

12-31-1996

# North Yarmouth, Maine Annual Report 1996

North Yarmouth (Me.). Board of Selectmen

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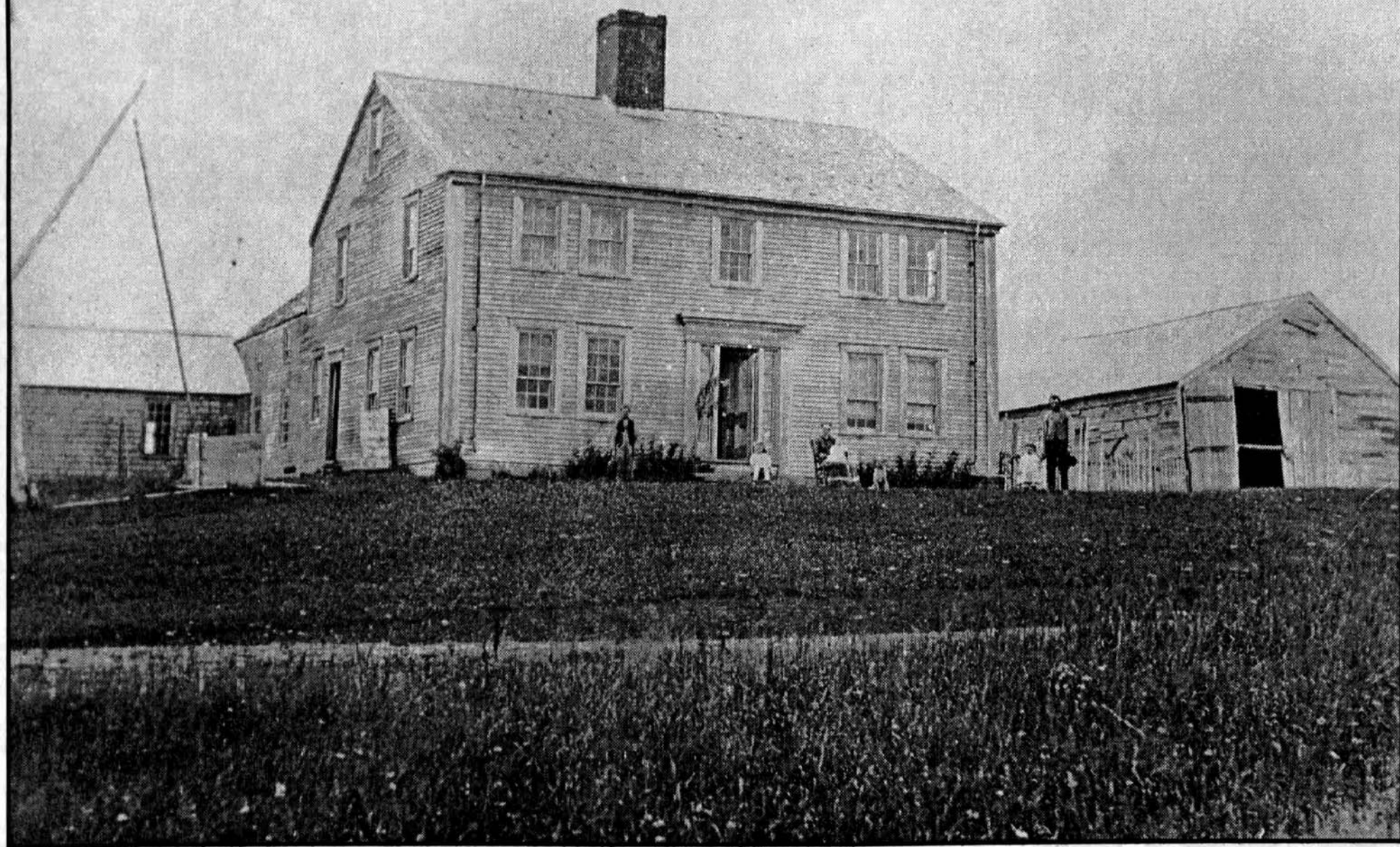
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**North Yarmouth, Maine  
Annual Report  
1996**



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**COVER PHOTOGRAPH: the Eleazer Ring/Baston Farm Walnut Hill Road**

Despite North Yarmouth's rapid recent population growth and all the new homes that have been built in the area, many of the town's early farm houses, such as this, are still standing today close beside the range road and county roads where they were originally built, usually on a slight rise of ground. Most retain only a fraction of their extensive original farmland. Almost no one in town makes their entire livelihood by farming, although fortunately hay is still a large crop and open productive fields still enhance the character of the town.

Over one hundred years ago when this photograph was taken (1881) by a traveling photographer, the old house had already been lived in for more than a century, first by Eleazer Ring and his two wives, Olive and then Mary, and their eleven children for fifty years, and then by his son, Martin Ring, and his wife, Jane, with their ten children for another fifty years.

Many family members were seafarers as young men, several being lost at sea - this was not at all unusual in this area. Eleazer, a youngest son, inherited undeveloped inland acreage from his father who had lived on the coast, and bought more when he built this substantial house in 1772. he cleared the forest, developed and farmed some 110 acres and eventually died here having pass the property to his youngest son who agreed to care for him and his wife, Mary, here in their old age (1818 deed).....

*to the end that Martin Ring should relieve the said Eleazer and his wife from their worldly cares and provide for their support and comfort during the term of their natural life ... & good comfortable supports in sickness and health and shall keep constantly for their use a horse and chaise.....*

The *Baston Family in this 1881 photograph* were descendants of the original builder. Sewall Baston, who is remembered as being a very small man, is seen here with the second of his three little daughters (eventually there were seven). His first wife, Laura is seated holding the baby. The diminutive male figure on the left is "the hired hand" - often a neighbor's son living in. The Agricultural Census of 1880 (in the North Yarmouth Archives) shows that at this date, only a few years after they bought the homestead, they owned;

95 Acres & Buildings worth  
\$2,800.

Implements - worth \$1,500.

Livestock - worth \$200

2 horses

4 milk cows producing 180 lbs  
butter

4 sheep - fleeces - 18 lbs wool

2 swine and young stock

20 poultry - 160 doz. eggs

\$100, including value of board,  
was paid for help for 24 weeks.

He bought \$5.00 worth of fertilizer,  
grew 79 bushels of corn, barley  
and pulse, 30 bushels of potatoes,  
16 bushels of apples valued at  
\$16.00, and produced 8 cords of  
wood (used to heat the house)  
from 28 trees.

It remained a working farm through the 1950s until the death of Lyman Nichols at which point the land was sold off to the adjoining farm.

The photograph shows rather a rundown barn. This was burned by lightening July 21, 1898 (the cows fortunately being out in the field). It was replaced the following year by the Large barn that stands there today.

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It also shows a different ell from the one that existed in the 1950s or today. The building at the left may be the "chaise house" referred to in the Tax Records - the predecessor of a modern garage. Its placement creates a sheltered "dooryard" for the all important kitchen well: having no running water in the house necessitated hauling buckets of water from the shallow dug-well which is equipped here with a labor saving device known as a "well sweep." this is a long slanting pole which pivots on a post (at extreme left of picture). A heavy weight on the base of the long pole counter-balances the full bucket of water suspended from the top end. this enables the bucket to be raised from the well with less effort than with a rope. This device predated the well pump, and it was cheaper. There was a separate well for use in the barn between the house and the barn.

The house has been somewhat altered over the years: the front door dates from the mid\*1800s when the Greek revival style was popular and the windows have been renewed several times. The interior has survived substantially intact retaining much of its original wide pine paneling, doors, hardware and fireplaces, never having been really modernized, apart from the installation of utilities.

Note the earlier version of Route 115, Walnut Hill Road, shown here running across the bottom of the photograph!

***Currently the home of Lee and Ursula Baier.***

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**ELECTED OFFICIALS and REPRESENTATIVES**

|                                |  |
|--------------------------------|--|
| <b>BOARD OF SELECTEMEN:</b>    | Carl T. Tiedemann, Chrmn., 1997<br>Donald W. Smith, 1998<br>James B. Moulton, 1998<br>Patricia K. Hamel, 1999<br>Clark H. Whittier, 1999   |
| <b>MODERATOR:</b>              | Christopher Vaniotis   |
| <b>BUDGET COMMITTEE:</b>       | Daniel Dwyer, Chrmn., 1997<br>Frank Coffin, 1997<br>Laurie Kelley, 1997<br>John Baldwin, 1998<br>R. James Malonson, 1998<br>Vernon Goff, Jr., 1998<br>Kevin Balvin, 1999<br>Rick Burton, 1999<br>William Hayes, 1999 |
| <b>CEMETERY COMMISSION:</b>    | Richard Baston, Chrmn., 2000<br>David Hyde, 1997<br>Guy Lovell, 1998<br>Maurice Hayes, 1999<br>Clark Baston, 2001  |
| <b>S.A.D. #51 DIRECTORS:</b>   | Margaret Wiles, 1997<br>Jean Chadbourne, 1998<br>Frances Sweetser, 1999  |
| <b>WATER DISTRICT TRUSTEE:</b> | Rosalyn I. Baston, 1997  |

**APPOINTED TOWN OFFICIALS**

|                                     |                     |
|-------------------------------------|---------------------|
| <b>ADMINISTRATIVE ASSISTANT:</b>    | Scott W. Seaver     |
| <b>TOWN CLERK/TREASURER:</b>        | Scott W. Seaver     |
| <b>DEPUTY TOWN CLERK/TREASURER:</b> | Deborah J. Thoits   |
| <b>TAX COLLECTOR:</b>               | Scott W. Seaver     |
| <b>DEPUTY TAX COLLECTOR:</b>        | Deborah J. Thoits   |
| <b>TAX ASSESSOR:</b>                | John O'Donnell, III |
| <b>CODE ENFORCEMENT OFFICER:</b>    | Scott W. Seaver     |
| <b>CODE INSPECTOR:</b>              | Stanford M. Brown   |

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**DIRECTOR OF EMERGENCY  
PREPAREDNESS:**

Ricahrd W. Brobst, Sr.

**ANIMAL CONTROL OFFICER:**

Karen G. Brown

**HEALTH OFFICER:**

Eileen Wyatt

**GENERAL ASSISTANCE ADMINISTRATOR:**

Scott W. Seaver

**REPRESENTATIVE TO REGIONAL  
WASTE SYSTEMS, INC.:**

Scott W. Seaver

**PRINCE MEMORIAL LIBRARY  
ADVISORY COMMITTEE**

WILLIAM HAYES

**TOWN COMMISSIONS, BOARDS and COMMITTEES**

**PLANNING BOARD:**

Christopher Vaniotis, Chrmn., 1997  
Kent Hilton, Jr., 1998  
Priscilla Brobst, 1999  
Ed Gervais, 2000  
John Kennedy, 2001  
Kathryn Dion, alternate  
William Hayes, alternate

**ZONING BOARD of APPEALS:**

Suzanne Quirk, Chrmn., 2000  
Robert Wood, 1997  
David Norman, 1998  
John Carpenter, 1999  
Fulton Brown, 2001  
Diane Atwood, alternate  
Alan Corrow, alternate

**BOARD of ASSESSMENT REVIEW:**

Craig Higgins, Chrmn.  
Eleanor Carolan  
George Moulton

**SHELLFISH CONSERVATION  
COMMISSION:**

Thomas Burgess  
Brian Tarbox  
Guy Watson  
John Woodcock  
Robert Sweetser, alternate

**CABLE T.V. COMMISSION:**

Scott Kerr  
Carl Tiedemann  
William Umberger

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**CONSERVATION COMMISSION**

Carol Burgess, Co-Chrmn  
Pam Gaudet  
Sam Ristich  
Dean Weaver

Robert Houston, Co-Chrmn.  
Lewis Holman  
James Shavel

**SCHOOL FUND TRUSTEES**

Kenneth Allen  
Richard Baston  
Earl Edwards  
Richard Lowell  
Norman Smith

Warren Barter  
Joel Fuller  
Maurice Hayes  
Nelson Smith

**FUTURE LAND COMMITTEE**

David Perkins, Chairman  
Lincoln J. Merrill, Jr.  
Cheryl Hudson  
James "Gil" Birney

Reid Hayward  
Rosalyn I. Baston  
Kenneth Allen  
Donald Smith  
John Kennedy

**SUPERINTENDENT OF SCHOOLS - S.A.D. #51**

Robert G. Hasson, Jr. 829-4800

**STATE REPRESENTATIVE - DISTRICT 42**

Joseph B. Taylor

State Office

House of Representatives  
Augusta, ME 04333-0002  
(207)287-1400

Home

14 Lawn Avenue  
Cumberland, ME 04021  
(207)829-5751

**STATE SENATOR - DISTRICT 26**

Jeffrey H. Butland

State Office

Senate Chamber  
Augusta, ME 04333  
(207)287-1500

Home

P.O. Box 431  
Cumberland, ME 04021  
(207)829-5357

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## MONTHLY SCHEDULE OF MEETINGS

(subject to change, watch Portland Papers)

|                                |   |
|--------------------------------|---|
| <b>Board of Selectmen</b>      | 1st and 3rd Monday of each month                                      |
| <b>Planning Board</b>          | 2nd Monday of each month<br>(workshops on the 4th Monday when needed) |
| <b>Zoning Board of Appeals</b> | 1st Wednesday of each month   |

### MUNICIPAL TELEPHONE DIRECTORY

|   |                      |
|---|----------------------|
| FIRE & RESCUE EMERGENCY CALLS.....                                | 829-5212             |
| NON-EMERGENCY CALLS.....  | 846-3333 OR 829-3025 |
| POISON CONTROL CENTER.....  | 871-2381             |
| CUMBERLAND COUNTY SHERIFF'S DEPT.....                             | 1-800-482-7479       |
|   | 774-1444             |
| MAINE STATE POLICE.....   | 1-800-482-0730       |
| ANIMAL CONTROL OFFICER - Karen Brown.....                         | 829-3060             |
| PUBLIC WORKS DEPT.....  | 829-3274             |
| TOWN OFFICE.....  | 829-3705             |
| (Office Hours - Monday 8am to 6 pm, Tuesday-Friday 8am to 4:30pm) |                      |
| CUMERLAND RECREATION DEPT.....                                    | 829-2208             |
| S.A.D.#51, SUPERINTENDENT OF SCHOOLS .....                        | 829-4800             |
| FIRE CHIEF - Richard Baston.....                                  | 829-3789             |



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# Town of North Yarmouth

## 1996 Annual Report

TO THE BOARD OF SELECTMEN AND  
RESIDENTS OF NORTH YARMOUTH:

This year we are providing the Annual Report in a new, and hopefully, more informative format. This format will provide a more interesting and flexible publication. Information regarding all activities of the Boards, Committees, Commissions and organizations are presented. Also included is a summary report of what in the past has been a very lengthy annual audit report.

