness," at University Faculty for Life conference, Yale University, 1993.
- Abortion," invited presentation at a conference, Abortion in America, Princeton University's Woodrow Wilson School, 1993.
- "Group Perspectives and Bioethics," keynote address at a conference, Culture, Values, and Bioethics, Howard University, 1993.
- "Minority Perspectives and Bioethics," invited presentation at a Division of Medical Ethics seminar, Harvard Medical School, 1993.
- "Cultural Relativism in the Moral Realm," University of Rhode Island, 1993.
- "The Critique of Anti-Consequentialist Moral Theory," St. Louis University, 1992.
- "Divine Commands, Special Exemptions, and Moral Dilemmas," invited presentation at Society of Christian Philosophers' meeting in St. Paul, 1992.
- "Moral Rights and Virtues-Based Theories," Boston University, 1992.
- "Reconceiving Moral Rights," Rutgers University, 1992; Kennedy Institute Seminar, St. Olaf College, 1990.
- "Patriarchal Gore: Philosophers' Conceptions of the God of the Patriarchs," Society of Christian Philosophers meeting in New York City (response by Philip Quinn), 1991.
- "Rights in Virtues-Based Moral Theories," invited presentation at a conference, Constructions of Reason, Kroc Institute for International Peace Studies, Notre Dame (response by Barbara Herman), 1991.
- "Intentions in Ethics: Double Effect in Recent Philosophy," Kennedy Institute Seminar, 1991.
- "Virtues as the Basis of Moral Theory," invited presentation at the APA Central Division meeting in Chicago (response by Richard Brandt), 1991.
- "How to do Things with Rights," Kennedy Institute Seminar, 1991.
- "African-American Perspectives, Cultural Relativism, and Normative Issues," at a symposium, African-American Perspectives on Biomedical Ethics: Philosophical Issues,

- Georgetown University (responses by Tom Beauchamp and William Banner), 1990.
- "Absolutes in Moral Philosophy and Theology" and "Need Justice and Mercy Conflict?" College of St. Thomas (Minn.), 1990.
- "On High-Mindedness: Towards a Conception of Duty for Virtue-Ethics," ACPA meeting in New Orleans (response by Richard Berquist), 1989.
- "Deserved Punishment," Kennedy Institute Ethics Seminar, 1989.
- "Aspects of Aquinas' Ethics" and "Virtues as the Basis of Ethics," Hamilton College (NY), 1988.
- "The Intentional and the Intended," Notre Dame Faculty Colloquium (response by Robert Audi), 1988.
- "Love and Absolutes in Christian Ethics," at a conference, Christian and Theistic Philosophy, Notre Dame Center for Philosophy of Religion (response by Stephen Evans), 1988.
- "The Primacy of the Virtues," at a Wheaton College (IL) conference on the Virtues (response by John Hare), 1987.
- "Moral Absolutism," Kennedy Institute Seminar, 1987.
- "The Primacy of the Virtues," Georgetown University, 1987.
- "A Defense of Moral Absolutism," Virginia Commonwealth University, 1987.
- "Moral Relativity," Hampden-Sydney College (VA), 1986.
- "Problems with Proportionalism," Kennedy Institute Seminar, 1986.
- "On 'Justifying' Morality," Kenyon College (OH), 1986.
- "Moral Absolutism Defended," NEH Summer Institute on the Moral Thought of Thomas Aquinas, 1985.
- "The Right and the Good," Notre Dame Faculty Colloquium (response by Montey Holloway), 1985.
- "Two Concepts of Deserving," Notre Dame Faculty Colloquium (response by John Robinson), 1984.
- "Relativity and Diversity," College of St. Thomas, 1983.
- "Moral Relativism," Wabash College (IN), 1982.
- "Goods and Evils," Notre Dame Faculty Colloquium (response by David Solomon), 1982.
- "Towards a Theory of Human Action," Notre Dame Faculty Colloquium (response by Cindy Stern), 1981.
- "A Lesson in Counting," Notre Dame Faculty Colloquium (response by David Solomon), 1981.
- COMMENTARIES
- Response to Charles Mills's "Subversive Contractarianism," Society for Philosophy and Public Affairs meeting, APA Central Division Meeting, Minneapolis, 2001.
- Response to Germain Grisez's "Natural Law, God, Religion, and Human Fulfillment," Natural Law Institute, Notre Dame Law School, 2001.
- Response to David Solomon's "Religious Significance of Applied Ethics," Boston College, 2000.
- Response to Glenn Loury's "Racial Justice: the Superficial Morality of Color-blindness," IRSD, Boston University, 2000. (Broadcast on WBUR's "A World of Ideas")

Response to Walter Sinnott-Armstrong's "Is to Ought in Moral Epistemology," Association for Informal Logic and Critical Thinking, APA Eastern Division meeting in Boston, 1999.

Response to Alasdair MacIntyre's Tanner Lectures, Princeton University, 1994.

Response to Peter Vallentyne's "Utilitarianism and Infinite Utility," at APA Central Division meeting in Chicago, 1993.

Response to David Luban's "Deeds without Doers," Hoffberger Center for Professional Ethics, University of Baltimore, 1991.

Response to Joseph Grcic's "Justice and the Legal Profession," at APA Central Division meeting in New Orleans, 1990.

Response to John Robinson's "The Constitution and Punishment," Notre Dame Faculty Colloquium, 1988.

Response to Russell Hardin's "Deterrence and Deontology" at International Association for Philosophy of Law and Social Philosophy (American Section): Conference on War, Peace and Disarmament, 1984.

Response to Nathan Oaklander's "Does the Russellian Theory of Time Entail Fatalism?" at APA Western Division meeting in Milwaukee, 1981.

Response to Alfred Freddoso's "Accidental Necessity and Power over the Past," Notre Dame Faculty Colloquium, 1980.

Other Professional Activities

Australasian Journal of Philosophy, Argumentation, American Philosophical Quarterly, Nous, International Philosophical Quarterly, Journal of Ethics, Journal of Social Philosophy, Faith and Philosophy, Encyclopedia of Applied Ethics, Hastings Center Report, Philosophical Studies, Synthese, Critical Review, Journal of Philosophical Research, Journal of the American Medical Association, Philosophy and Phenomenological Research, Review of Politics, and Oxford University Press and Macmillan Publishing Co.--Sometime manuscript referee.

Tenure-Review Consultant--Philosophy Department, University of South Carolina, 2002.

Host Advisor/Mentor for Ford Postdoctoral Fellow in Afro-American Studies Department, Harvard University, 2002-2003.

Advisory Committee to the Program Committee, APA Eastern Division (2002-2005).

Promotion Review, University of North Florida--Consultant (2000).

Faith and Reason Institute Project on Religion and Western Civilization-- Consultant (2000-).

Promotion Review Committee, University of Reading (UK)--Member (2000).

Promotion Review, State University of New York at Albany--Consultant (2000).

Invitational Conference on Slavery and the Popes, Notre Dame Law School--Participant (2000).

Tenure Peer Review Committee, University of San Francisco--

Member (1999-2000).
Seminar on 'Faith and reason', Northeast Hispanic Catholic Center, New York City--Invited participant (1998).
National Institutes of Health, Center for Scientific Review, Special Emphasis Panels and Study Sections--Member (2000, 1998).
Georgetown University, Graduate School--Dissertation examiner (1998).
Discovery Institute, Colloquium on Materialism and Public Policy, New York City--Invited discussant (1998).
Invitational Conference on The Political Common Good, Notre Dame Law School--Participant (1997).
Erasmus Lecture Conference, Institute on Religion and Public Life, New York City--Invited Participant (1997, 1998, 2000).
Dulles Colloquium on Religion, Institute on Religion and Public Life, New York City--Invited Participant (1997, 1998).
University of Maryland, Graduate Faculty--Special Member (1997-1999).
Ethics and Public Policy Center Conference on 'The 100th Anniversary', New York City--invited discussant (1997).
Rowman & Littlefield Publishers, Elements of Philosophy Series--Advisory Board Member (1996).
ACPA, Program Committee--Member (1996).
Educational Testing Service, Graduate Record Exam--Consultant (1995).
Graduate Student Conference on Race, Rights, and Respect, Rutgers--Principal Organizer (1996).
Stanford University Center for Biomedical Ethics, Project on "Dying in an African American Community"--Advisory Panel member (1995-).
Harvard School of Medicine, Project on "Quality of Life at the End of Life"--Advisory Panel member (1995).
Conference on Natural Law and Germain Grisez's Thought, Princeton, N.J.--Invited participant (1995).
Conference on Meaning and Significance of Research on Genetics and Criminal Behavior, University of Maryland's Institute for Philosophy and Public Policy, at Aspen Institute's Wye Center--Invited panelist (1995).
Summer Institute in Philosophy for Minority Undergraduates, Rutgers--Faculty (1995, 1997, 1998, 2000-).
Philosophy Working Group meeting on Historical and Social Contexts for the Genetic Explanation of Criminal Behavior, Institute for Philosophy and Public Policy--Invited participant (1995).
Ford Foundation Predoctoral Fellowships for Minorities--Application Evaluation Panelist (1995-1997).
Society for the Study of Africana Philosophy, monthly discussions--Participant (1993-).
Ramsey Colloquium on Ethics, Institute on Religion and Public Life, New York--Invited participant (1993-).
Boston College, tenure review--Outside evaluator (1993).
National Science Foundation--Grant application reviewer (1993).

Conference on Meaning and Significance of Race, Rutgers--
Principal organizer (1993).

Conference on Liberalism, Modernity, and Natural Law, American
Public Philosophy Institute, Washington, DC--Invited discussant
(1993).

Conference on Examining Minority Perspectives on Ethics in
Science, Technology & Medicine, Ohio State University--Panelist
(1993).

Liberty Fund, Seminar on Liberty in Plato's Dialogues, Boston--
Invited Participant (1993).

American Association for the Advancement of Science (AAAS)
Boston conference, Symposium on Minority Perspectives on
Ethical Issues in Technology, Boston--Panelist (1993).

Harvard Medical School, Division of Medical Ethics--Visiting
Member (1992-1993).

Conference on Religion and American Public Life, Maritain
Center, Notre Dame, Panelist (1992).

Ethics Policy Reference Manual Workshop, U.S. Department of
Health and Human Services--Consultant (1992).

Human Genome Project, National Institutes of Health, Special
Study Sections--Consultant (1992-1994, 1996-1999).

Fifth Anniversary Conference, Harvard University Program in
Ethics and the Professions--Participant (1992).

Discussion on the Aims of the University, Conference on Ethics in
the University, University of Baltimore--Panelist (1992).