Anyone wishing to request to receive, or to review the full audit report may do so at the Municipal Office.

1996 has continued the tradition being a very busy and productive year for your Municipal Office and employees. It is our hope that this new format will help you understand more fully the work done by the various groups and boards as they go about their appointed tasks.

I would like to thank all citizens who volunteer to serve the Town of North Yarmouth, whether it be on the Fire Department, Planning Board or any other Board of organization. Your help makes all of our jobs challenging and meaningful.

Sincerely,

Scott W. Seaver  
Administrative Assistant

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### NORTH YARMOUTH BOARD OF SELECTMEN ANNUAL REPORT

1996 has been an interesting year to be a member of your Board of Selectmen. Highlights are below:

-Cooperating with the Town of Cumberland, North Yarmouth now contributes its

fair share to the Prince Memorial Library. We are indeed fortunate to have such a facility at our disposal. Mr. Bill Hayes was appointed by the Board to be North Yarmouth's representative to the library Board of Trustees, which acts as an advisory committee to the Cumberland Town Council regarding matters of policy dealing with the Library.

-Through the efforts of Cumberland Town Manager Bob Benson and North Yarmouth Administrative Assistant Scott Seaver, agreement has been reached regarding the Cumberland/North Yarmouth town line issue, and a bill is pending in the Maine Legislature that would amend the line and provide a format for the delivery of sewer service those residences in North Yarmouth that are served by the Cumberland sewer system.

-With the help of several members, meetings were arranged between the Board of Selectmen and the Wescustogo Grange Association. The result of those talks is noted in the warrant for the 1997 Annual Meeting, with the citizens of North Yarmouth being asked to accept the Wescustogo Grange Hall as a town facility. The agreement calls for several conditions, all geared toward managing the property so that its availability to, and use by, the citizens of North Yarmouth is assured.

-To that end, Selectmen hired Criterium/Mooney Associates of Portland to provide inspection services on the Grange Hall. That report is available for inspection at the Town Office.

-Road Commissioner Bob Sweetser retired on November 1st. Much to Bob's hard work and efforts, the Public Works Department is providing a fine service to the residents of North Yarmouth. The entire Board thanks him for his time with the Town. We also want to thank all who attended the "retirement party" for making a special evening very meaningful.

**Selectmen's Report (cont.)**

-After a search which provided several qualified applicants, Richard Lowell was named Road Commissioner. Jumping in as winter approaches, we wish Dick the best in his new career with the Town.

-As the result of funds raised at the Annual Meeting in March, the Board appointed the Future Land Committee to set priorities for land acquisitions to create recreational and open space opportunities and to develop a mechanism to bring potential parcels to Town Meeting.

-The Board took an active role in filing a lawsuit to determine whether or not the North Yarmouth Planning Board has review authority over a residential subdivision in Yarmouth which is accessed from Deer Run Road.

-For the second year, Board Member Jim Moulton served on the Cumberland County Budget Committee adding financial oversight to that agency.

-As the result of years of public input, applications were submitted for improvements to several intersections in North Yarmouth. The grant program, administered by the Maine Department of Transportation, would fund these improvements on a 75/25 match. 3 projects have been focused on, and a commitment to fund the Town's 25% share will be before the 1997 Annual Meeting.

-With the passing of time, many people serve their community. We would like to recognize the passing of a few of those people who made North Yarmouth their home for many years. Sidney Smith passed away in August of 1996. "Sid" served the town in many ways for many years, as a Town Official, Code Inspector and Fire Chief. David DeBree served as a member of the Board of Selectmen in 1972. While not a town official, Hazel Anderson made her presence felt through the Walnut Hill Garden Club. The Board would like to thank her family for the donation of the new evergreen Christmas Tree at the Town Office. And Katherine Smith served this community in many ways with her teaching and coaching of athletics.

In closing, the Board would like to acknowledge the many citizens who, in the course of a calendar year, make the operation of a municipality happen. Of special note is Paul Turina and his leaving our Planning Board after 10 years. Paul's expertise and organizational skills directed the movement of the Planning Board for many years. His involvement was deeply appreciated.

We thank everyone for their cooperation and assistance over the past year.

Respectfully,

Carl "Ted" Tiedemann  
Chairman, Board of Selectmen

**DO YOU HAVE SOMETHING TO OFFER YOUR COMMUNITY?**

From time to time, vacancies occur on North Yarmouth's appointed Boards and Commissions. If you would like to offer your time and talents, information sheets regarding each Board of Commission are available at the Town Office. These groups include:

Planning Board  
Zoning Board of Appeals  
Conservation Commission  
Board of Assessment Review  
Cable TV Commission  
Shellfish Conservation Comm.  
Future Land Committee  
E-911 Committee  
Communications Committee

Positions are obviously not always available when you express interest. However, files of those who have shown interest are compiled and updated constantly. While it may be a while before you are contacted, please do not let that detract from coming forward. Many times other opportunities come up that you may be contacted about.

**-People make the Town Work !!-**

Board of Selectmen meetings are generally held on the first and third Monday of each month at 7:30 PM at the Municipal Building.

The meetings of all municipal boards and committees are public and open to anyone who wishes to attend. In fact, your input and participation is always welcome. Check the Portland newspaper on Monday mornings for a listing of the meetings for the following week.

**1997 TOWN MEETING  
MARCH 7 & 8**

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**MAINE SCHOOL ADMINISTRATIVE  
DISTRICT #51**

The 1996-97 school year has been a very exciting year for the School District. We continue to focus on the improvement of our curriculum, assessment and instruction. The district-wide work focused on teachers using some of the recently developed benchmarks ( a benchmark is the identified level of student outcome that is expected to be achieved by a certain point K-12.) in classrooms. Copies of both the district outcomes and benchmarks are available at the Superintendent's office. The District wide improvement work is planned by the Design Team which is comprised of instructional staff (Grades K-12), members of the community, students and administrators.

This work continues to be our primary focus for the improvement of our schools. To this end, we have begun the next step in this process, the development of assessments to demonstrate what students have learned. We continue to encourage your active involvement in this ongoing process, so that our educational program will be reflective of the mission, values and goals of the community. We also welcome your participation in any of our volunteer and / or community outreach activities. Information regarding these activities may be received by contacting our Volunteer Director, Kathy Coyle (829-4825).

The District continues its involvement with the Casco Bay Educational Alliance (CBEA). The CBEA is comprised of the following school systems: Falmouth, Freeport, Gorham, Yarmouth, MSAD #51 and MSAD #62 (Pownal). Through this alliance, we have had the opportunity to enhance learning opportunities for our students and staff. Examples include The Enterprise Team (Lynn Hallett 829-2027) and a summer institute for teachers. CBEA is developing plans to continue to combine business services, professional development programs and available resources. This collaboration and consolidation of resources becomes even more critical as the fiscal climate and state funding levels continue to be unpredictable.

On December 16, 1996, the Task Force on Learning Results published its final report. This is an important development and will influence our school improvement work into the future. The final report of the Task Force's work includes a detailed description of recommended legislation based on the Learning Results and the Plan for Education. Copies of the report are available at the Superintendent's Office located in the Sweetser School on Tuttle Road.

The District Performance Indicators Committee, a group composed of parents, teachers, administrators and the Board of Directors, have been charged with developing accountability data to track across time. They have successfully developed and conducted a parent survey. Results of this survey are available at the Superintendent's office.

I value your input and encourage your involvement in our schools. Please feel free to contact me to let me know your thoughts. You can reach me a 829-4800. I look forward to hearing from you. I thank you for your continued support.

Respectfully,

Robert G. Hasson, Jr.  
Superintendent

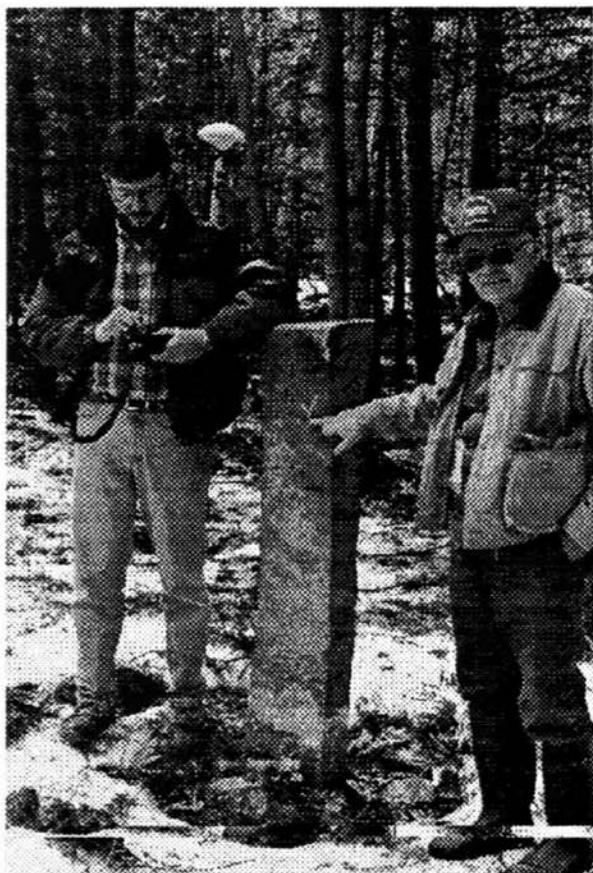
**DISTRICT PHONE NUMBERS**

|                              |          |
|------------------------------|----------|
| Superintendent of Schools    | 829-4800 |
| Greely High School           | 829-4805 |
| Greely Jr. High School       | 829-4815 |
| Mabel I. Wilson School       | 829-4825 |
| No. Yarmouth Memorial School | 829-5555 |
| Special Education            | 829-4835 |
| Transportation               | 829-4837 |

Listen to local radio stations for Storm Day reports regarding school cancellations.

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## NORTH YARMOUTH HISTORICAL SOCIETY



Don Smith and Jim Barker locate a town line monument using Global Satellite Positioning technology. (The Forecaster)

Did you know that ancient North Yarmouth boundaries included not only the present towns of Freeport, Pownal, Cumberland and Yarmouth but at one time also took in areas as far away as Harpswell, Orr's Island and Small Point - "to the mouth of the Kennebec River." That was a long time ago! The town's present boundaries were finally established in 1849 when Yarmouth was the last town to be set off. The venerable granite markers designated with "North Yarmouth" on one side and the initial of the surrounding town on the other were erected as each town was set off. We applaud Don Smith for his valuable work in reestablishing the old custom whereby the selectmen of each town periodically "perambulate" or walk the town lines together, to see that the stones themselves have not "walked" or fallen. We look forward to a field trip with him in March to explore some of the odd angles the town line takes.

Several school groups have had programs at the Old Town House on Route 9. Rosalyn Baston is in charge of these activities. We have many interesting materials for teachers to use for their classes and we encourage volunteers to work on this educational aspect of our society. Among the

many delightful programs that have taken place at the Old Town House this year were the annual Pot Luck supper shared with Friends of the Royal River, the "Remember When" luncheon, the delicious October Cider and Soup Day, and the wonderfully creative children's Christmas party orchestrated by Katie Murphy.

A memorable evening program was held in April with Hazel Anderson and her talented grandsons telling about the history of the Anderson family's Snowshoe and Lobster Trap business. This was enjoyed by all and their stories filled in an interesting piece of town history. I had enjoyed visiting with her at her home and seeing her beautiful front door, one of the only surviving relics of the old Wescustogo Hotel, although some of the old buildings timbers also were reused in the construction of her house on Hallowell Road, below the hill where the old hotel used to stand. We shall miss her.

Another local industry was recalled when in October we took our annual field trip to one of the many old granite quarries, the only one still producing some granite in town today. Ken Taplin showed us how great granite slabs could be split with "wedges and feathers" hammered into the straight line of previously drilled holes. The old Charles Knight quarry was described by his descendants, Marion Reed and Frank Knight. It was impressive to see the large flat bare rock in the middle of the woods (near where Granite Street and Royal Roads meet) that had once been a hill before tons of granite were removed to make the Orr's Island "Crib Bridge," also the Sacred Heart Catholic Church and the present Key Bank building in Yarmouth. This was in the late 1920s before the ubiquitous use of

Concrete reduced the use of granite. Granite quarrying had been a flourishing business in this area for over a century. Now it is only got out locally for landscaping and property markers as a part time job.

We are still hoping to complete the granite and board fence in front of the Old Town House as an example of a feature that was once seen everywhere in town. We thank Judith and Chris Hyde for their generosity in donating some fine posts and the Chanders for transporting them. We still need a few more.

At the request of the Planning Board we were able to produce detailed information for a map needed by G.P.C.O.G. to show the location of all the old houses in town. Working from the extensive body of material collected for the Society's "Survey of Historic Houses." Begun in the late 1970s, we marked these on the Tax Map land lots, and color coded them as being built during either the period 1770-1830 or 1830-1870. About 130 historic houses are still an important part of the character of the Town. Very few houses were built after 1870 until the 1950s. We have a file for every old house (or site) in town so that we can continue to collect and retrieve relevant material. Some are fat, some are very thin.

Some interesting boxes of papers and photographs came in this year from families or organizations in town; all of this is pertinent to the history of North-Yarmouth and should be saved. However, many hours of volunteer work are required to process these valuable items into collections that can be retrieved for future use. We need a few people who would be willing to do some small jobs from time to time.

Respectfully submitted,

URSULA BAIER, President

## FUTURE LAND COMMITTEE

The Future Land Committee was appointed by the Selectmen in the Spring of 1996 with the purpose of leading the effort to acquire public land or public easements within the Town of North Yarmouth.