Javits Graduate Fellowship Program, U.S. Department of
Education--Application Review Panelist (1992).

Faculty Seminar on Catholic Intellectual Life, Georgetown
University--Selected participant (1992).

Committee on Rank and Tenure, University of Dallas--Outside
evaluator (1992, 1996).

Smithsonian Institution's Woodrow Wilson Center for
International Scholars--Fellowship application evaluator (1991,
1992, 1994, 1996).

Conference on Problems of Liberalism, American Public
Philosophy Institute, Princeton, NJ--Invited discussant (1991).

"Teach-In" on Communitarian Thinking, US Senate Office
Building--Invited discussant (1991).

AAAS Workshop for Minority Scholars on Values and Ethical
Issues in Science and Technology, at The Woods, West Virginia--
Selected participant, (1991).

Pontifical Institute for Studies on Marriage and Family,
Washington, DC--Examiner of S.T.L. candidates (1990, 1991).

All-day seminar on Tara Smith's "Deriving Rights to Goods from
Rights to Freedom," at Institute for Humane Studies, George
Mason University--Invited participant (1989).

Academic Exchange session on History, Philosophy, and Religious
Studies at Ford Foundation Fellows' Conference--Panelist (1989,
1995, 1999).

Symposiast at a Georgetown University English Department
Summer Symposium on the Teaching of Writing, 1989.

National Invitational Conference on Increasing the Presence of Black and Hispanic Faculty in American Higher Education, Georgetown University--Invited speaker/panelist (1989).
 Ford Foundation Postdoctoral Fellowships for Minorities--Application Evaluation Panelist (1988, 1989, 1991).
 Invited participant in fora, seminars, and discussions at Washington area public policy research establishments, including Joint Center for Political and Economic Studies, American Enterprise Institute, Washington Circle, and Heritage Foundation (1988-1992).
 NEH Fellowships for University Teachers--Application Evaluation Panelist (1987).
 Philosophy and Public Policy Workshop, University of Maryland--Participant (1987).
 Intensive Bioethics Course at Georgetown University's Kennedy Institute of Ethics--Faculty member (1987, 1989).
 "Think Tank" on Black Perspectives on Bioethics co-sponsored by Howard University and the Kennedy Institute--Participant (1986).
 Ford Foundation Fellows' Conferences at National Academy of Sciences--Participant (1986, 1987, 1989, 1991, 1992, 1995).
 Symposium on the Challenges for Democratic Capitalism, Notre Dame--Invited participant (1986).
 Conferences on Ethical Issues in Medical Practice, Notre Dame--Invited consultant/panelist (1986, 1988, 1993-96, 1998-2001).
 NEH Summer Institute on the Moral Thought of Thomas Aquinas, Notre Dame's Medieval Institute--Faculty member and lecturer (1985).
 NCCB Symposium on Biomedical Ethics in the Catholic and Jewish Traditions, Notre Dame--Panelist (1983).

Offices, Honors, Awards

American Philosophical Association's (APA) Committee on Blacks in Philosophy--Chair, 2002-2004
 (appointed); member, 2001-2004.
 Notre Dame Center for Ethics and Culture, Board of Advisors--Member, 1999-
 .
 Boston University, Institute on Race and Social Division--Visiting Research Postdoctoral Fellow, 1999-2000.
 Boston University, Philosophy Department--Visiting Scholar, 1999-2000.
 Notre Dame, Erasmus Institute--Senior Postdoctoral Fellow, 1999-2000 (declined).
 Logos: a Journal of Catholic Thought and Culture, Editorial Board--Member, 1998- .
 Society for the Study of Africana Philosophy, Vice-President, 1997-1999.
 American Philosophical Quarterly, Board of Editorial Consultants--Member, 1995-1997.
 Issues in Law and Medicine, Editorial Board--Member, 1993-1997.
 Society of Christian Philosophers, Executive Committee--Member, 1997-2000.
 APA's Committee for Hispanics in Philosophy--Member, 1993-1997.
 University Faculty for Life, Executive Board--Member, 1993- .

APA Eastern Division, Executive Council--Nominee, 1993.
 Harvard University, Program in Ethics and the Professions--Postdoctoral Fellow in Ethics, 1992-1993.
 NEH Postdoctoral Fellowship for University Teachers, 1991-1992.
 Stanford University, Stanford Humanities Center--Associate Postdoctoral Fellow, 1991-1992 (declined).
 Georgetown University, Catholic Studies Program--Course Development Grantee, 1991.
 ACPA, Executive Council--Member, 1990-1993.
 NEH Summer Stipend--Grantee, 1990.
 Georgetown University Graduate School--Summer Academic Grantee, 1990, 1989.
 Notre Dame Institute for International Peace Studies--Course Development Grantee, 1988.
 Notre Dame Institute for Scholarship in the Liberal Arts--Travel Grant, 1988 (declined).
 Notre Dame Center for the Study of Contemporary Society, Research Expense Matching Grant--Recipient, 1987-1988.
 Ford Foundation/National Research Council Postdoctoral Fellowship for Minorities--Recipient, 1986-1987.
 Notre Dame Institute for Scholarship in the Liberal Arts, Summer Research Stipends--Grantee, 1986, 1984.
 Notre Dame College of Arts and Letters, Summer Research Grant--Recipient, 1981.
 Yale University--Graduate Fellow, 1977-78.
 Ford Foundation/National Fellowships Fund--Graduate Study Grantee, 1973-1977.
 Biographical listings in Who's Who among Hispanic Americans, Who's Who in the East.

Teaching Experience

Introductory Courses: Business Ethics, Philosophy of Law, Death and the Meaning of Life, Ethics: an Historical Introduction, Moral Problems.

Intermediate Courses: Conduct and Responsibility, Conduct and Purpose, Moral Relativism, Recent Ethical Theory, Political Liberty, Freedom and Choice, Moral and Political Philosophy, Racism and Sexism, Morality and Religion, Philosophy and the Black Experience, Philosophy and Race, Normative Conflict.

Graduate Courses: Fundamental Moral Concepts, Justice and Desert, Moral Absolutism, Natural Law and Natural Rights, Proseminar in Ethical Theory, Moral Responsibility, Moral Virtues, MacIntyre's Challenge, Virtues and Norms, Value Theory.

University Service

Boston College
 Graduate Comprehensive Examination Boards--Member, 2001- .

Rutgers University

Committee to Enhance the Status of Minorities in Philosophy--Chair, 1993-1999.

Ethics Hiring Committee--Member, 1998-1999.

Search Committee for Chair--Member, 1995-1996.

Undergraduate Curriculum Committee--Member, 1995-1998.

Graduate Admissions Committee--Member, 1995-1996.

Committee to Revise the By-Laws--Member, 1994.

Appointments Search Committee (Initial or Expanded)--Member, 1993-1995.

Reader and examiner on area examinations and doctoral dissertations.

Georgetown University

Reader and examiner on area examinations and doctoral dissertations.

University of Notre Dame

Undergraduate Program--Co-director, Advisor, 1981-1986.

Graduate Faculty--Member, 1981-1989.

Committee on the Graduate Comprehensive Examination in Ethics--Member, 1981, 1982, 1985, 1987.

Advisor to various students for Graduate Oral Examinations.

Reader and examiner on doctoral dissertations.

Departmental Service

Boston College

Graduate Comprehensive Examination Boards--Member, 2001- .

Rutgers University

Committee to Enhance the Status of Minorities in Philosophy--Chair, 1993-1999.

Ethics Hiring Committee--Member, 1998-1999.

Search Committee for Chair--Member, 1995-1996.

Undergraduate Curriculum Committee--Member, 1995-1998.

Graduate Admissions Committee--Member, 1995-1996.

Committee to Revise the By-Laws--Member, 1994.

Appointments Search Committee (Initial or Expanded)--Member, 1993-1995.

Reader and examiner on area examinations and doctoral dissertations.

Georgetown University

Reader and examiner on area examinations and doctoral dissertations.

University of Notre Dame

Undergraduate Program--Co-director, Advisor, 1981-1986.

Graduate Faculty--Member, 1981-1989.

Committee on the Graduate Comprehensive Examination in Ethics--Member, 1981, 1982, 1985, 1987.

Advisor to various students for Graduate Oral Examinations.

Reader and examiner on doctoral dissertations.

VITA

Cheshire Calhoun
Charles A. Dana Professor of Philosophy

1780 Pond Rd..
Sidney ME 04330
(207) 465-3065

Philosophy Department
Colby College
Mayflower Hill #4552
Waterville, ME 04901
(207) 872-3594

PhD (1981), MA (1978)

University of Texas at Austin

BA (1974)

Northwestern University, with honors in philosophy

Positions:

1. Colby College: Professor of Philosophy, Colby College, 1999-
Associate Professor of Philosophy, Colby College, 1991-1999
Faculty assistant to institutional VP on Colby's Diversity Initiative, 2002-2004
Director of Women's Studies, Colby College, 1994-1998
2. University of Louisville: Visiting Professor & Acting Chair 2001-20023.
3. College of Charleston: Associate Professor of Philosophy, 1988-1991
Coordinator, Women's Studies 1988-1991
Assistant Professor of Philosophy, 1981-1988
4. Duke University: Visiting Assistant Professor of Philosophy, fall 1987

Editorial Boards & APA Committees:

- Series editor, Oxford University Press, Studies in Feminist Philosophy.
- Editorial Board, Ethics: an International Journal of Social, Political and Legal Philosophy.
- APA Executive Committee, 2003-2006
- APA Committee on Inclusivity, September 2001-2004.

Areas: Ethics, Feminist Philosophy, Lesbian and Gay Philosophy, Philosophy of Emotion

Courses Taught:

Moral Philosophy; Contemporary Currents in Ethical Theory; Applied Ethics; Bioethics; History of Modern Philosophy; Philosophical Psychology; Philosophy of Emotion; Feminist Ethics, Political Theory, and Epistemology; Thinking Sex; Intro to Feminist Philosophies; Women's Studies Senior Seminar; Introduction to Women's Studies; Informal Logic; Symbolic Logic; Introduction to Philosophy.

Books:

- Setting the Moral Compass: Essays by Women Philosophers, (editor) forthcoming Oxford University Press.
- Feminism, the Family, and the Politics of the Closet: Lesbian & Gay Displacement. Oxford University Press, 2000.
- Leaving Home: Reflections on Lesbianism and Feminism, in Chinese only, translated by Chuanfen Chang, Taiwan: Fembooks, 1997. (This is a collection of four of my previously published essays)
- What is an Emotion? Classic Readings in Philosophical Psychology. Coedited with Robert C. Solomon. Oxford University Press, 1984. Spanish translation by Mariluz Caso (Mexico: Fondo de Cultura Economica, 1989).