The first focus of the committee has been obtaining public access to the Royal River. The Land Committee has identified important points of access to the Royal River at the Mill Road, New Gloucester Road and Memorial Highway. The Committee is presently discussing gifts and/or acquisitions from various property owners in those locations.

The Future Land Committee has also identified the gravel pit on Walnut Hill as a priority for acquisition by the Town. The committee is working with the Board of Selectmen and the Administrative Assistant to identify and resolve environmental, zoning, financial and neighborhood issues relating to the gravel pit. The committee envisions the gravel pit ultimately being reclaimed and available for recreational purposes, especially given the proximity to the North Yarmouth Memorial School.

Respectfully submitted,

David J. Perkins, Chair

| <b>FUTURE LAND FUND</b><br>(established 1996 Town Meeting) |                    |
|--|--------------------|
| Town Appropriation   | \$50,000.00        |
| Transferred from   |                    |
| Tricentennial Fund   | 9,335.56           |
| Donations - 1996   | 1,430.00           |
| Interest Earned - 1996                                     | <u>881.20</u>      |
| <b>Total 12/31/96</b>                                      | <b>\$61,691.76</b> |

# PUBLIC SAFETY

## 1996 ANNUAL REPORT

The North Yarmouth Fire Department responded to 204 calls during the year 1996:

### FIRES

|   |    |
|---|----|
| Car Accidents   | 17 |
| Structure and Chimney Fires   | 5  |
| Grass & Brush Fires   | 6  |
| Misc.(smoke detectors, CO detectors, propane grass, water problems, etc.) | 30 |
| Mutual Aid  | 5  |
| Pineland Engine Co.   | 8  |
| Check Burn Permits  | 4  |
| Wires Down, Wash Outs etc.  | 12 |

### RESCUE

|                        |    |
|------------------------|----|
| Rescue Responses       | 85 |
| Responded-no transport | 12 |
| Mutual Aid Responses   | 20 |

Our Department has received the 1988 Ford truck formerly used by the Public Works Department. We are in the process of up-grading the vehicle including bodywork and painting. From its earned and donated funds, the Fire Department has purchased a utility body, and this one-ton vehicle should be in service by early spring.

The Pineland Center Engine Company received eight calls this year. When the State closed the Pineland Center, the Fire Departments of New Gloucester and North Yarmouth agreed to man their fire equipment with the understanding that the State would maintain same. We use Pineland's fire equipment for mutual aid. At this time, we do not know what will happen in the future regarding our agreement.

The Fire Department is requesting funds in the 1997 budget to up-grade our Self Contained Breathing Apparatus (S.C.B.A.) We have removed two units from service due to age. We plan to purchase nine S.C.B.A. this year and spread the purchase over a 5 year period.

I want to extend my thanks to Richard W. Brobst, Retiring Assistant Chief of Rescue, for his conscientious and dedicated service to the Rescue Department.

The Rescue unit has increased to twenty one (21) members. We now have 4 intermediate trained EMT's and 10 basic EMT's. Our training continues to provide updating for all personnel. We have some members who have

To Report a Fire, Call  
**829-5212**

## NORTH YARMOUTH FIRE AND RESCUE

expressed a desire to become paramedics and have applied for this training at various locations.

With the present level of training and the updating of our license level, the Rescue has requested that the Town approve the purchase of a new defibrillator that would provide the tool for all levels of training. The approximate cost for a defibrillator of this type is \$9,000. The Rescue will provide \$6,000 from its donated funds and request the Town provide \$3,000.

In our immediate community the members have provided our citizen's with CPR and first aid classes. There are presently 5 members who are CPR instructors and will provide training. If anyone is interested in CPR or first aid training, please contact Marie Lausier at the Town Office.

3 members attended the Cumberland County Fire Attack School in Gorham and 2 members attended the Rockland Mid-Coast Conference in November of 1996.

The Fire Department meets every Monday night at 7 P.M. The Rescue meetings are held the first and third Thursdays of each month at 7 P.M.

The Town Fire Wardens, under the direction of the Maine Forestry Service, issued 556 Fire Permits for the year 1996. A Fire Permit must be obtained for any and all outdoor fires. Please keep a permit on your person while tending your fire.

I want to express my sincere appreciation to all the personnel of the Fire and Rescue Department for the many hours of time donated to this Town for training and responding to emergencies.

Richard M. Baston  
Fire Chief

FIRE PERMITS MAY BE OBTAINED FROM:  
Richard Baston, Fire Warden  
149 Walnut Hill Road 829-3789  
  
James Malonson, Dep. Warden  
152 Walnut Hill Road 829-3548  
  
Clark Baston, Dep. Warden  
65 Sweetser Road 829-4566

**COUNTY OF CUMBERLAND  
SHERIFF'S OFFICE**

**ANIMAL CONTROL OFFICER**

On behalf of myself and all the members of the Cumberland County Sheriff's Office, I would like to take this opportunity to express my appreciation to you for the privilege of providing law enforcement services to your town.

In the past year my patrol deputies have done their best to provide the residents of North Yarmouth with professional and courteous service. The patrol deputies responded to 595 calls for service during 1996. The following statistics are an example of the calls responded to:

|                     |    |
|---------------------|----|
| Accidents           | 64 |
| Alarms              | 65 |
| Burglaries          | 12 |
| Court Services      | 25 |
| Criminal Mischief   | 13 |
| Disturbances        | 11 |
| Domestic Violence   | 05 |
| Suspicious Activity | 55 |
| Thefts              | 16 |
| Traffic Citations   | 52 |
| Traffic Warnings    | 47 |
| Weapons Offenses    | 10 |

As the Sheriff of Cumberland County, I would like to thank the citizens of North Yarmouth for their support and cooperation during the past year. It is my belief that the successful relationship the Cumberland County Sheriff's Office has with the residents of North Yarmouth will continue during the coming year.

Sincerely,

Wesley W. Ridlon  
Sheriff

It has been a very interesting year, one in which we have dealt with animals ranging from bats to cows. Unfortunately, this included our first rabid racoon. With Springtime nearing and our wildlife population increasing, keeping our pet's rabies vaccines current is of the utmost importance. If your pet has a wound of unknown origin, call your veterinarian, and in most cases the pet will be boosted immediately.

As always, it is important to license all canines. Not only is it the law, but also their ticket home if they are lost. Avoid late charges and license before January 31. The Town of North Yarmouth has a leash law and a barking ordinance, and your cooperation in abiding by them is appreciated.

Please call if you have any concerns. I would like to express many thanks to the Townspeople that do appreciate what I try to accomplish.

Respectfully,

Karen G. Brown  
Animal Control Officer  
829-3060

47 recorded calls were made by the Animal Control Officer in 1996:

|   |    |
|---|----|
| Stray Canines   | 11 |
| Stray Canines to ARL                                    | 1  |
| Stray Felines   | 17 |
| Stray Felines to ARL                                    | 16 |
| Misc. Animals   | 4  |
| Deceased Animals  | 3  |
| Submitted for Rabies Testing - 1<br>(Racoon - Positive) |    |

To Contact the Cumberland County Sheriff's Department to report an emergency situation, dial **1-800-501-1111**  
To Report a Fire or Request the Rescue, dial **829-5212**

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## NORTH YARMOUTH PLANNING BOARD



Following public hearings, the 1996 Annual Town Meeting approved clustering as a planning and development tool in North Yarmouth. Above, Planning Board members John Kennedy, Chairman Chris Vaniotis, Paul Turina, Priscilla Brobst and Ed Gervais explain the proposal.

(photo courtesy of The Forecaster)

1996 provided two opportunities for the Planning Board to apply the new cluster zoning provisions enacted at the last annual town meeting. In one case they worked quite well. In another we concluded that the plan presented by the developer did not meet the objectives of cluster zoning, and the applicant has submitted a "conventional" subdivision plan instead. We learned from our experience and have made some modifications to our subdivision regulations as a result.

During the year we continued the process of producing suggested changes to the zoning ordinance in order to implement the goals of the Comprehensive Plan. We will present three recommended amendments at the March, 1997 Town meeting. The most significant of those would change the minimum lot size in the Rural District from 1 acre to 2 acres and the minimum road frontage from 200 feet to 300 feet --- in new subdivisions only.

Finally, during 1996 we welcomed new board members Kathryn Dion and Bill Hayes, while saying farewell to former Chairman Paul Turina and to Jeff McEwen, both of whom found it necessary to leave the board because of their work/professional commitments. All of us on the Board want to express our special thanks to Paul Turina for his 10 years of intensely dedicated service. Whenever anyone would ask Paul why he served for so long, he always answered: "I love this Town." It showed, and the Town owes Paul a debt of gratitude.

Public participation is welcome at all Planning Board meetings.

Christopher Vaniotis, chair  
No. Yarmouth Planning Board



# NORTH YARMOUTH CONSERVATION COMMISSION

1996 has seen a lot of growth in commission membership, but we lost an old and valued member, Peter Milliken. We want to thank Peter for his valuable assistance over the years.

The Commission consists of the following members, who are appointed by the Board of Selectmen: Carol "Candy" Burgess, co-chair; Bob Houston, co-chair; Pam Gaudet, Secretary; Lewis Holman, Liaison to Wet Land Mapping; Jim Shavel, Town Forest Educational Grants; Sam Ristich and Dean Weaver.

We had two teachers, Julia Hanouer-Milne and Pat McGillicuddy, who applied and received matching grant money to study with their students in the town forest. The results of this undertaking were impressive.

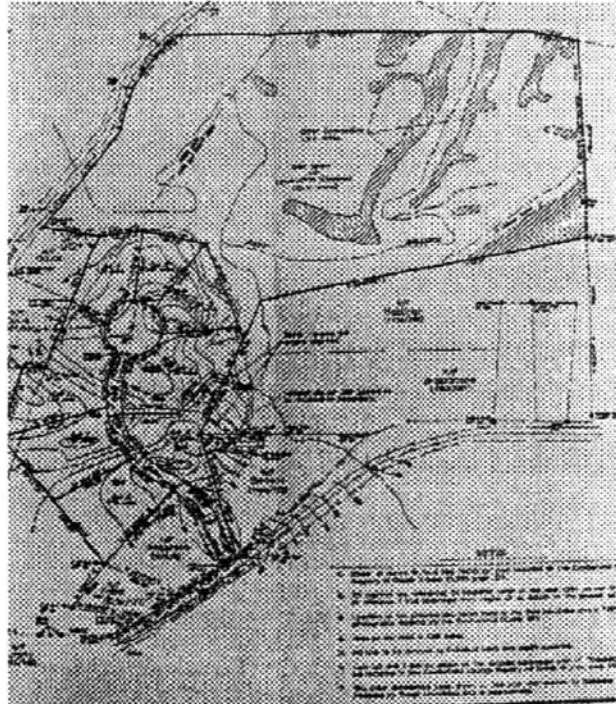
We have been engaged extensively in evaluating the Heritage Ridge subdivision project and the town has had a 32 acre piece of property presented to it on the West Pownal Road that the Commission will be managing.

In the Spring of 1997 Tom Hoerth, a teacher at Greely Junior High, will begin a project of mapping the wetlands of North Yarmouth.

As you can surmise by this report, we have had a very productive year and are looking forward to the coming year with anticipation.

Respectfully submitted,

Carol "Candy" Burgess  
Bob Houston  
Co-chairs



At a special Town Meeting in June of 1996, the Town voted to accept 32 acres of environmentally sensitive land from developer Richard Harris of Saco Bay Realty. This land allowed for the clustering of homes within the subdivision, lessening the impact upon the land.

(photo courtesy of The Forecaster)

## No. Yarmouth Conservation Commission 1996 Financial Report

|                         |                     |
|-------------------------|---------------------|
| Balance 12/31/96        | \$11,019.83         |
| Proceeds from           |                     |
| wood harvesting         | 4,737.78            |
| Received from State of  |                     |
| Maine (grant)           | 3,000.00            |
| Paid to MSAD #51        |                     |
| (forest project)        | ( 2,000.00)         |
| Expenses reimbursed     | ( 135.00)           |
| Due from State of Maine | 1,000.00            |
| Total Assets            | <u>\$ 16,964.92</u> |

## PRINCE MEMORIAL LIBRARY

1996 was a year of change at Prince Memorial Library.

Long-term librarian Martha B. Pawle retired and was replaced by Beth Hoffer.

The year also saw the departure of children's librarian Jody Sharp and also Meghan Rooks. A search is currently underway to fill this post.

1996 also marked the official dedication of the library's expanded young adult section.

More changes are anticipated as the library automates and moves into the computer age.

Barring budget setbacks the library plans to offer Internet access by the end of this year and on-line database access the following year.

This means that patrons will be able to access the Internet from the library and access the library's greatly expanded database on-site as well as from home, office or school.

Prince Memorial Library presently has a collection of 34,412 materials (not counting periodicals), 31 magazine subscriptions and three newspapers.

Total circulation in 1996 was 69,244.

There were 5,276 total registered patrons.

North Yarmouth residents continued to increase their usage of the library.

Adults: 1995, 860; 1996, 973; an increase of 113.

Juveniles: 1995, 380; 1996, 425; an increase of 45.

Respectfully,  
William T. Hayes  
Prince Memorial Library  
Advisory Board

## REPORT OF THE HEALTH OFFICER

Resist that impulse to handle a wild animal or its young! It could be carrying rabies, especially if it is a raccoon, fox, or skunk. Our whole area has had proven rabid animals in this and adjoining towns.

A wild animal that approaches a human or a nocturnal animal which is seen in the daytime should be considered rabid. A contact with a domestic or farm animal should be brought to the attention of a veterinarian or the animal control officer. Any person whose domestic animal has been bitten should use gloves so the saliva on the fur does not contaminate a possible break in the skin.

Keep your dogs and cats current with their immunizations. This is the best way to protect your family.

If a bat is found in the bedroom, it would be well to consult with the Dept. of Human Services at (207) 287-5301 (Epidemiology). It is possible for a bat to bite without the sleeper being aware of it. Although bat caves were interesting places to explore in past years, people are at risk today unless they use special precautions when exploring these places. Many bats are infected with rabies.