Articles & Chapters:

- "Expecting Decency," Forthcoming, Philosophy of Education Society Annual, 2002.
- "An Apology for Moral Shame," forthcoming Journal of Political Philosophy
- "Lesbian Philosophy" in A Guide to Feminist Philosophy, ed. Eva Kittay and Linda Alcoff (forthcoming Blackwell)
- "Defending Marriage", Reprint in The Philosophy of Sex: Contemporary Readings, 4th ed., ed. Alan Soble, Rowman and Littlefield, 2002.
- "The Virtue of Civility," Philosophy and Public Affairs 29(2000): 251-275. Reprinted in The Philosopher's Annual, vol. 23, eds. Patrick Grim, Peter Ludlow, Ken Baynes, and Gary Mar, (forthcoming).
- "Thinking about the Plurality of Genders," Hypatia: A Journal of Feminist Philosophy 16 (2001): 67-74.
- "Making Up Emotional People: The Case of Romantic Love," in The Emotions of Law, edited by Susan Bandes (New York University Press, 1999).
- "Political Correctness" in The Encyclopedia of Ethics, 2nd ed., edited by Lawrence and Charlotte Becker (Routledge, 2001).
- "Moral Failure," in On Feminist Ethics and Politics, edited by Claudia Card (University of Kansas Press, 1999).
- "Taking Seriously Dual Systems and Sex," Hypatia: A Journal of Feminist Philosophy (part of a symposium on my work) 13(1998): 224-231.
- "Family Outlaws," Philosophical Studies 85(1997): 181-193.
- "Family's Outlaws: Rethinking the Connections between Feminism, Lesbianism, and the Family," Feminism and Families, edited by Hilde Nelson (New York: Routledge, 1996). Reprinted in Contemporary Moral Issues in a Diverse Society, edited by Julie M. McDonald (Belmont, CA: Wadsworth Publishing Co., 1998). Reprinted in Analyzing Moral Issues, 2nd ed., edited by Judith Boss (McGraw-Hill). Reprinted in Morality Matter : Race, Class, and Gender in Applied Ethics, edited by Jeffrey R. Di Leo (McGraw-Hill)
- "Must Lesbian Choices be Feminist Choices?" Journal of Homosexuality 32(1996): 7-20.
- "Standing for Something," Journal of Philosophy 92 (May 1995): 235-260. Excerpt reprinted in Thirteen Questions in Ethics, edited by Lee Bowie, Kathleen Higgins, and Meredith Michaels (Harcourt Brace, 1999).

- "Sexuality Injustice," Notre Dame Journal of Law, Ethics and Public Policy, Symposium On Sexual Orientation, 9 (1995): 241-274. Shorter version reprinted in Moral Issues in Global Perspective, edited by Christine Koggel (Broadview Press, 1999).
- "The Gender Closet: Lesbian Disappearance under the Sign 'Women'" Feminist Studies 21 (1995): 7-34. Reprinted in Lesbian Subjects: A Feminist Reader, edited by Martha Vicinus (Indiana University Press, 1996). Also reprinted in Women and Values: Readings in Recent Feminist Philosophy (3rd ed), edited by Marilyn Pearsall (Belmont CA:Wadsworth, 1999).
- "Kant and Compliance with Conventionalized Injustice," The Southern Journal of Philosophy 32(1994): 135-159.
- "Denaturalizing and Desexualizing Lesbian and Gay Identity," Virginia Law Review 79(1993): 1859-1875.
- "Separating Lesbian Theory from Feminist Theory," Ethics 104(1994): 558-581. Reprinted in Feminist Ethics & Social Theory: A Sourcebook, edited by Diana T. Meyers (Routledge: 1997). Reprinted in Academic Reading: A Selection of Readings, edited by Giltrow (Broadview Press 1994 and forthcoming). Edited reprint in Feminist Theory: Core Concepts, Lived Differences, Global Perspectives, edited by Sarah Tilley (forthcoming Routledge).
- "Changing One's Heart," Ethics 103 (October 1992):76-96. Reprinted in The Philosophers Annual, Vol. XV, edited by Patrick Grim, Gary Mar, and Peter Williams, (Atascadero, CA: Ridgeview Publishing Co., 1994).
- "Emotional Work," Explorations in Feminist Ethics: Theory & Practice, edited by Eve Browning Cole and Susan Coultrap-McQuin (Indiana University Press, 1992).
- "Responsibility & Reproach," Ethics 99(January 1989): 389-406. Reprinted in Feminism & Political Theory, edited by Cass R. Sunstein (University of Chicago Press, 1990).
- "Subjectivity & Emotion," Philosophical Forum 22(1989): 195-210.
- "Justice, Care, Gender Bias," Journal of Philosophy 85(1988): 451-463. Reprinted in Ethical Theory 4th edition, edited by Louis Pojman (Wadsworth Publishing Co., 2001). Reprinted in The International Research Library of Philosophy, volume on Feminist Ethics, edited by Moira J. Gatens (Aldershot, UK: Ashgate Publishing Limited, forthcoming). Edited reprint in Twenty Questions in Philosophy, 3rd ed., edited by Lee Bowie, Meredith Michaels, and Robert Solomon (Harcourt Brace Jovanovich, 2001).
- "Cognitive Emotions?" in What is an Emotion?
- "The Humean Moral Sentiment: A Unique Feeling," Southwestern Journal of Philosophy 11(1980): 69-78.