If you have been bitten or exposed - immediately wash the wound with bactericidal soap. See a physician immediately.

1996 inspections were conducted on four Victualers and two caterers.

|                         |   |
|-------------------------|---|
| Complaints responded to | 1 |
| Inquiries               | 3 |

Eileen Wyatt  
Health Officer

If you prepare food in your home for sale in other places of business, or you are a caterer, you must contact the Health Officer to inspect your food preparation operation.

**TRUSTEES OF NORTH YARMOUTH  
SCHOOL FUND  
191ST ANNUAL REPORT**

|          |                            |               |
|----------|----------------------------|---------------|
| 1/1/96   | Total Resources            |               |
|          | Key Bank CD @6%            |               |
|          | matured 9/8/96             | \$35,212.55   |
| 9/8/96   | Key Bank CD Matured Value  | 36,649.49     |
|          | Accrued Interest to Date   | 1,436.93      |
|          | Withdrawn for Scholarships | (1,200.00)    |
|          | Renewed Key Bank CD        |               |
|          | 30 months @5.64%           | \$35,449.48   |
| 12/12/96 | Withdrawn for balance      |               |
|          | of 1996 Scholarship grants | 400.00        |
|          | Norman Smith, Treasurer    |               |
|          | Services and postage       | <u>35.00</u>  |
|          |                            | \$35,014.48   |
| 12/31/96 | Bal. of interest           |               |
|          | 9/8/96 to 12/31/96         | <u>677.56</u> |
|          |                            | \$35,692.04   |

|                         |                 |
|-------------------------|-----------------|
| 1996 Scholarship Grants | \$1,600.00      |
| 9/17 Nicole Coffin      | \$200.00        |
| 9/19 Meghan Branigan    | \$200.00        |
| 9/21 Heather Maschino   | \$200.00        |
| 10/10 Karen Codere      | \$200.00        |
| 10/15 Kristin Jensen    | \$200.00        |
| 10/18 Christina Irvine  | \$200.00        |
| 10/26 Chad Priest       | \$200.00        |
| 11/1 Jaime Babino       | <u>\$200.00</u> |
|                         | \$1,600.00      |

|       |                         |               |
|-------|-------------------------|---------------|
| 12/12 | Norman Smith            |               |
|       | services and postage    | 35.00         |
| 12/31 | Interest not withdrawn  |               |
|       | net gain                | <u>479.49</u> |
|       | Total Interest for 1996 | \$2,114.49    |

|          |                  |             |
|----------|------------------|-------------|
| 12/31/96 | Total Resources: |             |
|          | Key Bank CD      | \$35,692.04 |

Respectfully Submitted  
Norman L. Smith, Treasurer

There were 17 applications for scholarship grants. By luck of the draw there were given to those listed above.

**NORTH YARMOUTH  
CEMETERY COMMISSION**

The Cemetery Commission has made a few minor changes in the year 1996. First change, Clayton Barter, after 19 years of service to the Cemetery Commission has resigned from his office of Superintendent of Cemeteries. The Commission owes Clayton a debt of gratitude for his hard work and dedication to the Town's Cemeteries. Most people do not realize there is more to running a cemetery than just digging graves. Although Clayton is no longer on the Cemetery Commission, he still has his hands in the works assisting Debbie Thoits (who the Commission appointed to handle administrative duties).

Debbie Thoits is the second change for 1996. Debbie will be handling cemetery lot sales and perpetual care fees, issuing of Cemetery Deeds, cemetery maintenance, history etc. for Walnut Hill, Pine Grove and Bowie Cemeteries. If you have any questions or would like to buy a lot you should contact Debbie at the Town Office at 829-3705. She has spent many hours developing a detailed card file on each cemetery.

The third change for 1996 was to obtain the services of Donald and Chris Stilkey to open grave sites, set headstones, markers and repair damaged stones and markers. The Stilkeys have many years experience and service many other cemeteries in the Cumberland, Yarmouth, Freeport and Brunswick area.

As always, the use of snowmobiles, motor bikes, ATV's and horseback riding are prohibited in all three cemeteries.

Respectfully Submitted,

Richard Baston, chairman

**Cemetery Lot Prices**

|              |                        |           |
|--------------|------------------------|-----------|
| Resident     | Lot and Perpetual Care | \$ 375.00 |
| Non-Resident | Lot and Perpetual Care | \$ 525.00 |

**NORTH YARMOUTH  
CEMETERY COMMISSION  
1996 FINANCIAL REPORT**

|                           |                   |                  |
|---------------------------|-------------------|------------------|
| Invoices Paid             | (1,351.18)        |                  |
| Labor Paid                | (2,382.42)        |                  |
| Interest Received         | 1,883.68          |                  |
| Received from Gen.Fund    | <u>400.00</u>     |                  |
| Net Expense/Income        | (1,449.92)        |                  |
|                           |                   |                  |
| Prior year due to Town GF | (722.26)          |                  |
| 1996 Appropriations       | 1,000.00          |                  |
| Due to Town GF 12/31/96   |                   | (1,172.18)       |
|                           |                   |                  |
| General Fund Account      |                   |                  |
| Walnut Hill Cemetery      |                   |                  |
| Balance 12/31/95          | 8,146.29          |                  |
| Interest Earned           | 229.82            |                  |
| Lot Sales                 | 700.00            |                  |
| Reimbursed to Town        | (400.00)          |                  |
| Due to Town GF            | <u>(918.10)</u>   |                  |
| Balance 12/31/96          |                   | 7,758.01         |
|                           |                   |                  |
| General Fund Account      |                   |                  |
| Pine Grove Cemetery       |                   |                  |
| Balance 12/31/95          | 2,927.48          |                  |
| Interest Earned           | <u>75.01</u>      |                  |
| Balance 12/31/96          |                   | 3,002.49         |
|                           |                   |                  |
| Key Bank CD               |                   |                  |
| Perpetual Care Account    |                   |                  |
| Balance 12/31/95          | 25,084.04         |                  |
| Interest Earned           | 1,089.85          |                  |
| Interest Paid to Town     | <u>(1,089.85)</u> |                  |
| Balance 12/31/96          |                   | 25,084.04        |
|                           |                   |                  |
| Fleet Bank                |                   |                  |
| Perpetual Care Account    |                   |                  |
| Balance 12/31/95          | 5,278.17          |                  |
| Interest Earned           | 142.43            |                  |
| Lot Sales                 | <u>175.00</u>     |                  |
| Balance 12/31/96          |                   | 5,595.60         |
|                           |                   |                  |
| Peoples Heritage Bank     |                   |                  |
| Perpetual Care Account    |                   |                  |
| Balance 12/31/95          | 3,157.89          |                  |
| Interest Earned           | 164.44            |                  |
| Interest Paid to Town     | <u>(164.44)</u>   |                  |
| Balance 12/31/96          |                   | 3,157.89         |
|                           |                   |                  |
| Peoples Heritage Bank     |                   |                  |
| Perpetual Care Account    |                   |                  |
| Balance 12/31/95          | 15,200.00         |                  |
| Interest Earned           | 629.69            |                  |
| Interest Paid to Town     | (629.69)          |                  |
| Adjustment at renewal     | (855.39)          |                  |
| Due from IRS              | <u>855.39</u>     |                  |
|                           |                   | 15,200.00        |
| Total Assets 12/31/96     |                   | <u>58,625.85</u> |

**REPORT OF THE CODE INSPECTOR**

The following permits were issued during 1996:

- 79 Electrical Permits
- 45 Septic Permits
- 41 Internal Plumbing Permits
  
- 100 Building Permits
  - 33 New Homes
  - 16 Decks/Porches
  - 13 Additions
  - 13 Garages
  - 9 Sheds
  - 5 Barns
  - 5 renovations
  - 2 pools
  - 2 Demolition
  - 1 Greenhouse
  - 1 Replacement Foundation

Office hours for the Codes Inspector are 8:00 am to 12 noon Monday, Tuesday, Thursday and Friday. Please feel free to contact me at 829-3705.

Respectfully Submitted,

Stanford M. Brown  
Code Inspector

**New Home Construction in North Yarmouth**

|             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|
| <u>1996</u> | <u>1995</u> | <u>1994</u> | <u>1993</u> | <u>1992</u> |
| 33          | 46          | 35          | 31          | 21          |

Please remember that a building permit is needed for any activity that is structural in nature.

## PUBLIC WORKS AND SOLID WASTE

Your North Yarmouth Public Works Department underwent significant changes in 1996. Bob Sweetser, Road Commissioner since 1986, retired in November. Bob will long be remembered for his dedication and kind deeds for those he came in contact with. We wish Bob the best in his future.

Replacing Bob as Road Commissioner is Dick Lowell. Dick will be working on prioritizing repairs and maintenance over the next 5 year period. Last years road projects included reclaiming the pavement on Royal Road, replacement of the large culverts there, paving of Long Hill Road and continued maintenance on all town roads.

Looking ahead to 1997, projects include final construction and finish grade work on Prince Well Road, paving work on Mill Road, engineering work to determine upcoming projects on Mountfort Road, and ditching and culvert work throughout the town.

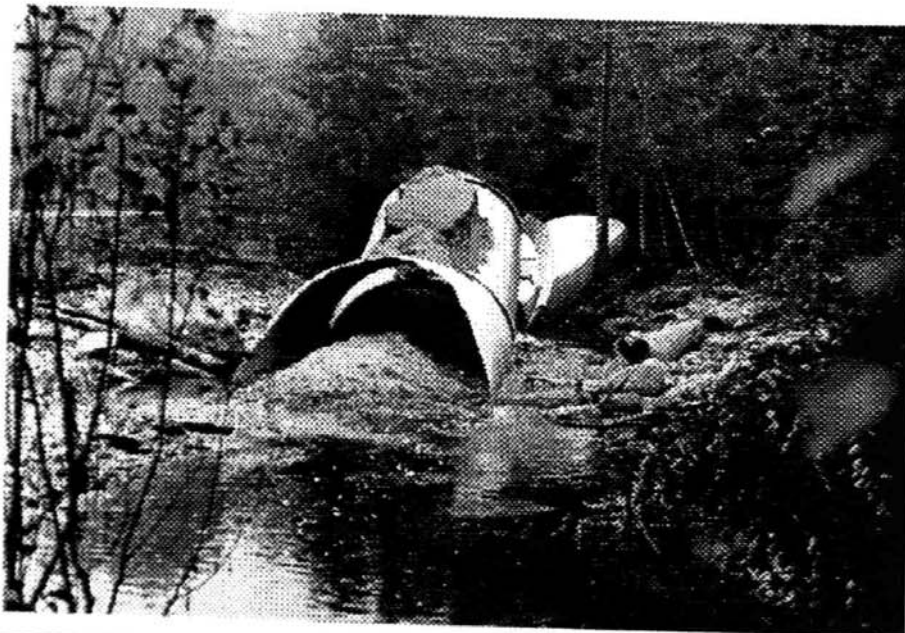
Requests for the 1997 Annual Meeting include \$10,000 which will fund an engineering

study of Mountfort Road so that work done in the future will concentrate on those areas that need it, and so that in the future, a basic understanding of the condition of the roadway is available in order to use as a guide for bid documents for construction purposes.

Funds are requested to replace the 1977 International Dump Truck, and to purchase a plow attachment for the John Deere front end loader.

During winter storms, sand for your driveway is generally available at the Town Garage. We request that you limit your usage to 2 5-gallon pails.

If you see an unsafe road condition at any time, please feel free to contact either the Town Garage at 829-3274, or the Town Office at 829-3705.



Record rainfall amounts, nearly 7" within 2 hours, coupled with a project under construction caused this failure of a new 78" culvert on Royal Road in the summer of 1996. The roadway was closed for 3 days, and our Public Works crews and contractors repaired the damaged culvert and bands, and the project was completed.

(Saunders Photo courtesy of The Forecaster)

## SOLID WASTE AND RECYCLING

As part of the services provided by the Town, and paid for by your Tax Dollar, household waste is picked up each Thursday morning. It is important to place your trash by the side of the road, within a few feet of the pavement, very early on Thursday morning.

Collection is always on Thursday, with the exception of Thanksgiving Week and other times when a holiday falls on the Thursday. In those times, collection will be the following Saturday.

Please remember to place your trash in containers, bags preferred, that weigh no more than 40 pounds. Containers that weigh substantially more than that will not be collected.

Grass clippings, leaves and yard waste are prohibited from curbside pickup. Try to start a neighborhood compost or obtain a burning permit for this material.

Recycling bins are located at the rear side of the North Yarmouth Municipal Building. Materials that can be recycled include:

- Plastic milk jugs
- Tin Cans and Aluminum
- Glass
- Newspaper, Magazines, junk mail
- Paper Board (cereal boxes, etc.)

Please do not leave cardboard. It is not acceptable material, and will only cause town employees to clean up the area and throw it away. By adhering to the rules, recycling makes good environmental and economic sense.

In 1996, more than 900 tons of household garbage and waste was collected and disposed of at the Regional Waste Systems facility in Portland. More importantly, more than 160 tons of material has been recycled through the "silver bullet" program at Regional Waste Systems. This represents a savings of more than \$12,000 in tipping fees.

North Yarmouth is consistently among the leaders in recycling in our area. Congratulations!

**CLEAN-UP DAYS** - The first weekend following Memorial Day of each year has been designated as our Clean Up Weekend. On that weekend, containers will be located at the Public Works Facility on Parsonage Road and you will be allowed to bring bulky materials such as furniture, couches, chairs, wooden materials and metal goods to be disposed of either free of charge or at a nominal fee. A mailer will be sent out prior to the weekend.

The Regional Waste Systems facility is located at 64 Blueberry Road in Portland, off of Outer Congress Street. Groups are welcome to arrange tours of both the Waste to Energy facility and the Recycling facility. Also, speakers are available to attend group meetings and talk on various subjects, including recycling, composting and waste reduction. Please call your Town Office to arrange a tour.

# TOWN OFFICE OPERATIONS

1996 was a busy and productive year in the North Yarmouth Town Office. Increased record keeping requirements continue to place constraints upon storage and operating abilities. The following is a summary of operations for 1996:

|                              |      |
|------------------------------|------|
| <b>Auto Registrations</b>    |      |
| Residents                    | 3030 |
| Non-Residents                | 909  |
| <b>Wildlife licenses</b>     |      |
| Hunting                      | 112  |
| Fishing                      | 224  |
| Hunt/fish combo              | 231  |
| Jr. Hunt                     | 14   |
| 1-day fish exch.             | 1    |
| Archery                      | 16   |
| Small Game                   | 7    |
| Atlantic Salmon              | 2    |
| Duplicate licenses           | 11   |
| Duck Stamps                  | 25   |
| Pheasant Stamps              | 9    |
| Muzzleloading                | 30   |
| Over 70 Comp.                | 3    |
| Bear permits                 | 7    |
| Supersport                   | 2    |
| <b>Recreational Vehicles</b> |      |
| Boats                        | 241  |
| Temp. Boats                  | 82   |
| Snowmobiles                  | 159  |
| Temp. Snowmobiles            | 110  |
| ATV                          | 37   |
| Temp. ATV                    | 39   |
| <b>Dog Licenses</b>          |      |
| Male/Female                  | 53   |
| Neuter/Spayed                | 82   |
| Kennels                      | 8    |

## DOG LICENSES

In order to register your dog, you MUST provide us with a valid rabies certificate, and proof of neutering or spaying.

The Office of the Town Clerk is responsible for all elections (state, federal and local), held within the Town of North Yarmouth. records and issues Marriage, Hunting, Fishing, Dog and Victualers licenses; burial permits; and issues certified copies of marriage, birth and death records.

|           | 1996 | 1995 | 1994 | 1993 |
|-----------|------|------|------|------|
| Marriages | 24   | 35   | 18   | 32   |
| Deaths    | 10   | 16   | 9    | 13   |
| Births    | 34   | 39   | 38   | 23   |

When you give information for vital statistics purposes, please make sure that you give your legal address (North Yarmouth) not your post office box. This will insure that birth records get sent to the correct town office.

Birth Certificates are required in order to register you child for school. Please call in advance so that we can check to make sure that we have the information needed.

Marriage licenses are required prior to your wedding. There is a 3 working day waiting period, so make sure to give yourself plenty of time!

Motor Vehicles are registered in the Town Office. Please make sure that you have your proof of insurance with you. Your vehicle CANNOT be registered if you can not show proof of insurance. A policy that has no expiration date is not valid proof.

Registering to vote is done at the Clerk's office. You can register at anytime, including the day of the election.

DID you know that histories of the Town of North Yarmouth are available at the Town Office?

# LIST OF UNPAID TAXES

|                          | 1996<br><u>TAX</u> | 1995<br><u>TAX</u> | 1994<br><u>TAX</u> | 1993<br><u>TAX</u> |
|--------------------------|--------------------|--------------------|--------------------|--------------------|
| ADAMS, J. WALKER         | 1,836.37           |                    |                    |                    |
| AL-ALWI, MONSOUR T.      | 2,466.72           | 2,521.54           | 1,745.76 x         |                    |
| ANDERSON, GEORGE SR.     | 374.40             | 332.72             |                    |                    |
| AT&T CAPITAL CORP        |                    | 34.67              |                    |                    |
| AT&T NEW ENGLAND         | 33.91              |                    |                    |                    |
| AUDETTE & SONS, R.C.     |                    | 500.48 ^           | 462.40 ^           |                    |
| BABIN, MICHAEL S.        | 1,355.37           |                    |                    |                    |
| BARBER, SALLY A.         | 1,594.71           |                    |                    |                    |
| BARRERA, HUGO J.         | 323.08             |                    |                    |                    |
| BOWDOIN, ANNE            | 940.96             |                    |                    |                    |
| BOYCE, FRANKLIN          | 2,575.67           |                    |                    |                    |
| BROWN, C.N.              |                    | 66.24 ^            |                    |                    |
| BROWN, KAREN             | 1,697.18           | 1,734.90           |                    |                    |
| CAMPBELL, DAVID A.       | 1,599.70           |                    |                    |                    |
| CARPENTER, JOHN          | 2,588.72           | 2,646.24           |                    |                    |
| CLUKEY, ARTHUR W.        | 43.69              |                    |                    |                    |
| CLUKEY, ESTATE OF JAMES  | 902.68             | 922.74             | 988.53             |                    |
| COPELCO CREDIT CORP.     | 19.37              | 19.80              |                    |                    |
| CURTIN, ESTATE OF JOSEPH | 2,186.41           |                    |                    |                    |
| DAVIS, ROBERT            | 212.54 x           |                    |                    |                    |
| DAVIS, ROBERT            | 87.44 x            |                    |                    |                    |
| DAVIS, ROBERT & ELLEN    | 11.52 x            |                    |                    |                    |
| DAVIS, ROBERT & ELLEN    | 36.12 x            |                    |                    |                    |
| DAVIS, ROBERT & ELLEN M. | 4,274.76 x         |                    |                    |                    |
| DAVIS, RONALD            | 830.45             | 848.90             | 920.31             | 933.85             |
| DEXTER & SONS            |                    | 7.36               | 6.80               |                    |
| DEXTER, WILLIAM & THOMAS | 433.44             | 443.07             | 545.36             |                    |
| DOW, NEAL                | 2,540.91           |                    |                    |                    |
| DUNN, STEVEN J.          | 1,838.22           |                    |                    |                    |
| DYER, DOROTHY            | 2.12               |                    |                    |                    |
| FITZPATRICK, MARTIN J.   | 1,110.59           |                    |                    |                    |
| FRANK SHELIA             | 1,869.90           |                    |                    |                    |
| GE CAPITAL               | 40.44              |                    |                    |                    |
| GELCO SPACE              |                    | 29.56 ^            |                    |                    |
| GILLESPIE FARMS INC      | 201.60             | 206.08             | 190.40             |                    |
| GILLESPIE FARMS INC      | 6,085.05           | 6,220.28           | 5,882.99           |                    |
| GILLESPIE FARMS INC      | 103.68             | 105.98             | 97.92              |                    |
| GOLDEN SHEARS            | 2.16               | 2.21               | 2.04               |                    |
| GREEN, CHRISTOPHER       | 2,512.74           |                    |                    |                    |
| HABERBOSCH, DOUGLAS E.   | 74.88              |                    |                    |                    |
| HALL, JAMES B. II        | 1,539.04           | 1,573.24           | 436.94             |                    |
| HAMILTON, ARLENE R.      | 1,636.19           | 1,672.55           | 1,681.29           |                    |
| HANSON, JEFFREY          | 930.70             | 787.04             |                    |                    |
| HASKELL, RHODES          | 1,367.77           |                    |                    |                    |
| HAYWARD, DEAN W. SR.     | 1,465.55           | 1,498.11           | 1,520.13           | 1,542.48           |
| HEDGECOCK, SETH ALLEN    | 1,132.09           |                    |                    |                    |
| HEINENON, EDWARD         | 16.70              |                    |                    |                    |
| HIGHT, DONALD            | 452.92             |                    |                    |                    |
| HILL, JEFFREY E.         |                    | 2,287.72           |                    |                    |



|                          |            |            |          |          |
|--------------------------|------------|------------|----------|----------|
| HILTON, WILLIAM L. JR.   | 1,302.31   |            |          |          |
| HINTERLANDS, INC.        | 3,490.39   |            |          |          |
| HODGETTS, PAUL W.        | 1,945.21   | 1,988.44   |          |          |
| HOYT, GAY                | 1,334.07   |            |          |          |
| IRWIN, THEODORE          | 1,230.49 x |            |          |          |
| KINGERY, AUDREY H.       | 1,571.40   | 1,606.32   |          |          |
| KINNE, JACK W.           | 2,640.38   |            |          |          |
| KINNE, JACK W.           | 981.62     | 1,003.43   |          |          |
| KINNEY, FRED             | 68.14      | 69.66      |          |          |
| LANDRY, ARTHUR           | 439.97     |            |          |          |
| LEEMAN, KEITH P.         | 288.86     | 167.28     |          |          |
| MACDONALD, ELEANOR       | 886.92     | 906.63     | 973.65   |          |
| MAINE COLLEGE OF ART     | 334.08     |            |          |          |
| MARQUIS, JOAN C.         | 790.44     |            |          |          |
| MCKOWN, BRENDA           | 1,293.49   |            |          |          |
| MCLEOD, DOUGLASS         | 97.37 x    |            |          |          |
| MCMANUS, JAMES J. III    | 2,974.67   |            |          |          |
| MORRILL, JOHN E.         | 840.46     |            |          |          |
| MORRISON, GREGORY R.     | 305.40     |            |          |          |
| MOULTON, ROSEMARY O.     | 0.86       |            |          |          |
| NAPOLITANO, JOHN         | 1,753.75   | 1,792.72   | 1,792.32 |          |
| NASON, BASIL             | 1,377.56   |            |          |          |
| NELSON, CARL R.          | 2,526.77   |            |          |          |
| NELSON, CARL R.          | 230.40     |            |          |          |
| NELSON, CARL R.          | 5.76       |            |          |          |
| NIELSEN, LIEF            | 1,641.08 x |            |          |          |
| NORTH, DANA M.           | 652.09     | 568.09     |          |          |
| OLIVER, BRIAN E.         | 1,783.70   | 1,823.34   | 1,820.60 |          |
| ORCUTT, CHERYLYNN L.     | 766.51 x   |            |          |          |
| OVERLOCK, ELLEN A.       | 763.49     | 780.45     |          |          |
| PARISI, STEPHEN L.       | 2,062.43   | 875.24     |          |          |
| PECK, ELEANOR            | 2,043.19   |            |          |          |
| PENDLETON, MICHAEL W.    | 1,529.63   | 1,563.62   | 1,080.65 |          |
| PHIPPS, PATRICIA         | 1,633.28   |            |          |          |
| PRIEST, WILLIAM          | 1,863.99 x | 1,905.42 x |          |          |
| QUEEN, JAMES L.          | 2,547.53   |            |          |          |
| QUEEN, ROBERT A.         | 1,345.71   | 601.05     | 1,406.95 |          |
| RACZKOWSKI, MARLENE G.   | 7.67 x     |            |          |          |
| RICHARDS, KIMBERLY C.    | 115.20     |            |          |          |
| SMALL, CAROLINE          | 1,382.72   | 1,593.44   | 1,608.20 |          |
| RING REALTY TRUST        | 138.24     |            | 2,427.57 |          |
| RING REALTY TRUST        | 126.43     |            | 119.41   |          |
| ROBINSON, KEVIN M.       | 2,027.52   |            |          |          |
| RUSSELL, MARK E.         | 1,631.32   |            |          |          |
| SACO BAY REALTY, INC.    | 253.44     |            |          |          |
| SEPTI-VAC PUMPING INC.   | 367.52     | 375.68     |          |          |
| SHARP, JONATHAN D.       | 2,027.23   |            |          | 2,080.76 |
| SHIRLEY, CONSTANCE L.    | 1,768.55   |            |          |          |
| SHOREY, JEFFREY D.       | 132.48     |            |          |          |
| SLOAT, RONALD            | 1,890.89   | 1,932.91   |          |          |
| SPRAGUE, DAPHNE          | 144.00 x   |            |          |          |
| SPRAGUE, DAPHNE          | 2,314.54 x |            |          |          |
| STEWART, JOHN A.         | 361.89     |            |          |          |
| STROM, MICHAEL           | 1,552.75   | 1,630.92   |          |          |
| SURFACE CLEANING EXPERTS | 20.16      | 20.61      | 19.04    |          |
| TARBOX, BRIAN            | 683.78     |            |          |          |

|                        |            |           |           |          |
|------------------------|------------|-----------|-----------|----------|
| THOMAS, MALCOLM B.     | 3,294.86 x |           |           |          |
| TRUE, PAUL A. JR.      | 1,697.82   |           |           |          |
| TURINA, BETTY K.       | 6.64       |           |           |          |
| UNITED PROPERTIES INC. | 5.12       |           |           |          |
| VACATIONLAND VIDEO     |            |           | 6.80      |          |
| WALKER, STEVEN         | 1,480.23   |           |           |          |
| WALTMAN, JOSEPH        | 3,363.55   |           |           |          |
| WILES, MARGARET C.     | 1,976.11 x |           |           |          |
| WOODCOCK, APRIL L.     | 1,295.31   |           |           |          |
| WORREY, PARKER E.      | 302.47     |           |           |          |
| WYMAN, CRAIG A.        | 1,419.87   |           |           |          |
| YORK, ACE              | 1,736.50 x |           |           |          |
| YORK, JOHN M.          | 2,050.21   |           |           |          |
| YOUNG, JANICE          | 1,540.31   |           |           |          |
| ZIRIOKA, PATRICK       | 1,619.54   |           |           |          |
|                        | 137,426.73 | 45,666.68 | 25,736.06 | 4,557.09 |

X denotes paid after close of books.  
A denotes abated after close of books.

**ANNUAL REPORT OF THE YARMOUTH/NORTH YARMOUTH  
SHELLFISH CONSERVATION COMMISSION**

To the Citizens of Yarmouth/North Yarmouth:

This past year all 150 resident mess licenses were sold, a mess is a peck. o  
Citizens aged 65 and older can obtain a license at no cost. Commercial licenses were  
neither allocated nor sold this year.

The northeast corner of Cousins Island, Blaney Point south to the wharf on  
Comfield Point remains closed for conservation.

A shoreline survey has been done from Parker's Point to Sunset Point. We hope  
to have this area open to recreational clamming soon.

Thanks to Krista Longnecker from Friends of Casco Bay, and Laura Livingston  
and Don Card from the Department of Marine Resources, for helping Yarmouth's  
Shellfish Commission to open more flats and improve water quality.

**Wardens Report for 1996**

|                         |           |
|-------------------------|-----------|
| Diggers Checked         | 548       |
| Miles driven by car     | 6720      |
| Patrols by car and boat | 279       |
| Summonses               | 9         |
| Court appearances       | 11        |
| Paid in fines           | \$2,750   |
| Bushels of clams taken  | 146 (est) |

Future Plans: Open more flats for recreational digging and allow commercial  
licenses.

Shellfish Conservation Committee meetings are held monthly, third Monday at 7  
PM in the American Legion Cabin, 79 Main Street, Yarmouth.