Presentations:

- "Expecting Decency," University of Maine-Farmington, October 10, 2002.
- The Kneller Lecture, Philosophy of Education Society Conference, Vancouver, April 20, 2002.
- Invited Panel: Mentoring for Diversity, Session sponsored by the APA Committees on Inclusivity and on the Status of Women, March 30, 2002.
- "Common Decency," Colby College, February 14, 2001.
- "Common Decency," Indiana University, November 16, 2001
- Keynote, Iowa Philosophical Society, October 27, 2001.

- Keynote, Feminist Ethics and Social Theory Conference, October 5, 2001
- "Civility," Seminar for the Australia/New Zealand Graduate Student Workshop, RSSS Philosophy Program and Social and Political Theory Program, Australian National University, August 3, 2001.
- "Common Decency," RSSS Philosophy Program, Australian National University, July 26, 2001.
- "An Apology for Moral Shame," Keynote, Women in Philosophy Conference, Tasmania, Australia, July 1, 2001.
- "Moral Decency," Macquarie University, Australia, June 12, 2001.
- "Which Rights Matter Most?" Sonoma State University, March 13.
- "Moral Shame," University of California-Riverside, November 17, 2000.
- "Moral Shame," University of California-Davis, November 3, 2000.
- "An Apology for Moral Shame," Northern California Society for Women in Philosophy, Mills College, October 28, 2000
- "Thinking about the Plurality of Gender," Author Greets Critics session on Linda Nicholson's The Play of Reason, American Philosophical Association, Pacific Division Meetings, April 2000.
- "Lesbian & Gay Politics: Expanding Our Vision of the Human Rights that Matter," Gladstein lecture series on Human Rights, University of Connecticut, February 24, 2000.
- "Same-Sex Marriage: What's at Stake?" Dartmouth College, October 20, 1999.
- "Making Up Emotional People: The Case of Romantic Love," Society & Law Conference, May 1999.
- Panelist, Roundtable on the Nature and Future of LGBTQ Studies in Philosophy, 10th Anniversary Session of the Society for Lesbian and Gay Philosophy, American Philosophical Association Central Division Meetings, May 1998.
- "What Kind of Virtue is Civility?" Cornell University, February 26, 1999
- "Justice, Sexual Orientation, and the Family," Colby Women's Studies Colloquium, September 24, 1998.
- "Civilities and Incivilities," Philosophy Department, Queens University, Kingston Ontario, June 12, 1998.
- "Virtue, Shame and Disgust" (Commentary), Conference on Law and Emotion, University of Chicago, May 12, 1998.
- "Defending Marriage," invited paper, American Philosophical Association Eastern Division, December 1997.
- "Defending Marriage: Same-Sex Partnerships and the Law," SUNY-Purchase, November 6, 1997
- "Civilities & Incivilities," Tufts University spring lecture series on Moral Philosophy, March 28, 1997.
- "Civilities & Incivilities," University of Colorado-Boulder, March 13, 1997
- "Civilities & Incivilities," Washington University, St. Louis MO, January 31, 1997.
- American Philosophical Association "Author Greets Critics" session on my work, sponsored by the Society for Lesbian & Gay Philosophy, December 28, 1996.
- "Civilities & Incivilities," Philosophy Department, Georgetown University, November 8, 1996.

- "Family's Outlaws," American Philosophical Association, Pacific Division, Seattle WA, April 6, 1996.
- "Pictures of Integrity," Philosophy Department, Mount Holyoke College, March 6, 1996.
- "Family Out-Laws: Rethinking the Connection between Feminism, Lesbianism, and the Family," Unit for Criticism and Interpretive Theory, University of Illinois at Champagne-Urbana, December 4, 1995.
- Commentary on "Freud, Naturalism, and Modern Moral Philosophy." Colloquium on Moral Psychology and Moral Identity, Philosophy Department, Oberlin College, April 21-23, 1995.
- "Sexuality Injustice," Philosophy Department, University of Maine-Orono, February 9, 1995.
- "Sexuality Injustice," Conference on Collective Rights and Cultural Values, University of California-Riverside, January 13-14, 1995.
- "Sexuality Injustice," Society for Lesbian and Gay Philosophy, American Philosophical Association, Boston MA, December 1994.
- Commentary on Claudia Cards' Lesbian Choices, Author Greets the Critics Session, Society for Lesbian and Gay Philosophy, American Philosophical Association, Boston, MA, December 1994.
- Commentary on "From Biology to Love: Queer Families, Justice and the Possibility of Ethics," American Philosophical Association, Kansas City, MO, May 7, 1994.
- "Standing for Something," Philosophy Department, Duke University, February 28, 1994.
- "Kant and Compliance with Conventionalized Injustice," Philosophy Department, University of North Carolina-Chapel Hill, October 1, 1993.
- "Denaturalizing and Desexualizing Lesbian and Gay Identity" (Commentary), Conference on Sexual Orientation and the Law, University of Virginia Law School, April 22-24, 1993.
- "Lesbian Theory versus Feminist Theory," American Political Science Association, Panel on Identity and Community, Washington DC, September 2-5, 1993.
- "Separating Lesbian Theory from Feminist Theory," Women's Studies Colloquium, Colby College, October 15, 1992.
- "Aspirational Risk-Takers and Retrospective Justification," New England Philosophical Association Conference, Waterville, ME, October 18, 1991.
- "Practicing Blaming" (Commentary), Conference on Moral Agency and the Fragmented Self: Feminism & Moral Psychology, University of Dayton, October 1990.
- "Emotional Work," Conference on Explorations in Feminist Ethics: Theory & Practice, University of Minnesota, October 1988
- "Three Guilts/Three Sins" with Kathy Rudy, American Academy of Religion, November 1988
- "The Virtue of Love?" (Commentary), Conference on Theoretical Perspectives on Love, Friendship, Marriage, Sexuality, Women, National Humanities Center, April 1988.
- "Philosophy and the Metaphor for Nature" (Commentary), Conference on Richard Rorty's Philosophy and the Mirror of Nature, Hendrix College, Arkansas, April 1983.
- "Three Models of Emotion," Man-Environment Symposium, American Association for the Advancement of Science, Washington, DC, January 1982.
- "The Humean Moral Sentiment: A Unique Feeling," Southwestern Philosophical Society, November 1979.