Respectfully,  
Jay Pinkham, Chair  
Yarmouth/North Yarmouth Shellfish Conservation

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## REPORT OF THE BUDGET COMMITTEE

The Budget Committee of the Town of North Yarmouth held meetings during the last quarter of 1996 to review budget comparisons of actual revenues and expenditures in relation to the 1996 Municipal Budget and Tax Commitment of the General Fund. The review process enables committee members to be informed of developments that may have financial implications for the Town, and would there by influence the committees recommendations for the proposed 1997 Municipal Budget and tax commitment for the General Fund.

Based upon Town valuation calculations, the proposed 1997 Municipal Budget and Tax Commitment reviewed by the Budget Committee, along with estimated 1997 SAD #51 and County Tax assessments, would suggest a projected property tax rate comparable to 1996 tax rate. Specifically, this projected tax rate is based on an estimated SAD #51 assessment of \$1,745,950 and an estimated County Tax of \$125,000; along with a proposed gross Municipal appropriation of \$1,227,098, the application of \$505,950 in estimated non-property revenues, and the use of \$270,000 in undesignated surplus. Please note that while the undesignated surplus fund balance of \$430,929 as of 12/31/96 is by several generally accepted standards slightly underfunded, the Budget Committee agrees with the way this fund is currently being managed by the Board of Selectmen.

In lieu of the Budget Committee recommendations given in the Annual Town Report, kindly note several comments provided by this committee. Firstly, it should be noted that, although Fire and Rescue is requesting an expenditure increase primarily for breathing apparatus purchase, Fire and Rescue utilized privately held departmental funds to purchase needed equipment throughout the year; purchases that otherwise might be appropriated as an expenditure - the department's generosity is greatly appreciated. Secondly, please note the proposed State Road Projects are the result of safety concerns voiced by residents over the years. Finally, this committee respectfully recommends that the Board of Selectmen and the Future Land Committee consider the possibility of a Future Land Fund "cap", the amount specified at their discretion.

Respectfully Submitted,

Daniel J. Dwyer, Jr.  
Chairman

(This warrant is included for informational use only. The actual warrant posted prior to Town Meeting may include changes, deletions or additions)

ANNUAL MEETING WARRANT

To: Marie Lausier, a resident in the Town of North Yarmouth, County of Cumberland, State of Maine.

**GREETINGS:** In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of North Yarmouth, Maine, qualified by law to vote in Town Affairs, to meet at the Wescustogo Grange Hall, in said Town, on Friday the 7th day of March, 1997 at 8:00 o'clock in the morning, then and there to act on Articles numbered 1 and 2.

AND to notify and warn the voters to meet at the Wescustogo Grange Hall in said town on Saturday, the 8th day of March, 1997 at 9:00 o'clock in the morning, there and then to act on Articles 3 through \*\*\*\*\*, all of said articles being set out below, to wit:

Article 1: To Elect a moderator to Preside over Town Meeting.

Article 2: To elect all town Officers by Secret Ballot.

Article 3: Shall an ordinance entitled Town of North Yarmouth Zoning Ordinance be amended to add CHAPTER V SUBDIVISION REVIEW, the text of which is shown below, or take any action thereon?

CHAPTER V - SUBDIVISION REVIEW

Section I. Review Standards

- A. Subdivisions shall be reviewed by the North Yarmouth Planning Board under the Planning Board Standards for Reviewing Land Subdivisions as adopted and amended from time to time by the Planning Board.
- B. In reviewing a subdivision, the Planning Board may require the services of an expert consultant or consultants to study the application and report to the Planning Board as to its compliance or non-compliance with the subdivision standards. The Planning Board shall select a consultant or consultants acceptable to the applicant. The applicant shall reimburse the Town, prior to final subdivision approval, for the consultant or consultants' fees and costs.

Article 4.: Shall an ordinance entitled Town of North Yarmouth Zoning Ordinance be amended by revising the first sentence of Chapter 1, Section VI(D)(2) to read as follows:

2) Except as otherwise provided in subparagraph 3 below, the following space standards shall apply; AND by adding Chapter 1, Section VI(D)(2) subsection 3 to read as follows:

3) For lots in subdivisions submitted to the North Yarmouth Planning Board after January 1, 1997, the following space standards shall apply:

- Minimum lot size.....2 acres
- Maximum net residential density.....1 dwelling unit per 2 net residential acres
- Minimum Street Frontage.....300 feet
- Minimum building setback from existing public roads..... 100 feet, first fifty feet of which shall be maintained as a visual buffer in accordance with a buffering plan approved by the Planning Board, unless the Planning Board grants a variance from this setback or buffer requirement pursuant to Article XII of the Planning Board Standards for Reviewing Land Subdivisions.

(All other standards of subparagraph 2 apply)

Article 5.: Shall an ordinance entitled Town of North Yarmouth Zoning Ordinance be amended by deleting Section III definition of "net residential acreage" and substituting the following new definition:

**NET RESIDENTIAL ACREAGE:** The area of a tract or parcel of land which, as determined by the Planning Board, is suitable for development as a subdivision. The area shall be calculated by subtracting the following from the total acreage of the tract or parcel:

- (a) Areas that are cut off from the main parcel by existing land uses, improvements, topographical features or previous conveyances so that no means of access can be reasonably provided, and the land is isolated and unavailable for development;

- (b) Areas located below the normal high water mark of waterbodies (ponds, rivers, streams or brooks) abutting or located on the parcel;
  - (c) Areas located in the 100 year flood plain and/or floodway as designated on the most recently adopted Flood Insurance Rate Map of the National Flood Insurance Program for the Town of North Yarmouth;
  - (d) Areas within 250 feet of the Royal River or Chandler Brook which cannot be built upon pursuant to Section VIII(D) of this ordinance.
  - (e) Areas classified as wetlands as defined by the State of Maine, Department of Environmental Protection, Natural Resources Protection Act.;
  - (f) Areas which have been created by filling or draining a pond or wetland;
  - (g) Areas consisting of unreclaimed gravel pits, unless the subdivision application includes a reclamation plan;
  - (h) Areas having slopes greater than 20 percent;
  - (i) Areas having very poorly drained soils;
  - (j) fifty percent (50%) of areas having poorly drained soils,; and
  - (k) Areas subject to existing rights-of-way and/or easements.
1. In addition, fifteen percent (15%) of the total acreage of the site remaining after subtracting those areas listed above shall be deducted as an allowance for roads, parking and right of ways, whether or not the actual area devoted to roads is greater or less than fifteen percent (15%). However, the fifteen percent deduction shall not be subtracted when there are no roads planned as part of a subdivision.
  2. For determination of poorly and very poorly drained soils, the following guidelines shall apply:
    - (a) Soil classifications shall be developed based upon high intensity soils mapping conducted by a certified soil scientist, in accordance with the standards established by the Maine Association of Professional Soil Scientists and the National Cooperative Soils Survey unless waived by the Planning Board pursuant to Paragraph (b) below.
    - (b) In cases where the requirement of a high-intensity soils map is waived by the Planning Board, deductions for unsuitable soils shall be determined in the following manner:
      - (1) Land areas with a water table within six (6) inches of the surface for three (3) or more months a year shall be deducted. In making this determination, the Planning Board shall consider medium-intensity soils maps, perform site visits, consult experts and review other available information as provided by the applicant.

**Article 6:** Shall the Town of North Yarmouth accept, as a gift, various assets of the Wescustogo Grange Association as set forth in the agreement stated below, including but not limited to certain real estate (land and buildings) located at 134 Walnut Hill Road (Tax Map 4, Lot 211), or take any action thereon?

The following conditions shall be imposed upon the acceptance of the property by the Town of North Yarmouth:

1. The Hall shall be permanently known as Wescustogo Hall.
2. The Hall shall continue to provide dining room and kitchen facilities.
3. The Hall shall continue to be available as in the past for use by local groups including but not limited to nonprofit organizations and churches. Local includes organizations that citizens of the town belong to which may be outside the borders of the Town but fit the character of the intended use. It shall be available to these groups at a reasonable cost. Ability to pay shall be a factor in determining if there will be a charge and what that charge shall be.
4. The main floor of the hall shall continue to be maintained as a large open hall for the purposes of show, concerts, weddings, dances, and large meetings. It shall not be subdivided into smaller rooms or offices.
5. At least 65% of the square foot surface of the entire property must be kept open as "green space". This limitation shall apply to any additional buildings, roads, driveways, and parking areas. No more than 35% of the surface of the land area shall become other than "green space". This provision shall insure that land will always be available for gatherings such as Fun Day, celebrations, concerts, etc.
6. The Board of Selectmen shall establish a 5 member committee for the purpose of overseeing the use, maintenance, and rules pertaining to the property as well as keeping the intent of this agreement. It shall consist initially of 3 members chosen from the current membership of the Wescustogo Grange Hall Association who shall serve for staggered 3 years terms, and 2 from the Board of Selectmen.
7. Income from the rental or use of the property shall be dedicated to the maintenance and operation of the Wescustogo Hall.
8. A permanent marker or display shall be allowed on the property for the purposes of conveying a history of the Grange and the Hall and the efforts of the Townspeople in erecting the building. It shall be allowed to have pictures, plaques, a showcase or any other needed items to provide a permanent record for the Town of the Hall's significance to the town.

9. The Town shall agree to maintain in perpetuity the records of the Wescustogo Grange #27 and the Wescustogo Grange Hall Association. These are to be kept available for research as are other town documents.

10. The use of this building shall remain the same as conveyed by the agreement. Should the building become damaged or destroyed, or outdated and need replacement, the Town shall replace it with another which will serve the same function of a meeting hall with a large open room, kitchen and dining facilities. The condition of the 65% open space shall remain the same as well. After the year 2025, the Townspeople, through an annual town meeting or public referendum, may by a majority vote change the use of the property if it is determined to be no longer necessary for the use for which it is being conveyed to the Town.

11. The Town of North Yarmouth shall pay all expenses related to the transfer of the property including but not limited to legal, deed, and filing fees.

12. The Wescustogo Grange Association shall provide warranty deed to the property to the Town of North Yarmouth. The Wescustogo Grange Association shall also transfer to the Town of North Yarmouth any rights or privileges it holds that are provided for in an Easement Deed to New England Telephone and Telegraph Company dated April 13th, 1989.

(For informational purposes, the following schedule of funds required for a capitol program have been put together for the Grange building. It is not anticipated to request funding through tax dollars for 1997, however a motion to approve the above article will be offered which will allow for income from the rental of the property to pay for operative expenses, and to allow for the acceptance of funds from the Wescustogo Grange Association to help make improvements)

|                        |          |
|------------------------|----------|
| Handicapped Access     | \$20,000 |
| Replacement Windows    | \$15,000 |
| Electrical Upgrade     | \$ 1,500 |
| Utilities-Electrical   | \$ 1,500 |
| Utilities-Heating Fuel | \$ 1,900 |
| Utilities-Phone        | \$ 240   |

Article 7: To set compensation for Town Administration and see what sum, if any, the Town will vote to appropriate and raise in support of same.

|                        | 1996        | 1997        | +/-      | +/-          |
|------------------------|-------------|-------------|----------|--------------|
|                        | BUDGET      | REQUEST     | AMOUNT   | PERCENT      |
| <b>ADMINISTRATION</b>  |             |             |          |              |
| PAYROLL                | 86510       | 92775       | 6265     | 7.24%        |
| BOARD OF SELECTMEN     | 3100        | 3100        | 0        | 0.00%        |
| FIRE CHIEF             | 1000        | 1000        | 0        | 0.00%        |
| E.P. DIRECTOR          | 100         | 100         | 0        | 0.00%        |
| DOG WARDEN             | 100         | 100         | 0        | 0.00%        |
| HEALTH OFFICER         | 100         | 100         | 0        | 0.00%        |
| MODERATOR              | 50          | 50          | 0        | 0.00%        |
| ASSESSOR               | 10000       | 35000       | 25000    | 250.00%      |
| ADMINISTRATIVE EXPENSE | <u>4000</u> | <u>4000</u> | <u>0</u> | <u>0.00%</u> |
|                        | 104960      | 136225      | 31265    | 29.79%       |

Budget Committee Recommends : \$136,225

Article 8: To see what sum, if any, the Town will vote to appropriate and raise in support of the Fire and Rescue Department, or take any action thereon.

|                        | 1996         | 1997         | +/-         | +/-          |
|------------------------|--------------|--------------|-------------|--------------|
|                        | BUDGET       | REQUEST      | AMOUNT      | PERCENT      |
| <b>FIRE AND RESCUE</b> |              |              |             |              |
| MAINTENANCE            | 6400         | 6000         | -400        | -6.25%       |
| UNSPECIFIED EQUIPMENT  | 1500         | 1000         | -500        | -33.33%      |
| NEW EQUIPMENT          | 3200         | 8515         | 5315        | 166.09%      |
| RADIOS                 | 8000         | 1500         | -6500       | -81.25%      |
| MISC. SUPPLIES         | 500          | 1000         | 500         | 100.00%      |
| TRAINING               | 2150         | 4000         | 1850        | 86.05%       |
| SCBA MAINTENANCE       | 1500         | 1000         | -500        | -33.33%      |
| TURN OUT GEAR          | 1650         | 1000         | -650        | -39.39%      |
| HBV SHOTS              | 800          | 500          | -300        | -37.50%      |
| DISPATCH SERVICES      | 15000        | 15000        | 0           | 0.00%        |
| PERSONNEL EXPENSES     | 4500         | 4500         | 0           | 0.00%        |
| UTILITIES              | 2000         | 2500         | 500         | 25.00%       |
| RESCUE SERVICES        | 9918         | 9000         | -918        | -9.26%       |
| DEFIBRILLATOR          | 0            | 2000         | 2000        |              |
| MUTUAL AID             |              | 1000         | 1000        |              |
|                        | <u>57118</u> | <u>58515</u> | <u>1397</u> | <u>2.45%</u> |

Budget Committee Recommends: \$ 58,515

Article 9: To see what sum, if any, the Town will vote to appropriate and raise in support of Public Service Accounts, or take any action thereon.

|                              | 1996         | 1997         | +/-          | +/-            |
|------------------------------|--------------|--------------|--------------|----------------|
|                              | BUDGET       | REQUEST      | AMOUNT       | PERCENT        |
| <b>PUBLIC SERVICE ACCTS.</b> |              |              |              |                |
| GENERAL ASSISTANCE           | 15000        | 10000        | -5000        | -33.33%        |
| CEMETERIES                   | 1000         | 1500         | 500          | 50.00%         |
| DOG WARDEN                   | 1500         | 1000         | -500         | -33.33%        |
| ANIMAL REFUGE LEAGUE         | 1200         | 1200         | 0            | 0.00%          |
| COMMUNITY HEALTH SERVICES    | 2000         | 2000         | 0            | 0.00%          |
| REGIONAL TRANSPORTATION      | 700          | 720          | 20           | 2.86%          |
| PROP                         | 3280         | 3465         | 185          | 5.64%          |
| MPBN                         | 150          | 150          | 0            | 0.00%          |
| SO. ME. AGENCY ON AGING      | 1585         | 1450         | -135         | -8.52%         |
| FAMILY CRISIS SHELTER        | <u>160</u>   | <u>160</u>   | <u>0</u>     | <u>0.00%</u>   |
|                              | <u>26575</u> | <u>21645</u> | <u>-4930</u> | <u>-18.55%</u> |

Budget Committee Recommends: \$21,645

Article 10: To see what sum, if any, the Town will vote to appropriate and raise in order to develop a long range land use plan for property abutting town property (public works facility), and to see if the Town vote to provide funding for this project from the Future Land Fund. (The purpose of the long range conceptual plan will be to provide the Town with information by which to consider, at an upcoming Annual Meeting, the possible acquisition of property abutting the town property where the Public Works Facility is located.)