Book Reviews:

- Artless Integrity: Moral Imagination, Agency, and Stories* by Susan Babbitt, Dialogue 40(2001): 845-47.
- Civilized Oppression* by J. Harvey, forthcoming Dialogue
- Sexual Investigations* by Alan Sobel, Ethics 109(1999):928-931.
- The Case for Same-Sex Marriage*, by William Eskridge, Journal of Homosexuality 35(1998): 102-103.
- Impossible Dreams: Rationality, Integrity, and Moral Imagination* by Susan E. Babbitt, Philosophical Review 107(1998):125-128.
- What are Friends For?* by Marilyn Friedman; and *Justice and the Politics of Difference* by Iris Marion Young, Metaphilosophy 28(1997):172-179.
- Lesbian Choices* by Claudia Card, Ethics 106(1996):862-864.
- Sharing Responsibility* by Larry May, Ethics 104(1994):890-893.
- Situating the Self: Gender, Community, and Postmodernism in Contemporary Ethics.* by Seyla Benhabib, Journal of Philosophy 91(1994):426-429.
- Concepts of Health and Disease*, edited by Arthur L. Caplan et al, Theoretical Medicine 4(1983):329-332.

Grants and Honors:

- "The Virtue of Civility" was judged by the nominating board for the The Philosopher's Annual to be one of the 10 best articles to appear in print in 2000.
- Visiting Fellow, Australian National University, Philosophy Program, Research School of Social Sciences, June-August 2001.
- NEH Summer Stipend, 2000.
- Sabbatical leave 2000-2001; Visiting Scholar, University of California-Berkeley, Philosophy Department.
- "Author Greets Critics" session on my work, Society for Lesbian and Gay Philosophy, American Philosophical Association Meetings, Atlanta GA, December 28, 1996.
- "Changing One's Heart" was judged by the nominating board of the Philosopher's Annual to be one of the 10 best articles to appear in print in 1992.
- NEH Summer Seminar, "Kant's Ethics," 1993 (Director: Thomas E. Hill, Jr.)
- NEH Summer Institute, "Ethics: Principles or Practices," 1992 (Directors: Jocelyn Hoy, David Hoy, Hubert Dryfus).
- NEH Summer Seminar, "Responsibility," 1990 (Director: Peter A. French).
- Sabbatical leave 1987-1988; Visiting Affiliated Scholar, Duke-UNC Center for Research on Women.
- College of Charleston Coherence in the Humanities Summer Grant for developing the course "Philosophy and Feminism," 1984.
- NEH Summer Stipend for research on emotion, 1983.
- NEH Summer Seminar "The Moral Force of the Passions," 1982 (Director: Amelie O. Rorty).
- Oldright Fellowship, University of Texas, 1980-1981.
- Greek Studies Summer Fellowship, University of Texas, 1976.

Other Professional Activity since 1992:

- External Review Committee, Philosophy Department, Smith College, February 2003.
- ACLS Fellowship reviewer, November-December 2001, 2002.
- Expert witness for Halpern et al v. the Attorney General of Canada et al (a same-sex marriage lawsuit), May 31, 2001.
- Journal referee for: Dialogue, Hypatia, Social Theory and Practice, Ethics, Journal of Social Philosophy, Australasian Journal of Philosophy, Newsletter on Feminism and Philosophy, Nous, Cultural Anthropology, The Sociological Quarterly, The Information Society, American Anthropologist
- Publisher referee for: Oxford University Press, Westview Press, Wadsworth Publishing, Columbia University Press, Blackwell Publishers, Academic Press, Cornell University Press, Routledge
- External tenure/promotion evaluation referee for: Bates College, Cornell University, University of Vermont, Dalhousie University, University of Denver, SUNY-Purchase.
- NEH grant reviewer: 1997 Fellowships for College Teachers, 1996 Teaching with Technology
- APA Service: adviser on feminist philosophy to the APA Programming Committee 1996-1999; member of Committee on the Status of Lesbian, Gay, Bisexual, and Transgendered Persons in the Profession 1997-2000
- Colby: Tenure and Promotion Committee 1997-2000; Humanities Planning Committee 1998-1999; Dean Search Committee 1997-1998; 6th Semester Review committees 1998, 1996, 1995 (2); Tenure Review committees 1997 (4); Board of Trustees Student Affairs Committee 1996-1997; Campus Community Committee 1991-1993; Time-Place-Manner subcommittee 1992
- Ethics Committee member, Johnna Bowen & Associates, Home Health Care Service, 1997-present.

References:

Claudia Card, Philosophy Department, University of Wisconsin-Madison
Marcia Baron, Philosophy Department, Indiana University
Edward Yeterian, Dean of Faculty, Colby College
Jill Gordon, Philosophy Department, Colby College
Margaret Walker

Susan Campbell
Associate Professor
Department of Philosophy
Dalhousie University
Halifax N.S. Canada B3H 4P9

BA, MA (Alberta '78, '83), PhD (Toronto '92).

Interests: philosophical psychology, feminist theory, aesthetics, ethics.

Publications

Books:

Relational Remembering: Rethinking the Memory Wars, Lanham, MD: Rowman and Littlefield (Feminist Constructions Series), forthcoming.

Racism and Philosophy, ed. Susan Babbitt and Sue Campbell, Ithaca, NY: Cornell University Press, 1999, 295pp

Interpreting the Personal: Expression and the Formation of Feelings, Ithaca, NY: Cornell University Press, 1997, 204pp

Journal Articles:

"Philosophy and the Protection of the Personal," *Resources for Feminist Research/Documentation sur la recherche féministe*, Vol 29, Nos 1/ 2, *The Impact of Gender Studies Across the Disciplines* (2002): 81-29

"A Singular and Representative Life: Personal Memory and Systematic Harms," in Catherine Wilson, ed., *Canadian Journal of Philosophy*, Supplementary Volume 25, *Civilization and Oppression* (1999): 227-57

"Women, 'False' Memory, and Personal Identity," *Hypatia: A Journal of Feminist Philosophy*, Vol.12, No.2 (1997): 51-82

"Emotion as an Explanatory Principle in Early Evolutionary Theory," *Studies in the History and Philosophy of Science*, Vol.28, No.3 (1997): 453-73

"Being Dismissed: The Politics of Emotional Expression," *Hypatia: A Journal of Feminist Philosophy*, Vol.9, No.3 (1994): 46-65

"Elegy and Identity," *Daimon: Revista de Filosofia, Filosofia y Literatura*, No.5 (1992):7-23

"The Aristotelian Mean and the Vices of Gender," *Eidos*, Vol. 6, No.2 (1987): 177-200

"Reradicalizing Feminism," *Atlantis: A Women's Studies Journal*, Vol.13 No.1 (1987): 154-59

"Reply to John Baxter," *The Compass: a provincial review*, No. 6 (Spring 1979): 55-65

Book chapters:

"Models of Mind and Memory Activities," in Margaret Urban Walker and Peggy DesAutels eds. *Hearts, Minds, and Morality: Feminist Essays in Moral Psychology*. Lanham, MD: Rowman and Littlefield. Forthcoming.

"Relational Remembering: ," in Christine Koggel, A. Furlong, and C. Levin eds. *Confidential Relationships: Psychoanalytic, Ethical and Legal Contexts*. Amsterdam: Rodopi Press, 2003, pp. 151-173

"Dependence in Client-Therapist Relationships: A Relational Reading of O'Connor and Mills," in The Law Commission of Canada, ed., *No person is an island: Personal relationships of dependence and interdependence*. UBC Press, 2002, pp.3-39. Simultaneously published as "La dependance epistemologique dans le cadre des rapports client-therapeute: Une observation relationnelle de O'Connor et Mills," in Les rapports de dependance et d'interdependance: memoires du concours Perspectives juridiques 2000. Les presses de l'Universite Laval, 2002, pp. 41-82.

"Memory, Suggestibility, and Social Skepticism," in Nancy Tuana and Sandi Morgen, eds., *EnGendering Rationalities*, SUNY Press, 2001, pp.151-73

"Framing Women's Testimony," in Margo Rivera, ed., *Fragment by Fragment: Feminist Perspectives on Memory and Child Sexual Abuse*, Charlottetown, PEI: gynergy books, 1999, pp.239-51

"Dominant Identities and Settled Expectations," *Racism and Philosophy*, Ithaca, NY: Cornell University Press, 1999, pp.216-34

"Love and Intentionality: Roxane's Choice," in Roger Lamb, ed., *Love Analyzed, Boulder, CO: Westview Press, 1997, pp.225-42*

Reviews:

Review of *Artless Integrity: Moral Imagination, Integrity and Stories*, Susan Babbitt (Lanham: Rowman and Littlefield, 2001), *Canadian Philosophical Reviews*. Forthcoming.

Review of *Relational Autonomy: Feminist Perspectives on Autonomy, Agency, and the Social Self*. Edited by Catriona Mackenzie and Natalie Stoljar (New York: Oxford University Press, 2000), *Hypatia: A Journal of Feminist Philosophy*, Vol.17, No.2 (2002) pp.165-67.

Review of *A Feminist I: Reflections from Academia*, Christine Overall (Peterborough, ON: broadview press, 1998), *Dialogue: Canadian Philosophical Review*, (2001) pp. 412-16.

Review of *Feminists Rethink the Self*, ed., Diana Tietjens Meyers (Boulder, CO: Westview Press, 1997), *Hypatia: A Journal of Feminist Philosophy*, Vol.13, No.3 (1998) pp.173-76.