REQUESTED AMOUNT \$5,000

Budget Committee Recommends \$5,000 to be appropriated from the Future Land Fund.

Article 11: To see what sum, if any, the Town will vote to appropriate and raise in support of the Public Works Department, or take any action thereon.

|                         | 1996         | 1997         | +/-         | +/-          |
|-------------------------|--------------|--------------|-------------|--------------|
| PUBLIC WORKS DEPARTMENT | BUDGET       | REQUEST      | AMOUNT      | PERCENT      |
| SUPPLIES                | 13000        | 14500        | 1500        | 11.54%       |
| FACILITY MAINTENANCE    | 2000         | 2500         | 500         | 25.00%       |
| SPECIAL PROJECTS        | 84768        | 75000        | -9768       | -11.52%      |
| ROAD MAINTENANCE        | 26000        | 28000        | 2000        | 7.69%        |
| WINTER ROADS            | 43000        | 43000        | 0           | 0.00%        |
| FUEL                    | 7500         | 9000         | 1500        | 20.00%       |
| FLEET MAINTENANCE       | 15000        | 19000        | 4000        | 26.67%       |
| UTILITIES               | 2500         | 4000         | 1500        | 60.00%       |
| PAYROLL                 | <u>72837</u> | <u>79000</u> | <u>6163</u> | <u>8.46%</u> |
|                         | 266605       | 274000       | 7395        | 2.77%        |

Budget Committee Recommends: \$274,000

Article 12: To see what sum, if any, the Town will vote to appropriate and raise in support of certain proposed road improvement projects on state and local roads, and to see if the Town will vote to authorize the Selectmen to fund the projects over a 5 year period of time, to be financed at 0% interest with the State of Maine. (All projects are subject to final approval by the State of Maine).

STATE ROAD PROJECTS

|                          |              |
|--------------------------|--------------|
| ROUTE 115/MILL ROAD      | 48125        |
| W. POWNAL/MOUNTFORT/RT.9 | 5500         |
| RT. 115 / RT. 9          | 13750        |
|                          | <u>67375</u> |

Budget Committee Recommends: 3 projects for up to \$67,375

Article 13: To see what sum, if any, the Town will vote to appropriate and raise in support of Solid Waste Accounts, or take any action thereon:

|                            | 1996         | 1997         | +/-      | +/-          |
|----------------------------|--------------|--------------|----------|--------------|
| SOLID WASTE ACCOUNTS       | BUDGET       | REQUEST      | AMOUNT   | PERCENT      |
| SEPTIC DISPOSAL            | 14000        | 15000        | 1000     | 7.14%        |
| CURBSIDE COLLECTION        | 54600        | 52000        | -2600    | -4.76%       |
| RWS DISPOSAL AND RECYCLING | 109000       | 105000       | -4000    | -3.67%       |
| "CLEAN-UP WEEKEND"         | <u>10000</u> | <u>10000</u> | <u>0</u> | <u>0.00%</u> |
|                            | 187600       | 182000       | -5600    | -2.99%       |

Budget Committee Recommends: \$182,000



Article 14: To see what sum, if any, the Town will vote to appropriate and raise in support of Operational Accounts, or take any action thereon.

|                       | 1996   | 1997    | +/-    | +/-     |
|-----------------------|--------|---------|--------|---------|
| OPERATIONAL ACCOUNTS  | BUDGET | REQUEST | AMOUNT | PERCENT |
| MUNICIPAL BUILDING    | 7000   | 4000    | -3000  | -42.86% |
| INSURANCE             | 18000  | 18500   | 500    | 2.78%   |
| INTEREST              | 13000  | 12000   | -1000  | -7.69%  |
| SUPPLIES              | 13000  | 15000   | 2000   | 15.38%  |
| ELECTIONS             | 1800   | 1000    | -800   | -44.44% |
| LEGAL EXPENSE         | 5000   | 10000   | 5000   | 100.00% |
| EMPLOYER EXPENSE      | 60000  | 68364   | 8364   | 13.94%  |
| TRANSFERS             | 500    | 500     | 0      | 0.00%   |
| UTILITIES             | 11000  | 11000   | 0      | 0.00%   |
| ANNUAL AUDIT / REPORT | 6000   | 7000    | 1000   | 16.67%  |
| HYDRANT RENTAL        | 19310  | 19310   | 0      | 0.00%   |
| CONTINGENCY           | 500    | 1000    | 500    | 100.00% |
|                       | 155110 | 167674  | 12564  | 8.10%   |

Budget Committee Recommends: \$ 187,674

Article 15: To hear and act, if necessary, upon the report of the North Yarmouth School Fund Trustees.

Article 16: To hear and act, if necessary, upon the report of the North Yarmouth Cemetery Commission.

Article 17: To hear and act, if necessary, upon the report of the Future Land Committee.

Article 18: To see what sum, if any, the Town will vote to appropriate and raise in support of the Future Land Fund, or take any action thereon.

|                  | 1996   | 1997    | +/-    | +/-     |
|------------------|--------|---------|--------|---------|
| FUTURE LAND FUND | BUDGET | REQUEST | AMOUNT | PERCENT |
|                  | 50000  | 30000   | -20000 | -40.00% |

Article 19: To see what sum, if any, the Town will vote to appropriate and raise in support of the following miscellaneous accounts, or take any action thereon.

|                        | 1996   | 1997    | +/-    | +/-     |
|------------------------|--------|---------|--------|---------|
| ORGANIZATIONS          | BUDGET | REQUEST | AMOUNT | PERCENT |
| PLANNING BOARD         | 500    | 500     | 0      | 0.00%   |
| CUMBERLAND RECREATION  | 21000  | 21888   | 888    | 4.23%   |
| PRINCE LIBRARY         | 40013  | 41636   | 1623   | 4.06%   |
| DARE                   | 1100   | 1100    | 0      | 0.00%   |
| SHELLFISH CONSERVATION | 750    | 2500    | 1750   | 233.33% |
| MMA                    | 2200   | 2286    | 86     | 3.91%   |
| COUNCIL OF GOVERNMENTS | 3600   | 3600    | 0      | 0.00%   |
|                        | 69163  | 73510   | 4347   | 6.29%   |

Budget Committee Recommends: \$ 73,510

Article 20: To see what sum, if any, the Town will vote to appropriate and raise in support of Capitol Projects or Purchases, or take any action thereon:

|                                       | 1996     | 1997         | +/-          |
|---------------------------------------|----------|--------------|--------------|
|                                       | BUDGET   | REQUEST      | AMOUNT       |
| <b>CAPITAL PROJECTS</b>               |          |              |              |
| PWD - PLOW TRUCK                      | 0        | 80000        | 80000        |
| PWD - PLATE COMPACTOR                 | 0        | 2000         | 2000         |
| PWD - ENGINEERING<br>(MOUNTFORT ROAD) | 0        | 10000        | 10000        |
| PWD-LOADER PLOW                       |          | 4500         | 4500         |
|                                       | <u>0</u> | <u>96500</u> | <u>96500</u> |

Budget Committee Recommends: \$ 96,500

Article 21: To see what sum, if any, the Town will vote to appropriate and raise in support of 1997 Debt Service, or take any action thereon

|                       | 1996   | 1997    | +/-    | +/-     |
|-----------------------|--------|---------|--------|---------|
|                       | BUDGET | REQUEST | AMOUNT | PERCENT |
| <b>DEBT SERVICE</b>   |        |         |        |         |
| FIRE STATION ADDITION | 22482  | 21654   | -828   | -3.68%  |

Budget Committee Recommends: \$ 21,654

Article 22: To see what sum, if any, the Town will vote to appropriate and raise in support of the Capitol Investment Fund, or take any action thereon.

|                                    | 1996   | 1997    | +/-    | +/-     |
|------------------------------------|--------|---------|--------|---------|
|                                    | BUDGET | REQUEST | AMOUNT | PERCENT |
| <b>CAPITOL PROJECT TRUST FUNDS</b> |        |         |        |         |
| CIF FUNDS                          | 45000  | 45000   | 0      | 0.00%   |

Budget Committee Recommends: \$ 45,000

Article 23: To see what sum, if any, the Town will vote to take from the unappropriated undesignated fund balance and various other accounts, sources and designations to apply against 1997 appropriations, and to accept any such funds from the State of Maine as provided by the Maine State Legislature for the year 1997.

|                              | 1996          | 1997          | +/-           | %             |
|------------------------------|---------------|---------------|---------------|---------------|
|                              | Budget        | Request       |               | +/-           |
| <b>REVENUE ACCOUNTS</b>      |               |               |               |               |
| CLERK FEES                   | 13000         | 13000         | 0             | 0.00%         |
| PERMIT FEES                  | 20000         | 20000         | 0             | 0.00%         |
| DOG LICENSES                 | 450           | 450           | 0             | 0.00%         |
| GENERAL ASSISTANCE           | 7500          | 5000          | -2500         | -33.33%       |
| HIGHWAY BLOCK GRANT          | 38000         | 38000         | 0             | 0.00%         |
| EXCISE TAX COLLECTIONS       | 150000        | 200000        | 50000         | 33.33%        |
| STATE REVENUE SHARING        | 120000        | 120000        | 0             | 0.00%         |
| INTEREST INCOME              | 15000         | 25000         | 10000         | 66.67%        |
| CIF TRUST FUNDS              | 0             | 84500         | 84500         |               |
| UNDESIGNATED FUND<br>BALANCE | 270000        | 270000        | 0             | 0.00%         |
| FUTURE LAND FUND             | 0             | 5000          | 5000          |               |
|                              | <u>633950</u> | <u>780950</u> | <u>147000</u> | <u>23.19%</u> |

Budget Committee Recommends: \$ 780,950

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Article 24: To see if the Town will vote to set the date that 1997 real and personal property taxes will be due as September 2, 1997, to charge interest at the rate of 10.5% per annum for 1997 taxes paid after that date, and to discount taxes paid in full in the month of July by 1%, or take any action thereon.

Given unto our hands this \_\_\_\_ day of February, 1996, at North Yarmouth, Maine.

Carl "Ted" Tiedemann, Chrmn.  
Clark Whittier  
Patricia Hamel  
Donald Smith  
James Moulton  
Selectmen, Town of North Yarmouth

The Registrar of Voters hereby gives notice that he will be in session from 8:00 am to 8:00 PM on Friday, March 7, 1997 and from 9:00 am to close of meeting on Saturday, March 8, 1997.



# HOUSE OF REPRESENTATIVES

STATE HOUSE AUGUSTA 04333-0002  
287-1400

Joseph B. Taylor  
14 Lawn Avenue  
Cumberland Center, Maine 04021  
Tel./Fax 207-829-5751

January, 1997

To the Citizens of North Yarmouth:

I am very pleased to be able to continue as your state representative in the 118th Legislature. It is my firm conviction that most issues are best resolved at the local level and I will continue to work with the town officials to facilitate communications with state government as is appropriate.

Once again I have been appointed to serve as the senior Republican lead on the Joint Standing Committee on Utilities and Energy. Our major focus will be to guide the possible deregulation of the electric power business so as to achieve cost savings and other benefits for all classes of power customers.

I have been to several meetings involving the disposition of Pineland. The Pineland Conversion Committee did not receive any bids in their first attempt to market the property. There is still a party interested in the property and a formal proposal is expected from them in a few months. The State has been cleaning up various items of contamination and continues to maintain and provide security for the site.

We continue to struggle to hold or reduce taxes while providing essential programs for those that cannot care for themselves. School funding will again be an issue. At the request of the town officials of North Yarmouth and Cumberland, I have filed a bill to adjust the town line between the two communities on Greely Road. This change is to formalize maintenance responsibilities in this area.

In my efforts to properly represent you in Augusta I need to hear from you when you need clarification of an issue or you have concerns that you feel I should know about. Please don't hesitate to call me about any State matters. My home phone is 829-5751. I can be reached in Augusta at 287-1400 or you may leave a message using the House toll free line 1-800-423-2900.

Sincerely,

Joseph B. Taylor  
State Representative

District 42 Part of Cumberland and North Yarmouth



Senator Jeffrey H. Butland  
District 26  
3 State House Station  
Augusta, Maine 04333  
(207) 287-1540

THE SENATE OF MAINE  
118th Legislature

PO Box 431  
Cumberland Center, Maine 04021  
(207) 829-5357

## **ANNUAL REPORT**

### **A Message from Senator Jeffrey H. Butland**

Greetings from the State House.

It is an honor and a privilege to once again represent your interests in Augusta. I look forward to working together on issues important to District 26 and to our State. I encourage you to contact me anytime with comments or thoughts about legislation before us.

The newly elected members of the 118th Legislature were sworn in early in December. Committee assignments were made before the holidays and regular meetings began after the first of the year. By all accounts, it appears that there will be approximately 2400 bills introduced during the first regular session.

I chose the Natural Resources Committee as my committee assignment for the next two years. I am very excited about this--in fact, it was my first choice--as I have always believed that a healthy environment is essential to maintaining the quality of life that makes Maine the best State in which to live, work, and raise a family

Key areas which will be debated over the next several months are sure to include education, mental health, workers' compensation, and the state budget. As has been the case for much of my tenure, the budget will take center stage and provides the greatest challenge for the Legislature. Again this year, we face insufficient revenues to meet the growing demand for governmental services.

Education remains a top priority as we struggle to refine the funding formula, implement learning results, and continue to fund the Magnet School in Limestone. It is my firm belief that educating our children should be a joint venture with school boards, municipalities, and the State working cooperatively to provide the best system possible to ensure that our young people are prepared to meet the challenges of the next century. I am always mindful of the significant property tax investment we contribute to this endeavor.

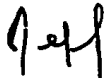
I expect the mental health system will receive a great deal of attention as we address suggested changes and improvements to the delivery of services. We will also grapple with the role of the two mental health facilities in the

Administration's plan to move toward a model of community based treatment and housing.

With every issue we debate, there is a balance to be achieved. Workers' compensation is no exception. I am pleased with the recent news that Maine's employers face a reduction in their premiums. Every Mainer must be guaranteed a safe working environment and if injured are given the opportunity to return to productive employment as soon as possible.

As always, I welcome your thoughts. Please feel free to contact me anytime.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Butland', written in a cursive style.

Jeffrey H. Butland  
State Senator



BERRY, FOWLES & CO.  
CERTIFIED PUBLIC ACCOUNTANTS  
6 FUNDY CIRCLE  
FALMOUTH, MAINE 04105

DONALD E. TALBOT, CPA  
GEORGE R. HOWARD, CPA  
MICHAEL C. ROYER, MST, CPA  
PETER E. DUNN, JR., CPA  
DOUGLAS P. MITCHELL, CPA  
ANITA H. WONG, CPA

TELEPHONE NO.  
(207) 781-3445  
FAX NO.  
(207) 781-3578

Board of Selectmen  
Town of North Yarmouth  
North Yarmouth, Maine

We were engaged by and have audited the financial statements of the Town of North Yarmouth, Maine as of and for the year ended December 31, 1996. The following statements and schedule have been excerpted from the 1996 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town office. Included herein are:

- Statement A-1 - Combined Balance Sheets - All Fund Types and Account Groups
- Statement A-2 - Combined Statements of Revenues, Expenditures and Changes in Fund Balance - All Fund Types
- Statement A-3 - Statement of Revenues and Expenditures - Budget and Actual - General Fund - Budget Basis
- Schedule 3 - Statement of Departmental Operations (General Fund)

*Berry, Fowles & Co.*

February 7, 1997

TOWN OF NORTH YARMOUTH, MAINE  
 COMBINED BALANCE SHEETS - ALL FUND TYPES AND ACCOUNT GROUPS  
 DECEMBER 31, 1996  
 (With Comparative Totals for the Year ended December 31, 1995)

|   | <u>Governmental Fund</u> | <u>Fiduciary<br/>Fund Type</u>  | <u>Account<br/>Group</u>              | <u>Totals</u>       |                     |
|---|--------------------------|---------------------------------|---------------------------------------|---------------------|---------------------|
|   | <u>General</u>           | <u>Trust<br/>and<br/>Agency</u> | <u>General<br/>Long-Term<br/>Debt</u> | (Memorandum Only)   |                     |
|   |                          |                                 |                                       | <u>1996</u>         | <u>1995</u>         |
| <b>ASSETS:</b>  |                          |                                 |                                       |                     |                     |
| Cash and Investments  | \$ 781,295               | \$ 77,819                       | \$ -                                  | \$ 859,114          | \$ 718,586          |
| Receivables:  |                          |                                 |                                       |                     |                     |
| Taxes   | 192,567                  | -                               | -                                     | 192,567             | 160,770             |
| Liens   | 30,939                   | -                               | -                                     | 30,939              | 44,485              |
| Accounts  | 525                      | 855                             | -                                     | 1,380               | 737                 |
| Tax Acquired Property   | 3,135                    | -                               | -                                     | 3,135               | 659                 |
| Due from Other Funds  | 2,089                    | -                               | -                                     | 2,089               | 1,640               |
| Amount to be Provided for Accrued<br>Compenstated Absenses        | -                        | -                               | 40,324                                | 40,324              | 24,366              |
| Amount to be Provided for Retirement<br>of General Long-Term Debt | -                        | -                               | 72,000                                | 72,000              | 90,000              |
| <b>TOTAL ASSETS</b>   | <u>\$ 1,010,550</u>      | <u>\$ 78,674</u>                | <u>\$ 112,324</u>                     | <u>\$ 1,201,548</u> | <u>\$ 1,041,243</u> |
| <b>LIABILITIES AND FUND EQUITY:</b>                               |                          |                                 |                                       |                     |                     |
| Liabilities:  |                          |                                 |                                       |                     |                     |
| Accounts Payable  | \$ 4,453                 | \$ -                            | \$ -                                  | \$ 4,453            | \$ 8,925            |
| Deferred Revenues   | 189,621                  | -                               | -                                     | 189,621             | 172,182             |
| Due to Other Funds  | -                        | 2,089                           | -                                     | 2,089               | 1,640               |
| Due to Other Groups   | -                        | 17,958                          | -                                     | 17,958              | -                   |
| Accrued Compensated Absences                                      | -                        | -                               | 37,276                                | 37,276              | 24,366              |
| General Obligation Bonds  | -                        | -                               | 72,000                                | 72,000              | 90,000              |
|   | <u>\$ 194,074</u>        | <u>\$ 20,047</u>                | <u>\$ 109,276</u>                     | <u>\$ 323,397</u>   | <u>\$ 297,113</u>   |
| <b>FUND EQUITY:</b>   |                          |                                 |                                       |                     |                     |
| Fund Balances:  |                          |                                 |                                       |                     |                     |
| Reserved  | \$ 369,699               | \$ 49,327                       | \$ 3,048                              | \$ 422,074          | \$ 260,624          |
| Unreserved:   |                          |                                 |                                       |                     |                     |
| Designated  | 4,069                    | -                               | -                                     | 4,069               | 15,000              |
| Undesignated  | 442,708                  | 9,300                           | -                                     | 452,008             | 468,506             |
|   | <u>\$ 816,476</u>        | <u>\$ 58,627</u>                | <u>\$ 3,048</u>                       | <u>\$ 878,151</u>   | <u>\$ 744,130</u>   |
| <b>TOTAL LIABILITIES AND FUND EQUITY</b>                          | <u>\$ 1,010,550</u>      | <u>\$ 78,674</u>                | <u>\$ 112,324</u>                     | <u>\$ 1,201,548</u> | <u>\$ 1,041,243</u> |

The Accompanying Notes are an Integral Part of these Statements.



TOWN OF NORTH YARMOUTH, MAINE  
 COMBINED STATEMENTS OF REVENUES, EXPENDITURES  
 AND CHANGES IN FUND BALANCE - ALL FUND TYPES  
 YEAR ENDED DECEMBER 31, 1996  
 (With Comparative Totals for the Year ended December 31, 1995)

|  | Totals            |              |
|--|-------------------|--------------|
|  | (Memorandum Only) |              |
|  | 1996              | 1995         |
| REVENUES:  |                   |              |
| Taxes  | \$ 2,445,595      | \$ 2,370,623 |
| Intergovernmental  | 187,024           | 186,536      |
| Miscellaneous  | 84,595            | 104,686      |
|  | \$ 2,717,214      | \$ 2,661,845 |
| EXPENDITURES:  |                   |              |
| General Government   | \$ 106,575        | \$ 101,538   |
| Public Safety and Services   | 66,422            | 73,165       |
| Public Works and Sanitation  | 457,741           | 375,583      |
| Fixed Expenses and Operations  | 283,894           | 255,619      |
| Town Organizations and Committees  | 69,140            | 43,972       |
| Education  | 1,642,334         | 1,547,530    |
| Debt Service   | 22,128            | 155,948      |
| Capital Investment   | 32,473            | 137,768      |
|  | \$ 2,680,707      | \$ 2,691,123 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES                                     | \$ 36,507         | \$ (29,278)  |
| OTHER FINANCING SOURCES (USES):  |                   |              |
| Operating Transfers In (Out)   | 94,000            | 89,000       |
|  | \$ 130,507        | \$ 59,722    |
| EXCESS OF REVENUES AND OTHER SOURCES OVER<br>(UNDER) EXPENDITURES AND OTHER USES | \$ 130,507        | \$ 59,722    |
| FUND BALANCE - AT BEGINNING OF YEAR  | 685,969           | 626,247      |
| FUND BALANCE - AT END OF YEAR  | \$ 816,476        | \$ 685,969   |

The Accompanying Notes are an Integral Part of these Statements.

TOWN OF NORTH YARMOUTH, MAINE  
 STATEMENT OF REVENUES AND EXPENDITURES -  
 BUDGET AND ACTUAL - GENERAL FUND  
 BUDGET BASIS  
 YEAR ENDED DECEMBER 31, 1996

|  | <u>Budget</u>       | <u>Actual</u>       | Variance<br>Favorable<br>(Unfavorable) |
|--|---------------------|---------------------|--|
| <b>REVENUES:</b>   |                     |                     |  |
| Taxes  | \$ 2,309,455        | \$ 2,445,595        | \$ 136,140                             |
| Intergovernmental  | 165,500             | 187,024             | 21,524                                 |
| Miscellaneous  | 48,450              | 84,595              | 36,145                                 |
| <b>TOTAL REVENUES</b>  | <u>\$ 2,523,405</u> | <u>\$ 2,717,214</u> | <u>\$ 193,809</u>                      |
| <b>EXPENDITURES:</b>   |                     |                     |  |
| General Government   | \$ 104,960          | \$ 106,575          | \$ (1,615)                             |
| Public Safety and Services   | 83,693              | 66,422              | 17,271                                 |
| Public Works and Sanitation  | 464,130             | 457,741             | 6,389                                  |
| Fixed Expenses and Operations  | 326,643             | 283,894             | 42,749                                 |
| Town Organizations and Committees  | 69,163              | 69,140              | 23                                     |
| Education  | 1,642,334           | 1,642,334           | -                                      |
| Debt Service   | 22,482              | 22,128              | 354                                    |
| Capital Investment   | 95,000              | 95,000              | -                                      |
| <b>TOTAL EXPENDITURES</b>  | <u>\$ 2,808,405</u> | <u>\$ 2,743,234</u> | <u>\$ 65,171</u>                       |
| <b>EXCESS OF REVENUES OVER (UNDER)<br/>EXPENDITURES</b>                                      | <u>\$ (285,000)</u> | <u>\$ (26,020)</u>  | <u>\$ 258,980</u>                      |
| <b>OTHER FINANCING SOURCES (USES):</b>   |                     |                     |  |
| Operating Transfers In (Out):  |                     |                     |  |
| Trust Funds  | (1,000)             | (1,000)             | -                                      |
| <b>EXCESS OF REVENUES AND OTHER SOURCES<br/>OVER (UNDER) EXPENDITURES AND<br/>OTHER USES</b> | <u>\$ (286,000)</u> | <u>\$ (27,020)</u>  | <u>\$ 258,980</u>                      |

The Accompanying Notes are an Integral Part of these Statements.

TOWN OF NORTH YARMOUTH, MAINE  
 STATEMENT OF DEPARTMENTAL OPERATIONS  
 YEAR ENDED DECEMBER 31, 1996

|                                   | Appropriation<br>Balances<br>Forward | Appropriations      | Total<br>Available  | Expenditures        | Balances            |                  | Carried<br>Forward |
|-----------------------------------|--------------------------------------|---------------------|---------------------|---------------------|---------------------|------------------|--------------------|
|                                   |                                      |                     |                     |                     | Lapsed<br>Overdrawn | Unexpended       |                    |
| GENERAL GOVERNMENT                | \$ -                                 | \$ 104,960          | \$ 104,960          | \$ 106,575          | \$ 1,615            | \$ -             | \$ -               |
| PUBLIC SAFETY AND SERVICES        | -                                    | 83,693              | 83,693              | 66,422              | -                   | 17,271           | -                  |
| PUBLIC WORKS AND SANITATION       | 15,000                               | 449,130             | 464,130             | 457,741             | -                   | 2,320            | 4,069              |
| FIXED EXPENSES AND OPERATIONS     | -                                    | 326,643             | 326,643             | 283,894             | -                   | 42,749           | -                  |
| TOWN ORGANIZATIONS AND COMMITTEES | -                                    | 69,163              | 69,163              | 69,140              | -                   | 23               | -                  |
| EDUCATION                         | -                                    | 1,642,334           | 1,642,334           | 1,642,334           | -                   | -                | -                  |
| DEBT SERVICE                      | -                                    | 22,482              | 22,482              | 22,128              | -                   | 354              | -                  |
| CAPITAL INVESTMENTS               | -                                    | 95,000              | 95,000              | 95,000              | -                   | -                | -                  |
| <b>TOTAL</b>                      | <b>\$ 15,000</b>                     | <b>\$ 2,793,405</b> | <b>\$ 2,808,405</b> | <b>\$ 2,743,234</b> | <b>\$ 1,615</b>     | <b>\$ 62,717</b> | <b>\$ 4,069</b>    |

**Town of North Yarmouth  
130 Walnut Hill Road  
North Yarmouth, Me. 04097**

**Bulk Rate  
U.S. Postage  
*PAID*  
Permit #55  
No. Yarmouth, Me.  
04097**

**RESIDENT  
NORTH YARMOUTH, ME. 04097**

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**TOWN ELECTION DAY - FRIDAY MARCH 7 - 8 AM TO 8 PM \* TOWN MEETING SATURDAY MARCH 8**